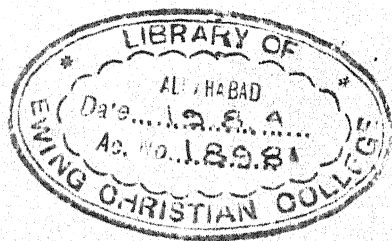


TALES FROM BALZAC

WITH A PREFACE BY
GEORGE SAINTSBURY



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THE TRANSLATIONS

THE following stories, with the exception of *El Verdugo*, are included in the present volume by arrangement with Messrs. J. M. Dent & Sons, the publishers of the Edition of Balzac's *Comédie Humaine*, in 40 volumes, edited by Professor George Saintsbury.

The Atheist's Mass. La Grande Breteche. The Interdiction. Colonel Chabert. The Curé de Tours. At the Sign of the Cat and Racket. Translated by Mrs. Clara Bell.

The Unknown Masterpiece. Christ in Flanders. The Maranas. An Episode of the Terror. Translated by Miss Ellen Marriage.

El Verdugo is translated by Mr. John Gilmer.

PREFACE

THE extraordinary excellence of Balzac's short stories has been practically admitted by all competent critics. It was said of them some time ago that the best were simply wonderful, and that of the others scarcely any were bad or insignificant, few mediocre, and not a few equal or hardly inferior to those selected as best. Nor is there the slightest doubt that the sayer of this would be willing to endorse or countersign the saying now.

It is moreover possible, as it is not invariably, to give some more specific reasons for this excellence than the usual and no doubt safest one that Balzac's short stories are good because he was a good short-story teller. The singular success, in this line, of writers of French is one of the eminent facts of literary history. The thing for some centuries most frequently took the form of verse in the so-called *fabliaux*, but that was at the time when almost all literature took that form. When the drama became popular, the *fabliau* became a *farce*. Even with the rise of the novel itself, the enormous romances which most people know—or to be quite accurate, perhaps we should say know of—were preceded by shorter ones in prose of the same kind; and when this style went out of fashion the curious fancy for fairy-tales

kept the short story going for another century and a half to the very verge of the nineteenth. As to its flourishing in Balzac's own time—one need not say much about that. For reasons obvious enough it did not suit Hugo; and Musset preferred the dramatic or quasi-dramatic form of its stuff; but all the other greatest of the men of 1830 tried it and triumphed in it. Take one of the pieces we here give (the reader may make his choice) with Nodier's *Inès de Las Sierras*; Gautier's *Morte Amoureuse*; Merimée's *Lokis*—with Charles de Bernard's *Le Pied D'Argile* or *Le Gendre* to please me; *La Mare au Diable* to please George Sand's admirers; and Gérard de Nerval's *Aurélia* for all who love dreams—take these seven—and you will have such a book of short stories as no other literature can furnish from a single period of its very best flourishing time. And the skill continued with Flaubert and others through a younger generation till there came in Maupassant, perhaps the best short-story teller, for quality, quantity and variety combined, that the world has ever seen.

There are, however, quite sufficient reasons, peculiar to Balzac himself, which may help in accounting for the goodness of his exercises in this kind. It is not for nothing that most of them, and nearly all the best of them, were written in the very prime of his literary career, when he had been set free from that curious compound of school and prison-house—the period of the “*Œuvres de Jeunesse*,” and had not yet become self-reimprisoned in the intricacies of the *Comédie*, and of *Madame Hanska*, and of speculation. He may not have had the charm of style which is one of the baits of the short-story teller: but he had others,

especially that of *intensity* in situation, phrase and presentation of character. Some people—such as that one the other day who never could tolerate Shakespeare till he read Lamb's Tales from him and so was at last able to understand the stories of the plays—may hesitate a little on this point of character: and Balzac certainly does not tell stories as Lamb does. But the intensity and almost immensity which is of his nature, impresses itself throughout. The stories get hold of you in various ways. In *El Verdugo*, the most "gripping" of all, I do not know whether the Marquis's spoken words of institution, command and blessing to his executioner and son, are greater than the almost unspoken contempt with which Clara rejects, at point of death and offer of life, the unforgivable insult of the offered choice.

This story is, however, one of the shortest of all, and it may be said by critics who are by no means anti-Balzacians, that the author has "strengthened his grog" in proportions which even Mr. Weller could not call "unekal"—in fact, that it is nearly pure spirit. The situation of the treacherous ball—for however much we may sympathize with the Spaniards one must admit that it *was* treacherous; the suspicious sight of the lighted town from the castle rock; the hurried colloquy, cut short by death, between officer and sentry; Clara's warning; the breakneck plunge to bring revenge; the ferocious exaggeration of that revenge by the French general; and the carrying out thereof with English succour in sight but helpless—if any measure ever ran over, this does, and yet hardly anything in it can be questioned except Victor's attempt to save the girl

who had saved him by inflicting on her a lifelong and incurable sense of parricidal dishonour. Yet this was not wholly unnatural on his part: and it gives her the chance of showing the best of her nature in one way as her former mercy to him had shown the best in another.

For a wholly different style as well as scale of treatment, look at *The Cat and Racket*. It cannot be said that in this—which has been a very favourite piece with some and in most parts, as parts, deserves to be—the finale is very strikingly worked up to. Nor is it, except, perhaps, at one point towards the last, provocative of that slight diversity of appreciation, the possibility of which is one of Balzac's relishes or seasonings. Instead of leading up to a rapid, triumphant in the literary sense and for itself inevitable end like *El Verdugo* or *La Grande Bretèche* it might have had half a dozen ends, happy and unhappy. But it has quite admirable description of the inimitable Balzacian kind at the beginning; the business of the business (always dear to our author) and of the 'quaint and intensely French subduing of the daughters' hands to the father's divisions of his purse. Both are of the most interesting of their kind. At the end, too, though everybody may not see this, there is a question exactly what construction we ought to put on the advice given and the methods prescribed by the Duchess to Augustine. Balzac does not give very clear indication of his own views on the subject: but I think that he intended Madame de Carigliano to be quite *bonne diablesse* on this occasion, though hardly anything good could possibly come of conversations held, and proceedings arranged, between two

people who neither thought the same thoughts, nor, in fact, used in meaning, though they did in speech, the same language. That the husband's conduct on the occasion was absurd as well as brutal need not, of course, be said : but then, except at the beginning, he had been a fool throughout and a very contemptible fool. If a man cannot love or continue to love a person who has not been sufficiently "educated," he should assure himself on that important point before he asks her to marry him. And if anybody counters me by observing, "Ah, *you* don't know what love means," I beg to reply by the simple remark that "*He* doesn't." Education never caused, nor did the want of it ever kill, love: and what is vaguely called "breeding"—a want of which Balzac also insinuates about Augustine—may prevent love arising, but will certainly not destroy it when it has arisen. Stupidity will perhaps do this for him: and I am afraid it must be admitted that, not only in her employment of the Duchess's gift, not only in visiting that magnificent lady at all—Augustine had shown this stupidity—the peculiarly diabolic thing about which, in its connection with love, is that it may possibly, though fortunately it often does not lurk long enough to allow an ill-starred love, or mistake for love, to be born—and wedded. But Balzac, perhaps because he wanted a whole world, would sometimes make his folk more stupid than is quite tolerable.

A consequence of this habit of his is that another story, *The Abbé Birotteau* or the *Curé de Tours* (as it was at different times called by its author) is perhaps another of the batch which might arouse, if

it has not actually aroused, some difference of opinion as to its merit. The foundation of it—the hatred, malice and all uncharitableness of one priest towards another—has been rather a favourite subject with French writers, and is no doubt well adapted to Balzac's fondness for plots and machinations. The story itself was, if I do not mistake, a special favourite with my old acquaintance, the late Mr. Henry James; and I have known others—not inept in criticism of the craft and in the craft itself—who were fond of it. As for some points, there can hardly be two opinions. The description of the rooms and the furniture which were so devised, so coveted, and made the occasion of such unfair dealing, is one of Balzac's best examples of one of his best kinds. And there is no doubt that as Tolstoi said of Dickens, who was so strangely like and unlike Balzac, description can be something more than description—something like character itself. There is not much satire of the sort in literature sharper than that of the way in which the luckless Abbé's partisans fall off from him when they see that his enemies are ready to be, and able to be, theirs. The "translated" scene toward the end, in which the spoken words are continuously glossed by the unspoken thoughts, is a slightly terrible but a very ingenious idea: and the gradual brewing up of the old-maid-landlady's wrath against Birotteau could not be improved. On the other hand, I confess that the story has always been somewhat marred to me by the excessive stupidity of Birotteau himself. It is, of course, quite uncritical to let your literary value for a story or a character depend upon your liking for the incidents, still more for the characters. I do not like

Iago; I do not like Quilp; I do not like Barnes Newcome. But none of them is stupid: and none of them spoils the story.

In another of the longer stories, *Les Marana*, there is not the slightest need—there is not even the slightest room or temptation—for what may seem too frank or even slightly disloyal confession, or for covert and disingenuous avoidance. *Les Marana* is nearly faultless. That it is in a way a diptych or two-volumed legend is no objection to it: indeed, Balzac's half-apology for the fact has a comic touch, for it is notoriously rather a fault of his to lose time on prefatory matter which is not, as this is, interesting in itself. The two halves, moreover, balance, contrast with, or complete each other (whichever aspect you prefer) in the most artistic fashion. A predestined and unrepentant Devil's Advocate might quibble about the easy escape of the Lagounias' house in the sack of Taragona, and one or two other trifles: but he will not make his cavillings good. It is very rare, even in a full-length romance, to have interest worked up to two such points as those of Diard's marriage and his death: while perhaps still more rarely do you get, in one story, such a model pair of rascals as Montefiore and Diard himself. The mother is melodramatic, of course, but then she *had* to be melodramatic: and there are few of Balzac's heroines in whom I myself take more interest than in Juana. He has made her up, very boldly but very successfully, in contrasted but perfectly natural situations until the final *coup*, and this allows you a pleasing uncertainty as to the exact motive or mixture of motives which decided it. She

killed Diard because, of course, in one sense she saw that he was too great a coward to kill himself. In another, was it to save her children some of the disgrace of a trial? to avenge at last her years of quiet toleration of him? or was it due to a dozen other obscure but possible impulses such as to punish his murder of her worthless, but after all first, love? The imbroglio is perhaps unembroilable: but it is not unpleasing, though there was a time when I was not so sure of this.

There are probably several ways of taking the story of *Christ in Flanders*—the usual French duplication of the name, *Jesus Christ*, in ordinary use, improves the title there greatly but would somehow be out of place in English. It has several oddnesses—the political touch in it; the curious *coda* which seems to have no special connection¹ with the story though it has a sort of general one; the absence of the slightest attempt to attach the miracle to anything which might give particular occasion for it, etc. The opposition of the wicked rich people at the stern and the good poor folk at the bow is not very original: and the Saviour's special words of farewell and warning to the skipper, whom he has specially saved, require nearly as much comment as the obscurest text in history or literature. It may be taken as a sort of *tour de force* in answer to a self-question: "Can I write a typical legend in my own manner?"

And he certainly could, once more by putting forth to the utmost those miraculous powers of "observation *plus* imagination," which Victor Hugo coupled as his in the funeral speech—thereby showing not

¹ It was originally separate.

merely a generosity which was not always strikingly characteristic of the speaker but a critical power which was not very often characteristic of him at all. Possibly there are nautical and physical blunders in detail : certainly there is a marvellous success of effect in the scene-painting, and a more marvellous suffusion of supernatural and phantastic (not merely fantastic) atmosphere or *aura*, which no mere scene-painting can produce. There is nothing more easy to fail in than the supernatural—if only because some of your readers will have no sense of it even if you produce it. But if there is any failure here, the reader will certainly have had more to do with it than the writer.

It cannot be said that *Le Chef D'Œuvre Inconnu* has ever had the fate of being an unknown masterpiece itself. On the contrary if one could, in some way or other, take the votes of its readers for close upon a century, and value each according to competence—it would probably take, and that by a long way, the prize among all Balzac's shorter stories whether its moral (for it has one) were counted in, excluded or even counted against it as perhaps a few paradoxers might be tempted to do. For the, at first sight to some possibly queer and even irrelevant, division-headings of "Gillette" and "Catherine Lescault" have really a great deal of relevance to the lesson of the ruin, by blending, of things perfect in their singleness. But you do not really need to pay much attention to poor Gillette, though it is an extra pleasure to do so. What the value of the thing may be from the point of view of technical "art" criticism in the limited sense, I do not know and do not care to know; there

are certainly things in it which are true of all art and all humanity. But about the literary presentation of the author's thoughts and views there can be no literary doubt in any person competent to judge literature. And the rush of this presentation, without slip or slur or stop, is extraordinary. Even quite small incidents like Frenhofer's touching up Poussin's sketch are important, and have to do with the double catastrophe—the puzzlement of the two younger painters when they are at last admitted to their elder's *sanctum*, and the fatal effect on him and his work. Nor has Balzac done anything better in that department in which he is by no means invariably to be trusted—love matters—than the attitude of Gillette herself to the business of serving as a model to anyone *but* her lover, and to that lover in connection with it. It may not be of the easiest to understand—his constant craving for the occult may appear in it; but it is essentially *fine*.

There is, on the other hand, nothing in the least occult or extraordinary in *L'Interdiction* except the very far from ordinary skill shown in it. Few things of Balzac's are so wholly free from the slightest approach to tragedy, though he could not refuse himself the touch of the snub—and in a way insult—inflicted on that excellent Judge Popinot by his exclusion from the Commission. The said Judge's regular charity-audiences have, I believe, been thought unnecessary; but away with carping. And the story itself contains such full explanation of the immense difference between a French and an English "judge" as to make any further comment on that unnecessary. It may

perhaps be permitted to point out that here, as so often, Balzac, Royalist as he was in his way, illustrates the amazing unwisdom with which the actual Royalist governments of France in the second fifteen years of the nineteenth century, made what would have been difficult in any case—a real “restoration”—impossible. Certainly reinstated aristocrats could not all be expected, like the Marquis D’Espard, to look out for their shaky title-deeds in centuries past and effect or attempt restitution. But legal affairs, on the other hand, might have been allowed to run their course unmeddled with by private influence and partisanship. However, all this has very little to do with the central “knot” of the story, the perfectly admirable and delightful visit of Popinot to the Marquise, and the way in which he induces her, without any unfair dealing, to put herself and her case hopelessly in the wrong. Of course we do not like the idea of a “judge” being practically “leading counsel for the Crown,” or indeed for either side. But then a French judge is practically this. It would be well if he could always be trusted to do it as Popinot does here.

There is a certain community of subject or at least of atmosphere between *The Atheist’s Mass* and *An Episode under the Terror*. The attitude of Balzac, as of most men who were born and brought up under what has been called “the interlunium or interregnum of religion in France” to religion itself, is a rather curious subject. It varies, of course, very widely according to the circumstances of the individual; but there is perceivable, and naturally so, a kind of outside position noticeable elsewhere.

At the same time the almost indelible impression which the Roman form of Christianity makes, if not by its doctrines, by its ceremonies, manifests itself, if not universally, very widely. In any systematic or doctrinal sense, Balzac was no doubt more inclined to the occult supernatural, to the mystical, than to any dogmatic form; but there is nothing hypocritical—nothing even there assumed for a dramatic or literary purpose—in the way he approaches and describes the commemorative rites in these two stories, which are both of his best. A confirmed fault-finder may say that Desplein might be a scientific agnostic or even a definite atheist, but that scoffing at theism or Christianity is not consistent with such behaviour as his at his humble friend and benefactor's "three months' mind" as our old phrase has it. To which it might be sufficient to reply that logical consistency is not exactly the most invariable and inexorable rule of human conduct. Anyhow, the story as a story is not, for any real lover of stories, injured by such an objection; and that wonderful faculty of "working up" which Balzac possessed—that gradual grip which has been already so often noticed—does not fail to show itself here. We all know that there is often virtue in an "if." There are two "ifs" in Desplein's last speech of apology in which there is very great virtue indeed.

Neither of these stories exceeds in ordinary print a score or so of pages, but the "happenings" in the two are very differently allotted. *The Atheist's Mass* is little more than the representing of one situation. The *Episode* is positively busy with incident and description. In the one Balzac has

almost denied himself his scenery; the doctor kneeling at his chair is about the only "illustration" to be got out of it. The other supplies a whole gallery of scenes and characters and occurrences no one of which is merely decorative: the snow-paved walk through the Terror-stricken streets of Paris; the figure of the old nun and her colloquy at the confectioner's; the pursuit of her homewards and the intensely Balzacian description of that home; the expectation of danger and its removal; the ceremony; the half explanation and its completion later: there is matter enough here for a story of many times the length. But fortunately Balzac has, without the least overcrowding, managed to give it all in the space by omitting the extraneous matter—the "talkie-talkie" to which he is only too prone when he allows himself more room. Some readers, too, may not be offended if attention is called to the way in which the splendour of the Eucharistic celebration, despite—or as it were in spiritual contrast with—the meanness of the scene, is brought out. It may also not be quite superfluous to draw notice to Balzac's dealings with executioners: an unpopular profession to which he laid not a little attention, and his liking for which we have been able to illustrate elsewhere even in this volume by the story of *El Verdugo*.¹

Except in the single point of the introduction of the crucifix there is not much resemblance between the two stories just commented on and *La Grande Bretèche*. But it, like each of them, is one of the finest

¹ It is curious how little of our contempt for "Jack Ketch" has usually shown itself in France, or at least in French literature. Cf. the finale of the *Three Musketeers* in doing justice on Milady.

of the whole collection; it is, like them, very short; and like them it displays that gradual intensity of grip in which Balzac has hardly any rival but Poe. Short as it is, too, he finds room for a singularly apt though by no means self-confessing "curtain-raiser" in the description of the scene of the tragedy, his expulsion from which proves to be the key to its secret. I do not know whether the Assessor-Accuser whom I have taken leave to associate might question the selection of Rosalie as the informer. In English, if not in French law, there might, I think, be some question of "misprision of murder" if there be such a crime. But this really matters nothing at all. And I think we may equally reject any suggestion that the thing is only a conventional exaggeration of the conventional Spanish *pundonor*. The combination of respect for a wife's oath and deadly resolve to foil it; the unflinching carrying out of the deed which made the perjury useless; the more unflinching endurance of the sufferer: all these unite to make the thing "above proof" as a tale of horror containing nothing in the ordinary sense supernatural.

I can imagine more difference of opinion about *Colonel Chabert* than about most of the other constituents of the volume. The original situation—the dead-aliveness of the Colonel—though by no means impossible is perhaps not very skilfully handled: indeed, when the error has once been formally corrected, it ceases to have much real value; and one does not see how any machinations could have got him "into Charenton." For surely showing too much generosity to a worthless wife is not, except in Utopia or Cadi-land, a proof of incarcerable

madness, though perhaps it ought to be. Another difficulty arises over the perfectly useless falsehood by which the ex-streetwalker and her accomplice refuse payment of the lawyer's bill, only to be brought down at once by the Colonel with a threat which he could not enforce without abandoning his general attitude of renunciation. But, once more, you must not demand too perfectly joined flats from Balzac, any more than you must ask consistent chronology from Dickens.

The vivid portraiture of the lawyer's office has appealed very strongly to some; but almost beyond question the main value of the piece lies in the fresh presentation of the "old soldier" *eidolon*. Curiously enough, there is fair reason for affiliating this favourite figure of the French novelist from Pigault-Lebrun onwards, not so much to any French literary original as to Sterne's Uncle Toby and Corporal Trim; though the *grogard* feature in him comes rather from our navy. The French returned Sterne's affection for them in many ways; and then of course the wave of sympathy and pride at the triumphs of the Revolutionary army and the height to which Napoleon exalted France, did the rest. Chabert is one of the chief victims of Balzac's fancy for poetical injustice. Of course he throws away chances in the wildest manner, and practises generosity in a fashion more than a little neglectful of justice itself. He is a person impossible to help and likely to put his would-be helpers in unpleasant conditions, and in a very bad temper. If it was good in him to forgive his wife, it was bad to throw in her teeth a bygone for which he was himself clearly as much responsible. But one can't help

liking him : and when he mildly remarks " I was at Jena " to a Prussian insolent who suggested him as a relic of Rosbach, one likes him very much indeed.

It is, of course, possible for those who only or mainly look for defects, absences, mis-hits or mis-fits, to find them in these eleven short stories by one of the very greatest and certainly one of the most unique of novelists. But for those who look at positives rather than negatives, they should be found satisfactory. There are other things of his—not a few of them—which possess actual and possible attractions of subject. There are a few, though very few, of a lighter tone than any given here. But it would not be easy to collect a batch more illustrative of *Balzacity*—of that strange concentration of *force* which distinguishes him from all other writers of fiction. There is a dispute, which need not be anything but an amiable one, whether this unique intensity contents itself—whether it does not indeed proclaim itself *discontented*, with mere reality : that it cannot be justly called " *realism* " there should surely be little question. But though it sometimes draws upon, it never wholly depends on the *unreal*. And perhaps the secret of the " Balzacity " spoken of above is that it is constantly floating on the dividing-line between the natural and the supernatural—that it never makes up its mind whether it is happiest with Eugénie Grandet or with Séraphita. For people who, not only like Dr. Johnson's friend " find cheerfulness breaking in," but are uncomfortable if she does not, Balzac can hardly be recommended. But there are other nymphs besides Cheerfulness whose company, if

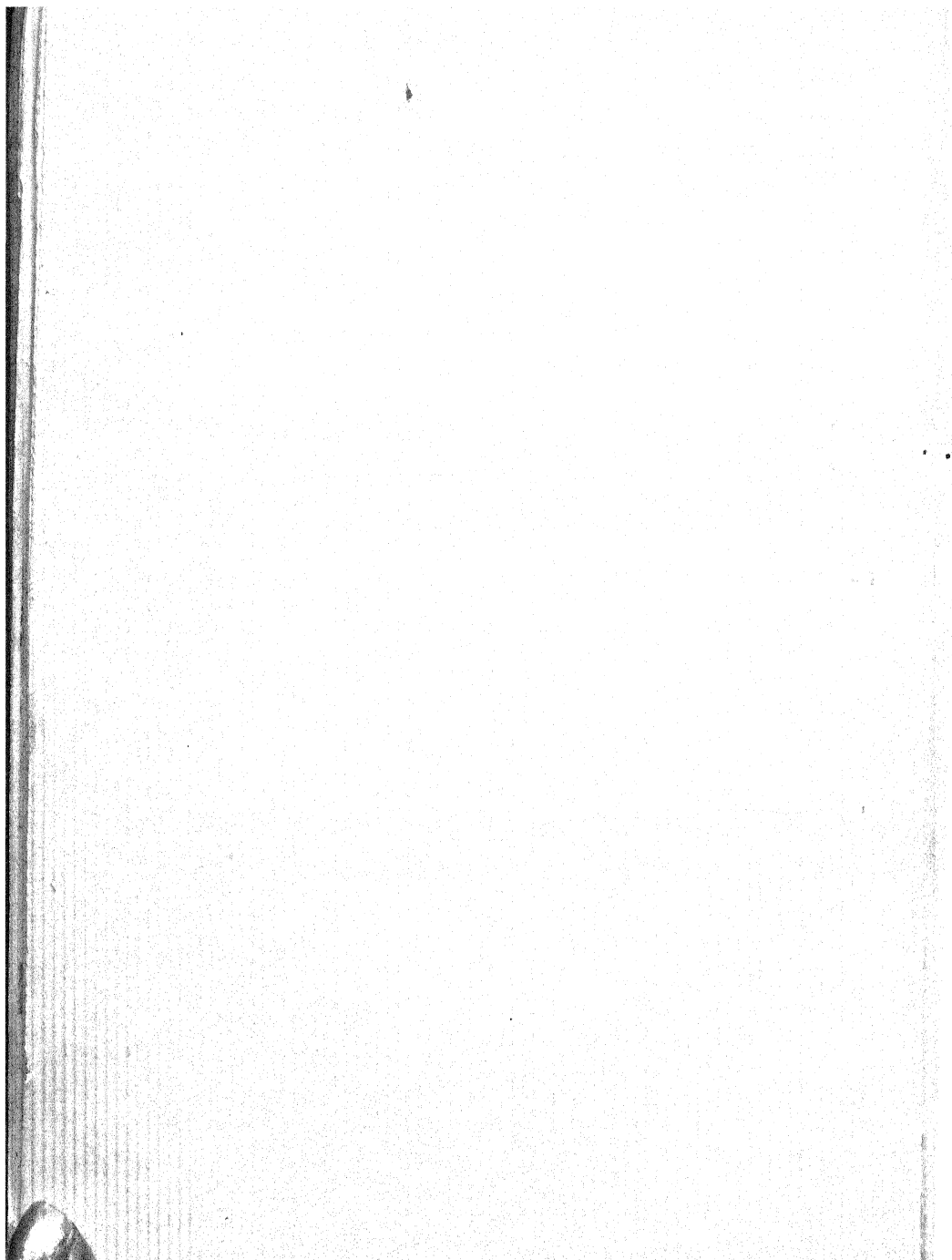
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not preferable, is a not unsatisfactory alternative to hers. Some of these, and some of the most spell-binding of them, Balzac will provide you with whenever you want them.

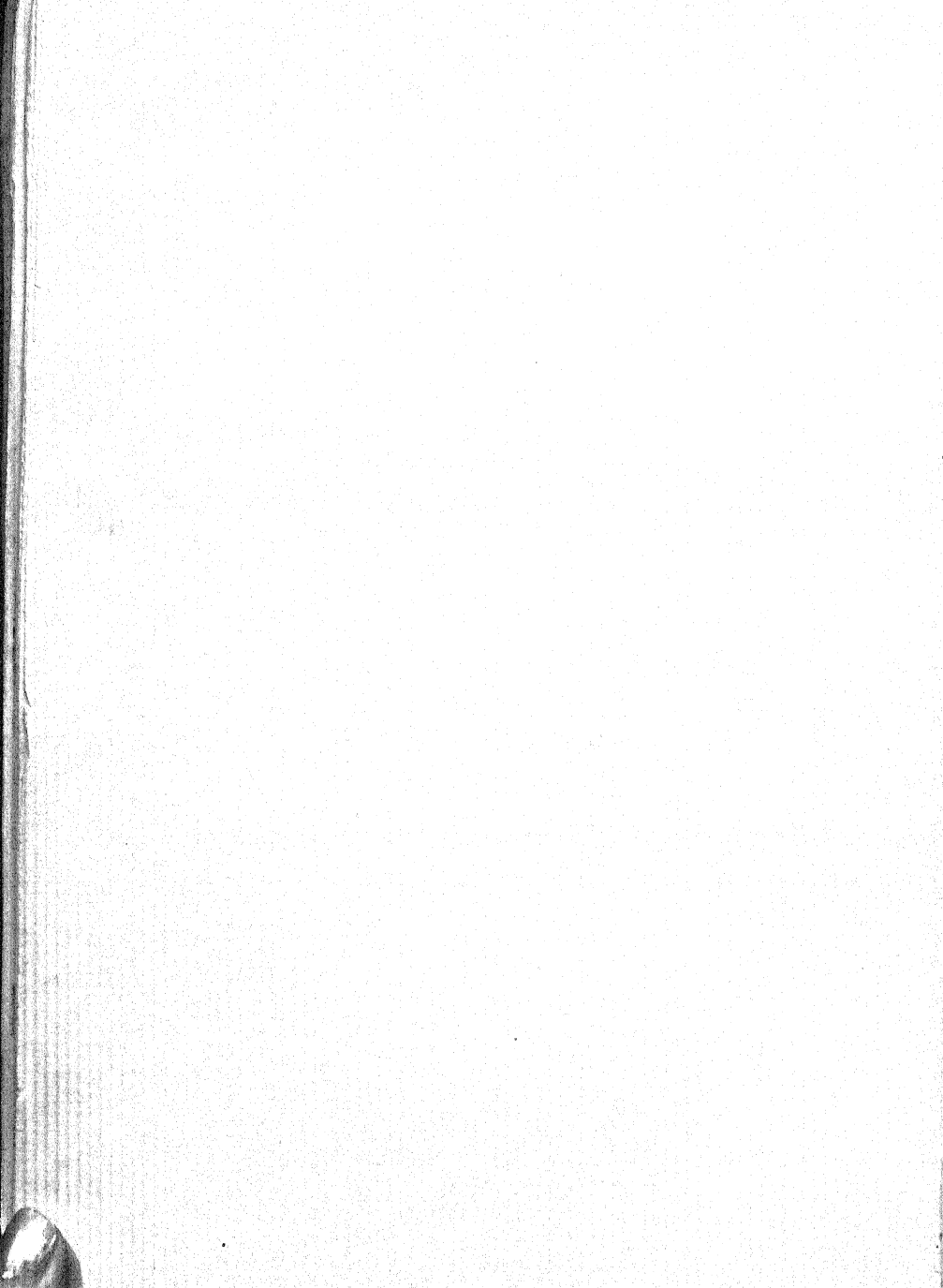
GEORGE SAINTSBURY.

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EL VERDUGO

(The Executioner)

through the evening the eldest of his daughters had been watching the officer with an interest so imbued with sadness that her tender feeling well accounted for his being lost in thought.

Clara was beautiful, and, although she had three brothers and a sister, the wealth of the Marquis de Légañès seemed great enough to allow Victor Marchand to believe that the young lady would have a rich dowry. But who would ever dare believe that the daughter of the most overweeningly proud grandee in all Spain could be wooed and won by the son of a grocer in Paris! Besides, the French were hated. The Marquis being suspected by the French General G., who was administering the province, of preparing a revolt in favour of Ferdinand VII, the battalion commanded by Victor Marchand had been billeted in Menda in order to keep a watch over the neighbouring territory which belonged to the Marquis de Légañès. A recent despatch from Marshal Ney gave grounds for fear that the English might land upon the coast at any moment, and also designated the Marquis as having correspondence with the English Government. So; in spite of the friendly reception which the Marquis had given to Victor Marchand and his men, the young officer was always on his guard.

As he strolled towards the terrace, from which he was able to see anything unusual in the town or the surrounding country which had been put in his charge, he was wondering how he could interpret the friendliness which the Marquis was continually showing him, and how he could reconcile the tranquillity of the country with the uneasiness of his general. Immediately, however, thoughts such as these were banished from his mind by a feeling of carefulness and of very natural curiosity, for he noticed rather a considerable number of lights in the town.

Although it was the Festivity of St. James, he had ordered that very morning that all lights should be extinguished at the regulation hour: only the château

had been exempted from this order. Here and there he saw the gleam of the bayonets of his soldiers at their posts, but there was deep silence, and there was no sign that the Spaniards were revelling in the mad joys of a fête. Trying to explain the violation of his orders, of which these people were guilty, the mystery of the offence seemed to him the more incomprehensible, because he had left officers in charge of the night patrols in the town. Full of youthful impetuosity, he was just going to pass through an opening in the parapet, in order to hasten over the rocks more quickly than by the ordinary road to a guard placed near the château at the entrance to the town, when a faint sound stopped him. It sounded like the crunching of the sand by the light foot of a woman. Looking round, he saw nothing, but he was amazed at the extraordinary brightness of the sea.

So full of fate was the spectacle before him that he could not believe his eyes and stood motionless, struck by surprise. By the white rays of the moon he was able to distinguish the sails of a fleet at a considerable distance off. He shuddered, trying to persuade himself that this was some optical illusion formed by the play of the moon upon the waves.

At that moment he heard the hoarse whisper of his name, and, looking in the direction of the opening in the parapet, he saw the head of the soldier who had escorted him to the château.

"Is that you, sir?"

"Yes; what is it?" replied the young officer, under his breath, whom a sort of foreboding warned to act with secrecy.

"Those scoundrels are as active as worms, and, with your permission, I won't lose a moment in informing you of what I have noticed."

"Go on," replied Marchand.

"I have just been following one of the servants from the château, who came this way with a lantern.

Such a thing as a lantern seemed infernally suspicious to me, for I don't believe that it was necessary for this particular Christian to light tapers at this hour. I said to myself, 'they are going to eat us up,' and I started to track him down, and I found rather a big heap of faggots concealed in the rocks about three yards from here."

A terrible cry, which suddenly resounded from the town, interrupted his story. In a moment the figure of the officer was outlined by a great burst of light, as a huge fire of wood and straw rose within ten yards of him. The poor soldier fell dead with a ball through his head. The music and the sound of laughter in the ball-room ceased. A death-like silence, broken by groans, now followed the sound of revelry and music. A cannon-shot echoed across the waters of the sea, glittering in the white moonlight. A cold sweat broke out upon the young officer's forehead. He was unarmed. He knew that his men had been butchered and that the English were about to land. If he survived, he saw himself court-martialled and disgraced. He was about to throw himself over on to the rocks below, when Clara's hand grasped his.

"Fly!" she said. "My brothers are following me to kill you. Down below, at the foot of this rock, you will find Juanito's horse. Go quickly!"

The young officer looked at her for a moment with amazement as she urged him on, and then, obeying that instinct for self-preservation which no man, even the bravest, ever loses, he fled into the park in the direction she had pointed out and hurried over the boulders, hitherto only trodden by goats. He heard Clara urging on his pursuers, their steps behind him, and innumerable balls whistling past his head, but he reached the valley, found the horse, and galloped off with lightning speed.

A few hours later the young officer reached General G.'s headquarters, where he found him at dinner with his staff.

As he entered, pale and downcast, he exclaimed, "I am bringing you my head!"

He sat down and told his horrible story, which was received in grim silence.

The terrible general said, "I think you are more unlucky than guilty. You are not accountable for the misdeeds of the Spaniards, and, as far as I am concerned, you are pardoned, though the Marshal may decide otherwise."

The unhappy officer found only slight consolation in these words.

"Ah!" he exclaimed, "when the Emperor hears all about it!"

"Perhaps," replied the general, "he will have you shot—we shall see. In the meantime, don't let us talk any more about it except to devise some scheme for a revenge, which may strike terror into the heart of this country where war is waged in the manner of savages."

An hour later, a regiment of infantry, a detachment of cavalry, and some guns were on the road, with the general and Victor at their head. The men, who had been informed of the massacre of their comrades, were infuriated, and the distance between the general's headquarters and Menda was covered with amazing speed.

On the way, some villages were found under arms, and every one of these wretched places was surrounded and the inhabitants decimated.

By one of those inexplicable strokes of ill-luck which sometimes occur, the English ships were hove to, and did not approach the shore. Later, it was learnt that these ships were only carrying artillery and had outdistanced the other transports. So, the town of Menda, deprived of the defenders which it expected, and which the appearance of the English fleet seemed to promise, was surrounded by the French troops, and scarcely offered any resistance, and the terror-stricken inhabitants offered to surrender at discretion. With a self-sacrifice, not infrequently

met with in the Peninsula, those who had butchered the French detachment offered to give themselves up to the general, for, with his reputation for cruelty, they knew that Menda would probably be burnt and the entire population put to the sword. The general accepted this offer, with the added condition that all the occupants of the château, from the Marquis down to the lowest domestic servant, should be handed over to him. This being agreed, he promised to spare the other citizens and to prevent his men from looting or setting fire to the town. A huge fine was levied, and the richest people in the town gave themselves up as prisoners, as guarantee that it would be paid within twenty-four hours.

The general took all necessary precautions for the safety of his troops and provided for the defence of the surrounding country, refusing to billet his men upon the people. Having seen his troops into their camps, he went up the hill to the château, which he took over with some of his men. The members of the Léganès family with their servants were carefully watched, bound, and shut up in the ball-room. The general's staff took up their quarters in a corridor close by, and he then had a council of war, to decide upon the measures necessary for opposing a landing from the English fleet. After despatching an aide-de-camp to Marshal Ney and ordering the placing of some batteries on the coast, the general and his staff turned their attention to their prisoners.

Two hundred, whom the inhabitants of the town had given up, were immediately shot upon the terrace. After this military execution, the general gave orders for the erection on the terrace of as many gibbets as there were persons in the ball-room, and for the summoning of the town's common hangman. Victor Marchand made use of the time before dinner in visiting the prisoners. He returned to the general very soon.

"I hasten," he said, in broken tones, "to ask you a favour!"

"You," answered the general sarcastically.

"Alas, yes!" replied Victor, "I am going to ask a melancholy favour. When the Marquis saw the gibbets being set up, he expressed a hope that you would alter that form of punishment for the members of his noble family and have them beheaded, instead."

"Very well," said the general.

"They are also asking that they may be granted a priest, and that they may be unbound. They promise not to attempt to escape."

"I consent, but you shall be answerable for them," the general replied.

"The old Marquis offers you all his money if you will pardon his young son."

"Indeed! his possessions are already the property of King Joseph!"

The general was silent for a moment and, with a gesture of contempt, he went on: "I am going to exceed their wishes. I see the importance of his last request. Very well, then. Let him buy eternity for his title, but Spain shall remember for ever his treachery and his punishment! I give his fortune to and will spare the life of any son of his who will fill the post of executioner. Now, off you go, and don't bother me with the affair again."

Dinner was served, the officers did justice to it with appetites sharpened by fatigue, and only one of them, Victor Marchand, was absent.

After much hesitation he went to the ball-room, where he found the haughty Légañès family in deep distress. The distressing sight filled him with sorrow, as he remembered the evening before, when he had watched the heads of the two daughters and of the three young sons of the House revolving in the ecstasies of the valse. He shuddered as he thought that, before very long, those same heads would be swept off by the executioner's sword. Tied down upon their gilded chairs, the father and mother, the three boys and the two girls were absolutely motionless. Eight servants were standing, their

hands bound behind them. On some of the faces could be seen a feeling of resignation mingled with regret at the failure of their attempt. Some soldiers were on guard over them, but they showed respect for the grief of their cruel foes. When Victor entered the room, they looked at him with curiosity. He gave orders to unbind the prisoners, and himself proceeded to loosen the cords which held Clara upon her chair. She smiled sadly. He could not help passing his hand lightly over the girl's arms, as he admired her wealth of black hair and her slim figure. She was a typical Spaniard, with the Spanish colouring and the Spanish eyes, with their long, pointed lashes, and their pupils blacker than a raven's wing.

"Have you been successful?" she asked, with one of those melancholy smiles which show that a girl is still young.

Victor could not repress a groan. He looked at Clara and her three brothers, one after the other. The eldest, Juanito, was thirty years old. Although small in stature and badly built, there was no lack of a certain nobility in his bearing, nor was that fine sensibility, so notable in the highest circles of the Spain of those days, foreign to his nature.

The second son, Philippe, was about twenty years of age and was like Clara. The youngest was eight. In the features of Manuel, a painter might have found a trace of that Roman loyalty which David has delineated in his drawings of the children of the days of the Republic. The head of the old Marquis, with its white hair, might have come straight out of one of Murillo's canvases.

As he looked at them, the young officer shook his head in despair at ever getting the general's terms accepted by any one of these great people, but he decided to tell them to Clara.

For a moment she shivered. Then, quickly regaining her self-possession, she went across to her father and knelt before him.

"Make Juanito swear to obey faithfully any orders you may give him, and we shall be content."

The Marquise trembled with hopeful expectation, but, when she bent towards her husband and heard Clara's horrible communication, she fainted.

Juanito, grasping its full significance, raged up and down the room like a lion in its cage.

Victor dismissed the guards after receiving from the Marquis an assurance of complete obedience. The servants were handed over to the executioner who handed them.

When only Victor remained on guard over the family, the old father rose.

"Juanito!" said he.

Juanito only replied with a slight nod, equivalent to a refusal, and falling back into his chair, looked at his parents, dry-eyed, and awestricken.

Then Clara went over to him, and, placing herself upon his knees and putting her arms round his neck and kissing his eyelids, said, quite cheerfully: "Dear Juanito, if you only knew how gentle Death, brought by you, will be to me! I shall not have to submit to the odious handling of an executioner. You will save me from all the evil things which were in store for me, and—kind Juanito, you did not want me to belong to anybody, so why hesitate?"

Her soft eyes cast a fiery glance at Victor, as if to re-awaken in Juanito's heart his detestation of the French.

"Be brave," said his brother Philippe, "or our race, which is almost royal, will be wiped out."

Suddenly Clara rose, the group round Juanito went apart, and this son, surely most justifiably rebellious, saw standing before him his old father, and heard him exclaim in a solemn voice: "Juanito, I command you to do it!"

As the young Count remained without moving, his father fell at his knees, and, involuntarily, Clara, Manuel and Philippe followed his example. They

all stretched forth their hands to the one who was to save the family from oblivion, and all seemed to repeat their father's words:

"O my son, would you be lacking in the fortitude of a Spaniard and in true tenderness? Must you let me kneel before you for long? Need you only have consideration for your own life and your own pain? Is this my son?" he concluded, turning towards the Marquise.

"He consents!" exclaimed Juanito's mother in despair, as she noticed his eyebrows move in a manner which she alone could interpret.

Mariquita, the second daughter, remained kneeling, pressing her mother in her poor little arms, and as she wept, her little brother Manuel began to scold her.

Then the Marquis's chaplain came into the room, and the whole family gathered round him and took him over to Juanito.

Victor, unable to bear the scene any longer, made a sign to Clara and hurried away to try for the last time to move the general to mercy. He found him in a very good humour at dinner with his officers who were beginning to be merry.

An hour later one hundred of the principal citizens of Menda came out upon the terrace of the château to be witnesses, according to the general's orders, of the execution of the House of Légañès. A detachment of soldiers was posted to control these people, who were drawn up under the gibbets on which the Marquis's servants had been hanged: the feet of those martyrs almost touched the heads of those citizens. Thirty yards from them a block was placed with a naked sword beside it. The executioner was there in case of Juanito's refusal to act. Soon these people heard in the midst of deep silence the steps of several persons, the sound of the measured tread of a patrol and the slight rattling of their muskets. These various noises were mingled with the gay sounds of the officers' dinner, just as, a few

hours before, the revelry of a ball had hidden the preparation of black treachery.

All eyes were turned towards the château, and the noble family was seen coming forward with incredible self-confidence. Every face was unclouded and peaceful. One alone, pale and broken down, leant upon the priest, who lavished all the consolation of his faith upon him, the only one who was to live. The executioner understood, as did everybody else, that Juanito had taken his place for a day. The old Marquis and his wife, Clara, Mariquita, and their two brothers came and knelt down a few paces from the place of execution, to which Juanito was led by the priest. When he came to the block the executioner touched his arm and took him aside, probably to give him some instructions. The priest arranged the victims so that they should not see the executions, but these were real Spaniards who held themselves erect and showed no sign of weakness.

Clara was the first to hasten to her brother. "Juanito," she said, "pity me for my little courage, and begin with me!"

At that moment a man's hurrying footsteps were heard. Victor reached the place, to find Clara already on her knees before the block and her white neck ready for the sword. The officer turned pale, but he had sufficient strength to hasten forward.

"The general spares your life if you will marry me," he murmured to her.

The Spanish girl threw a look of contempt and of haughtiness at the officer. Then, in a low voice, coming from the depths of her heart, she said: "Come, Juanito!"

Her head rolled at Victor's feet. A spasm shook the Marquise de Légañes when she heard the sound, and this was the only sign of her anguish.

"Am I all right, my good Juanito?" was little Manuel's question to his brother.

"Ah! you are crying!" said Juanito to his sister.

"Yes," the girl answered. "I am thinking of

you, poor Juanito : you will be very unhappy without us ! ”

Soon the great figure of the Marquis was seen. He looked upon the blood of his children, then turned towards the spectators who were standing dumb and motionless, and, stretching forth his hands towards Juanito, he cried with a loud voice : “ Spaniards, I give my son my paternal blessing ! Now, Marquis, strike without fear, you are without reproach.”

But when Juanito saw his mother supported by the priest coming near, he exclaimed : “ She bore me ! ”

His voice drew a cry of horror from all those there. The noise of the joyous laughter of the officers who were feasting subsided at that terrible sound. The Marquise, seeing that Juanito’s courage was exhausted, with one leap threw himself over the parapet and dashed herself to pieces upon the rocks below. A cry of admiration went up. Juanito fell down in a faint.

“ General,” said a half-intoxicated officer, “ Marchand has just been telling me something of those executions. I wager that they were not done by your orders.”

“ Do you forget, gentlemen,” exclaimed the general, “ that in a month five hundred French families will be in mourning, and that we are in Spain ? Do you want to leave our bones here ? ”

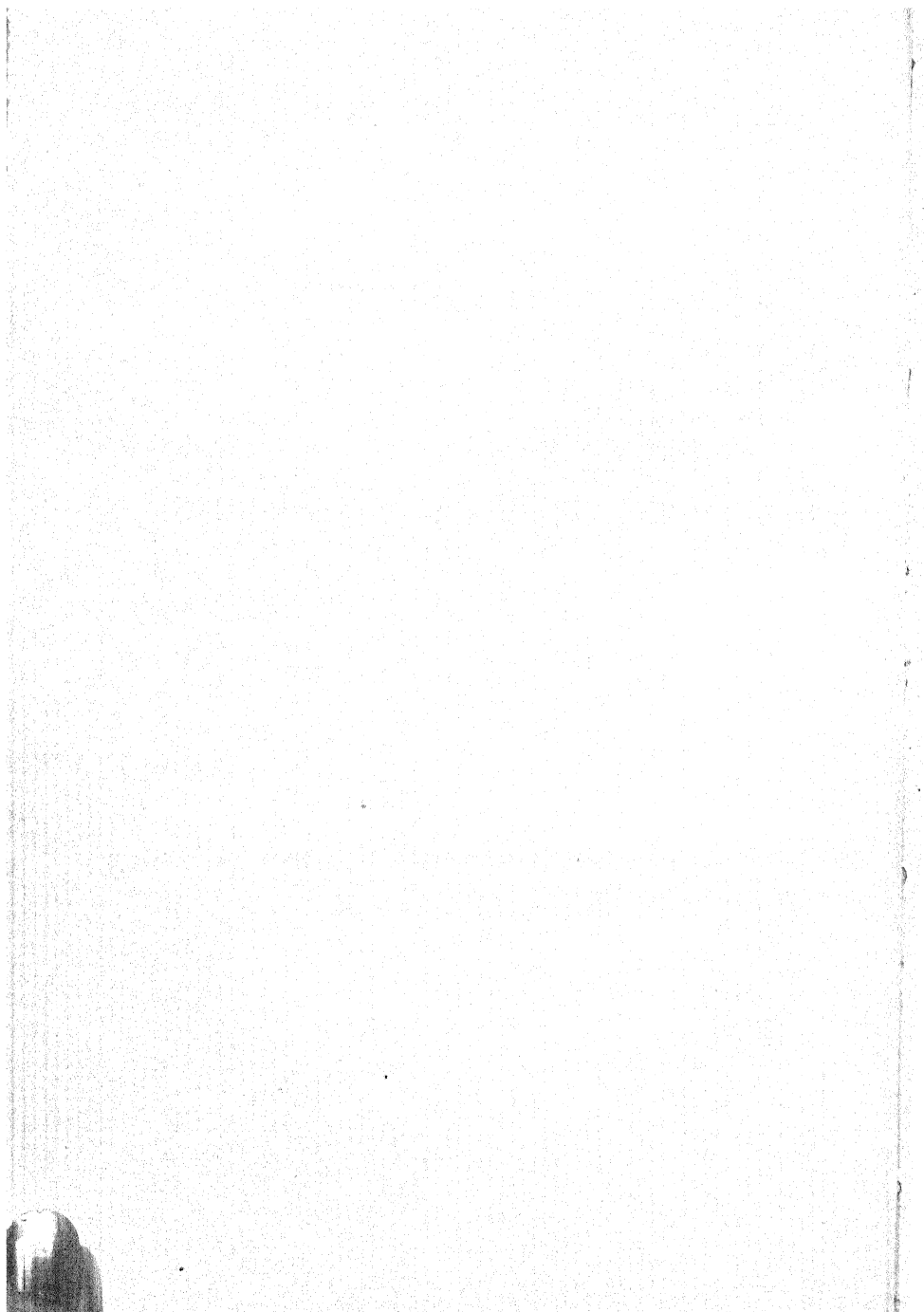
After this speech, there was none, not even a sub-lieutenant, who had the courage to empty his glass.

In spite of the respect which is paid to him by all, in spite of the title, “ El Verdugo ” (the executioner), given by the King of Spain as a title of nobility to the Marquis de Légañès, he is consumed by grief, and he lives a lonely life, rarely appearing in public. Crushed by the burden of his strange crime, he seems to await impatiently the birth of a second son, to give him the right to meet again the ghosts which accompany him wherever he goes.

AT THE SIGN OF THE CAT
AND RACKET

(La Maison du Chat-qui-Pelote)

*McBryde
Library
1945*



AT THE SIGN OF THE CAT AND RACKET

(*La Maison du Chat-qui-Pelote*)

HALF-WAY down the Rue Saint-Denis, almost at the corner of the Rue du Petit-Lion, there stood formerly one of those delightful houses which enable historians to reconstruct old Paris by analogy. The threatening walls of this tumbledown abode seemed to have been decorated with hieroglyphics. For what other name could the passer-by give to the X's and V's which the horizontal or diagonal timbers traced on the front, outlined by little parallel cracks in the plaster? It was evident that every beam quivered in its mortices at the passing of the lightest vehicle. This venerable structure was crowned by a triangular roof of which no example will, ere long, be seen in Paris. This covering, warped by the extremes of the Paris climate, projected three feet over the roadway, as much to protect the threshold from the rainfall as to shelter the wall of a loft and its sill-less dormer window. This upper story was built of planks, overlapping each other like slates, in order, no doubt, not to overweight the frail house.

One rainy morning in the month of March, a young man, carefully wrapped in his cloak, stood under the awning of a shop opposite this old house, which he was studying with the enthusiasm of an antiquary. In point of fact, this relic of the civic life of the sixteenth century offered more than one problem to the consideration of an observer. Each story presented

some singularity; on the first floor four tall, narrow windows, close together, were filled as to the lower panes with boards, so as to produce the doubtful light by which a clever salesman can ascribe to his goods the colour his customers inquire for. The young man seemed very scornful of this essential part of the house; his eyes had not yet rested on it. The windows of the second floor, where the Venetian blinds were drawn up, revealing little dingy muslin curtains behind the large Bohemian glass panes, did not interest him either. His attention was attracted to the third floor, to the modest sash-frames of wood, so clumsily wrought that they might have found a place in the Museum of Arts and Crafts to illustrate the early efforts of French carpentry. These windows were glazed with small squares of glass so green that, but for his good eyes, the young man could not have seen the blue-checked cotton curtains which screened the mysteries of the room from profane eyes. Now and then the watcher, weary of his fruitless contemplation, or of the silence in which the house was buried, like the whole neighbourhood, dropped his eyes towards the lower regions. An involuntary smile parted his lips each time he looked at the shop, where, in fact, there were some laughable details.

A formidable wooden beam, resting on four pillars, which appeared to have bent under the weight of the decrepit house, had been encrusted with as many coats of different paint as there are of rouge on an old duchess's cheek. In the middle of this broad and fantastically carved joist there was an old painting representing a cat playing rackets. This picture was what moved the young man to mirth. But it must be said that the wittiest of modern painters could not invent so comical a caricature. The animal held in one of its fore-paws a racket as big as itself, and stood on its hind legs to aim at hitting an enormous ball, returned by a man in a fine embroidered coat. Drawing, colour, and accessories, all were treated in such a way as to suggest that the artist had meant to make

game of the shop-owner and of the passing observer. Time, while impairing this artless painting, had made it yet more grotesque by introducing some uncertain features which must have puzzled the conscientious idler. For instance, the cat's tail had been eaten into in such a way that it might now have been taken for the figure of a spectator—so long, and thick, and furry were the tails of our forefathers' cats. To the right of the picture, on an azure field which ill disguised the decay of the wood, might be read the name "Guillaume," and to the left, "Successor to Master Chevel." Sun and rain had worn away most of the gilding parsimoniously applied to the letters of this superscription, in which the U's and V's had changed places in obedience to the laws of old-world orthography.

To quench the pride of those who believe that the world is growing cleverer day by day, and that modern humbug surpasses everything, it may be observed that these signs, of which the origin seems so whimsical to many Paris merchants, are the dead pictures of once living pictures by which our roguish ancestors contrived to tempt customers into their houses. Thus the Spinning Sow, the Green Monkey, and others, were animals in cages whose skill astonished the passer-by, and whose accomplishments prove the patience of the fifteenth-century artisan. Such curiosities did more to enrich their fortunate owners than the signs of "Providence," "Good-faith," "Grace of God," and "Decapitation of John the Baptist," which may still be seen in the Rue Saint-Denis.

However, our stranger was certainly not standing there to admire the cat, which a minute's attention sufficed to stamp on his memory. The young man himself had his peculiarities. His cloak, folded after the manner of an antique drapery, showed a smart pair of shoes, all the more remarkable in the midst of the Paris mud, because he wore white silk stockings, on which the splashes betrayed his impatience. He had

just come, no doubt, from a wedding or a ball; for at this early hour he had in his hand a pair of white gloves, and his black hair, now out of curl, and flowing over his shoulders, showed that it had been dressed *à la Caracalla*, a fashion introduced as much by David's school of painting as by the mania for Greek and Roman styles which characterized the early years of this century.

In spite of the noise made by a few market gardeners, who, being late, rattled past towards the great market-place at a gallop, the busy street lay in a stillness of which the magic charm is known only to those who have wandered through deserted Paris at the hours when its roar, hushed for a moment, rises and spreads in the distance like the great voice of the sea. This strange young man must have seemed as curious to the shopkeeping folk of the "Cat and Racket" as the "Cat and Racket" was to him. A dazzlingly white cravat made his anxious face look even paler than it really was. The fire that flashed in his black eyes, gloomy and sparkling by turns, was in harmony with the singular outline of his features, with his wide, flexible mouth, hardened into a smile. His forehead, knit with violent annoyance, had a stamp of doom. Is not the forehead the most prophetic feature of a man? When the stranger's brow expressed passion the furrows formed in it were terrible in their strength and energy; but when he recovered his calmness, so easily upset, it beamed with a luminous grace which gave great attractiveness to a countenance in which joy, grief, love, anger, or scorn blazed out so contagiously that the coldest man could not fail to be impressed.

He was so thoroughly vexed by the time when the dormer window of the loft was suddenly flung open, that he did not observe the apparition of three laughing faces, pink and white and chubby, but as vulgar as the face of Commerce as it is seen in sculpture on certain monuments. These three faces, framed by the window, recalled the puffy cherubs floating among

the clouds that surround God the Father. The apprentices snuffed up the exhalations of the street with an eagerness that showed how hot and poisonous the atmosphere of their garret must be. After pointing to the singular sentinel, the most jovial, as he seemed, of the apprentices retired and came back holding an instrument whose hard metal pipe is now superseded by a leather tube; and they all grinned with mischief as they looked down on the loiterer, and sprinkled him with a fine white shower of which the scent proved that three chins had just been shaved. Standing on tiptoe, in the farthest corner of their loft, to enjoy their victim's rage, the lads ceased laughing on seeing the haughty indifference with which the young man shook his cloak, and the intense contempt expressed by his face as he glanced up at the empty window frame.

At this moment a slender white hand threw up the lower half of one of the clumsy windows on the third floor by the aid of the sash runners, of which the pulley so often suddenly gives way and releases the heavy panes it ought to hold up. The watcher was then rewarded for his long waiting. The face of a young girl appeared, as fresh as one of the white cups that bloom on the bosom of the waters, and crowned by a frill of tumbled muslin, which gave her head a look of exquisite innocence. Though wrapped in brown stuff, her neck and shoulders gleamed here and there through little openings left by her movements in sleep. No expression of embarrassment detracted from the candour of her face, or the calm look of eyes immortalized long since in the sublime works of Raphael; here were the same grace, the same repose as in these Virgins, and now proverbial. There was a delightful contrast between the cheeks of that face on which sleep had, as it were, given high relief to a superabundance of life, and the antiquity of the heavy window with its clumsy shape and black sill. Like those day-blowing flowers, which in the early morning have not yet unfurled their cups, twisted by the chills

of night, the girl, as yet hardly awake, let her blue eyes wander beyond the neighbouring roofs to look at the sky; then, from habit, she cast them down on the gloomy depths of the street, where they immediately met those of her adorer. Vanity, no doubt, distressed her at being seen in undress; she started back, the worn pulley gave way, and the sash fell with the rapid run, which in our day has earned for this artless invention of our forefathers an odious name.¹ The vision had disappeared. To the young man the most radiant star of morning seemed to be hidden by a cloud.

During these little incidents the heavy inside shutters that protected the slight windows of the shop of the "Cat and Racket" had been removed as if by magic. The old door with its knocker was opened back against the wall of the entry by a man-servant, apparently coeval with the sign, who, with a shaking hand, hung upon it a square of cloth, on which were embroidered in yellow silk the words: "Guillaume, successor to Chevrel." Many a passer-by would have found it difficult to guess the class of trade carried on by Monsieur Guillaume. Between the strong iron bars which protected his shop windows on the outside, certain packages, wrapped in brown linen, were hardly visible, though as numerous as herrings swimming in a shoal. Notwithstanding the primitive aspect of the Gothic front, Monsieur Guillaume, of all the merchant clothiers in Paris, was the one whose stores were always the best provided, whose connections were the most extensive, and whose commercial honesty never lay under the slightest suspicion. If some of his brethren in business made a contract with the Government, and had not the required quantity of cloth, he was always ready to deliver it, however large the number of pieces tendered for. The wily dealer knew a thousand ways of extracting the largest profits without being obliged, like them, to court patrons, cringing to them, or making them costly presents.

¹ Fenêtre à la Guillotine.

When his fellow-tradesmen could only pay in good bills of long date, he would mention his notary as an accommodating man, and managed to get a second profit out of the bargain, thanks to this arrangement, which had made it a proverb among the traders of the Rue Saint-Denis: "Heaven preserve you from Monsieur Guillaume's notary!" to signify a heavy discount.

The old merchant was to be seen standing on the threshold of his shop, as if by a miracle, the instant the servant withdrew. Monsieur Guillaume looked at the Rue Saint-Denis, at the neighbouring shops, and at the weather, like a man disembarking at Havre, and seeing France once more after a long voyage. Having convinced himself that nothing had changed while he was asleep, he presently perceived the stranger on guard, who for his part gazed at the patriarchal draper as Humboldt may have scrutinized the first electric eel he saw in America. Monsieur Guillaume wore loose black velvet breeches, pepper-and-salt stockings, and square-toed shoes with silver buckles. His coat, with square-cut fronts, square-cut tails, and square-cut collar, clothed his slightly bent figure in greenish cloth, finished with white metal buttons, tawny from wear. His grey hair was so accurately combed and flattened over his yellow pate that it made it look like a furrowed field. His little green eyes, that might have been pierced with a gimlet, flashed beneath arches faintly tinged with red in the place of eyebrows. Anxieties had wrinkled his forehead with as many horizontal lines as there were creases in his coat. This colourless face expressed patience, commercial shrewdness, and the sort of wily cupidity which is needful in business. At that time these old families were less rare than they are now, in which the characteristic habits and costume of their calling, surviving in the midst of more recent civilization, were preserved as cherished traditions, like the antediluvian remains found by Cuvier in the quarries.

The head of the Guillaume family was a notable

upholder of ancient practices; he might be heard to regret the Provost of Merchants, and never did he mention a decision of the Tribunal of Commerce without calling it the *Sentence of the Consuls*. Up and dressed the first of the household, in obedience, no doubt, to these old customs, he stood sternly awaiting the appearance of his three assistants, ready to scold them in case they were late. These young disciples of Mercury knew nothing more terrible than the wordless assiduity with which the master scrutinized their faces and their movements on Monday in search of evidence or traces of their pranks. But at this moment the old clothier paid no heed to his apprentices; he was absorbed in trying to divine the motive of the anxious looks which the young man in silk stockings and a cloak cast alternately at his signboard and into the depths of his shop. The daylight was now brighter, and enabled the stranger to discern the cashier's corner enclosed by a railing and screened by old green silk curtains, where were kept the immense ledgers, the silent oracles of the house. The too inquisitive gazer seemed to covet this little nook, and to be taking the plan of a dining-room at one side, lighted by a skylight, whence the family at meals could easily see the smallest incident that might occur at the shop-door. So much affection for his dwelling seemed suspicious to a trader who had lived long enough to remember the law of maximum prices; Monsieur Guillaume naturally thought that this sinister personage had an eye to the till of the Cat and Racket. After quietly observing the mute duel which was going on between his master and the stranger, the eldest of the apprentices, having seen that the young man was stealthily watching the windows of the third floor, ventured to place himself on the stone flag where Monsieur Guillaume was standing. He took two steps out into the street, raised his head, and fancied that he caught sight of Mademoiselle Augustine Guillaume in hasty retreat. The draper, annoyed by his assistant's perspicacity, shot a side glance at him;

but the draper and his amorous apprentice were suddenly relieved from the fears which the young man's presence had excited in their minds. He hailed a hackney cab on its way to a neighbouring stand, and jumped into it with an air of affected indifference. This departure was a balm to the hearts of the other two lads, who had been somewhat uneasy as to meeting the victim of their practical joke.

"Well, gentlemen, what ails you that you are standing there with your arms folded?" said Monsieur Guillaume to his three neophytes. "In former days, bless you, when I was in Master Chevrel's service, I should have overhauled more than two pieces of cloth by this time."

"Then it was daylight earlier," said the second assistant, whose duty this was.

The old shopkeeper could not help smiling. Though two of these young fellows, who were confided to his care by their fathers, rich manufacturers at Louviers and at Sedan, had only to ask and to have a hundred thousand francs the day when they were old enough to settle in life, Guillaume regarded it as his duty to keep them under the rod of an old-world despotism, unknown nowadays in the showy modern shops, where the apprentices expect to be rich men at thirty. He made them work like negroes. These three assistants were equal to a business which would harry ten such clerks as those whose sybaritical tastes now swell the columns of the budget. Not a sound disturbed the peace of this solemn house, where the hinges were always oiled, and where the meanest article of furniture showed the respectable cleanliness which reveals strict order and economy. The most waggish of the three youths often amused himself by writing the date of its first appearance on the Gruyère cheese which was left to their tender mercies at breakfast, and which it was their pleasure to leave untouched. This bit of mischief, and few others of the same stamp, would sometimes bring a smile on the face of the younger of Guillaume's two daughters,

the pretty maiden who has just now appeared to the bewitched man in the street.

Though each of the apprentices, even the eldest, paid a round sum for his board, not one of them would have been bold enough to remain at the master's table when dessert was served. When Madame Guillaume talked of dressing the salad, the hapless youths trembled as they thought of the thrift with which her prudent hand dispensed the oil. They could never think of spending a night away from the house without having given, long before, a plausible reason for such an irregularity. Every Sunday, each in his turn, two of them accompanied the Guillaume family to Mass at Saint-Leu, and to vespers. Mesdemoiselles Virginie and Augustine, simply attired in cotton print, each took the arm of an apprentice and walked in front, under the piercing eye of their mother, who closed the little family procession with her husband, accustomed by her to carry two large prayer-books, bound in black morocco. The second apprentice received no salary. As for the eldest, whose twelve years of perseverance and discretion had initiated him into the secrets of the house, he was paid eight hundred francs a year as the reward of his labours. On certain family festivals he received as a gratuity some little gift, to which Madame Guillaume's dry and wrinkled hand alone gave value—netted purses, which she took care to stuff with cotton wool, to show off the fancy stitches, braces of the strongest make, or heavy silk stockings. Sometimes, but rarely, this prime minister was admitted to share the pleasures of the family when they went into the country, or when, after waiting for months, they made up their mind to exert the right acquired by taking a box at the theatre to command a piece which Paris had already forgotten.

As to the other assistants, the barrier of respect which formerly divided a master draper from his apprentices was so firmly established between them and the old shopkeeper, that they would have been more likely to steal a piece of cloth than to infringe

this time-honoured etiquette. Such reserve may now appear ridiculous; but these old houses were a school of honesty and sound morals. The masters adopted their apprentices. The young man's linen was cared for, mended, and often replaced by the mistress of the house. If an apprentice fell ill, he was the object of truly maternal attention. In a case of danger the master lavished his money in calling in the most celebrated physicians, for he was not answerable to their parents merely for the good conduct and training of the lads. If one of them, whose character was unimpeachable, suffered misfortune, these old tradesmen knew how to value the intelligence he had displayed, and they did not hesitate to entrust the happiness of their daughters to men whom they had long trusted with their fortunes. Guillaume was one of these men of the old school, and if he had their ridiculous side, he had all their good qualities; and Joseph Lebas, the chief assistant, an orphan without any fortune, was in his mind destined to be the husband of Virginie, his elder daughter. But Joseph did not share the symmetrical ideas of his master, who would not for an empire have given his second daughter in marriage before the elder. The unhappy assistant felt that his heart was wholly given to Mademoiselle Augustine, the younger. In order to justify this passion, which had grown up in secret, it is necessary to inquire a little further into the springs of the absolute government which ruled the old cloth-merchant's household.

Guillaume had two daughters. The elder, Mademoiselle Virginie, was the very image of her mother. Madame Guillaume, daughter of the *Sieur Chevre*, sat so upright in the stool behind her desk, that more than once she had heard some wag bet that she was a stuffed figure. Her long, thin face betrayed exaggerated piety. Devoid of attractions or of amiable manners, Madame Guillaume commonly decorated her head—that of a woman near on sixty—with a cap of a particular and unvarying shape, with

long lappets, like that of a widow. In all the neighbourhood she was known as the "portress nun." Her speech was curt, and her movements had the stiff precision of a semaphore. Her eye, with a gleam in it like a cat's, seemed to spite the world because she was so ugly. Mademoiselle Virginie, brought up, like her younger sister, under the domestic rule of her mother, had reached the age of eight-and-twenty. Youth mitigated the graceless effect which her likeness to her mother sometimes gave to her features, but maternal austerity had endowed her with two great qualities which made up for everything. She was patient and gentle. Mademoiselle Augustine, who was but just eighteen, was not like either her father or her mother. She was one of those daughters whose total absence of any physical affinity with their parents makes one believe in the adage: God gives children. Augustine was little, or, to describe her more truly, delicately made. Full of gracious candour, a man of the world could have found no fault in the charming girl beyond a certain meanness of gesture or vulgarity of attitude, and sometimes a want of ease. Her silent and placid face was full of the transient melancholy which comes over all young girls who are too weak to dare to resist their mother's will.

The two sisters, always plainly dressed, could not gratify the innate vanity of womanhood but by a luxury of cleanliness which became them wonderfully, and made them harmonize with the polished counters and the shining shelves, on which the old man-servant never left a speck of dust, and with the old-world simplicity of all they saw about them. As their style of living compelled them to find the elements of happiness in persistent work, Augustine and Virginie had hitherto always satisfied their mother, who secretly prided herself on the perfect characters of her two daughters. It is easy to imagine the results of the training they had received. Brought up to a commercial life, accustomed to hear

nothing but dreary arguments and calculations about trade, having studied nothing but grammar, book-keeping, a little Bible-history, and the history of France in Le Ragois, and never reading any books but those their mother would sanction, their ideas had not acquired much scope. They knew perfectly how to keep house; they were familiar with the prices of things; they understood the difficulty of amassing money; they were economical, and had a great respect for the qualities that make a man of business. Although their father was rich, they were as skilled in darning as in embroidery; their mother often talked of having them taught to cook, so that they might know how to order a dinner and scold a cook with due knowledge. They knew nothing of the pleasures of the world; and, seeing how their parents spent their exemplary lives, they very rarely suffered their eyes to wander beyond the walls of their hereditary home, which to their mother was the whole universe. The meetings to which family anniversaries gave rise filled in the future of earthly joy to them.

When the great drawing-room on the second floor was to be prepared to receive company—Madame Roquin, a Demoiselle Chevrel, fifteen months younger than her cousin, and bedecked with diamonds; young Rabourdin, employed in the Finance Office; Monsieur César Birotteau, the rich perfumer, and his wife, known as Madame César; Monsieur Camusot, the richest silk mercer in the Rue des Bourdonnais, with his father-in-law, Monsieur Cardot, two or three old bankers, and some immaculate ladies—the arrangements, made necessary by the way in which everything was packed away—the plate, the Dresden china, the candlesticks, and the glass—made a variety in the monotonous lives of the three women, who came and went and exerted themselves as nuns would to receive their bishop. Then, in the evening, when all three were tired out with having wiped, rubbed, unpacked, and arranged all the gauds

of the festival, as the girls helped their mother to undress, Madame Guillaume would say to them, "Children, we have done nothing to-day."

When, on very great occasions, "the portress nun" allowed dancing, restricting the games of Boston, whist, and backgammon within the limits of her bedroom, such a concession was accounted as the most unhoped felicity, and made them happier than going to the great balls, to two or three of which Guillaume would take the girls at the time of the Carnival.

And once a year the worthy draper gave an entertainment, when he spared no expense. However rich and fashionable the persons invited might be, they were careful not to be absent; for the most important houses on the exchange had recourse to the immense credit, the fortune, or the time-honoured experience of Monsieur Guillaume. Still, the excellent merchant's two daughters did not benefit as much as might be supposed by the lessons the world has to offer to young spirits. At these parties, which were indeed set down in the ledger to the credit of the house, they wore dresses the shabbiness of which made them blush. Their style of dancing was not in any way remarkable, and their mother's surveillance did not allow of their holding any conversation with their partners beyond Yes and No. Also, the law of the old sign of the Cat and Racket commanded that they should be home by eleven o'clock, the hour when balls and fêtes begin to be lively. Thus their pleasures, which seemed to conform very fairly to their father's position, were often made insipid by circumstances which were part of the family habits and principles.

As to their usual life, one remark will sufficiently paint it. Madame Guillaume required her daughters to be dressed very early in the morning, to come down every day at the same hour, and she ordered their employments with monastic regularity. Augustine, however, had been gifted by chance with a

spirit lofty enough to feel the emptiness of such a life. Her blue eyes would sometimes be raised as if to pierce the depths of that gloomy staircase and those damp store-rooms. After sounding the profound cloistral silence, she seemed to be listening to remote, inarticulate revelations of the life of passion, which accounts feelings as of higher value than things. And at such moments her cheek would flush, her idle hands would lay the muslin sewing on the polished oak counter, and presently her mother would say in a voice, of which even the softest tones were sour, "Augustine, my treasure, what are you thinking about?" It is possible that two romances discovered by Augustine in the cupboard of a cook Madame Guillaume had lately discharged—*Hippolyte comte de Douglas* and *Le Comte de Comminges*—may have contributed to develop the ideas of the young girl, who had devoured them in secret, during the long nights of the past winter.

And so Augustine's expression of vague longing, her gentle voice, her jasmine skin, and her blue eyes had lighted in poor Lebas' soul a flame as ardent as it was reverent. From an easily understood caprice, Augustine felt no affection for the orphan; perhaps because she did not know that he loved her. On the other hand, the senior apprentice, with his long legs, his chestnut hair, his big hands and powerful frame, had found a secret admirer in Mademoiselle Virginie, who, in spite of her dower of fifty thousand crowns, had as yet no suitor. Nothing could be more natural than these two passions at cross-purposes, born in the silence of the dingy shop, as violets bloom in the depths of a wood. The mute and constant looks which made the young people's eyes meet by sheer need of change in the midst of persistent work and cloistered peace, was sure, sooner or later, to give rise to feelings of love. The habit of seeing always the same face leads insensibly to our reading there the qualities of the soul, and at last effaces all its defects.

"At the pace at which that man goes, our girls will soon have to go on their knees to a suitor!" said Monsieur Guillaume to himself, as he read the first decree by which Napoleon made his first drafts on the conscript classes.

From that day the old merchant, grieved at seeing his eldest daughter fade, remembered how he had married Mademoiselle Chevrel under much the same circumstances as those of Joseph Lebas and Virginie. A good bit of business, to marry off his daughter, and discharge a sacred debt by repaying to an orphan the benefit he had formerly received from his predecessor under similar conditions! Joseph Lebas, who was now three-and-thirty, was aware of the obstacle which a difference of fifteen years placed between Augustine and himself. Being also too clear-sighted not to understand Monsieur Guillaume's purpose, he knew his inexorable principles well enough to feel sure that the second would never marry before the elder. So the hapless assistant, whose heart was as warm as his legs were long and his chest deep, suffered in silence.

This was the state of affairs in the tiny republic which, in the heart of the Rue Saint-Denis, was not unlike a dependency of La Trappe. But to give a full account of events as well as of feelings, it is needful to go back to some months before the scene with which this story opens. At dusk one evening, a young man passing the darkened shop of the Cat and Racket, had paused for a moment to gaze at a picture which might have arrested every painter in the world. The shop was not yet lighted, and was as a dark cave beyond which the dining-room was visible. A hanging lamp shed the yellow light which lends such charm to pictures of the Dutch school. The white linen, the silver, the cut glass, were brilliant accessories, and made more picturesque by strong contrasts of light and shade. The figures of the head of the family and his wife, the faces of the apprentices, and the pure form of Augustine,

near whom a fat chubby-cheeked maid was standing, composed so strange a group; the heads were so singular, and every face had so candid an expression; it was so easy to read the peace, the silence, the modest way of life in this family, that to an artist accustomed to render nature, there was something hopeless in any attempt to depict this scene, come upon by chance. The stranger was a young painter, who, seven years before, had gained the first prize for painting. He had now just come back from Rome. His soul, full-fed with poetry; his eyes, satiated with Raphael and Michael Angelo, thirsted for real nature after long dwelling in the pompous land where art has everywhere left something grandiose. Right or wrong, this was his personal feeling. His heart, which had long been a prey to the fire of Italian passion, craved one of those modest and meditative maidens whom in Rome he had unfortunately seen only in painting. From the enthusiasm produced in his excited fancy by the living picture before him, he naturally passed to a profound admiration for the principal figure; Augustine seemed to be pensive, and did not eat; by the arrangement of the lamp the light fell full on her face, and her bust seemed to move in a circle of fire, which threw up the shape of her head and illuminated it with almost supernatural effect. The artist involuntarily compared her to an exiled angel dreaming of heaven. An almost unknown emotion, a limpid, seething love flooded his heart. After remaining a minute, overwhelmed by the weight of his ideas, he tore himself from his bliss, went home, ate nothing, and could not sleep.

The next day he went to his studio, and did not come out of it till he had placed on canvas the magic of the scene of which the memory had, in a sense, made him a devotee; his happiness was incomplete till he should possess a faithful portrait of his idol. He went many times past the house of the Cat and Racket; he even ventured in once or twice, under a

disguise, to get a closer view of the bewitching creature that Madame Guillaume covered with her wing. For eight whole months, devoted to his love and to his brush, he was lost to the sight of his most intimate friends, forgetting the world, the theatre, poetry, music, and all his dearest habits. One morning Girodet broke through all the barriers with which artists are familiar, and which they know how to evade, went into his room, and woke him by asking, "What are you going to send to the Salon?" The artist grasped his friend's hand, dragged him off to the studio, uncovered a small easel picture and a portrait. After a long and eager study of the two masterpieces, Girodet threw himself on his comrade's neck and hugged him, without speaking a word. His feelings could only be expressed as he felt them—soul to soul.

"You are in love?" said Girodet.

They both knew that the finest portraits by Titian, Raphael, and Leonardo da Vinci, were the outcome of the enthusiastic sentiments by which, indeed, under various conditions, every masterpiece is engendered. The artist only bent his head in reply.

"How happy are you to be able to be in love, here, after coming back from Italy! But I do not advise you to send such works as these to the Salon," the great painter went on. "You see, these two works will not be appreciated. Such true colouring, such prodigious work, cannot yet be understood; the public is not accustomed to such depths. The pictures we paint, my dear fellow, are mere screens. We should do better to turn rhymes, and translate the antique poets! There is more glory to be looked for there than from our luckless canvases!"

Notwithstanding this charitable advice, the two pictures were exhibited. The *Interior* made a revolution in painting. It gave birth to the pictures of genre which pour into all our exhibitions in such

prodigious quantity that they might be supposed to be produced by machinery. As to the portrait, few artists have forgotten that lifelike work; and the public, which as a body is sometimes discerning, awarded it the crown which Girodet himself had hung over it. The two pictures were surrounded by a vast throng. They fought for places, as women say. Speculators and moneyed men would have covered the canvas with double Napoleons, but the artist obstinately refused to sell or to make replicas. An enormous sum was offered him for the right of engraving them, and the printsellers were not more favoured than the amateurs.

Though these incidents occupied the world, they were not of a nature to penetrate the recesses of the monastic solitude in the Rue Saint-Denis. However, when paying a visit to Madame Guillaume, the notary's wife spoke of the exhibition before Augustine, of whom she was very fond, and explained its purpose. Madame Roquin's gossip naturally inspired Augustine with a wish to see the pictures, and with courage enough to ask her cousin secretly to take her to the Louvre. Her cousin succeeded in the negotiations she opened with Madame Guillaume for permission to release the young girl for two hours from her dull labours. Augustine was thus able to make her way through the crowd to see the crowned work. A fit of trembling shook her like an aspen leaf as she recognized herself. She was terrified, and looked about her to find Madame Roquin, from whom she had been separated by a tide of people. At that moment her frightened eyes fell on the impassioned face of the young painter. She at once recalled the figure of a loiterer, whom, being curious, she had frequently observed, believing him to be a new neighbour.

"You see how love has inspired me," said the artist in the timid creature's ear, and she stood in dismay at the words.

She found supernatural courage to enable her to

push through the crowd and join her cousin, who was still struggling with the mass of people that hindered her from getting to the picture.

"You will be stifled!" cried Augustine. "Let us go."

But there are moments, at the Salon, when two women are not always free to direct their steps through the galleries. By the irregular course to which they were compelled by the press, Mademoiselle Guillaume and her cousin were pushed to within a few steps of the second picture. Chance thus brought them, both together, to where they could easily see the canvas made famous by fashion, for once in agreement with talent. Madame Roquin's exclamation of surprise was lost in the hubbub and buzz of the crowd; Augustine involuntarily shed tears at the sight of this wonderful study. Then, by an almost unaccountable impulse, she laid her finger on her lips, as she perceived quite near her the ecstatic face of the young painter. The stranger replied by a nod, and pointed to Madame Roquin, as a spoil-sport, to show Augustine that he had understood. This pantomime struck the young girl like hot coals on her flesh; she felt quite guilty as she perceived that there was a compact between herself and the artist. The suffocating heat, the dazzling sight of beautiful dresses, the bewilderment produced in Augustine's brain by the truth of colouring, the multitude of living or painted figures, the profusion of gilt frames, gave her a sense of intoxication which doubled her alarms. She would perhaps have fainted if an unknown rapture had not surged up in her heart to vivify her whole being, in spite of this chaos of sensations. She nevertheless believed herself to be under the power of the Devil, of whose awful snares she had been warned by the thundering words of preachers. This moment was to her like a moment of madness. She found herself accompanied to her cousin's carriage by the young man, radiant with joy and love. Augustine, a prey to an agitation new to her

experience, an intoxication which seemed to abandon her to nature, listened to the eloquent voice of her heart, and looked again and again at the young painter, betraying the emotion that came over her. Never had the bright rose of her cheeks shown in stronger contrast with the whiteness of her skin. The artist saw her beauty in all its bloom, her maiden modesty in all its glory. She herself felt a sort of rapture mingled with terror at thinking that her presence had brought happiness to him whose name was on every lip, and whose talent lent immortality to transient scenes. She was loved! It was impossible to doubt it. When she no longer saw the artist, these simple words still echoed in her ear, "You see how love has inspired me!" And the throbs of her heart, as they grew deeper, seemed a pain, her heated blood revealed so many unknown forces in her being. She affected a severe headache to avoid replying to her cousin's questions concerning the pictures; but on their return Madame Roquin could not forbear from speaking to Madame Guillaume of the fame that had fallen on the house of the Cat and Racket, and Augustine quaked in every limb as she heard her mother say that she should go to the Salon to see her house there. The young girl again declared herself suffering, and obtained leave to go to bed.

"That is what comes of sight-seeing," exclaimed Monsieur Guillaume—"a headache. And is it so very amusing to see in a picture what you can see any day in your own street? Don't talk to me of your artists! Like writers, they are a starveling crew. Why the devil need they choose my house to flout it in their pictures?"

"It may help to sell a few more ells of cloth," said Joseph Lebas.

This remark did not protect art and thought from being condemned once again before the judgment-seat of trade. As may be supposed, these speeches did not infuse much hope into Augustine, who, during

the night, gave herself up to the first meditations of love. The events of the day were like a dream, which it was joy to recall to her mind. She was initiated into the fears, the hopes, the remorse, all the ebb and flow of feeling which could not fail to toss a heart so simple and so timid as hers. What a void she perceived in this gloomy house! What a treasure she found in her soul! To be the wife of a genius, to share his glory! What ravages must such a vision make in the heart of a girl brought up among such a family! What hopes must it raise in a young creature who, in the midst of sordid elements, had pined for a life of elegance! A sunbeam had fallen into the prison. Augustine was suddenly in love. So many of her feelings were soothed that she succumbed without reflection. At eighteen does not love hold a prism between the world and the eyes of a young girl? She was incapable of suspecting the hard facts which result from the union of a loving woman with a man of imagination, and she believed herself called to make him happy, not seeing any disparity between herself and him. To her the future would be as the present. When, next day, her father and mother returned from the Salon, their dejected faces proclaimed some disappointment. In the first place, the painter had removed the two pictures; and then Madame Guillaume had lost her cashmere shawl. But the news that the pictures had disappeared from the walls since her visit revealed to Augustine a delicacy of sentiment which a woman can always appreciate, even by instinct.

On the morning when, on his way home from a ball, Théodore de Sommervieux—for this was the name which fame had stamped on Augustine's heart—had been squirted on by the apprentices while awaiting the appearance of his artless little friend, who certainly did not know that he was there, the lovers had seen each other for the fourth time only since their meeting at the Salon. The difficulties which the rule of the house placed in the way of the

painter's ardent nature gave added violence to his passion for Augustine.

How could he get near to a young girl seated in a counting-house between two such women as Made-moiselle Virginie and Madame Guillaume? How could he correspond with her when her mother never left her side? Ingenious, as lovers are, to imagine woes, Théodore saw a rival in one of the assistants, to whose interests he supposed the others to be devoted. If he should evade these sons of Argus, he would yet be wrecked under the stern eyes of the old draper or of Madame Guillaume. The very vehemence of his passion hindered the young painter from hitting on the ingenious expedients which, in prisoners and in lovers, seem to be the last effort of intelligence spurred by a wild craving for liberty, or by the fire of love. Théodore wandered about the neighbourhood with the restlessness of a madman, as though movement might inspire him with some device. After racking his imagination, it occurred to him to bribe the blowsy waiting-maid with gold. Thus a few notes were exchanged at long intervals during the fortnight following the ill-starred morning when Monsieur Guillaume and Théodore had so scrutinized one another. At the present moment the young couple had agreed to see each other at a certain hour of the day, and on Sunday, at Saint-Leu, during Mass and vespers. Augustine had sent her dear Théodore a list of the relations and friends of the family, to whom the young painter tried to get access, in the hope of interesting, if it were possible, in his love affairs, one of these souls absorbed in money and trade, to whom a genuine passion must appear a quite monstrous speculation, a thing unheard-of. Nothing, meanwhile, was altered at the sign of the Cat and Racket. If Augustine was absent-minded, if, against all obedience to the domestic code, she stole up to her room to make signals by means of a jar of flowers, if she sighed, if she were lost in thought, no one observed it, not

even her mother. This will cause some surprise to those who have entered into the spirit of the household, where an idea tainted with poetry would be in startling contrast to persons and things, where no one could venture on a gesture or a look which would not be seen and analysed. Nothing, however, could be more natural: the quiet barque that navigated the stormy waters of the Paris Exchange, under the flag of the Cat and Racket, was just now in the toils of one of these tempests which, returning periodically, might be termed equinoctial. For the last fortnight the five men forming the crew, with Madame Guillaume and Mademoiselle Virginie, had been devoting themselves to the hard labour, known as stock-taking.

Every bale was turned over, and the length verified to ascertain the exact value of the remnant. The ticket attached to each parcel was carefully examined to see at what time the piece had been bought. The retail price was fixed. Monsieur Guillaume, always on his feet, his pen behind his ear, was like a captain commanding the working of the ship. His sharp tones, spoken through a trap-door, to inquire into the depths of the hold in the cellar-store, gave utterance to the barbarous formulas of trade-jargon, which find expression only in cypher. "How much H.N.Z.?"—"All sold."—"What is left of Q.X.?"—"Two ells."—"At what price?"—"Fifty-five three."—"Set down A. at three, with all of J.J., all of M.P., and what is left of V.D.O."—A hundred other injunctions equally intelligible were spouted over the counters like verses of modern poetry, quoted by romantic spirits, to excite each other's enthusiasm for one of their poets. In the evening Guillaume, shut up with his assistant and his wife, balanced his accounts, carried on the balance, wrote to debtors in arrears, and made out bills. All three were busy over this enormous labour, of which the result could be stated on a sheet of foolscap, proving to the head of the house that there was so much to the

good in hard cash, so much in goods, so much in bills and notes; that he did not owe a sou; that a hundred or two hundred thousand francs were owing to him; that the capital had been increased; that the farm-lands, the houses, or the investments were extended, or repaired, or doubled. Whence it became necessary to begin again with increased ardour, to accumulate more crown-pieces, without its ever entering the brain of these laborious ants to ask—"To what end?"

Favoured by this annual turmoil, the happy Augustine escaped the investigations of her Argus-eyed relations. At last, one Saturday evening, the stock-taking was finished. The figures of the sum-total showed a row of o's long enough to allow Guillaume for once to relax the stern rule as to dessert which reigned throughout the year. The shrewd old draper rubbed his hands, and allowed his assistants to remain at table. The members of the crew had hardly swallowed their thimbleful of some home-made liqueur, when the rumble of a carriage was heard. The family party were going to see *Cendrillon* at the Variétés, while the two younger apprentices each received a crown of six francs, with permission to go wherever they chose, provided they were in by midnight.

Notwithstanding this debauch, the old cloth-merchant was shaving himself at six next morning, put on his maroon-coloured coat, of which the glowing lights afforded him perennial enjoyment, fastened a pair of gold buckles on the knee-straps of his ample satin breeches; and then, at about seven o'clock, while all were still sleeping in the house, he made his way to the little office adjoining the shop on the first floor. Daylight came in through a window, fortified by iron bars, and looking out on a small yard surrounded by such black walls that it was very like a well. The old merchant opened the iron-lined shutters, which were so familiar to him, and threw up the lower half of the sash window.

The icy air of the courtyard came in to cool the hot atmosphere of the little room, full of the odour peculiar to offices.

The merchant remained standing, his hand resting on the greasy arm of a large cane chair lined with morocco, of which the original hue had disappeared; he seemed to hesitate as to seating himself. He looked with affection at the double desk, where his wife's seat, opposite his own, was fitted into a little niche in the wall. He contemplated the numbered boxes, the files, the implements, the cash box—objects all of immemorial origin, and fancied himself in the room with the shade of Master Chevrel. He even pulled out the high stool on which he had once sat in the presence of his departed master. This stool, covered with black leather, the horse-hair showing at every corner—as it had long done, without, however, coming out—he placed with a shaking hand on the very spot where his predecessor had put it, and then, with an emotion difficult to describe, he pulled a bell, which rang at the head of Joseph Lebas' bed. When this decisive blow had been struck, the old man, for whom, no doubt, these reminiscences were too much, took up three or four bills of exchange, and looked at them without seeing them.

Suddenly Joseph Lebas stood before him.

"Sit down there," said Guillaume, pointing to the stool.

As the old master draper had never yet bid his assistant be seated in his presence, Joseph Lebas was startled.

"What do you think of these notes?" asked Guillaume.

"They will never be paid."

"Why?"

"Well, I heard that the day before yesterday Etienne and Co. had made their payments in gold."

"Oh, oh!" said the draper. "Well, one must be very ill to show one's bile. Let us speak of

something else.— Joseph, the stock-taking is done.”

“ Yes, Monsieur, and the dividend is one of the best you have ever made.”

“ Do not use new-fangled words. Say the profits, Joseph. Do you know, my boy, that this result is partly owing to you? And I do not intend to pay you a salary any longer. Madame Guillaume has suggested to me to take you into partnership.— ‘ Guillaume and Lebas ’; will not that make a good business name? We might add, ‘ and Co.’ to round off the firm’s signature.”

Tears rose to the eyes of Joseph Lebas, who tried to hide them.

“ Oh, Monsieur Guillaume, how have I deserved such kindness? I only do my duty. It was so much already that you should take an interest in a poor orphan—”

He was brushing the cuff of his left sleeve with his right hand, and dared not look at the old man, who smiled as he thought that this modest young fellow no doubt needed, as he had needed once on a time, some encouragement to complete his explanation.

“ To be sure,” said Virginie’s father, “ you do not altogether deserve this favour, Joseph. You have not so much confidence in me as I have in you. (The young man looked up quickly.) You know all the secrets of the cash-box. For the last two years I have told you of almost all my concerns. I have sent you to travel in our goods. In short, I have nothing on my conscience as regards you. But you—you have a soft place, and you have never breathed a word of it.” Joseph Lebas blushed. “ Ah, ha!” cried Guillaume, “ so you thought you could deceive an old fox like me? When you knew that I had scented the Lecocq bankruptcy?”

“ What, Monsieur?” replied Joseph Lebas, looking at his master as keenly as his master looked at him, “ you knew that I was in love?”

“ I know everything, you rascal,” said the worthy

and cunning old merchant, pulling the assistant's ear. "And I forgive you—I did the same myself."

"And you will give her to me?"

"Yes—with fifty thousand crowns; and I will leave you as much by will, and we will start on our new career under the name of a new firm. We will do good business yet, my boy!" added the old man, getting up and flourishing his arms. "I tell you, son-in-law, there is nothing like trade. Those who ask what pleasure is to be found in it are simpletons. To be on the scent of a good bargain, to hold your own on 'Change, to watch as anxiously as at the gaming table whether Etienne and Co. will fail or no, to see a regiment of Guards march past all dressed in your cloth, to trip your neighbour up—honestly of course!—to make the goods cheaper than others can; then to carry out an undertaking which you have planned, which begins, grows, totters, and succeeds! to know the workings of every house of business as well as a minister of police, so as never to make a mistake; to hold up your head in the midst of wrecks, to have friends by correspondence in every manufacturing town; is not that a perpetual game, Joseph? That is life, that is! I shall die in that harness, like old Chevrel, but taking it easy now, all the same."

In the heat of his eager rhetoric, old Guillaume had scarcely looked at his assistant, who was weeping copiously. "Why, Joseph, my poor boy, what is the matter?"

"Oh, I love her so! Monsieur Guillaume, that my heart fails me; I believe——"

"Well, well, boy," said the old man, touched, "you are happier than you know, by Gad! For she loves you. I know it."

And he blinked his little green eyes as he looked at the young man.

"Mademoiselle Augustine! Mademoiselle Augustine!" exclaimed Joseph Jebas in his rapture.

He was about to rush out of the room when he

felt himself clutched by a hand of iron, and his astonished master spun him round in front of him once more.

"What has Augustine to do with this matter?" he asked, in a voice which instantly froze the luckless Joseph.

"Is it not she that—that—I love?" stammered the assistant.

Much put out by his own want of perspicacity, Guillaume sat down again, and rested his long head in his hands to consider the perplexing situation in which he found himself. Joseph Lebas, shamefaced and in despair, remained standing.

"Joseph," the draper said with frigid dignity, "I was speaking of Virginie. Love cannot be made to order, I know. I know, too, that you can be trusted. We will forget all this. I will not let Augustine marry before Virginie.—Your interest will be ten per cent."

The young man, to whom love gave I know not what power of courage and eloquence, clasped his hand, and spoke in his turn—spoke for a quarter of an hour, with so much warmth and feeling, that he altered the situation. If the question had been a matter of business, the old tradesman would have had fixed principles to guide his decision; but, tossed a thousand miles from commerce, on the ocean of sentiment, without a compass, he floated, as he told himself, undecided in the face of such an unexpected event. Carried away by his fatherly kindness, he began to beat about the bush.

"Deuce take it, Joseph, you must know that there are ten years between my two children. Mademoiselle Chevrel was no beauty, still she has had nothing to complain of in me. Do as I did. Come, come, don't cry. Can you be so silly? What is to be done? It can be managed perhaps. There is always some way out of a scrape. And we men are not always devoted Celadons to our wives—you understand? Madame Guillaume is very pious. . . .

Come. By Gad, boy, give your arm to Augustine this morning as we go to Mass."

These were the phrases spoken at random by the old draper, and their conclusion made the lover happy. He was already thinking of a friend of his as a match for Mademoiselle Virginie, as he went out of the smoky office, pressing his future father-in-law's hand, after saying with a knowing look that all would turn out for the best.

"What will Madame Guillaume say to it?" was the idea that greatly troubled the worthy merchant when he found himself alone.

At breakfast Madame Guillaume and Virginie, to whom the draper had not as yet confided his disappointment, cast meaning glances at Joseph Lebas, who was extremely embarrassed. The young assistant's bashfulness commended him to his mother-in-law's good graces. The matron became so cheerful that she smiled as she looked at her husband, and allowed herself some little pleasantries of time-honoured acceptance in such simple families. She wondered whether Joseph or Virginie were the taller, to ask them to compare their height. This preliminary fooling brought a cloud to the master's brow, and he even made such a point of decorum that he desired Augustine to take the assistant's arm on their way to Saint-Leu. Madame Guillaume, surprised at this manly delicacy, honoured her husband with a nod of approval. So the procession left the house in such order as to suggest no suspicious meaning to the neighbours.

"Does it not seem to you, Mademoiselle Augustine," said the assistant, and he trembled, "that the wife of a merchant whose credit is as good as Monsieur Guillaume's, for instance, might enjoy herself a little more than Madame your mother does? Might wear diamonds—or keep a carriage? For my part, if I were to marry, I should be glad to take all the work, and see my wife happy. I would not put her into the counting-house. In the drapery

business, you see, a woman is not so necessary now as formerly. Monsieur Guillaume was quite right to act as he did—and besides, his wife liked it. But so long as a woman knows how to turn her hand to the book-keeping, the correspondence, the retail business, the orders, and her housekeeping, so as not to sit idle, that is enough. At seven o'clock, when the shop is shut, I shall take my pleasures, go to the play, and into company.—But you are not listening to me.”

“Yes, indeed, Monsieur Joseph. What do you think of painting? That is a fine calling.”

“Yes. I know a master house-painter, Monsieur Lourdois. He is well-to-do.”

Thus conversing, the family reached the Church of Saint-Leu. There Madame Guillaume reasserted her rights, and, for the first time, placed Augustine next to herself, Virginie taking her place on the fourth chair, next to Lebas. During the sermon all went well between Augustine and Théodore, who, standing behind a pillar, worshipped his Madonna with fervent devotion; but at the elevation of the Host, Madame Guillaume discovered, rather late, that her daughter Augustine was holding her prayer-book upside down. She was about to speak to her strongly, when, lowering her veil, she interrupted her own devotions to look in the direction where her daughter's eyes found attraction. By the help of her spectacles she saw the young artist, whose fashionable elegance seemed to proclaim him a cavalry officer on leave rather than a tradesman of the neighbourhood. It is difficult to conceive of the state of violent agitation in which Madame Guillaume found herself—she, who flattered herself on having brought up her daughters to perfection—on discovering in Augustine a clandestine passion of which her prudery and ignorance exaggerated the perils. She believed her daughter to be cankered to the core.

“Hold your book right way up, Miss,” she muttered in a low voice, tremulous with wrath. She

snatched away the tell-tale prayer-book and returned it with the letter-press right way up. "Do not allow your eyes to look anywhere but at your prayers," she added, "or I shall have something to say to you. Your father and I will talk to you after church."

These words came like a thunderbolt on poor Augustine. She felt faint; but, torn between the distress she felt and the dread of causing a commotion in church, she bravely concealed her anguish. It was, however, easy to discern the stormy state of her soul from the trembling of her prayer-book, and the tears which dropped on every page she turned. From the furious glare shot at him by Madame Guillaume the artist saw the peril into which his love affair had fallen; he went out, with a raging soul, determined to venture all.

"Go to your room, Miss!" said Madame Guillaume, on their return home; "we will send for you, but take care not to quit it."

The conference between the husband and wife was conducted so secretly that at first nothing was heard of it. Virginie, however, who had tried to give her sister courage by a variety of gentle remonstrances, carried her good nature so far as to listen at the door of her mother's bedroom where the discussion was held, to catch a word or two. The first time she went down to the lower floor she heard her father exclaim, "Then, madame, do you wish to kill your daughter?"

"My poor dear!" said Virginie, in tears, "papa takes your part."

"And what do they want to do to Théodore?" asked the innocent girl.

Virginie, inquisitive, went down again; but this time she stayed longer; she learned that Joseph Lebas loved Augustine. It was written that on this memorable day, this house, generally so peaceful, should be a hell. Monsieur Guillaume brought Joseph Lebas to despair by telling him of Augustine's love for a stranger. Lebas, who had advised his

friend to become a suitor for Mademoiselle Virginie, saw all his hopes wrecked. Mademoiselle Virginie, overcome by hearing that Joseph had, in a way, refused her, had a sick headache. The dispute that had arisen from the discussion between Monsieur and Madame Guillaume, when, for the third time in their lives, they had been of antagonistic opinions, had shown itself in a terrible form. Finally, at half-past four in the afternoon, Augustine, pale, trembling, and with red eyes, was haled before her father and mother. The poor child artlessly related the too brief tale of her love. Reassured by a speech from her father, who promised to listen to her in silence, she gathered courage as she pronounced to her parents the name of Théodore de Sommervieux, with a mischievous little emphasis on the aristocratic *de*. And yielding to the unknown charm of talking of her feelings, she was brave enough to declare with innocent decision that she loved Monsieur de Sommervieux, that she had written to him, and she added, with tears in her eyes: "To sacrifice me to another man would make me wretched."

"But, Augustine, you cannot surely know what a painter is?" cried her mother with horror.

"Madame Guillaume!" said the old man, compelling her to silence. "Augustine," he went on, "artists are generally little better than beggars. They are too extravagant not to be always a bad sort. I served the late Monsieur Joseph Vernet, the late Monsieur Lekain, and the late Monsieur Noverre. Oh, if you could only know the tricks played on poor Father Chevrel by that Monsieur Noverre, by the Chevalier de Saint-Georges, and especially by Monsieur Philidor! They are a set of rascals; I know them well! They all have a gab and nice manners. Ah, your Monsieur Sumer—, Somm——"

"De Sommervieux, papa."

"Well, well, de Sommervieux, well and good. He can never have been half so sweet to you as

Monsieur le Chevalier de Saint-Georges was to me the day I got a verdict of the consuls against him. And in those days they were gentlemen of quality."

"But, father, Monsieur Théodore is of good family, and he wrote me that he is rich; his father was called Chevalier de Sommervieux before the Revolution."

At these words Monsieur Guillaume looked at his terrible better half, who, like an angry woman, sat tapping the floor with her foot while keeping sullen silence; she avoided even casting wrathful looks at Augustine, appearing to leave to Monsieur Guillaume the whole responsibility in so grave a matter, since her opinion was not listened to. Nevertheless, in spite of her apparent self-control, when she saw her husband giving way so mildly under a catastrophe which had no concern with business, she exclaimed:

"Really, Monsieur, you are so weak with your daughters! However——"

The sound of a carriage, which stopped at the door, interrupted the rating which the old draper already quaked at. In a minute Madame Roquin was standing in the middle of the room, and looking at the actors in this domestic scene: "I know all, my dear cousin," said she, with a patronizing air.

Madame Roquin made the great mistake of supposing that a Paris notary's wife could play the part of a favourite of fashion.

"I know all," she repeated, "and I have come into Noah's Ark, like the dove, with the olive-branch. I read that allegory in the *Génie du Christianisme*," she added, turning to Madame Guillaume; "the allusion ought to please you, cousin. Do you know," she went on, smiling at Augustine, "that Monsieur de Sommervieux is a charming man? He gave me my portrait this morning, painted by a master's hand. It is worth at least six thousand francs." And at these words she patted Monsieur Guillaume on the arm. The old draper could not

help making a grimace with his lips, which was peculiar to him.

"I know Monsieur de Sommervieux very well," the Dove ran on. "He has come to my evenings this fortnight past, and made them delightful. He has told me all his woes, and commissioned me to plead for him. I know since this morning that he adores Augustine, and he shall have her. Ah, cousin, do not shake your head in refusal. He will be created Baron, I can tell you, and has just been made Chevalier of the Legion of Honour, by the Emperor himself, at the Salon. Roquin is now his lawyer, and knows all his affairs. Well! Monsieur de Sommervieux has twelve thousand francs a year in good landed estate. Do you know that the father-in-law of such a man may get a rise in life—he mayor of his *arrondissement*, for instance. Have we not seen Monsieur Dupont become a Count of the Empire, and a senator, all because he went as mayor to congratulate the Emperor on his entry into Vienna? Oh, this marriage must take place! For my part, I adore the dear young man. His behaviour to Augustine is only met with in romances. Be easy, little one, you shall be happy, and every girl will wish she were in your place. Madame la Duchesse de Carigliano, who comes to my 'At Homes,' raves about Monsieur de Sommervieux. Some spiteful people say she only comes to me to meet him; as if a duchess of yesterday was doing too much honour to a Chevrel, whose family have been respected citizens these hundred years!

"Augustine," Madame Roquin went on, after a short pause, "I have seen the portrait. Heavens! How lovely it is! Do you know that the Emperor wanted to have it? He laughed, and said to the Deputy High Constable that if there were many women like that at his court while all the kings visited it, he should have no difficulty about preserving the peace of Europe. Is not that a compliment?"

The tempests with which the day had begun were to resemble those of nature, by ending in clear and serene weather. Madame Roquin displayed so much address in her harangue, she was able to touch so many strings in the dry hearts of Monsieur and Madame Guillaume, that at last she hit on one which she could work upon. At this strange period commerce and finance were more than ever possessed by the crazy mania for seeking alliance with rank; and the generals of the Empire took full advantage of this desire. Monsieur Guillaume, as a singular exception, opposed this deplorable craving. His favourite axioms were that, to secure happiness, a woman must marry a man of her own class; that every one was punished sooner or later for having climbed too high; that love could so little endure under the worries of a household, that both husband and wife needed sound good qualities to be happy; that it would not do for one to be far in advance of the other, because, above everything, they must understand each other; if a man spoke Greek and his wife Latin, they might come to die of hunger. He had himself invented this sort of adage. And he compared such marriages to old-fashioned materials of mixed silk and wool, in which the silk always at last wore through the wool. Still, there is so much vanity at the bottom of man's heart that the prudence of the pilot who steered the *Cat and Racket* so wisely gave way before Madame Roquin's aggressive volubility. Austere Madame Guillaume was the first to see in her daughter's affection a reason for abdicating her principles and for consenting to receive Monsieur de Sommervieux, whom she promised herself she would put under severe inquisition.

The old draper went to look for Joseph Lebas, and inform him of the state of affairs. At half-past six, the dining-room immortalized by the artist saw, united under its skylight, Monsieur and Madame Roquin, the young painter and his charming

Augustine, Joseph Lebas, who found his happiness in patience, and Mademoiselle Virginie, convalescent from her headache. Monsieur and Madame Guillaume saw in perspective both their children married, and the fortunes of the Cat and Racket once more in skilful hands. Their satisfaction was at its height when, at dessert, Théodore made them a present of the wonderful picture which they had failed to see, representing the interior of the old shop, and to which they all owed so much happiness.

"Isn't it pretty!" cried Guillaume. "And to think that anyone would pay thirty thousand francs for that!"

"Because you can see my lappets in it," said Madame Guillaume.

"And the cloth unrolled!" added Lebas; "you might take it up in your hand."

"Drapery always comes out well," replied the painter. "We should be only too happy, we modern artists, if we could touch the perfection of antique drapery."

"So you like drapery!" cried old Guillaume. "Well, then, by Gad! shake hands on that, my young friend. Since you can respect trade, we shall understand each other. And why should it be despised? The world began with trade, since Adam sold Paradise for an apple. He did not strike a good bargain though!" And the old man roared with honest laughter, encouraged by the champagne, which he sent round with a liberal hand. The band that covered the young artist's eyes was so thick that he thought his future parents amiable. He was not above enlivening them by a few jests in the best taste. So he too pleased everyone. In the evening, when the drawing-room, furnished with what Madame Guillaume called "everything handsome," was deserted, and while she flitted from the table to the chimney-piece, from the candelabra to the tall candlesticks, hastily blowing out the waxlights, the worthy draper, who was always clear-sighted when money

was in question, called Augustine to him, and seating her on his knee, spoke as follows:

"My dear child, you shall marry your Sommervieux since you insist; you may, if you like, risk your capital in happiness. But I am not going to be hoodwinked by the thirty thousand francs to be made by spoiling good canvas. Money that is lightly earned is lightly spent. Did I not hear that hare-brained youngster declare this evening that money was made round that it might roll. If it is round for spend-thrifts, it is flat for saving folks who pile it up. Now, my child, that fine gentleman talks of giving you carriages and diamonds! He has money, let him spend it on you; so be it. It is no concern of mine. But as to what I can give you, I will not have the crown-pieces I have picked up with so much toil wasted in carriages and frippery. Those who spend too fast never grow rich. A hundred thousand crowns, which is your fortune, will not buy up Paris. It is all very well to look forward to a few hundred thousand francs to be yours some day; I shall keep you waiting for them as long as possible, by Gad! So I took your lover aside, and a man who managed the Lecocq bankruptcy had not much difficulty in persuading the artist to marry under a settlement of his wife's money on herself. I will keep an eye on the marriage contract to see what he is to settle on you is safely tied up. So now, my child, I hope to be a grandfather, by Gad! I will begin at once to lay up for my grand-children; but swear to me, here and now, never to sign any papers relating to money without my advice; and if I go soon to join old father Chevrel, promise to consult young Lebas, your brother-in-law."

"Yes, father, I swear it."

At these words, spoken in a gentle voice, the old man kissed his daughter on both cheeks. That night the lovers slept as soundly as Monsieur and Madame Guillaume.

Some few months after this memorable Sunday the

high altar of Saint-Leu was the scene of two very different weddings. Augustine and Théodore appeared in all the radiance of happiness, their eyes beaming with love, dressed with elegance, while a fine carriage waited for them. Virginie, who had come in a good hired fly with the rest of the family, humbly followed her younger sister, dressed in the simplest fashion, like a shadow necessary to the harmony of the picture. Monsieur Guillaume had exerted himself to the utmost in the church to get Virginie married before Augustine, but the priests, high and low, persisted in addressing the more elegant of the two brides. He heard some of his neighbours highly approving the good sense of Mademoiselle Virginie, who was making, as they said, the more substantial match, and remaining faithful to the neighbourhood; while they fired a few taunts, prompted by envy of Augustine, who was marrying an artist and a man of rank; adding, with a sort of dismay, that if the Guilllaumes were ambitious, there was an end to the business. An old fan-maker having remarked that such a prodigal would soon bring his wife to beggary, father Guillaume prided himself *in petto* for his prudence in the matter of marriage settlements. In the evening, after a splendid ball, followed by one of those substantial suppers of which the memory is dying out in the present generation, Monsieur and Madame Guillaume remained in a fine house belonging to them in the Rue du Colombier, where the wedding had been held; Monsieur and Madame Lebas returned in their fly to the old home in the Rue Saint-Denis, to steer the good ship Cat and Racket. The artist, intoxicated with happiness, carried off his beloved Augustine, and eagerly lifting her out of their carriage when it reached the Rue des Trois-Frères, led her to an apartment embellished by all the arts.

The fever of passion which possessed Théodore made a year fly over the young couple without a

single cloud to dim the blue sky under which they lived. Life did not hang heavy on the lovers' hands. Théodore lavished on every day inexhaustible *fioriture* of enjoyment, and he delighted to vary the transports of passion by the soft languor of those hours of repose when souls soar so high that they seem to have forgotten all bodily union. Augustine was too happy for reflection; she floated on an undulating tide of rapture; she thought she could not do enough by abandoning herself to sanctioned and sacred married love; simple and artless, she had no coquetry, no reserves, none of the dominion which a worldly-minded girl acquires over her husband by ingenious caprice; she loved too well to calculate for the future, and never imagined that so exquisite a life could come to an end. Happy in being her husband's sole delight, she believed that her inextinguishable love would always be her greatest grace in his eyes, as her devotion and obedience would be a perennial charm. And, indeed, the ecstasy of love had made her so brilliantly lovely that her beauty filled her with pride, and gave her confidence that she could always reign over a man so easy to kindle as Monsieur de Sommervieux. Thus her position as a wife brought her no knowledge but the lessons of love.

In the midst of her happiness, she was still the simple child who had lived in obscurity in the Rue Saint-Denis, and she never thought of acquiring the manners, the information, the tone of the world she had to live in. Her words being the words of love, she revealed in them, no doubt, a certain pliancy of mind and a certain refinement of speech; but she used the language common to all women when they find themselves plunged in passion, which seems to be their element. When, by chance, Augustine expressed an idea that did not harmonize with Théodore's, the young artist laughed, as we laugh at the first mistakes of a foreigner, though they end by annoying us if they are not corrected.

In spite of all this lovemaking, by the end of this year, as delightful as it was swift, Sommervieux felt one morning the need for resuming his work and his old habits. His wife was expecting their first child. He saw some friends again. During the tedious discomforts of the year when a young wife is nursing an infant for the first time, he worked, no doubt, with zeal, but he occasionally sought diversion in the fashionable world. The house which he was best pleased to frequent was that of the Duchesse de Carigliano, who had at last attracted the celebrated artist to her parties. When Augustine was quite well again, and her boy no longer required the assiduous care which debars a mother from social pleasures, Théodore had come to the stage of wishing to know the joys of satisfied vanity to be found in society by a man who shows himself with a handsome woman, the object of envy and admiration.

To figure in drawing-rooms with the reflected lustre of her husband's fame, and to find other women envious of her, was to Augustine a new harvest of pleasures; but it was the last gleam of conjugal happiness. She first wounded her husband's vanity when, in spite of vain efforts, she betrayed her ignorance, the inelegance of her language, and the narrowness of her ideas. Sommervieux's nature, subjugated for nearly two years and a half by the first transports of love, now, in the calm of less new possession, recovered its bent and habits, for a while diverted from their channel. Poetry, painting, and the subtle joys of imagination have inalienable rights over a lofty spirit. These cravings of a powerful soul had not been starved in Théodore during these two years; they had only found fresh pasture. As soon as the meadows of love had been ransacked, and the artist had gathered roses and cornflowers as the children do, so greedily that he did not see that his hands could hold no more, the scene changed. When the painter showed

his wife the sketches for his finest compositions he heard her exclaim, as her father had done, "How pretty!" This tepid admiration was not the outcome of conscientious feeling, but of her faith on the strength of love.

Augustine cared more for a look than for the finest picture. The only sublime she knew was that of the heart. At last Théodore could not resist the evidence of the cruel fact—his wife was insensible to poetry, she did not dwell in his sphere, she could not follow him in all his vagaries, his inventions, his joys and his sorrows; she walked grovelling in the world of reality, while his head was in the skies. Common minds cannot appreciate the perennial sufferings of a being who, while bound to another by the most intimate affections, is obliged constantly to suppress the dearest flights of his soul, and to thrust down into the void those images which a magic power compels him to create. To him the torture is all the more intolerable because his feeling towards his companion enjoins, as its first law, that they should have no concealments, but mingle the aspirations of their thought as perfectly as the effusions of their soul. The demands of nature are not to be cheated. She is as inexorable as necessity, which is, indeed, a sort of social nature. Sommer-vieux took refuge in the peace and silence of his studio, hoping that the habit of living with artists might mould his wife and develop in her the dormant germs of lofty intelligence which some superior minds suppose must exist in every being. But Augustine was too sincerely religious not to take fright at the tone of artists. At the first dinner Théodore gave, she heard a young painter say, with the childlike lightness, which to her was unintelligible, and which redeems a jest from the taint of profanity, "But, Madame, your Paradise cannot be more beautiful than Raphael's Transfiguration!—Well, and I got tired of looking at that."

Thus Augustine came among this sparkling set in

a spirit of distrust which no one could fail to see. She was a restraint on their freedom. Now an artist who feels restraint is pitiless; he stays away, or laughs it to scorn. Madame Guillaume, among other absurdities, had an excessive notion of the dignity she considered the prerogative of a married woman; and Augustine, though she had often made fun of it, could not help a slight imitation of her mother's primness. This extreme propriety, which virtuous wives do not always avoid, suggested a few epigrams in the form of sketches, in which the harmless jest was in such good taste that Sommervieux could not take offence; and even if they had been more severe, these pleasantries were after all only reprisals from his friends. Still, nothing could seem a trifle to a spirit so open as Théodore's to impressions from without. A coldness insensibly crept over him, and inevitably spread. To attain conjugal happiness we must climb a hill whose summit is a narrow ridge, close to a steep and slippery descent: the painter's love was falling down it. He regarded his wife as incapable of appreciating the moral considerations which justified him in his own eyes for his singular behaviour to her, and believed himself quite innocent in hiding from her thoughts she could not enter into, and peccadilloes outside the jurisdiction of a *bourgeois* conscience. Augustine wrapped herself in sullen and silent grief. These unconfessed feelings placed a shroud between the husband and wife which could not fail to grow thicker day by day. Though her husband never failed in consideration for her, Augustine could not help trembling as she saw that he kept for the outer world those treasures of wit and grace that he formerly would lay at her feet. She soon began to find a sinister meaning in the jocular speeches that are current in the world as to the inconstancy of men. She made no complaints, but her demeanour conveyed reproach.

Three years after her marriage this pretty young

woman, who dashed past in her handsome carriage, and lived in a sphere of glory and riches to the envy of heedless folk incapable of taking a just view of the situations of life, was a prey to intense grief. She lost her colour; she reflected; she made comparisons; then sorrow unfolded to her the first lessons of experience. She determined to restrict herself bravely within the round of duty, hoping that by this generous conduct she might sooner or later win back her husband's love. But it was not so. When Sommervieux, tired with work, came in from his studio, Augustine did not put away her work so quickly but that the painter might find his wife mending the household linen, and his own, with all the care of a good housewife. She supplied generously and without a murmur the money needed for his lavishness; but in her anxiety to husband her dear Théodore's fortune, she was strictly economical for herself and in certain details of domestic management. Such conduct is incompatible with the easy-going habits of artists, who, at the end of their life, have enjoyed it so keenly that they never inquire into the causes of their ruin.

It is useless to note every tint of shadow by which the brilliant hues of their honeymoon were overcast till they were lost in utter blackness. One evening poor Augustine, who had for some time heard her husband speak with enthusiasm of the Duchesse de Carigliano, received from a friend certain malignantly charitable warnings as to the nature of the attachment which Sommervieux had formed for this celebrated flirt of the Imperial Court. At one-and-twenty, in all the splendour of youth and beauty, Augustine saw herself deserted for a woman of six-and-thirty. Feeling herself so wretched in the midst of a world of festivity which to her was a blank, the poor little thing could no longer understand the admiration she excited, or the envy of which she was the object. Her face assumed a different expression. Melancholy tinged her features

with the sweetness of resignation and the pallor of scorned love. Ere long she too was courted by the most fascinating men; but she remained lonely and virtuous. Some contemptuous words which escaped her husband filled her with incredible despair. A sinister flash showed her the breaches which, as a result of her sordid education, hindered the perfect union of her soul with Théodore's; she loved him well enough to absolve him and condemn herself. She shed tears of blood, and perceived, too late, that there are *mésalliances* of the spirit as well as of rank and habits. As she recalled the early raptures of their union, she understood the full extent of that lost happiness, and accepted the conclusion that so rich a harvest of love was in itself a whole life, which only sorrow could pay for. At the same time, she loved too truly to lose all hope. At one-and-twenty she dared undertake to educate herself and make her imagination, at least, worthy of that she admired. "If I am not a poet," thought she, "at any rate, I will understand poetry."

Then, with all the strength of will, all the energy which every woman can display when she loves, Madame de Sommervieux tried to alter her character, her manners, and her habits; but by dint of devouring books and learning undauntedly, she only succeeded in becoming less ignorant. Lightness of wit and the graces of conversation are a gift of nature, or the fruit of education begun in the cradle. She could appreciate music and enjoy it, but she could not sing with taste. She understood literature and the beauties of poetry, but it was too late to cultivate her refractory memory. She listened with pleasure to social conversation, but she could contribute nothing brilliant. Her religious notions and home-grown prejudices were antagonistic to the complete emancipation of her intelligence. Finally, a foregone conclusion against her had stolen into Théodore's mind, and this she could not conquer. The artist would laugh at those who flattered him

about his wife, and his irony had some foundation; he so overawed the pathetic young creature that, in his presence, or alone with him, she trembled. Hampered by her too eager desire to please, her wits and her knowledge vanished in one absorbing feeling. Even her fidelity vexed the unfaithful husband, who seemed to bid her do wrong by stigmatizing her virtue as insensibility. Augustine tried in vain to abdicate her reason, to yield to her husband's caprices and whims, to devote herself to the selfishness of his vanity. Her sacrifices bore no fruit. Perhaps they had both let the moment slip when souls may meet in comprehension. One day the young wife's too sensitive heart received one of those blows which so strain the bonds of feeling that they seem to be broken. She withdrew into solitude. But before long a fatal idea suggested to her to seek counsel and comfort in the bosom of her family.

So one morning she made her way towards the grotesque façade of the humble, silent home where she had spent her childhood. She sighed as she looked up at the sash-window, whence one day she had sent her first kiss to him who now shed as much sorrow as glory on her life. Nothing was changed in the cavern, where the drapery business had, however, started on a new life. Augustine's sister filled her mother's old place at the desk. The unhappy young woman met her brother-in-law with his pen behind his ear; he hardly listened to her, he was so full of business. The formidable symptoms of stock-taking were visible all round him; he begged her to excuse him. She was received coldly enough by her sister, who owed her a grudge. In fact, Augustine, in her finery, and stepping out of a handsome carriage, had never been to see her but when passing by. The wife of the prudent Lebas, imagining that want of money was the prime cause of this early call, tried to keep up a tone of reserve which more than once made Augustine smile. The painter's wife perceived that, apart from the cap and lappets, her

mother had found in Virginie a successor who could uphold the ancient honour of the Cat and Racket. At luncheon she observed certain changes in the management of the house which did honour to Lebas' good sense; the assistants did not rise before dessert; they were allowed to talk, and the abundant meal spoke of ease without luxury. The fashionable woman found some tickets for a box at the Français, where she remembered having seen her sister from time to time. Madame Lebas had a cashmere shawl over her shoulders, of which the value bore witness to her husband's generosity to her. In short, the couple were keeping pace with the times. During the two-thirds of the day she spent there, Augustine was touched to the heart by the equable happiness, devoid, to be sure, of all emotion, but equally free from storms, enjoyed by this well-matched couple. They had accepted life as a commercial enterprise, in which, above all, they must do credit to the business. Not finding any great love in her husband, Virginie had set to work to create it. Having by degrees learned to esteem and care for his wife, the time that his happiness had taken to germinate was to Joseph Lebas a guarantee of its durability. Hence, when Augustine plaintively set forth her painful position, she had to face the deluge of commonplace morality which the traditions of the Rue Saint-Denis furnished to her sister.

"The mischief is done, wife," said Joseph Lebas; "we must try to give our sister good advice." Then the clever tradesman ponderously analysed the resources which law and custom might offer Augustine as a means of escape at this crisis; he ticketed every argument, so to speak, and arranged them in their degrees of weight under various categories, as though they were articles of merchandise of different qualities; then he put them in the scale, weighed them, and ended by showing the necessity for his sister-in-law's taking violent steps which could not satisfy the love she still had for her

husband; and, indeed, the feeling had revived in all its strength when she heard Joseph Lebas speak of legal proceedings. Augustine thanked them, and returned home even more undecided than she had been before consulting them. She now ventured to go to the house in the Rue du Colombier, intending to confide her troubles to her father and mother; for she was like a sick man who, in his desperate plight, tries every prescription, and even puts faith in old wives' remedies.

The old people received their daughter with an effusiveness that touched her deeply. Her visit brought them some little change, and that to them was worth a fortune. For the last four years they had gone their way in life like navigators without a goal or a compass. Sitting by the chimney corner, they would talk over their disasters under the old law of *maximum*, of their great investments in cloth, of the way they had weathered bankruptcies, and, above all, the famous failure of Lecocq, Monsieur Guillaume's battle of Marengo. Then, when they had exhausted the tale of lawsuits, they recapitulated the sum total of their most profitable stock-takings, and told each other old stories of the Saint-Denis quarter. At two o'clock old Guillaume went to cast an eye on the business at the Cat and Racket; on his way back he called at all the shops, formerly the rivals of his own, where the young proprietors hoped to inveigle the old draper into some risky discount, which, as was his wont, he never refused point-blank. Two good Normandy horses were dying of their own fat in the stables of the big house; Madame Guillaume never used them but to drag her on Sundays to High Mass at the parish church. Three times a week the worthy couple kept open house. By the influence of his son-in-law Sommervieux, Monsieur Guillaume had been named a member of the Consulting Board for the Clothing of the Army. Since her husband had stood so high in office, Madame Guillaume had decided that she must

receive; her rooms were so crammed with gold and silver ornaments, and furniture, tasteless but of undoubted value, that the simplest room in the house looked like a chapel. Economy and expense seemed to be struggling for the upper hand in every accessory. It was as though Monsieur Guillaume had looked to a good investment, even in the purchase of a candlestick. In the midst of this bazaar, where splendour revealed the owners' want of occupation, Sommervieux's famous picture filled the place of honour, and in it Monsieur and Madame Guillaume found their chief consolation, turning their eyes twenty times a day on this presentment of their past life, to them so active and amusing. The appearance of this mansion and these rooms, where everything had an aroma of staleness and mediocrity, the spectacle offered by these two beings, cast away, as it were, on a rock far from the world and the ideas which are life, startled Augustine; she could here contemplate the sequel of the scene of which the first part had struck her at the house of Lebas—a life of stir without movement, a mechanical and instinctive existence like that of the beaver; and then she felt an indefinable pride in her troubles, as she reflected that they had their source in eighteen months of such happiness as, in her eyes, was worth a thousand lives like this; its vacuity seemed to her horrible. However, she concealed this not very charitable feeling, and displayed for her parents her newly-acquired accomplishments of mind, and the ingratiating tenderness that love had revealed to her, disposing them to listen to her matrimonial grievances. Old people have a weakness for these kind of confidences. Madame Guillaume wanted to know the most trivial details of that alien life, which to her seemed almost fabulous. The travels of Baron de la Houtan, which she began again and again and never finished, told her nothing more unheard-of concerning the Canadian savages.

"What, child, your husband shuts himself into a

room with naked women ! And you are so simple as to believe that he draws them ? ”

As she uttered this exclamation, the grandmother laid her spectacles on a little work-table, shook her skirts, and clasped her hands on her knees, raised by a foot-warmer, her favourite pedestal.

“ But, mother, all artists are obliged to have models.”

“ He took good care not to tell us that when he asked leave to marry you. If I had known it, I would never have given my daughter to a man who followed such a trade. Religion forbids such horrors; they are immoral. And at what time of night do you say he comes home ? ”

“ At one o'clock—two——”

The old folks looked at each other in utter amazement.

“ Then he gambles ? ” said Monsieur Guillaume.

“ In my day only gamblers stayed out so late.”

Augustine made a face that scorned the accusation.

“ He must keep you up through dreadful nights waiting for him,” said Madame Guillaume. “ But you go to bed, don't you ? And when he has lost, the wretch wakes you.”

“ No, mamma, on the contrary, he is sometimes in very good spirits. Not unfrequently, indeed, when it is fine, he suggests that I should get up and go into the woods.”

“ The woods ! At that hour ? Then have you such a small set of rooms that his bedroom and his sitting-rooms are not enough, and that he must run about ? But it is just to give you cold that the wretch proposes such expeditions. He wants to get rid of you. Did one ever hear of a man settled in life, a well-behaved, quiet man galloping about like a warlock ? ”

“ But, my dear mother, you do not understand that he must have excitement to fire his genius. He is fond of scenes which——”

“ I would make scenes for him, fine scenes ! ”

cried Madame Guillaume, interrupting her daughter. "How can you show any consideration to such a man? In the first place, I don't like his drinking water only; it is not wholesome. Why does he object to see a woman eating? What queer notion is that! But he is mad. All you tell us about him is impossible. A man cannot leave his home without a word, and never come back for ten days. And then he tells you he has been to Dieppe to paint the sea. As if anyone painted the sea! He crams you with a pack of tales that are too absurd."

Augustine opened her lips to defend her husband; but Madame Guillaume enjoined silence with a wave of her hand, which she obeyed by a survival of habit, and her mother went on in harsh tones: "Don't talk to me about the man! He never set foot in a church excepting to see you and to be married. People without religion are capable of anything. Did Guillaume ever dream of hiding anything from me, of spending three days without saying a word to me, and of chattering afterwards like a blind magpie?"

"My dear mother, you judge superior people too severely. If their ideas were the same as other folks', they would not be men of genius."

"Very well, then let men of genius stop at home and not get married. What! A man of genius is to make his wife miserable? And because he is a genius it is all right! Genius, genius! It is not so very clever to say black one minute and white the next, as he does, to interrupt other people, to dance such rigs at home, never to let you know which foot you are to stand on, to compel his wife never to be amused unless my lord is in gay spirits, and to be dull when he is dull."

"But, mother, the very nature of such imaginations——"

"What are such 'imaginations'?" Madame Guillaume went on, interrupting her daughter again.

"Fine ones his are, my word! What possesses a

man that all on a sudden, without consulting a doctor, he takes it into his head to eat nothing but vegetables? If indeed it were from religious motives, it might do him some good—but he has no more religion than a Huguenot. Was there ever a man known who, like him, loved horses better than his fellow-creatures, had his hair curled like a heathen, laid statues under muslin coverlets, shut his shutters in broad day to work by lamp-light? There, get along; if he were not so grossly immoral, he would be fit to shut up in a lunatic asylum. Consult Monsieur Loraux, the priest at Saint Sulpice, ask his opinion about it all, and he will tell you that your husband does not behave like a Christian."

"Oh, mother, can you believe——?"

"Yes, I do believe. You loved him, and you can see none of these things. But I can remember in the early days after your marriage. I met him in the Champs Ellysées. He was on horseback. Well, at one minute he was galloping as hard as he could tear, and then pulled up to a walk. I said to myself at that moment, 'There is a man devoid of judgment.'"

"Ah, ha!" cried Monsieur Guillaume, "how wise I was to have your money settled on yourself with such a queer fellow for a husband!"

When Augustine was so imprudent as to set forth her serious grievances against her husband, the two old people were speechless with indignation. But the word "divorce" was ere long spoken by Madame Guillaume. At the sound of the word divorce the apathetic old draper seemed to wake up. Prompted by his love for his daughter, and also by the excitement which the proceedings would bring into his uneventful life, father Guillaume took up the matter. He made himself the leader of the application for a divorce, laid down the lines of it, almost argued the case; he offered to be at all the charges, to see the lawyers, the pleaders, the judges, to move heaven

and earth. Madame de Sommervieux was frightened, she refused her father's services, said she would not be separated from her husband even if she were ten times as unhappy, and talked no more about her sorrows. After being overwhelmed by her parents with all the little wordless and consoling kindnesses by which the old couple tried in vain to make up to her for her distress of heart, Augustine went away, feeling the impossibility of making a superior mind intelligible to weak intellects. She had learned that a wife must hide from everyone, even from her parents, woes for which it is so difficult to find sympathy. The storms and sufferings of the upper spheres are appreciated only by the lofty spirits who inhabit them. In every circumstance we can only be judged by our equals.

Thus poor Augustine found herself thrown back on the horror of her meditations, in the cold atmosphere of her home. Study was indifferent to her, since study had not brought her back her husband's heart. Initiated into the secret of these souls of fire, but bereft of their resources, she was compelled to share their sorrows without sharing their pleasures. She was disgusted with the world, which to her seemed mean and small as compared with the incidents of passion. In short, her life was a failure.

One evening an idea flashed upon her that lighted up her dark grief like a beam from heaven. Such an idea could never have smiled on a heart less pure, less virtuous than hers. She determined to go to the Duchesse de Carigliano, not to ask her to give her back her husband's heart, but to learn the arts by which it had been captured; to engage the interest of this haughty fine lady for the mother of her lover's children; to appeal to her and make her the instrument of her future happiness, since she was the cause of her present wretchedness.

So one day Augustine, timid as she was, but armed with supernatural courage, got into her carriage at

two in the afternoon to try for admittance to the boudoir of the famous coquette, who was never visible till that hour. Madame de Sommervieux had not yet seen any of the ancient and magnificent mansions of the Faubourg Saint-Germain. As she made her way through the stately corridors, the handsome staircases, the vast drawing-rooms—full of flowers, though it was in the depth of winter, and decorated with the taste peculiar to women born to opulence or to the elegant habits of the aristocracy, Augustine felt a terrible clutch at her heart; she coveted the secrets of an elegance of which she had never had an idea; she breathed an air of grandeur which explained the attraction of the house for her husband. When she reached the private rooms of the Duchesse she was filled with jealousy and a sort of despair, as she admired the luxurious arrangement of the furniture, the draperies and the hangings. Here disorder was a grace, here luxury affected a certain contempt of splendour. The fragrance that floated in the warm air flattered the sense of smell without offending it. The accessories of the rooms were in harmony with a view, through plate-glass windows, of the lawns in a garden planted with evergreen trees. It was all bewitching, and the art of it was not perceptible. The whole spirit of the mistress of these rooms pervaded the drawing-room where Augustine awaited her. She tried to divine her rival's character from the aspect of the scattered objects; but there was here something as impenetrable in the disorder as in the symmetry, and to the simple-minded young wife all was a sealed letter. All that she could discern was that, as a woman, the Duchesse was a superior person. Then a painful thought came over her.

"Alas! And is it true," she wondered, "that a simple and loving heart is not all-sufficient to an artist; that to balance the weight of these powerful souls they need a union with feminine souls of a strength equal to their own? If I had been brought

up like this siren, our weapons at least might have been equal in the hour of struggle."

"But I am not at home!" The sharp, harsh words, though spoken in an undertone in the adjoining boudoir, were heard by Augustine, and her heart beat violently.

"The lady is in there," replied the maid.

"You are an idiot! Show her in," replied the Duchesse, whose voice was sweeter, and had assumed the dulcet tones of politeness. She evidently now meant to be heard.

Augustine shyly entered the room. At the end of the dainty boudoir she saw the Duchesse lounging luxuriously on an ottoman covered with brown velvet and placed in the centre of a sort of apse outlined by soft folds of white muslin over a yellow lining. Ornaments of gilt bronze, arranged with exquisite taste, enhanced this sort of dais, under which the Duchesse reclined like a Greek statue. The dark hue of the velvet gave relief to every fascinating charm. A subdued light, friendly to her beauty, fell like a reflection rather than a direct illumination. A few rare flowers raised their perfumed heads from costly Sèvres vases. At the moment when this picture was presented to Augustine's astonished eyes, she was approaching so noiselessly that she caught a glance from those of the enchantress. This look seemed to say to someone whom Augustine did not at first perceive, "Stay; you will see a pretty woman, and make her visit less of a bore."

On seeing Augustine, the Duchesse rose and made her sit down by her.

"And to what do I owe the pleasure of this visit, madame?" she said with a most gracious smile.

"Why all this falseness?" thought Augustine, replying only with a bow.

Her silence was compulsory. The young woman saw before her a superfluous witness of the scene. This personage was, of all the Colonels in the army, the youngest, the most fashionable, and the finest

man. His face, full of life and youth, but already expressive, was further enhanced by a small moustache twirled up into points, and as black as jet, by a full imperial, by whiskers carefully combed, and a forest of black hair in some disorder. He was whisking a riding whip with an air of ease and freedom which suited his self-satisfied expression and the elegance of his dress; the ribbons attached to his button-hole were carelessly tied, and he seemed to pride himself much more on his smart appearance than on his courage. Augustine looked at the Duchesse de Carigliano, and indicated the Colonel by a sidelong glance. All its mute appeal was understood.

"Good-bye, then, Monsieur d'Aiglemont, we shall meet in the Bois de Boulogne."

These words were spoken by the siren as though they were the result of an agreement made before Augustine's arrival, and she winged them with a threatening look that the officer deserved perhaps for the admiration he showed in gazing at the modest flower, which contrasted so well with the haughty Duchesse. The young fop bowed in silence, turned on the heels of his boots, and gracefully quitted the boudoir. At this instant, Augustine, watching her rival, whose eyes seemed to follow the brilliant officer, detected in that glance a sentiment of which the transient expression is known to every woman. She perceived with the deepest anguish that her visit would be useless; this lady, full of artifice, was too greedy of homage not to have a ruthless heart.

"Madame," said Augustine in a broken voice, "the step I am about to take will seem to you very strange; but there is a madness of despair which ought to excuse anything. I understand only too well why Théodore prefers your house to any other, and why your mind has so much power over his. Alas! I have only to look into myself to find more than ample reasons. But I am devoted to my husband, madame. Two years of tears have not

effaced his image from my heart, though I have lost his. In my folly I dared to dream of a contest with you; and I have come to you to ask you by what means I may triumph over yourself. Oh, madame," cried the young wife, ardently seizing the hand which her rival allowed her to hold, "I will never pray to God for my own happiness with so much fervour as I will beseech Him for yours, if you will help me to win back Sommervieux's regard—I will not say his love. I have no hope but in you. Ah! tell me how you could please him, and make him forget the first days—" At these words Augustine broke down, suffocated with sobs she could not suppress. Ashamed of her weakness, she hid her face in her handkerchief, which she bathed with tears.

"What a child you are, my dear little beauty!" said the Duchesse, carried away by the novelty of such a scene, and touched, in spite of herself, at receiving such homage from the most perfect virtue perhaps in Paris. She took the young wife's handkerchief, and herself wiped the tears from her eyes, soothing her by a few monosyllables murmured with gracious compassion. After a moment's silence the Duchesse, grasping poor Augustine's hands in both her own—hands that had a rare character of dignity and powerful beauty—said in a gentle and friendly voice: "My first warning is to advise you not to weep so bitterly; tears are disfiguring. We must learn to deal firmly with the sorrows that make us ill, for love does not linger long by a sickbed. Melancholy, at first, no doubt, lends a certain attractive grace, but it ends by dragging the features and blighting the loveliest face. And besides, our tyrants are so vain as to insist that their slaves should be always cheerful."

"But, madame, it is not in my power not to feel. How is it possible, without suffering a thousand deaths, to see the face which once beamed with love and gladness turn chill, colourless, and indifferent? I cannot control my heart!"

"So much the worse, sweet child. But I fancy I know all your story. In the first place, if your husband is unfaithful to you, understand clearly that I am not his accomplice. If I was anxious to have him in my drawing-room, it was, I own, out of vanity; he was famous, and he went nowhere. I like you too much already to tell you all the mad things he has done for my sake. I will only reveal one, because it may perhaps help us to bring him back to you, and to punish him for the audacity of his behaviour to me. He will end by compromising me. I know the world too well, my dear, to abandon myself to the discretion of a too superior man. You should know that one may allow them to court one, but marry them—that is a mistake! We women ought to admire men of genius, and delight in them as a spectacle, but as to living with them? Never.—No, no. It is like wanting to find pleasure in inspecting the machinery of the Opera instead of sitting in a box to enjoy its brilliant illusions. But this misfortune has fallen on you, my poor child, has it not? Well, then, you must try to arm yourself against tyranny."

"Ah, madame, before coming in here, only seeing you as I came in, I already detected some arts of which I had no suspicion."

"Well, come and see me sometimes, and it will not be long before you have mastered the knowledge of these trifles, important, too, in their way. Outward things are, to fools, half of life; and in that matter more than one clever man is a fool, in spite of all his talent. But I dare wager you never could refuse your Théodore anything!"

"How refuse anything, madame, if one loves a man?"

"Poor innocent, I could adore you for your simplicity. You should know that the more we love the less we should allow a man, above all, a husband, to see the whole extent of our passion. The one who loves most is tyrannized over, and, which is worse,

is sooner or later neglected. The one who wishes to rule should——”

“What, madame, must I then dissimulate, calculate, become false, form an artificial character, and live in it? How is it possible to live in such a way? Can you——” she hesitated; the Duchesse smiled.

“My dear child,” the great lady went on in a serious tone, “conjugal happiness has in all times been a speculation, a business demanding particular attention. If you persist in talking passion while I am talking marriage, we shall soon cease to understand each other. Listen to me,” she went on, assuming a confidential tone. “I have been in the way of seeing some of the superior men of our day. Those who have married have for the most part chosen quite insignificant wives. Well, those wives governed them, as the Emperor governs us; and if they were not loved, they were at least respected. I like secrets—especially those which concern women—well enough to have amused myself by seeking the clue to the riddle. Well, my sweet child, those worthy women had the gift of analysing their husbands’ nature; instead of taking fright, like you, at their superiority, they very acutely noted the qualities they lacked, and either by possessing those qualities, or by feigning to possess them, they found means of making such a handsome display of them in their husbands’ eyes that in the end they impressed them. Also, I must tell you, all these souls which appear so lofty have just a speck of madness in them, which we ought to know how to take advantage of. By firmly resolving to have the upper hand and never deviating from that aim, by bringing all our actions to bear on it, all our ideas, our cajolery, we subjugate these eminently capricious natures, which, by the very mutability of their thoughts, lend us the means of influencing them.”

“Good heavens!” cried the young wife in dismay. “And this is life. It is a warfare——”

"In which we must always threaten," said the Duchesse, laughing. "Our power is wholly factitious. And we must never allow a man to despise us; it is impossible to recover from such a descent but by odious manœuvring. Come," she added, "I will give you a means of bringing your husband to his senses."

She rose with a smile to guide the young and guileless apprentice to conjugal arts through the labyrinth of her palace. They came to a back-staircase, which led up to the reception rooms. As Madame de Carigliano pressed the secret spring-lock of the door she stopped, looking at Augustine with an inimitable gleam of shrewdness and grace. "The Duc de Carigliano adores me," said she. "Well, he dare not enter by this door without my leave. And he is a man in the habit of commanding thousands of soldiers. He knows how to face a battery, but before me—he is afraid!"

Augustine sighed. They entered a sumptuous gallery, where the painter's wife was led by the Duchesse up to the portrait painted by Théodore of Mademoiselle Guillaume. On seeing it, Augustine uttered a cry.

"I knew it was no longer in my house," she said, "but—here!—"

"My dear child, I asked for it merely to see what pitch of idiocy a man of genius may attain to. Sooner or later I should have returned it to you, for I never expected the pleasure of seeing the original here face to face with the copy. While we finish our conversation I will have it carried down to your carriage. And if, armed with such a talisman, you are not your husband's mistress for a hundred years, you are not a woman, and you deserve your fate."

Augustine kissed the Duchesse's hand, and the lady clasped her to her heart, with all the more tenderness because she would forget her by the morrow. This scene might perhaps have destroyed

for ever the candour and purity of a less virtuous woman than Augustine, for the astute politics of the higher social spheres were no more consonant to Augustine than the narrow reasoning of Joseph Lebas, or Madame Guillaume's vapid morality. Strange are the results of the false positions into which we may be brought by the slightest mistake in the conduct of life! Augustine was like an Alpine cowherd surprised by an avalanche; if he hesitates, if he listens to the shouts of his comrades, he is almost certainly lost. In such a crisis the heart steels itself or breaks.

Madame de Sommervieux returned home a prey to such agitation as it is difficult to describe. Her conversation with the Duchesse de Carigliano had roused in her mind a crowd of contradictory thoughts. Like the sheep in the fable, full of courage in the wolf's absence, she preached to herself, and laid down admirable plans of conduct; she devised a thousand coquettish stratagems; she even talked to her husband, finding, away from him, all the springs of true eloquence which never desert a woman; then, as she pictured to herself Théodore's clear and steadfast gaze, she began to quake. When she asked whether Monsieur were at home her voice shook. On learning that he would not be in to dinner, she felt an unaccountable thrill of joy. Like a criminal who has appealed against sentence of death, a respite, however short, seemed to her a lifetime. She placed the portrait in her room, and waited for her husband in all the agonies of hope. That this venture must decide her future life, she felt too keenly not to shiver at every sound, even the low ticking of the clock, which seemed to aggravate her terrors by doling them out to her. She tried to cheat time by various devices. The idea struck her of dressing in a way which would make her exactly like the portrait. Then, knowing her husband's restless temper, she had her room lighted up with unusual brightness, feeling sure that when he came

in curiosity would bring him there at once. Midnight had struck when, at the call of the groom, the street gate was opened, and the artist's carriage rumbled in over the stones of the silent courtyard.

"What is the meaning of this illumination?" asked Théodore in glad tones, as he came into her room.

Augustine skilfully seized the auspicious moment; she threw herself into her husband's arms, and pointed to the portrait. The artist stood rigid as a rock, and his eyes turned alternately on Augustine, on the accusing dress. The frightened wife, half-dead, as she watched her husband's changeful brow—that terrible brow—saw the expressive furrows gathering like clouds; then she felt her blood curdling in her veins when, with a glaring look, and in a deep hollow voice, he began to question her:

"Where did you find that picture?"

"The Duchesse de Carigliano returned it to me."

"You asked her for it?"

"I did not know that she had it."

The gentleness, or rather the exquisite sweetness of this angel's voice, might have touched a cannibal, but not an artist in the clutches of wounded vanity.

"It is worthy of her!" exclaimed the painter in a voice of thunder! "I will be revenged!" he cried, striding up and down the room. "She shall die of shame; I will paint her! Yes, I will paint her as Messalina stealing out at night from the palace of Claudius."

"Théodore!" said a faint voice.

"I will kill her!"

"My dear——"

"She is in love with that little cavalry colonel, because he rides well——"

"Théodore!"

"Let me be!" said the painter in a tone almost like a roar.

It would be odious to describe the whole scene. In the end the frenzy of passion prompted the artist

to acts and words which any woman not so young as Augustine would have ascribed to madness.

At eight o'clock next morning Madame Guillaume, surprising her daughter, found her pale, with red eyes, her hair in disorder, holding a handkerchief soaked with tears, while she gazed at the floor strewn with the torn fragments of a dress and the broken pieces of a large gilt picture-frame. Augustine, almost senseless with grief, pointed to the wreck with a gesture of deep despair.

"I don't know that the loss is very great!" cried the old mistress of the Cat and Racket. "It was like you, no doubt; but I am told that there is a man on the Boulevard who paints lovely portraits for fifty crowns."

"Oh, mother!"

"Poor child, you are quite right," replied Madame Guillaume, who misinterpreted the expression of her daughter's glance at her. "True, my child, no one ever can love you as fondly as a mother. My darling, I guess it all; but confide your sorrows to me, and I will comfort you. Did I not tell you long ago that the man was mad! Your maid has told me pretty stories. Why, he must be a perfect monster!"

Augustine laid a finger on her white lips, as if to implore a moment's silence. During this dreadful night misery had led her to that patient resignation which in mothers and loving wives transcends in its effects all human energy, and perhaps reveals in the heart of women the existence of certain chords which God has withheld from men.

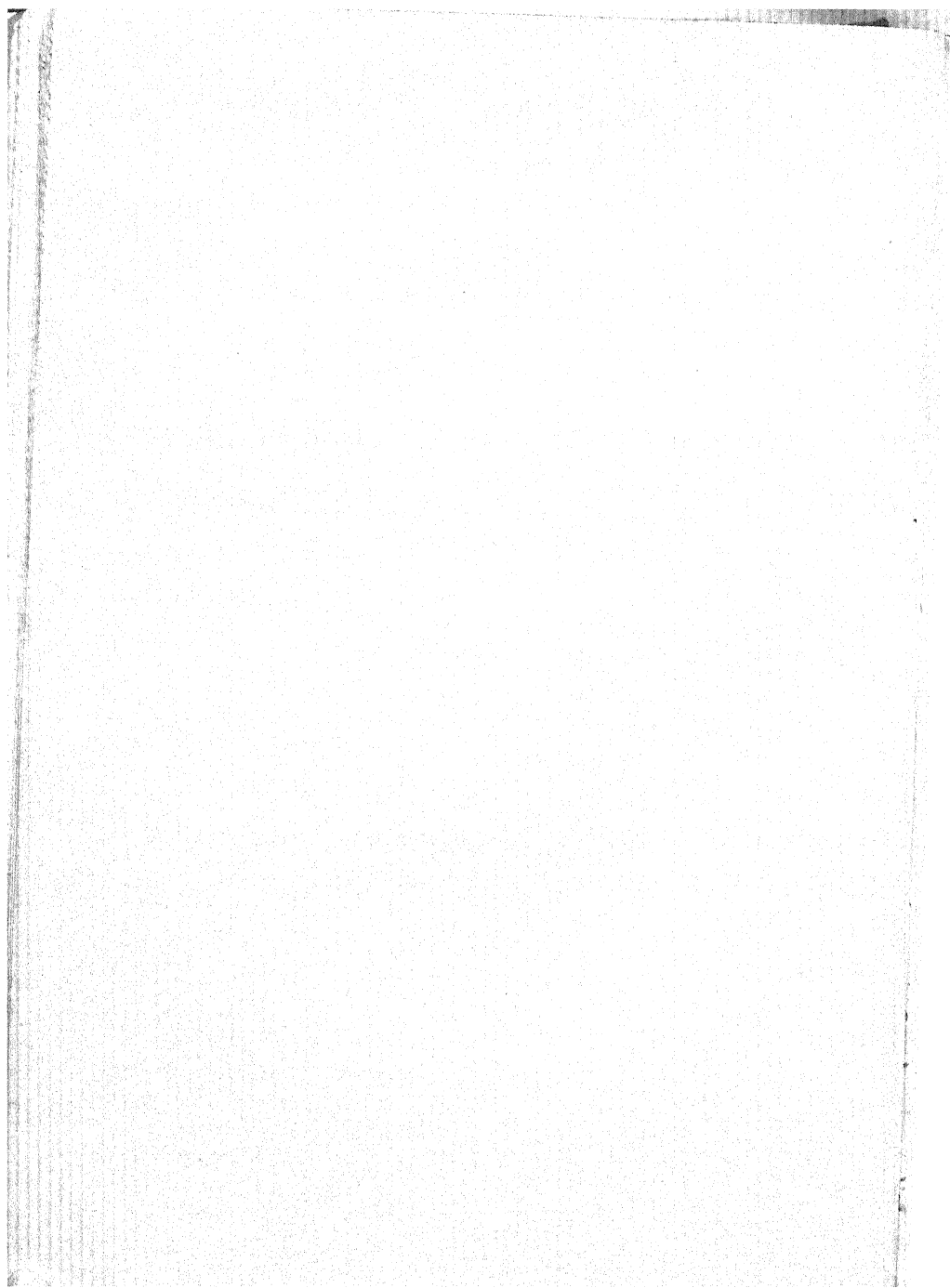
An inscription engraved on a broken column in the cemetery at Montmartre states that Madame de Sommervieux died at the age of twenty-seven. In the simple words of this epitaph one of the timid creature's friends can read the last scene of a tragedy. Every year, on the second of November, the solemn day of the dead, he never passes this youthful monument without wondering whether it

does not need a stronger woman than Augustine to endure the violent embrace of genius?

"The humble and modest flowers that bloom in the valley," he reflects, "perish perhaps when they are transplanted too near the skies, to the region where storms gather and the sun is scorching."

THE UNKNOWN MASTERPIECE

(Le chef-d'œuvre inconnu)



THE UNKNOWN MASTERPIECE

(*Le chef-d'œuvre inconnu*)

I. GILLETTE

ON a cold December morning in the year 1612, a young man, whose clothing was somewhat of the thinnest, was walking to and fro before a gateway in the Rue des Grands-Augustins in Paris. He went up and down the street before this house with the irresolution of a gallant who dares not venture into the presence of the mistress whom he loves for the first time, easy of access though she may be; but after a sufficiently long interval of hesitation, he at last crossed the threshold and inquired of an old woman, who was sweeping out a large room on the ground floor, whether Master Porbus was within. Receiving a reply in the affirmative, the young man went slowly up the staircase, like a gentleman but newly come to court, and doubtful as to his reception by the king. He came to a stand once more on the landing at the head of the stairs, and again he hesitated before raising his hand to the grotesque knocker on the door of the studio, where doubtless the painter was at work—Master Porbus, sometime painter in ordinary to Henri IV till Mary de' Medici took Rubens into favour.

The young man felt deeply stirred by an emotion that must thrill the hearts of all great artists when, in the pride of their youth and their first love of art, they come into the presence of a master or stand before a masterpiece. For all human sentiments there is a time of early blossoming, a day of generous enthusiasm that gradually fades until nothing is left of

happiness but a memory, and glory is known for a delusion. Of all these delicate and short-lived emotions, none so resembles love as the passion of a young artist for his art, as he is about to enter on the blissful martyrdom of his career of glory and disaster, of vague expectations and real disappointments.

Those who have missed this experience in the early days of light purses; who have not, in the dawn of their genius, stood in the presence of a master and felt the throbbing of their hearts, will always carry in their inmost souls a chord that has never been touched, and in their work an indefinable quality will be lacking, a something in the stroke of the brush, a mysterious element that we call poetry. The swaggers, so puffed up by self-conceit that they are confident oversoon of their success, can never be taken for men of talent save by fools. From this point of view, if youthful modesty is the measure of youthful genius, the stranger on the staircase might be allowed to have something in him; for he seemed to possess the indescribable diffidence, the early timidity that artists are bound to lose in the course of a great career, even as pretty women lose it as they make progress in the arts of coquetry. Self-distrust vanishes as triumph succeeds to triumph, and modesty is, perhaps, distrust of self.

The poor neophyte was so overcome by the consciousness of his own presumption and insignificance, that it began to look as if he was hardly likely to penetrate into the studio of the painter, to whom we owe the wonderful portrait of Henri IV. But fate was propitious; an old man came up the staircase. From the quaint costume of this new-comer, his collar of magnificent lace, and a certain serene gravity in his bearing, the first arrival thought that this personage must be either a patron or a friend of the court painter. He stood aside therefore upon the landing to allow the visitor to pass, scrutinizing him curiously the while. Perhaps he might hope to find the good nature of an artist or to receive the good offices of an amateur not

unfriendly to the arts; but besides an almost diabolical expression in the face that met his gaze, there was that indescribable something which has an irresistible attraction for artists.

Picture that face. A bald high forehead and rugged jutting brows above a small flat nose turned up at the end, as in the portraits of Socrates and Rabelais, deep lines about the mocking mouth; a short chin, carried proudly, covered with a grizzled pointed beard; sea-green eyes that age might seem to have dimmed were it not for the contrast between the iris and the surrounding mother-of-pearl tints, so that it seemed as if under the stress of anger or enthusiasm there would be a magnetic power to quell or kindle in their glances. The face was withered beyond wont by the fatigue of years, yet it seemed aged still more by the thoughts that had worn away both soul and body. There were no lashes to the deep-set eyes, and scarcely a trace of the arching lines of the eyebrows above them. Set this head on a spare and feeble frame, place it in a frame of lace wrought like an engraved silver fish-slice, imagine a heavy gold chain over the old man's black doublet, and you will have some dim idea of this strange personage, who seemed still more fantastic in the sombre twilight of the staircase. One of Rembrandt's portraits might have stepped down from its frame to walk in an appropriate atmosphere of gloom, such as the great painter loved. The older man gave the younger a shrewd glance, and knocked thrice at the door. It was opened by a man of forty or thereabouts, who seemed to be an invalid.

"Good-day, Master."

Porbus bowed respectfully, and held the door open for the younger man to enter, thinking that the latter accompanied his visitor; and when he saw that the neophyte stood awhile as if spellbound, feeling, as every artist-nature must feel, the fascinating influence of the first sight of a studio in which the material processes of art are revealed, Porbus troubled himself no more about this second comer.

All the light in the studio came from a window in the roof, and was concentrated upon an easel, where a canvas stood untouched as yet save for three or four outlines in chalk. The daylight scarcely reached the remoter angles and corners of the vast room; they were as dark as night, but the silver-ornamented breastplate of a Reiter's corselet, that hung upon the wall, attracted a stray gleam to its dim abiding-place among the brown shadows; or a shaft of light shot across the carved and glistening surface of an antique sideboard covered with curious silver-plate, or struck out a line of glittering dots among the raised threads of the golden warp of some old brocaded curtains, where the lines of the stiff heavy folds were broken, as the stuff had been flung carelessly down to serve as a model.

Plaster *écorchés* stood about the room; and here and there, on shelves and tables, lay fragments of classical sculpture—torsos of antique goddesses, worn smooth as though all the years of the centuries that had passed over them had been lovers' kisses. The walls were covered, from floor to ceiling, with countless sketches in charcoal, red chalk, or pen and ink. Amid the litter and confusion of colour boxes, overturned stools, flasks of oil, and essences, there was just room to move so as to reach the illuminated circular space where the easel stood. The light from the window in the roof fell full upon Porbus's pale face and on the ivory-tinted forehead of his strange visitor. But in another moment the younger man heeded nothing but a picture that had already become famous even in those stormy days of political and religious revolution, a picture that a few of the zealous worshippers, who have so often kept the sacred fire of art alive in evil days, were wont to go on pilgrimage to see. The beautiful panel represented a Saint Mary of Egypt about to pay her passage across the seas. It was a masterpiece destined for Mary de' Medici, who sold it in later years of poverty.

"I like your saint," the old man remarked, address-

ing Porbus. "I would give you ten golden crowns for her over and above the price the Queen is paying; but as for putting a spoke in that wheel . . . the devil take it!"

"It is good then?"

"Hey! hey!" said the old man; "good, say you? —Yes and no. Your good woman is not badly done, but she is not alive. You artists fancy that when a figure is correctly drawn, and everything in its place according to the rules of anatomy, there is nothing more to be done. You make up the flesh tints beforehand on your palettes according to your formulæ, and fill in the outlines with due care that one side of the face shall be darker than the other; and because you look from time to time at a naked woman who stands on the platform before you, you fondly imagine that you have copied nature, think yourselves to be painters, believe that you have wrested His secret from God. Pshaw! You may know your syntax thoroughly and make no blunders in your grammar, but it takes that and something more to make a great poet. Look at your saint, Porbus! At a first glance she is admirable; look at her again, and you see at once that she is glued to the background, and that you could not walk round her. She is a silhouette that turns but one side of her face to all beholders, a figure cut out of canvas, an image with no power to move or change her position. I feel as if there were no air between that arm and the background, no space, no sense of distance in your canvas. The perspective is perfectly correct, the strength of the colouring is accurately diminished with the distance; but, in spite of these praiseworthy efforts, I could never bring myself to believe that the warm breath of life comes and goes in that beautiful body. It seems to me that if I laid my hand on the firm rounded throat, it would be cold as marble to the touch. No, my friend, the blood does not flow beneath that ivory skin, the tide of life does not flush those delicate fibres, the purple veins that trace a network beneath the transparent

amber of her brow and breast. Here the pulse seems to beat, there it is motionless, life and death are at strife in every detail; here you see a woman, there a statue, there again a corpse. Your creation is incomplete. You had only power to breathe a portion of your soul into your beloved work. The fire of Prometheus died out again and again in your hands; many a spot in your picture has not been touched by the divine flame."

"But how is it, dear master?" Porbus asked respectfully, while the young man with difficulty repressed his strong desire to beat the critic.

"Ah!" said the old man, "it is this! You have halted between two manners. You have hesitated between drawing and colour, between the dogged attention to detail, the stiff precision of the German masters and the dazzling glow, the joyous exuberance of Italian painters. You have set yourself to imitate Hans Holbein and Titian, Albrecht Dürer and Paul Veronese in a single picture. A magnificent ambition truly, but what has come of it? Your work has neither the severe charm of a dry execution nor the magical illusion of Italian *chiaroscuro*. Titian's rich golden colouring poured into Albrecht Dürer's austere outlines has shattered them, like molten bronze bursting through the mould that is not strong enough to hold it. In other places the outlines have held firm, imprisoning and obscuring the magnificent glowing flood of Venetian colour. The drawing of the face is not perfect, the colouring is not perfect; traces of that unlucky indecision are to be seen everywhere. Unless you felt strong enough to fuse the two opposed manners in the fire of your own genius, you should have cast in your lot boldly with the one or the other, and so have obtained the unity which simulates one of the conditions of life itself. Your work is only true in the centres; your outlines are false, they project nothing, there is no hint of anything behind them. There is truth here," said the old man, pointing to the breast of the Saint, "and again here," he went on,

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indicating the rounded shoulder. "But there," once more returning to the column of the throat, "everything is false. Let us go no further into detail; you would be disheartened."

The old man sat down on a stool, and remained a while without speaking, with his face buried in his hands.

"Yet I studied that throat from the life, dear master," Porbus began; "it happens sometimes, for our misfortune, that real effects in nature look improbable when transferred to canvas——"

"The aim of art is not to copy nature, but to express it. You are not a servile copyist, but a poet!" cried the old man sharply, cutting Porbus short with an imperious gesture. "Otherwise a sculptor might make a plaster cast of a living woman and save himself all further trouble. Well, try to make a cast of your mistress's hand, and set up the thing before you. You will see a monstrosity, a dead mass, bearing no resemblance to the living hand; you would be compelled to have recourse to the chisel of a sculptor who, without making an exact copy, would represent for you its movement and its life. We must detect the spirit, the informing soul in the appearances of things and beings. Effects! What are effects but the accidents of life, not life itself? A hand, since I have taken that example, is not only a part of a body, it is the expression and extension of a thought that must be grasped and rendered. Neither painter nor poet nor sculptor may separate the effect from the cause, which are inevitably contained the one in the other. There begins the real struggle! Many a painter achieves success instinctively, unconscious of the task that is set before art. You draw a woman, yet you do not see her! Not so do you succeed in wresting nature's secrets from her! You are reproducing mechanically the model that you copied in your master's studio. You do not penetrate far enough into the inmost secrets of the mystery of form; you do not seek with love enough and perseverance enough

after the form that baffles and eludes you. Beauty is a thing severe and unapproachable, never to be won by a languid lover. You must lie in wait for her coming and take her unawares, press her hard and clasp her in a tight embrace, and force her to yield. Form is a Proteus more intangible and more manifold than the Proteus of the legend; compelled, only after long wrestling, to stand forth manifest in his true aspect. Some of you are satisfied with the first shape, or at most by the second or the third that appears. Not thus wrestle the victors, the unvanquished painters who never suffer themselves to be deluded by all those treacherous shadow-shapes; they persevere till nature at the last stands bare to their gaze, and her very soul is revealed.

"In this manner worked Rafael," said the old man, taking off his cap to express his reverence for the King of Art. "His transcendent greatness came of the intimate sense that, in him, seems as if it would shatter external form. Form in his figures (as with us) is a symbol, a means of communicating sensations, ideas, the vast imaginings of a poet. Every face is a whole world. The subject of the portrait appeared for him bathed in the light of a divine vision; it was revealed by an inner voice, the finger of God laid bare the sources of expression in the past of a whole life.

"You clothe your women in fair raiment of flesh, in gracious veiling of hair; but where is the blood, the source of passion and of calm, the cause of the particular effect? Why, this brown Egyptian of yours, my good Porbus, is a colourless creature! These figures that you set before us are painted bloodless phantoms; and you call that painting, you call that art!

"Because you have made something more like a woman than a house, you think that you have set your fingers on the goal; you are quite proud that you need not to write *currus venustus* or *pulcher homo* beside your figures, as early painters were wont to do, and you fancy that you have done wonders. Ah! my

good friend, there is still something more to learn, and you will use up a great deal of chalk and cover many a canvas before you will learn it. Yes, truly, a woman carries her head in just such a way, so she holds her garments gathered into her hand; her eyes grow dreamy and soft with that expression of meek sweetness, and even so the quivering shadow of the lashes hovers upon her cheeks. It is all there, and yet it is not there. What is lacking? A nothing, but that nothing is everything.

"There you have the semblance of life, but you do not express its fullness and effluence, that indescribable something, perhaps the soul itself, that envelopes the outlines of the body like a haze; that flower of life, in short, that Titian and Rafael caught. Your utmost achievement hitherto has only brought you to the starting-point. You might now perhaps begin to do excellent work, but you grow weary all too soon; and the crowd admires, and those who know smile.

"Oh, Mabuse! oh, my master!" cried the strange speaker, "thou art a thief! Thou hast carried away the secret of life with thee!"

"Nevertheless," he began again, "this picture of yours is worth more than all the paintings of that rascal Rubens, with his mountains of Flemish flesh raddled with vermilion, his torrents of red hair, his riot of colour. You, at least, have colour there, and feeling and drawing—the three essentials in art."

The young man roused himself from his deep musings.

"Why, my good man, the Saint is sublime!" he cried. "There is a subtlety of imagination about those two figures, the Saint Mary and the Shipman, that cannot be found among Italian masters; I do not know a single one of them capable of imaging the Shipman's hesitation."

"Did that little malapert come with you?" asked Porbus of the older man.

"Alas! master, pardon my boldness," cried the neophyte, and the colour mounted to his face. "I

am unknown—a dauber by instinct, and but lately come to this city—the fountainhead of all learning.”

“Set to work,” said Porbus, handing him a bit of red chalk and a sheet of paper.

The new-comer quickly sketched the Saint Mary line for line.

“Aha!” exclaimed the old man. “Your name?” he added.

The young man wrote “Nicolas Poussin” below the sketch.

“Not bad that for a beginning,” said the strange speaker, who had discoursed so wildly. “I see that we can talk of art in your presence. I do not blame you for admiring Porbus’s saint. In the eyes of the world she is a masterpiece, and those alone who have been initiated into the inmost mysteries of art can discover her shortcomings. But it is worth while to give you the lesson, for you are able to understand it, so I will show you how little it needs to complete this picture. You must be all eyes, all attention, for it may be that such a chance of learning will never come in your way again.—Porbus! your palette.”

Porbus went in search of palette and brushes. The little old man turned back his sleeves with impatient energy, seized the palette, covered with many hues, that Porbus handed to him, and snatched rather than took a handful of brushes of various sizes from the hands of his acquaintance. His pointed beard suddenly bristled—a menacing movement that expressed the prick of a lover’s fancy. As he loaded his brush, he muttered between his teeth, “These paints are only fit to fling out of the window, together with the fellow who ground them, their crudeness and falseness are disgusting! How can one paint with this?”

He dipped the tip of the brush with feverish eagerness in the different pigments, making the circuit of the palette several times more quickly than the organist of a cathedral sweeps the octaves on the keyboard of his clavier for the *O Filii* at Easter.

Porbus and Poussin, on either side of the easel, stood stock-still, watching with intense interest.

"Look, young man," he began again, "see how three or four strokes of the brush and a thin glaze of blue let in the free air to play about the head of the poor Saint, who must have felt stifled and oppressed by the close atmosphere! See how the drapery begins to flutter; you feel that it is lifted by the breeze! A moment ago it hung as heavily and stiffly as if it were held out by pins. Do you see how the satin sheen that I have given to the breast rends the pliant, silken softness of a young girl's skin, and how the brown red, blended with burnt ochre, brings warmth into the cold grey of the deep shadow where the blood lay congealed instead of coursing through the veins? Young man, young man, no master could teach you how to do this that I am doing before your eyes. Mabuse alone possessed the secret of giving life to his figures; Mabuse had but one pupil—that was I. I have had none, and I am old. You have sufficient intelligence to imagine the rest from the glimpses that I am giving you."

While the old man was speaking, he gave a touch here and there; sometimes two strokes of the brush, sometimes a single one; but every stroke told so well, that the whole picture seemed transfigured—the painting was flooded with light. He worked with such passionate fervour, that beads of sweat gathered upon his fair forehead; he worked so quickly, in brief, impatient jerks, that it seemed to young Poussin as if some familiar spirit inhabiting the body of this strange being took a grotesque pleasure in making use of the man's hands against his own will. The unearthly glitter of his eyes, the convulsive movements that seemed like struggles, gave to this fancy a semblance of truth which could not but stir a young imagination. The old man continued, saying as he did so:

"Paf! paf! that is how to lay it on, young man!—Little touches! come and bring a glow into those icy cold tones for me! Just so! Pon! pon! pon!" and

those parts of the picture that he had pointed out as cold and lifeless flushed with warmer hues, a few bold strokes of colour brought all the tones of the pictures into the required harmony with the glowing tints of the Egyptian, and the differences in temperament vanished.

"Look you, youngster, the last touches make the picture. Porbus has given it a hundred strokes for every one of mine. No one thanks us for what lies beneath. Bear that in mind."

At last the restless spirit stopped, and turning to Porbus and Poussin, who were speechless with admiration, he spoke :

"This is not as good as my *Belle Noiseuse* ; still one might put one's name to such a thing as this.—Yes, I would put my name to it," he added, rising to reach for a mirror, in which he looked at the picture.—"And now," he said, "will you both come and breakfast with me. I have a smoked ham and some very fair wine! . . . Eh! eh! the times may be bad, but we can still have some talk about art! We can talk like equals. . . . Here is a little fellow who has aptitude," he added, laying a hand on Nicolas Poussin's shoulder.

In this way the stranger became aware of the threadbare condition of the Norman's doublet. He drew a leather purse from his girdle, felt in it, found two gold coins, and held them out.

"I will buy your sketch," he said.

"Take it," said Porbus, as he saw the other start and flush with embarrassment, for Poussin had the pride of poverty. "Pray take it; he has a couple of king's ransoms in his pouch!"

The three came down together from the studio, and, talking of art by the way, reached a picturesque wooden house hard by the Pont Saint-Michel. Poussin wondered a moment at its ornament, at the knocker, at the frames of the casements, at the scroll-work designs, and in the next he stood in a vast low-ceiled room. A table, covered with tempting dishes,

stood near the blazing fire, and (luck un hoped for) he was in the company of two great artists full of genial good humour.

"Do not look too long at that canvas, young man," said Porbus, when he saw that Poussin was standing, struck with wonder, before a painting. "You would fall a victim to despair."

It was the *Adam* painted by Mabuse to purchase his release from the prison where his creditors had so long kept him. And as a matter of fact, the figure stood out so boldly and convincingly, that Nicolas Poussin began to understand the real meaning of the words poured out by the old artist, who was himself looking at the picture with apparent satisfaction, but without enthusiasm. "I have done better than that!" he seemed to be saying to himself.

"There is life in it," he said aloud; "in that respect my poor master here surpassed himself, but there is some lack of truth in the background. The man lives indeed; he is rising and will come towards us; but the atmosphere, the sky, the air, the breath of the breeze—you look and feel for them, but they are not there. And then the man himself is, after all, only a man! Ah! but the one man in the world who came direct from the hands of God must have had a something divine about him that is wanting here. Mabuse himself would grind his teeth and say so when he was not drunk."

Poussin looked from the speaker to Porbus, and from Porbus to the speaker, with restless curiosity. He went up to the latter to ask for the name of their host; but the painter laid a finger on his lips with an air of mystery. The young man's interest was excited; he kept silence, but hoped that sooner or later some word might be let fall that would reveal the name of his entertainer. It was evident that he was a man of talent and very wealthy, for Porbus listened to him respectfully, and the vast room was crowded with marvels of art.

A magnificent portrait of a woman, hung against

the dark oak panels of the wall, next caught Poussin's attention.

"What a glorious Giorgione!" he cried.

"No," said his host, "it is an early daub of mine—"

"Gramercy! I am in the abode of the god of painting, it seems!" cried Poussin ingenuously.

The old man smiled as if he had long grown familiar with such praise.

"Master Frenhofer!" said Porbus, "do you think you could send me a little of your capital Rhine wine?"

"A couple of pipes!" answered his host; "one to discharge a debt, for the pleasure of seeing your pretty sinner, the other as a present from a friend."

"Ah! if I had my health," returned Porbus, "and if you would but let me see your *Belle Noiseuse*, I would paint some great picture, with breadth in it and depth; the figures should be life-size."

"Let you see my work!" cried the painter in agitation. "No, no! it is not perfect yet; something still remains for me to do. Yesterday, in the dusk," he said, "I thought I had reached the end. Her eyes seemed moist, the flesh quivered, something stirred the tresses of her hair. She breathed! But though I have succeeded in reproducing Nature's roundness and relief on the flat surface of the canvas, this morning, by daylight, I found out my mistake. Ah! to achieve that glorious result I have studied the works of the great masters of colour, stripping off coat after coat of colour from Titian's canvas, analysing the pigments of the king of light. Like that sovereign painter, I began the face in a slight tone with a supple and fat paste—for shadow is but an accident; bear that in mind, youngster!—Then I began afresh, and by half-tones and thin glazes of colour less and less transparent, I gradually deepened the tints to the deepest black of the strongest shadows. An ordinary painter makes his shadows something entirely different in nature from the high lights; they

are wood or brass, or what you will, anything but flesh in shadow. You feel that even if those figures were to alter their position, those shadow stains would never be cleansed away, those parts of the picture would never glow with light.

"I have escaped one mistake, into which the most famous painters have sometimes fallen; in my canvas the whiteness shines through the densest and most persistent shadow. I have not marked out the limits of my figure in hard, dry outlines, and brought every least anatomical detail into prominence (like a host of dunces, who fancy that they can draw because they can trace a line elaborately smooth and clean), for the human body is not contained within the limits of line. In this the sculptor can approach the truth more nearly than we painters. Nature's way is a complicated succession of curve within curve. Strictly speaking, there is no such thing as drawing.—Do not laugh, young man; strange as that speech may seem to you, you will understand the truth in it some day.—A line is a method of expressing the effect of light upon an object; but there are no lines in nature, everything is solid. We draw by modelling, that is to say, that we disengage an object from its setting; the distribution of the light alone gives to a body the appearance by which we know it. So I have not defined the outlines; I have suffused them with a haze of half-tints warm or golden, in such a sort that you cannot lay your finger on the exact spot where background and contours meet. Seen from near, the picture looks a blur; it seems to lack definition; but step back two paces, and the whole thing becomes clear, distinct, and solid; the body stands out, the rounded form comes into relief; you feel that the air plays round it. And yet—I am not satisfied; I have misgivings. Perhaps one ought not to draw a single line; perhaps it would be better to attack the face from the centre, taking the highest prominences first, proceeding from them through the whole range of shadows to the heaviest of all. Is not this the method of the sun, the

divine painter of the world? Oh, Nature, Nature! who has surprised thee, fugitive? But, after all, too much knowledge, like ignorance, brings you to a negation. I have doubts about my work."

There was a pause. Then the old man spoke again. "I have been at work upon it for ten years, young man; but what are ten short years in a struggle with Nature? Do we know how long Sir Pygmalion wrought at the one statue that came to life?"

The old man fell into deep musings, and gazed before him with wide unseeing eyes, while he played unheeding with his knife.

"Look, he is in converse with his *dæmon*!" murmured Porbus.

At the word, Nicolas Poussin felt himself carried away by an unaccountable accession of artist's curiosity. For him the old man, at once intent and inert, the seer with the unseeing eyes, became something more than a man—a fantastic spirit living in a mysterious world, and countless vague thoughts awoke within his soul. The effect of this species of fascination upon his mind can no more be described in words than the passionate longing awakened in an exile's heart by the song that recalls his home. He thought of the scorn that the old man affected to display for the noblest efforts of art, of his wealth, his manners, of the deference paid to him by Porbus. The mysterious picture, the work of patience on which he had wrought so long in secret, was doubtless a work of genius, for the head of the Virgin which young Poussin had admired so frankly was beautiful even beside Mabuse's *Adam*—there was no mistaking the imperial manner of one of the princes of art. Everything combined to set the old man beyond the limits of human nature.

Out of the wealth of fancies in Nicolas Poussin's brain an idea grew, and gathered shape and clearness. He saw in this supernatural being a complete type of the artist nature, a nature mocking and kindly, barren and prolific, an erratic spirit intrusted with great and

manifold powers which she too often abuses, leading sober reason, the Philistine, and sometimes even the amateur forth into a stony wilderness where they see nothing; but the white-winged maiden herself, wild as her fancies may be, finds epics there and castles and works of art. For Poussin, the enthusiast, the old man, was suddenly transfigured, and became Art incarnate, Art with its mysteries, its vehement passion and its dreams.

"Yes, my dear Porbus," Frenhofer continued, "hitherto I have never found a flawless model, a body with outlines of perfect beauty—beauty incarnate—Ah! where does she live?" he cried, breaking in upon himself, "the undiscoverable Venus of the older time, for whom we have sought so often, only to find the scattered gleams of her beauty here and there? Oh! to behold once and for one moment, Nature grown perfect and divine, the Ideal at last, I would give all that I possess. . . . Nay, Beauty divine, I would go to seek thee in the dim land of the dead; like Orpheus, I would go down into the Hades of Art to bring back the life of art from among the shadows of death."

"We can go now," said Porbus to Poussin. "He neither hears nor sees us any longer."

"Let us go to his studio," said young Poussin, wondering greatly.

"Oh! the old fox takes care that no one shall enter it. His treasures are so carefully guarded that it is impossible for us to come at them. I have not waited for your suggestion and your fancy to attempt to lay hands on this mystery by force."

"So there is a mystery?"

"Yes," answered Porbus. "Old Frenhofer is the only pupil Mabuse would take. Frenhofer became the painter's friend, deliverer, and father; he sacrificed the greater part of his fortune to enable Mabuse to indulge in riotous extravagance, and in return Mabuse bequeathed to him the secret of relief, the power of giving to his figures the wonderful life, the flower of Nature, the eternal despair of art, the

secret which Mabuse knew so well that one day when he had sold the flowered brocade suit in which he should have appeared at the Entry of Charles V, he accompanied his master in a suit of paper painted to resemble the brocade. The peculiar richness and splendour of the stuff struck the Emperor; he complimented the old drunkard's patron on the artist's appearance, and so the trick was brought to light. Frenhofer is a passionate enthusiast, who sees above and beyond other painters. He has meditated profoundly on colour, and the absolute truth of line; but by the way of much research he has come to doubt the very existence of the objects of his search. He says, in moments of despondency, that there is no such thing as drawing, and that by means of lines we can only reproduce geometrical figures; but that is overshooting the mark, for by outline and shadow you can reproduce form without any colour at all, which shows that our art, like Nature, is composed of an infinite number of elements. Drawing gives you the skeleton, the anatomical framework, and colour puts the life into it; but life without the skeleton is even more incomplete than a skeleton without life. But there is something else truer still, and it is this—for painters, practice and observation are everything; and when theories and poetical ideas begin to quarrel with the brushes, the end is doubt, as has happened with our good friend, who is half crack-brained enthusiast, half painter. A sublime painter! but, unluckily for him, he was born to riches, and so he has leisure to follow his fancies. Do not you follow his example! Work! painters have no business to think, except brush in hand."

"We will find a way into his studio!" cried Poussin confidently. He had ceased to heed Porbus's remarks. The other smiled at the young painter's enthusiasm, asked him to come and see him again, and they parted.

Nicolas Poussin went slowly back to the Rue de

la Harpe, and passed the modest hostelry where he was lodging without noticing it. A feeling of uneasiness prompted him to hurry up the crazy staircase till he reached a room at the top, a quaint, airy recess under the steep, high-pitched roof common among houses in old Paris. In the one dingy window of the place sat a young girl, who sprang up at once when she heard someone at the door; it was the prompting of love; she had recognized the painter's touch on the latch.

"What is the matter with you?" she asked.

"The matter is . . . is . . . Oh! I have felt that I am a painter! Until to-day I have had doubts, but now I believe in myself! There is the making of a great man in me! Never mind, Gillette, we shall be rich and happy! There is gold at the tips of those brushes—"

He broke off suddenly. The joy faded from his powerful and earnest face as he compared his vast hopes with his slender resources. The walls were covered with sketches in chalk on sheets of common paper. There were but four canvases in the room. Colours were very costly, and the young painter's palette was almost bare. Yet in the midst of his poverty he possessed and was conscious of the possession of inexhaustible treasures of the heart, of a devouring genius equal to all the tasks that lay before him.

He had been brought to Paris by a nobleman among his friends, or perchance by the consciousness of his powers; and in Paris he had found a mistress, one of those noble and generous souls who choose to suffer by a great man's side, who share his struggles and strive to understand his fancies, accepting their lot of poverty and love as bravely and dauntlessly as other women will set themselves to bear the burden of riches and make a parade of their insensibility. The smile that stole over Gillette's lips filled the garret with golden light, and rivalled the brightness of the sun in heaven. The sun, moreover, does not

always shine in heaven, whereas Gillette was always in the garret, absorbed in her passion, occupied by Poussin's happiness and sorrow, consoling the genius which found an outlet in love before art engrossed it.

"Listen, Gillette. Come here."

The girl obeyed joyously, and sprang upon the painter's knee. Hers was perfect grace and beauty, and the loveliness of spring; she was adorned with all luxuriant fairness of outward form, lighted up by the glow of a fair soul within.

"Oh! God," he cried; "I shall never dare to tell her——"

"A secret?" she cried; "I must know it!"

Poussin was absorbed in his dreams.

"Do tell it me!"

"Gillette, . . . poor beloved heart! . . ."

"Oh! do you want something of me?"

"Yes."

"If you wish me to sit once more for you as I did the other day," she continued with playful petulance, "I will never consent to do such a thing again, for your eyes say nothing all the while. You do not think of me at all, and yet you look at me——"

"Would you rather have me draw another woman?"

"Perhaps—if she were very ugly," she said.

"Well," said Poussin gravely, "and if, for the sake of my fame to come, if to make me a great painter, you must sit to someone else?"

"You may try me," she said; "you know quite well that I would not."

Poussin's head sank on her breast; he seemed to be overpowered by some intolerable joy or sorrow.

"Listen," she cried, plucking at the sleeve of Poussin's threadbare doublet. "I told you, Nick, that I would lay down my life for you; but I never promised you that I in my lifetime would lay down my love."

"Your love?" cried the young artist.

"If I showed myself thus to another, you would

love me no longer, and I should feel myself unworthy of you. Obedience to your fancies was a natural and simple thing, was it not? Even against my own will, I am glad and even proud to do thy dear will. But for another, out upon it!"

"Forgive me, my Gillette," said the painter, falling upon his knees; "I would rather be beloved than famous. You are fairer than success and honours. There; fling the pencils away, and burn these sketches! I have made a mistake. I was meant to love and not to paint. Perish art and all its secrets!"

Gillette looked admiringly at him, in an ecstasy of happiness! She was triumphant; she felt instinctively that art was laid aside for her sake, and flung like a grain of incense at her feet.

"Yet he is only an old man," Poussin continued; "for him you would be a woman, and nothing more. You—so perfect!"

"I must love you indeed!" she cried, ready to sacrifice even love's scruples to the lover who had given up so much for her sake; "but I should bring about my own ruin. Ah! to ruin myself, to lose everything for you! . . . It is a very glorious thought! Ah! but you will forget me. Oh! what evil thought is this that has come to you?"

"I love you, and yet I thought of it," he said, with something like remorse. "Am I so base a wretch?"

"Let us consult Père Hardouin," she said.

"No, no! let it be a secret between us."

"Very well; I will do it. But you must not be there," she said. "Stay at the door with your dagger in your hand; and if I call, rush in and kill the painter."

Poussin forgot everything but art. He held Gillette tightly in his arms.

"He loves me no longer!" thought Gillette when she was alone. She repented of her resolution already.

But to these misgivings there soon succeeded a sharper pain, and she strove to banish a hideous thought that arose in her own heart. It seemed to her that her own love had grown less already, with a vague suspicion that the painter had fallen somewhat in her eyes.

II. CATHERINE LESCAULT

THREE months after Poussin and Porbus met, the latter went to see Master Frenhofer. The old man had fallen a victim to one of those profound and spontaneous fits of discouragement that are caused, according to medical logicians, by indigestion, flatulence, fever, or enlargement of the spleen; or, if you take the opinion of the immaterialists, by the imperfections of our moral nature. The good man had simply overworked himself in putting the finishing touches to his mysterious picture. He was lounging in a huge, carved oak chair, covered with black leather, and did not change his listless attitude, but glanced at Porbus like a man who has settled down into low spirits.

"Well, master," said Porbus, "was the ultramarine bad that you sent for to Bruges? Is the new white difficult to grind? Is the oil poor, or are the brushes recalcitrant?"

"Alas!" cried the old man, "for a moment I thought that my work was finished; but I am sure that I am mistaken in certain details, and I cannot rest until I have cleared my doubts. I am thinking of travelling. I am going to Turkey, to Greece, to Asia, in quest of a model, so as to compare my picture with the different living forms of Nature. Perhaps," and a smile of contentment stole over his face, "perhaps I have Nature herself up there. At times

I am half afraid that a breath may waken her, and that she will escape me."

He rose to his feet as if to set out at once.

"Aha!" said Porbus, "I have come just in time to save you the trouble and expense of a journey."

"What?" asked Frenhofer in amazement.

"Young Poussin is loved by a woman of incomparable and flawless beauty. But, dear master, if he consents to lend her to you, at the least you ought to let us see your work."

The old man stood motionless and completely dazed.

"What!" he cried piteously at last, "show you my creation, my bride? Rend the veil that has kept my happiness sacred? It would be an infamous profanation. For ten years I have lived with her; she is mine, mine alone; she loves me. Has she not smiled at me, at each stroke of the brush upon the canvas? She has a soul—the soul that I have given her. She would blush if any eyes but mine should rest on her. To exhibit her! Where is the husband, the lover so vile as to bring the woman he loves to dishonour? When you paint a picture for the court, you do not put your whole soul into it; to courtiers you sell lay figures duly coloured. My painting is no painting, it is a sentiment, a passion. She was born in my studio, there she must dwell in maiden solitude, and only when clad can she issue thence. Poetry and women only lay the last veil aside for their lovers. Have we Rafael's model, Ariosto's Angelica, Dante's Beatrice? Nay, only their form and semblance. But this picture, locked away above in my studio, is an exception in our art. It is not a canvas, it is a woman—a woman with whom I talk. I share her thoughts, her tears, her laughter. Would you have me fling aside these ten years of happiness like a cloak? Would you have me cease at once to be father, lover, and creator? She is not a creature, but a creation.

"Bring your young painter here. I will give him

my treasures; I will give him pictures by Correggio and Michel Angelo and Titian; I will kiss his foot-prints in the dust; but—make him my rival! Shame on me. Ah! ah! I am a lover first, and then a painter. Yes, with my latest sigh I could find strength to burn my *Belle Noiseuse*; but—compel her to endure the gaze of a stranger, a young man and a painter!—Ah! no, no! I would kill him on the morrow who should sully her with a glance! Nay, you, my friend, I would kill you with my own hands in a moment if you did not kneel in reverence before her! Now, will you have me submit my idol to the careless eyes and senseless criticisms of fools? Ah! love is a mystery; it can only live hidden in the depths of the heart. You say, even to your friend, ‘Behold her whom I love,’ and there is an end of love.”

The old man seemed to have grown young again; there was light and life in his eyes, and a faint flush of red in his pale face. His hands shook. Porbus was so amazed by the passionate vehemence of Frenhofer’s words that he knew not what to reply to this utterance of an emotion as strange as it was profound. Was Frenhofer sane or mad? Had he fallen a victim to some freak of the artist’s fancy? or were these ideas of his produced by that strange light-headedness which comes over us during the long travail of a work of art. Would it be possible to come to terms with this singular passion?

Harassed by all these doubts, Porbus spoke: “Is it not woman for woman?” he said. “Does not Poussin submit his mistress to your gaze?”

“What is she?” retorted the other. “A mistress who will be false to him sooner or later. Mine will be faithful to me for ever.”

“Well, well,” said Porbus, “let us say no more about it. But you may die before you will find such flawless beauty as hers, even in Asia, and then your picture will be left unfinished.”

“Oh! it is finished,” said Frenhofer. “Standing before it you would think that it was a living woman

lying on the velvet couch beneath the shadow of the curtains. Perfumes are burning on a golden tripod by her side. You would be tempted to lay your hand upon the tassel of the cord that holds back the curtains; it would seem to you that you saw her breast rise and fall as she breathed; that you beheld the living Catherine Lescault, the beautiful courtesan whom men called *La Belle Noiseuse*. And yet—if I could but be sure——”

“Then go to Asia,” returned Porbus, noticing a certain indecision in Frenhofer’s face. And with that Porbus made a few steps towards the door.

By that time Gillette and Nicolas Poussin had reached Frenhofer’s house. The girl drew away her arm from her lover’s as she stood on the threshold, and shrank back as if some presentiment flashed through her mind.

“Oh! what have I come here to do?” she asked of her lover in low vibrating tones, with her eyes fixed on his.

“Gillette, I have left you to decide; I am ready to obey you in everything. You are my conscience and my glory. Go home again; I shall be happier, perhaps, if you do not——”

“Am I my own when you speak to me like that? No, no; I am like a child.—Come,” she added, seemingly with a violent effort; “if our love dies, if I plant a long regret in my heart, your fame will be the reward of my obedience to your wishes, will it not? Let us go in. I shall still live on as a memory on your palette; that shall be life for me afterwards.”

The door opened, and the two lovers encountered Porbus, who was surprised by the beauty of Gillette, whose eyes were full of tears. He hurried her, trembling from head to foot, into the presence of the old painter.

“Here!” he cried, “is she not worth all the masterpieces in the world!”

Frenhofer trembled. There stood Gillette in the

artless and childlike attitude of some timid and innocent Georgian, carried off by brigands, and confronted with a slave merchant. A shame-fast red flushed her face, her eyes drooped, her hands hung by her side, her strength seemed to have failed her, her tears protested against this outrage. Poussin cursed himself in despair that he should have brought his fair treasure from its hiding-place. The lover overcame the artist, and countless doubts assailed Poussin's heart when he saw youth dawn in the old man's eyes, as, like a painter, he discerned every line of the form hidden beneath the young girl's vesture. Then the lover's savage jealousy awoke.

"Gillette!" he cried, "let us go."

The girl turned joyously at the cry and the tone in which it was uttered, raised her eyes to his, looked at him, and fled to his arms.

"Ah! then you love me," she cried; "you love me!" and she burst into tears.

She had spirit enough to suffer in silence, but she had no strength to hide her joy.

"Oh! leave her with me for one moment," said the old painter, "and you shall compare her with my *Catherine* . . . yes—I consent."

Frenhofer's words likewise came from him like a lover's cry. His vanity seemed to be engaged for his semblance of womanhood; he anticipated the triumph of the beauty of his own creation over the beauty of the living girl.

"Do not give him time to change his mind!" cried Porbus, striking Poussin on the shoulder. "The flower of love soon fades, but the flower of art is immortal."

"Then am I only a woman now for him?" said Gillette. She was watching Poussin and Porbus closely.

She raised her head proudly; she glanced at Frenhofer, and her eyes flashed; then as she saw how her lover had fallen again to gazing at the portrait which he had taken at first for a Giorgione:

"Ah!" she cried; "let us go up to the studio. He never gave me such a look."

The sound of her voice recalled Poussin from his dreams.

"Old man," he said, "do you see this blade? I will plunge it into your heart at the first cry from this young girl; I will set fire to your house, and no one shall leave it alive. Do you understand?"

Nicolas Poussin scowled, every word was a menace. Gillette took comfort from the young painter's bearing, and yet more from that gesture, and almost forgave him for sacrificing her to his art and his glorious future.

Porbus and Poussin stood at the door of the studio and looked at each other in silence. At first the painter of the Saint Mary of Egypt hazarded some exclamations: "Ah! she has taken off her clothes; he told her to come into the light—he is comparing the two!" but the sight of the deep distress in Poussin's face suddenly silenced him; and though old painters no longer feel these scruples, so petty in the presence of art, he admired them because they were so natural and gracious in the lover. The young man kept his hand on the hilt of his dagger, and his ear was almost glued to the door. The two men standing in the shadow might have been conspirators waiting for the hour when they might strike down a tyrant.

"Come in, come in," cried the old man. He was radiant with delight. "My work is perfect. I can show her now with pride. Never shall painter, brushes, colours, light, and canvas produce a rival for *Catherine Lescault*, the beautiful courtesan!"

Porbus and Poussin, burning with eager curiosity, hurried into a vast studio. Everything was in disorder and covered with dust, but they saw a few pictures here and there upon the wall. They stopped first of all in admiration before the life-sized figure of a woman partially draped.

"Oh! never mind that," said Frenhofer; "that is a rough daub that I made, a study, a pose, it is

nothing. These are my failures," he went on, indicating the enchanting compositions upon the walls of the studio.

This scorn for such works of art struck Porbus and Poussin dumb with amazement. They looked round for the picture of which he had spoken, and could not discover it.

"Look here!" said the old man. His hair was disordered, his face aglow with a more than human exaltation, his eyes glittered, he breathed hard like a young lover frenzied by love.

"Aha!" he cried, "you did not expect to see such perfection! You are looking for a picture, and you see a woman before you. There is such depth in that canvas, the atmosphere is so true that you cannot distinguish it from the air that surrounds us. Where is art? Art has vanished, it is invisible! It is the form of a living girl that you see before you. Have I not caught the very hues of life, the spirit of the living line that defines the figure? Is there not the effect produced there like that which all natural objects present in the atmosphere about them, or fishes in the water? Do you see how the figure stands out against the background? Does it not seem to you that you could pass your hand along the back? But then for seven years I studied and watched how the daylight blends with the objects on which it falls. And the hair, the light pours over it like a flood, does it not? . . . Ah! she breathed, I am sure that she breathed! Her breast—ah, see! Who would not fall on his knees before her? Her pulses throb. She will rise to her feet. Wait!"

"Do you see anything?" Poussin asked of Porbus.

"No . . . do you?"

"I see nothing."

The two painters left the old man to his ecstasy, and tried to ascertain whether the light that fell full upon the canvas had in some way neutralized all the effect for them. They moved to the right and

left of the picture; then they came in front, bending down and standing upright by turns.

"Yes, yes, it is really canvas," said Frenhofer, who mistook the nature of this minute investigation.

"Look! the canvas is on a stretcher, here is the easel; indeed, here are my colours, my brushes," and he took up a brush and held it out to them, all unsuspecting of their thought.

"The old *lansquenet* is laughing at us," said Poussin, coming once more towards the supposed picture. "I can see nothing there but confused masses of colour and a multitude of fantastical lines that go to make a dead wall of paint."

"We are mistaken, look!" said Porbus.

In a corner of the canvas as they came nearer, they distinguished a bare foot emerging from the chaos of colour, half-tints and vague shadows that made up a dim formless fog. Its living delicate beauty held them spell-bound. This fragment that had escaped an incomprehensible, slow, and gradual destruction seemed to them like the Parian marble torso of some Venus emerging from the ashes of a ruined town.

"There is a woman beneath," exclaimed Porbus, calling Poussin's attention to the coats of paint with which the old artist had overlaid and concealed his work in the quest of perfection.

Both artists turned involuntarily to Frenhofer. They began to have some understanding, vague though it was, of the ecstasy in which he lived.

"He believes it in all good faith," said Porbus.

"Yes, my friend," said the old man, rousing himself from his dreams, "it needs faith, faith in art, and you must live for long with your work to produce such a creation. What toil some of those shadows have cost me. Look! there is a faint shadow there upon the cheek beneath the eyes—if you saw that on a human face, it would seem to you that you could never render it with paint. Do you think that that effect has not cost unheard-of toil?"

"But not only so, dear Porbus. Look closely at my work, and you will understand more clearly what I was saying as to methods of modelling and outline. Look at the high lights on the bosom, and see how by touch on touch, thickly laid on, I have raised the surface so that it catches the light itself and blends it with the lustrous whiteness of the high lights, and how by an opposite process, by flattening the surface of the paint, and leaving no trace of the passage of the brush, I have succeeded in softening the contours of my figure and enveloping them in half-tints until the very idea of drawing, of the means by which the effect is produced, fades away, and the picture has the roundness and relief of nature. Come closer. You will see the manner of working better; at a little distance it cannot be seen. There! Just there, it is, I think, very plainly to be seen," and with the tip of his brush he pointed out a patch of transparent colour to the two painters.

Porbus, laying a hand on the old artist's shoulder, turned to Poussin with a "Do you know that in him we see a very great painter?"

"He is even more of a poet than a painter," Poussin answered gravely.

"There," Porbus continued, as he touched the canvas, "lies the utmost limit of our art on earth."

"Beyond that point it loses itself in the skies," said Poussin.

"What joys lie there on that piece of canvas!" exclaimed Porbus.

The old man, deep in his own musings, smiled at the woman he alone beheld, and did not hear.

"But sooner or later he will find out that there is nothing there!" cried Poussin.

"Nothing on my canvas!" said Frenhofer, looking in turn at either painter and at his picture.

"What have you done?" muttered Porbus, turning to Poussin.

The old man clutched the young painter's arm and said, "Do you see nothing? clodpate! Huguenet!"

varlet! cullion! What brought you here into my studio?—My good Porbus," he went on, as he turned to the painter, "are you also making a fool of me? Answer! I am your friend. Tell me, have I ruined my picture after all?"

Porbus hesitated and said nothing, but there was such intolerable anxiety in the old man's white face that he pointed to the easel.

"Look!" he said.

Frenhofer looked for a moment at his picture, and staggered back.

"Nothing! nothing! After ten years of work . . ."

He sat down and wept.

"So I am a dotard, a madman, I have neither talent nor power! I am only a rich man, who works for his own pleasure, and makes no progress. I have done nothing after all!"

He looked through his tears at his picture. Suddenly he rose and stood proudly before the two painters.

"By the body and blood of Christ," he cried with flashing eyes, "you are jealous! You would have me think that my picture is a failure because you want to steal her from me! Ah! I see her, I see her," he cried, "she is marvellously beautiful . . ."

At that moment Poussin heard the sound of weeping; Gillette was crouching forgotten in a corner. All at once the painter once more became the lover.

"What is it, my angel?" he asked her.

"Kill me!" she sobbed. "I must be a vile thing if I love you still, for I despise you. . . . I admire you, and I loathe you! I love you, and I feel that I hate you even now."

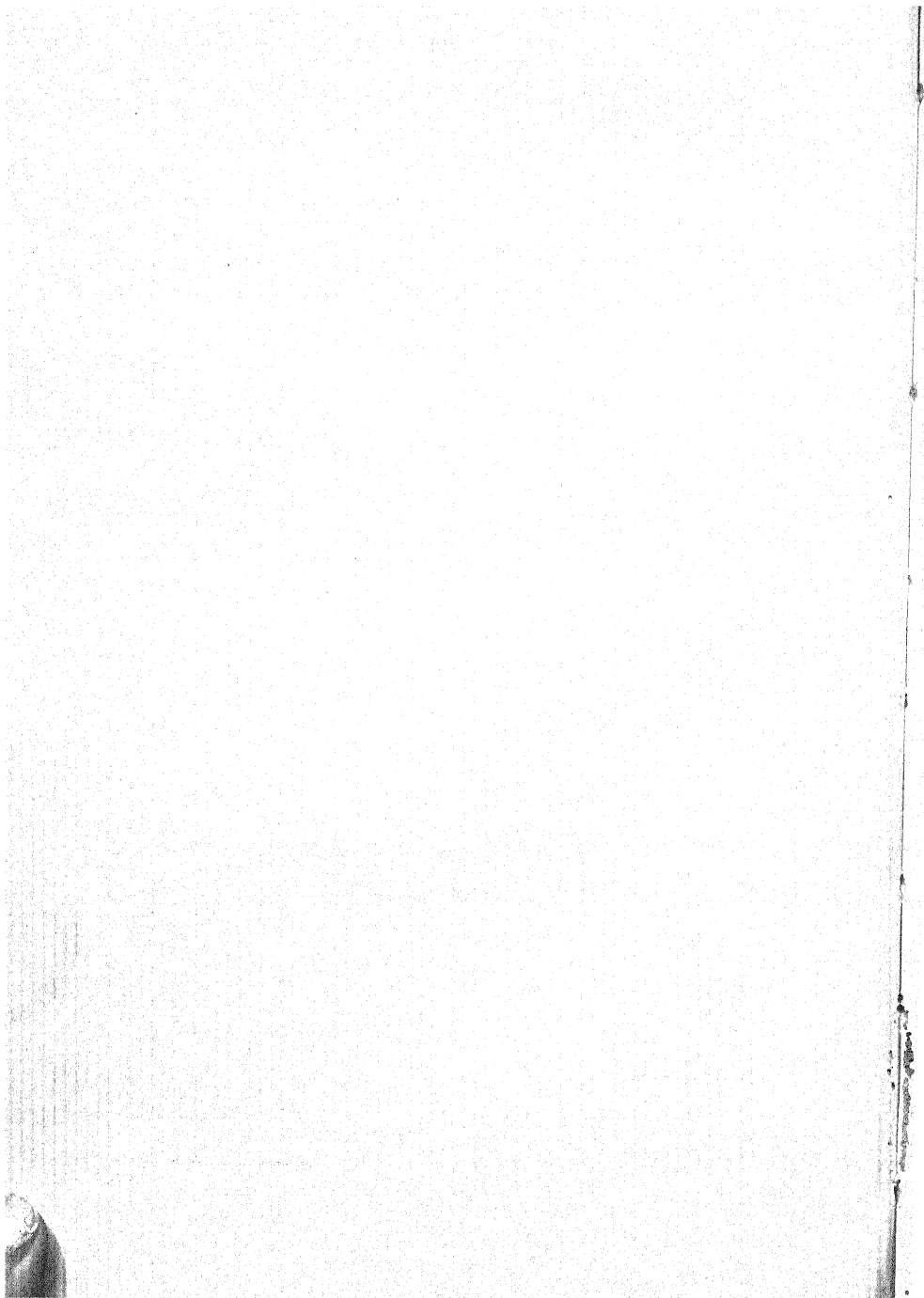
While Gillette's words sounded in Poussin's ears, Frenhofer drew a green serge covering over his *Catherine* with the sober deliberation of a jeweller who locks his drawers when he suspects his visitors to be expert thieves. He gave the two painters a profoundly astute glance that expressed to the full his

suspicious and his contempt for them, saw them out of his studio with impetuous haste and in silence, until from the threshold of his house he bade them "Good-bye, my young friends!"

That farewell struck a chill of dread into the two painters. Porbus, in anxiety, went again on the morrow to see Frenhofer, and learned that he had died in the night after burning his canvases.

CHRIST IN FLANDERS

(Jésus-Christ en Flandre)



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(Jésus-Christ en Flandre)

At a dimly remote period in the history of Brabant, communication between the Island of Cadzand and the Flemish coast was kept up by a boat which carried passengers from one shore to the other. Middelburg, the chief town in the island, destined to become so famous in the annals of Protestantism, at that time only numbered some two or three hundred hearths; and the prosperous town of Ostend was an obscure haven, a straggling village where pirates dwelt in security among the fishermen and the few poor merchants who lived in the place.

But though the town of Ostend consisted altogether of some score of houses and three hundred cottages, huts or hovels built of the driftwood of wrecked vessels, it nevertheless rejoiced in the possession of a governor, a garrison, a forked gibbet, a convent, and a burgomaster, in short, in all the institutions of an advanced civilization.

Who reigned over Brabant and Flanders in those days? On this point tradition is mute. Let us confess at once that this tale savours strongly of the marvellous, the mysterious, and the vague; elements which Flemish narrators have infused into a story retailed so often to gatherings of workers on winter evenings, that the versions vary widely in poetic merit and incongruity of detail. It has been told by every generation, handed down by grandames at the fireside, narrated night and day, and the chronicle has changed its complexion somewhat in every age. Like some great building that has suffered many modifications of

successive generations of architects, some sombre weather-beaten pile, the delight of a poet, the story would drive the commentator and the industrious winnow of words, facts, and dates to despair. The narrator believes in it, as all superstitious minds in Flanders likewise believe; and is not a whit wiser or more credulous than his audience. But as it would be impossible to make a harmony of all the different renderings, here are the outlines of the story; stripped, it may be, of its picturesque quaintness, but with all its bold disregard of historical truth, and its moral teaching approved by religion—a myth, the blossom of imaginative fancy; an allegory that the wise may interpret to suit themselves. To each his own pasturage, and the task of separating the tares from the wheat.

The boat that served to carry passengers from the Island of Cadzand to Ostend was upon the point of departure; but before the skipper loosed the chain that secured the shallop to the little jetty, where people embarked, he blew a horn several times, to warn late lingerers, this being his last journey that day. Night was falling. It was scarcely possible to see the coast of Flanders by the dying fires of the sunset, or to make out upon the hither shore any forms of belated passengers hurrying along the wall of the dykes that surrounded the open country, or among the tall reeds of the marshes. The boat was full.

“What are you waiting for? Let us put off!” they cried.

Just at that moment a man appeared a few paces from the jetty, to the surprise of the skipper, who had heard no sound of footsteps. The traveller seemed to have sprung up from the earth, like a peasant who had laid himself down on the ground to wait till the boat should start, and had slept till the sound of the horn awakened him. Was he a thief? or someone belonging to the custom-house or the police?

As soon as the man appeared on the jetty to which

the boat was moored, seven persons who were standing in the stern of the shallop hastened to sit down on the benches, so as to leave no room for the new-comer. It was the swift and instinctive working of the aristocratic spirit, an impulse of exclusiveness that comes from the rich man's heart. Four of the seven personages belonged to the most aristocratic families in Flanders. First among them was a young knight with two beautiful greyhounds; his long hair flowed from beneath a jewelled cap; he clanked his gilded spurs, curled the ends of his moustache from time to time with a swaggering grace, and looked round disdainfully on the rest of the crew. A high-born damsel, with a falcon on her wrist, only spoke with her mother or with a churchman of high rank, who was evidently a relation. All these persons made a great deal of noise, and talked among themselves as though there were no one else in the boat; yet close beside them sat a man of great importance in the district, a stout burgher of Bruges, wrapped about with a vast cloak. His servant, armed to the teeth, had set down a couple of bags filled with gold at his side. Next to the burgher came a man of learning, a doctor of the University of Louvain, who was travelling with his clerk. This little group of folk, who looked contemptuously at each other, was separated from the passengers in the forward part of the boat by the bench of rowers.

The belated traveller glanced about him as he stepped on board, saw that there was no room for him in the stern, and went to the bows in quest of a seat. They were all poor people there. At first sight of the bareheaded man in the brown camlet coat and trunk-hose, and plain stiff linen collar, they noticed that he wore no ornaments, carried no cap or bonnet in his hand, and had neither sword nor purse at his girdle, and one and all took him for a burgomaster sure of his authority, a worthy and kindly burgomaster like so many a Fleming of old times, whose homely features and characters have been immortalized by Flemish

painters. The poorer passengers, therefore, received him with demonstrations of respect that provoked scornful tittering at the other end of the boat. An old soldier, inured to toil and hardship, gave up his place on the bench to the new-comer, and seated himself on the edge of the vessel, keeping his balance by planting his feet against one of those transverse beams, like the backbone of a fish, that hold the planks of a boat together. A young mother, who bore her baby in her arms, and seemed to belong to the working class in Ostend, moved aside to make room for the stranger. There was neither servility nor scorn in her manner of doing this; it was a simple sign of the goodwill by which the poor, who know by long experience the value of a service and the warmth that fellowship brings, give expression to the open-heartedness and the natural impulses of their souls; so artlessly do they reveal their good qualities and their defects. The stranger thanked her by a gesture full of gracious dignity, and took his place between the young mother and the old soldier. Immediately behind him sat a peasant and his son, a boy ten years of age. A beggar woman, old, wrinkled, and clad in rags, was crouching, with her almost empty wallet, on a great coil of rope that lay in the prow. One of the rowers, an old sailor, who had known her in the days of her beauty and prosperity, had let her come in "for the love of God," in the beautiful phrase that the common people use.

"Thank you kindly, Thomas," the old woman had said. "I will say two *Paters* and two *Aves* for you in my prayers to-night."

The skipper blew his horn for the last time, looked along the silent shore, flung off the chain, ran along the side of the boat, and took up his position at the helm. He looked at the sky, and as soon as they were out in the open sea, he shouted to the men: "Pull away, pull with all your might! The sea is smiling at a squall, the witch! I can feel the swell by the way the rudder works, and the storm in my wounds."

The nautical phrases, unintelligible to ears unused to the sound of the sea, seemed to put fresh energy into the oars; they kept time together, the rhythm of the movement was still even and steady, but quite unlike the previous manner of rowing; it was as if a cantering horse had broken into a gallop. The gay company seated in the stern amused themselves by watching the brawny arms, the tanned faces, and sparkling eyes of the rowers, the play of the tense muscles, the physical and mental forces that were being exerted to bring them for a trifling toll across the channel. So far from pitying the rowers' distress, they pointed out the men's faces to each other, and laughed at the grotesque expressions on the faces of the crew who were straining every muscle; but in the fore part of the boat the soldier, the peasant, and the old beggar woman watched the sailors with the sympathy naturally felt by toilers who live by the sweat of their brow and know the rough struggle, the strenuous excitement of effort. These folk, moreover, whose lives were spent in the open air, had all seen the warnings of danger in the sky, and their faces were grave. The young mother rocked her child, singing an old hymn of the Church for a lullaby.

"If we ever get there at all," the soldier remarked to the peasant, "it will be because the Almighty is bent on keeping us alive."

"Ah! He is the Master," said the old woman, "but I think it will be His good pleasure to take us to Himself. Just look at that light down there . . ." and she nodded her head as she spoke towards the sunset.

Streaks of fiery red glared from behind the masses of crimson-flushed brown cloud that seemed about to unloose a furious gale. There was a smothered murmur of the sea, a moaning sound that seemed to come from the depths, a low warning growl, such as a dog gives when he only means mischief as yet. After all, Ostend was not far away. Perhaps painting, like poetry, could not prolong the existence of

the picture presented by sea and sky at that moment beyond the time of its actual duration. Art demands vehement contrasts, wherefore artists usually seek out Nature's most striking effects, doubtless because they despair of rendering the great and glorious charm of her daily moods; yet the human soul is often stirred as deeply by her calm as by her emotion, and by silence as by storm.

For a moment no one spoke on board the boat. Everyone watched that sea and sky, either with some presentiment of danger, or because they felt the influence of the religious melancholy that takes possession of nearly all of us at the close of the day, the hour of prayer, when all nature is hushed save for the voices of the bells. The sea gleamed pale and wan, but its hues changed, and the surface took all the colours of steel. The sky was almost overspread with livid grey, but down in the west there were long narrow bars like streaks of blood; while lines of bright light in the eastern sky, sharp and clean as if drawn by the tip of a brush, were separated by folds of cloud, like the wrinkles on an old man's brow. The whole scene made a background of ashen greys and half-tints, in strong contrast to the bale-fires of the sunset. If written language might borrow of spoken language some of the bold figures of speech invented by the people, it might be said with the soldier that "the weather had been routed," or, as the peasant would say, "the sky glowered like an executioner." Suddenly a wind arose from the quarter of the sunset, and the skipper, who never took his eyes off the sea, saw the swell on the horizon line, and cried:

"Stop rowing!"

The sailors stopped immediately, and let their oars lie on the water.

"The skipper is right," said Thomas coolly. A great wave caught up the boat, carried it high on its crest, only to plunge it, as it were, into the trough of the sea that seemed to yawn for them. At this mighty upheaval, this sudden outbreak of the wrath of the

sea, the company in the stern turned pale, and sent up a terrible cry.

"We are lost!"

"Oh, not yet!" said the skipper calmly.

As he spoke, the clouds immediately above their heads were torn asunder by the vehemence of the wind. The grey mass was rent and scattered east and west with ominous speed, a dim uncertain light from the rift in the sky fell full upon the boat, and the travellers beheld each other's faces. All of them, the noble and the wealthy, the sailors and the poor passengers alike, were amazed for a moment by the appearance of the last comer. His golden hair, parted upon his calm, serene forehead, fell in thick curls about his shoulders; and his face, sublime in its sweetness and radiant with divine love, stood out against the surrounding gloom. He had no contempt for death; he knew that he should not die. But if at the first the company in the stern forgot for a moment the implacable fury of the storm that threatened their lives, selfishness and their habits of life soon prevailed again.

"How lucky that stupid burgomaster is, not to see the risks we are all running! He is just like a dog, he will die without a struggle," said the doctor.

He had scarcely pronounced this highly judicious dictum when the storm unloosed all its legions. The wind blew from every quarter of the heavens, the boat spun round like a top, and the sea broke in.

"Oh! my poor child! My poor child! . . . Who will save my baby?" the mother cried in a heart-rending voice.

"You yourself will save it," the stranger said.

The thrilling tones of that voice went to the young mother's heart and brought hope with them; she heard the gracious words through all the whistling of the wind and the shrieks of the passengers.

"Holy Virgin of Good Help, who art at Antwerp, I promise thee a thousand pounds of wax and a statue, if thou wilt rescue me from this!" cried the burgher, kneeling upon his bags of gold.

"The Virgin is no more at Antwerp than she is here," was the doctor's comment on this appeal.

"She is in heaven," said a voice that seemed to come from the sea.

"Who said that?"

"'Tis the devil!" exclaimed the servant. "He is scoffing at the Virgin of Antwerp."

"Let us have no more of your Holy Virgin at present," the skipper cried to the passengers. "Put your hands to the scoops and bale the water out of the boat. And the rest of you," he went on, addressing the sailors, "pull with all your might! Now is the time; in the name of the devil who is leaving you in this world, be your own Providence! Everyone knows that the channel is fearfully dangerous; I have been to and fro across it these thirty years. Am I facing a storm for the first time to-night?"

He stood at the helm, and looked, as before, at his boat and at the sea and sky in turn.

"The skipper always laughs at everything," muttered Thomas.

"Will God leave us to perish along with those wretched creatures?" asked the haughty damsel of the handsome cavalier.

"No, no, noble maiden. . . . Listen!" and he caught her by the waist and said in her ear, "I can swim; say nothing about it! I will hold you by your fair hair and bring you safely to the shore; but I can only save you."

The girl looked at her aged mother. The lady was on her knees entreating absolution of the Bishop, who did not heed her. In the beautiful eyes the knight read a vague feeling of filial piety, and spoke in a smothered voice.

"Submit yourself to the will of God. If it is His pleasure to take your mother to Himself, it will doubtless be for her happiness—in the other world," he added, and his voice dropped still lower. "And for ours in this," he thought within himself.

The Dame of Rupelmonde was lady of seven fiefs beside the barony of Gâvres.

The girl felt the longing for life in her heart, and for love that spoke through the handsome adventurer, a young miscreant who haunted churches in search of a prize, an heiress to marry, or ready money. The Bishop bestowed his benison on the waves, and bade them be calm; it was all that he could do. He thought of his concubine, and of the delicate feast with which she would welcome him; perhaps at that very moment she was bathing, perfuming herself, robing herself in velvet, fastening her necklace and her jewelled clasps, and the perverse Bishop so far from thinking of the power of Holy Church, of his duty to comfort Christians and exhort them to trust in God, that worldly regrets and lover's sighs mingled with the holy words of the breviary. By the dim light that shone on the pale faces of the company, it was possible to see their differing expressions as the boat was lifted high in air by a wave, to be cast back into the dark depths; the shallop quivered like a fragile leaf, the plaything of the north wind in the autumn; the hull creaked, it seemed ready to go to pieces. Fearful shrieks went up, followed by an awful silence.

There was a strange difference between the behaviour of the folk in the bows and that of the rich or great people at the other end of the boat. The young mother clasped her infant tightly to her breast every time that a great wave threatened to engulf the fragile vessel; but she clung to the hope that the stranger's words had set in her heart. Each time that her eyes turned to his face she drew fresh faith at the sight, the strong faith of a helpless woman, a mother's faith. She lived by that divine promise, the loving words from his lips; the simple creature waited trustingly for them to be fulfilled, and scarcely feared the danger any longer.

The soldier, holding fast to the vessel's side, never took his eyes off the strange visitor. He copied on his own rough and swarthy features the imperturbability

of the other's face, applying to this task the whole strength of a will and intelligence but little corrupted in the course of a life of mechanical and passive obedience. So emulous was he of a calm and tranquil courage greater than his own, that at last, perhaps unconsciously, something of that mysterious nature passed into his own soul. His admiration became an instinctive zeal for this man, a boundless love for and belief in him, such a love as soldiers feel for their leader when he has the power of swaying other men, when the halo of victories surrounds him, and the magical fascination of genius is felt in all that he does. The poor outcast was murmuring to herself:

"Ah! miserable wretch that I am! Have I not suffered enough to expiate the sins of my youth? Ah! wretched woman, why did you lead the gay life of a frivolous Frenchwoman? why did you devour the goods of God with churchmen, the substance of the poor with extortioners and fleecers of the poor? Oh! I have sinned indeed!—Oh my God! my God! let me finish my time in hell here in this world of misery."

And again she cried, "Holy Virgin, Mother of God, have pity upon me!"

"Be comforted, mother. God is not a Lombard usurer. I may have killed people good and bad at random in my time, but I am not afraid of the resurrection."

"Ah! master Lancepesade, how happy those fair ladies are, to be so near to a bishop, a holy man! They will get absolution for their sins," said the old woman. "Oh! if I could only hear a priest say to me, 'Thy sins are forgiven!' I should believe it then."

The stranger turned towards her, and the goodness in his face made her tremble.

"Have faith," he said, "and you will be saved."

"May God reward you, good sir," she answered.

"If what you say is true, I will go on pilgrimage barefooted to Our Lady of Loretto to pray to her for you and for me."

The two peasants, father and son, were silent, patient, and submissive to the will of God, like folk whose wont it is to fall in instinctively with the ways of Nature like cattle. At the one end of the boat stood riches, pride, learning, debauchery, and crime—human society, such as art and thought and education and worldly interests and laws have made it; and at this end there was terror and wailing, innumerable different impulses all repressed by hideous doubts—at this end, and at this only, the agony of fear.

Above all these human lives stood a strong man, the skipper; no doubts assailed him, the chief, the king, the fatalist among them. He was trusting in himself rather than in Providence, crying, "Bale away!" instead of "Holy Virgin," defying the storm, in fact, and struggling with the sea like a wrestler.

But the helpless poor at the other end of the wherry! The mother rocking on her bosom the little one who smiled at the storm, the woman once so frivolous and gay, and now tormented with bitter remorse; the old soldier covered with scars, a mutilated life the sole reward of his unflagging loyalty and faithfulness. This veteran could scarcely count on the morsel of bread soaked in tears to keep the life in him, yet he was always ready to laugh, and went his way merrily, happy when he could drown his glory in the depths of a pot of beer, or could tell tales of the wars to the children who admired him, leaving his future with a light heart in the hands of God. Lastly, there were the two peasants, used to hardships and toil, labour incarnate, the labour by which the world lives. These simple folk were indifferent to thought and its treasures, ready to sink them all in a belief; and their faith was but so much the more vigorous because they had never disputed about it nor analysed it. Such a nature is a virgin soil, conscience has not been tampered with, feeling is deep and strong; repentance, trouble, love, and work have developed, purified, concentrated, and increased their force of will a

hundred times, the will—the one thing in man that resembles what learned doctors call the Soul.

The boat, guided by the well-nigh miraculous skill of the steersman, came almost within sight of Ostend, when, not fifty paces from the shore, she was suddenly struck by a heavy sea and capsized. The stranger with the light about his head spoke to this little world of drowning creatures:

“Those who have faith shall be saved; let them follow me!”

He stood upright, and walked with a firm step upon the waves. The young mother at once took her child in her arms, and followed at his side across the sea. The soldier too sprang up, saying in his homely fashion, “Ah! *nom d’un pipe!*” I would follow *you* to the devil”; and without seeming astonished by it, he walked on the water. The old worn-out sinner, believing in the omnipotence of God, also followed the stranger.

The two peasants said to each other, “If they are walking on the sea, why should we not do as they do?” and they also rose and hastened after the others. Thomas tried to follow, but his faith tottered; he sank in the sea more than once, and rose again, but the third time he also walked on the sea. The bold steersman clung like a limpet to the wreck of his boat. The miser had had faith, and had risen to go, but he tried to take his gold with him, and it was his gold that dragged him down to the bottom. The learned man had scoffed at the charlatan and at the fools who listened to him; and when he heard the mysterious stranger propose to the passengers that they should walk on the waves, he began to laugh, and the ocean swallowed him. The girl was dragged down into the depths by her lover. The Bishop and the older lady went to the bottom, heavily laden with sins, it may be, but still more heavily laden with incredulity and confidence in idols, weighted down by devotion, into which alms-deeds and true religion entered but little.

The faithful flock, who walked with a firm step high

and dry above the surge, heard all about them the dreadful whistling of the blast; great billows broke across their path, but an irresistible force cleft a way for them through the sea. These believing ones saw through the spray a dim speck of light flickering in the window of a fisherman's hut on the shore, and each one, as he pushed on bravely towards the light, seemed to hear the voice of his fellow crying, "Courage!" through all the roaring of the surf; yet no one had spoken a word—so absorbed was each by his own peril. In this way they reached the shore.

When they were all seated near the fisherman's fire, they looked round in vain for their guide with the light about him. The sea washed up the steersman at the base of the cliff on which the cottage stood; he was clinging with might and main to the plank as a sailor can cling when death stares him in the face; the MAN went down and rescued the almost exhausted seaman; then he said, as he held out a succouring hand above the man's head:

"Good, for this once; but do not try it again; the example would be too bad."

He took the skipper on his shoulders, and carried him to the fisherman's door, knocked for admittance for the exhausted man; then, when the door of the humble refuge opened, the Saviour disappeared.

The Convent of Mercy was built for sailors on this spot, where for long afterwards (so it was said) the footprints of Jesus Christ could be seen in the sand; but in 1793, at the time of the French invasion, the monks carried away this precious relic, that bore witness to the Saviour's last visit to earth.

There at the convent I found myself shortly after the Revolution of 1830. I was weary of life. If you had asked me the reason of my despair, I should have found it almost impossible to give it, so languid had grown the soul that was melted within me. The west wind had slackened the springs of my intelligence. A cold, grey light poured down from the heavens, and

the murky clouds that passed overhead gave a boding look to the land; all these things, together with the immensity of the sea, said to me, "Die to-day or die to-morrow, still must we not die?" And then—— I wandered on, musing on the doubtful future, on my blighted hopes. Gnawed by these gloomy thoughts, I turned mechanically into the convent church, with the grey towers that loomed like ghosts through the sea mists. I looked round with no kindling of the imagination at the forest of columns, at the slender arches set aloft upon the leafy capitals, a delicate labyrinth of sculpture. I walked with careless eyes along the side aisles that opened out before me like vast portals, ever turning upon their hinges. It was scarcely possible to see, by the dim light of the autumn day, the sculptured groinings of the roof, the delicate and clean-cut lines of the mouldings of the graceful pointed arches. The organ pipes were mute. There was no sound save the noise of my own footsteps to awaken the mournful echoes lurking in the dark chapels. I sat down at the base of one of the four pillars that supported the tower, near the choir. Thence I could see the whole of the building. I gazed, and no ideas connected with it arose in my mind. I saw without seeing the mighty maze of pillars, the great rose windows that hung like a network suspended as by a miracle in air above the vast doorways. I saw the doors at the end of the side aisles, the aerial galleries, the stained glass windows framed in archways, divided by slender columns, fretted into flower forms and trefoil by fine filigree work of carved stone. A dome of glass at the end of the choir sparkled as if it had been built of precious stones set cunningly. In contrast to the roof with its alternating spaces of whiteness and colour, the two aisles lay to right and left in shadow so deep that the faint grey outlines of their hundred shafts were scarcely visible in the gloom. I gazed at the marvellous arcades, the scroll-work, the garlands, the curving lines, and arabesques interwoven and inter-

laced, and strangely lighted, until by sheer dint of gazing my perceptions became confused, and I stood upon the borderland between illusion and reality, taken in the snare set for the eyes, and almost light-headed by reason of the multitudinous changes of the shapes about me.

Imperceptibly a mist gathered about the carven stone-work, and I only beheld it through a haze of fine golden dust, like the motes that hover in the bars of sunlight slanting through the air of a chamber. Suddenly the stone lacework of the rose windows gleamed through this vapour that had made all forms so shadowy. Every moulding, the edges of every carving, the least detail of the sculpture was dipped in silver. The sunlight kindled fires in the stained windows, their rich colours sent out glowing sparks of light. The shafts began to tremble, the capitals were gently shaken. A light shudder as of delight ran through the building, the stones were loosened in their setting, the wall-spaces swayed with graceful caution. Here and there a ponderous pier moved as solemnly as a dowager when she condescends to complete a quadrille at the close of a ball. A few slender and graceful columns, their heads adorned with wreaths of trefoil, began to laugh and dance here and there. Some of the pointed arches dashed at the tall lancet windows, who, like ladies of the Middle Ages, wore the armorial bearings of their houses emblazoned on their golden robes. The dance of the mitred arcades with the slender windows became like a fray at a tourney.

In another moment every stone in the church vibrated, without leaving its place; for the organ-pipes spoke, and I heard divine music mingling with the songs of angels, an unearthly harmony, accompanied by the deep notes of the bells that boomed as the giant towers rocked and swayed in their square bases. This strange sabbath seemed to me the most natural thing in the world; and I, who had seen Charles X hurled from his throne, was no longer amazed by

anything. Nay, I myself was gently swaying with a see-saw movement that influenced my nerves pleasantly in a manner of which it is impossible to give any idea. Yet in the midst of this heated riot, the cathedral choir felt cold as if it were a winter day, and I became aware of a multitude of women, robed in white, silent, and impassive, sitting there. The sweet incense smoke that arose from the censers was grateful to my soul. The tall wax candles flickered. The lectern, gay as a precentor betrayed by wine, was skipping about like a peal of Chinese bells.

Then I knew that the whole cathedral was whirling round so fast that everything appeared to be undisturbed. The colossal Figure on the crucifix above the altar smiled upon me with a mingled malice and benevolence that frightened me; I turned my eyes away, and marvelled at the bluish vapour that slid across the pillars, lending to them an indescribable charm. Then some graceful women's forms began to stir on the friezes. The cherubs who upheld the heavy columns shook out their wings. I felt myself uplifted by some divine power that steeped me in infinite joy, in a sweet and languid rapture. I would have given my life, I think, to have prolonged these phantasmagoria for a little, but suddenly a shrill voice clamoured in my ears:

"Awake and follow me!"

A withered woman took my hand in hers; its icy coldness crept through every nerve. The bones of her face showed plainly through the sallow, almost olive-tinted wrinkles of the skin. The shrunken, ice-cold, old woman wore a black robe, which she trailed in the dust, and at her throat there was something white, which I dared not examine. I could scarcely see her wan and colourless eyes, for they were fixed in a stare upon the heavens. She drew me after her along the aisles, leaving a trace of her presence in the ashes that she shook from her dress. Her bones rattled as she walked, like the

bones of a skeleton; and as we went I heard behind me the tinkling of a little bell, a thin, sharp sound that rang through my head like the notes of a harmonica.

"Suffer!" she cried, "suffer! So it must be!"

We came out of the church; we went through the dirtiest streets of the town, till we came at last to a dingy dwelling, and she bade me enter in. She dragged me with her, calling to me in a harsh, tuneless voice like a cracked bell:

"Defend me! defend me!"

Together we went up a winding staircase. She knocked at a door in the darkness, and a mute, like some familiar of the Inquisition, opened to her. In another moment we stood in a room hung with ancient, ragged tapestry, amid piles of old linen, crumpled muslin, and gilded brass.

"Behold the wealth that shall endure for ever!" said she.

I shuddered with horror; for just then, by the light of a tall torch and two altar candles, I saw distinctly that this woman was fresh from the graveyard. She had no hair. I turned to fly. She raised her fleshless arm and encircled me with a band of iron set with spikes, and as she raised it a cry went up all about us, the cry of millions of voices—the shouting of the dead!

"It is my purpose to make thee happy for ever," she said. "Thou art my son."

We were sitting before the hearth, the ashes lay cold upon it; the old shrunken woman grasped my hand so tightly in hers that I could not choose but stay. I looked fixedly at her, striving to read the story of her life from the things among which she was crouching. Had she indeed any life in her? It was a mystery. Yet I saw plainly that once she must have been young and beautiful; fair, with all the charm of simplicity, perfect as some Greek statue, with the brow of a vestal.

"Ah! ah!" I cried, "now I know thee!"

Miserable woman, why hast thou prostituted thyself? In the age of thy passions, in the time of thy prosperity, the grace and purity of thy youth were forgotten. Forgetful of thy heroic devotion, thy pure life, thy abundant faith, thou didst resign thy primitive power and thy spiritual supremacy for fleshly power. Thy linen vestments, thy couch of moss, the cell in the rock, bright with rays of the Light Divine, was forsaken; thou hast sparkled with diamonds, and shone with the glitter of luxury and pride. Then, grown bold and insolent, seizing and overturning all things in thy course like a courtesan eager for pleasure in her days of splendour, thou hast steeped thyself in blood like some queen stupefied by empery. Dost thou not remember to have been dull and heavy at times, and the sudden marvellous lucidity of other moments; as when Art emerges from an orgy? Oh! poet, painter, and singer, lover of splendid ceremonies and protector of the arts, was thy friendship for art perchance a caprice, that so thou shouldst sleep beneath magnificent canopies? Was there not a day when, in thy fantastic pride, though chastity and humility were prescribed to thee, thou hadst brought all things beneath thy feet, and set thy foot on the necks of princes; when earthly dominion, and wealth, and the mind of man bore thy yoke? Exulting in the abasement of humanity, joying to witness the uttermost lengths to which man's folly would go, thou hast bidden thy lovers walk on all fours, and required of them their lands and wealth, nay, even their wives if they were worth aught to thee. Thou hast devoured millions of men without a cause; thou hast flung away lives like sand blown by the wind from West to East. Thou hast come down from the heights of thought to sit among the kings of men. Woman! instead of comforting men, thou hast tormented and afflicted them! Knowing that thou couldst ask and have, thou hast demanded—blood! A little flour surely should have contented thee,

accustomed as thou hadst been to live on bread and to mingle water with thy wine. Unlike all others in all things, formerly thou wouldst bid thy lovers fast, and they obeyed. Why should thy fancies have led thee to require things impossible? Why, like a courtesan spoiled by her lovers, hast thou doted on follies, and left those undeceived who sought to explain and justify all thy errors? Then came the days of thy later passions, terrible like the love of a woman of forty years, with a fierce cry thou hast sought to clasp the whole universe in one last embrace—and thy universe recoiled from thee!

“Then old men succeeded to thy young lovers; decrepitude came to thy feet and made thee hideous. Yet, even then, men with the eagle power of vision said to thee in a glance, ‘Thou shalt perish ingloriously, because thou hast fallen away, because thou hast broken the vows of thy maidenhood. The angel with peace written on her forehead, who should have shed light and joy along her path, has been a Messalina, delighting in the circus, in debauchery, and abuse of power. The days of thy virginity cannot return; henceforward thou shalt be subject to a master. Thy hour has come; the hand of death is upon thee. Thy heirs believe that thou art rich; they will kill thee and find nothing. Yet try at least to fling away this raiment no longer in fashion; be once more as in the days of old!—Nay, thou art dead, and by thy own deed!’

“Is not this thy story?” so I ended. “Decrepit, toothless, shivering crone, now forgotten, going thy ways without so much as a glance from passers-by! Why art thou still alive? What doest thou in that beggar’s garb, uncomely and desired of none? Where are thy riches?—for what were they spent? Where are thy treasures?—what great deeds hast thou done?”

At this demand, the shrivelled woman raised her bony form, flung off her rags, and grew tall and

radiant, smiling as she broke forth from the dark chrysalid sheath. Then like a butterfly, this diaphanous creature emerged, fair and youthful, clothed in white linen. Her golden hair rippled over her shoulders, her eyes glowed, a bright mist clung about her, a ring of gold hovered above her head, she shook the flaming blade of a sword towards the spaces of heaven.

"See and believe!" she cried.

And suddenly I saw, afar off, many thousands of cathedrals like the one that I had just quitted; but these were covered with pictures and with frescoes, and I heard them echo with entrancing music. Myriads of human creatures flocked to these great buildings, swarming about them like ants on an ant-heap. Some were eager to rescue books from oblivion or to copy manuscripts, others were helping the poor, but nearly all were studying. Up above this countless multitude rose giant statues that they had erected in their midst, and by the gleams of a strange light from some luminary as powerful as the sun, I read the inscriptions on the bases of the statues—Science, History, Literature.

The light died out. Again I faced the young girl. Gradually she slipped into the dreary sheath, into the ragged cere-cloths, and became an aged woman again. Her familiar brought her a little dust, and she stirred it into the ashes of her chafing-dish, for the weather was cold and stormy; and then he lighted for her, whose palaces had been lit with thousands of wax-tapers, a little cresset, that she might see to read her prayers through the hours of night.

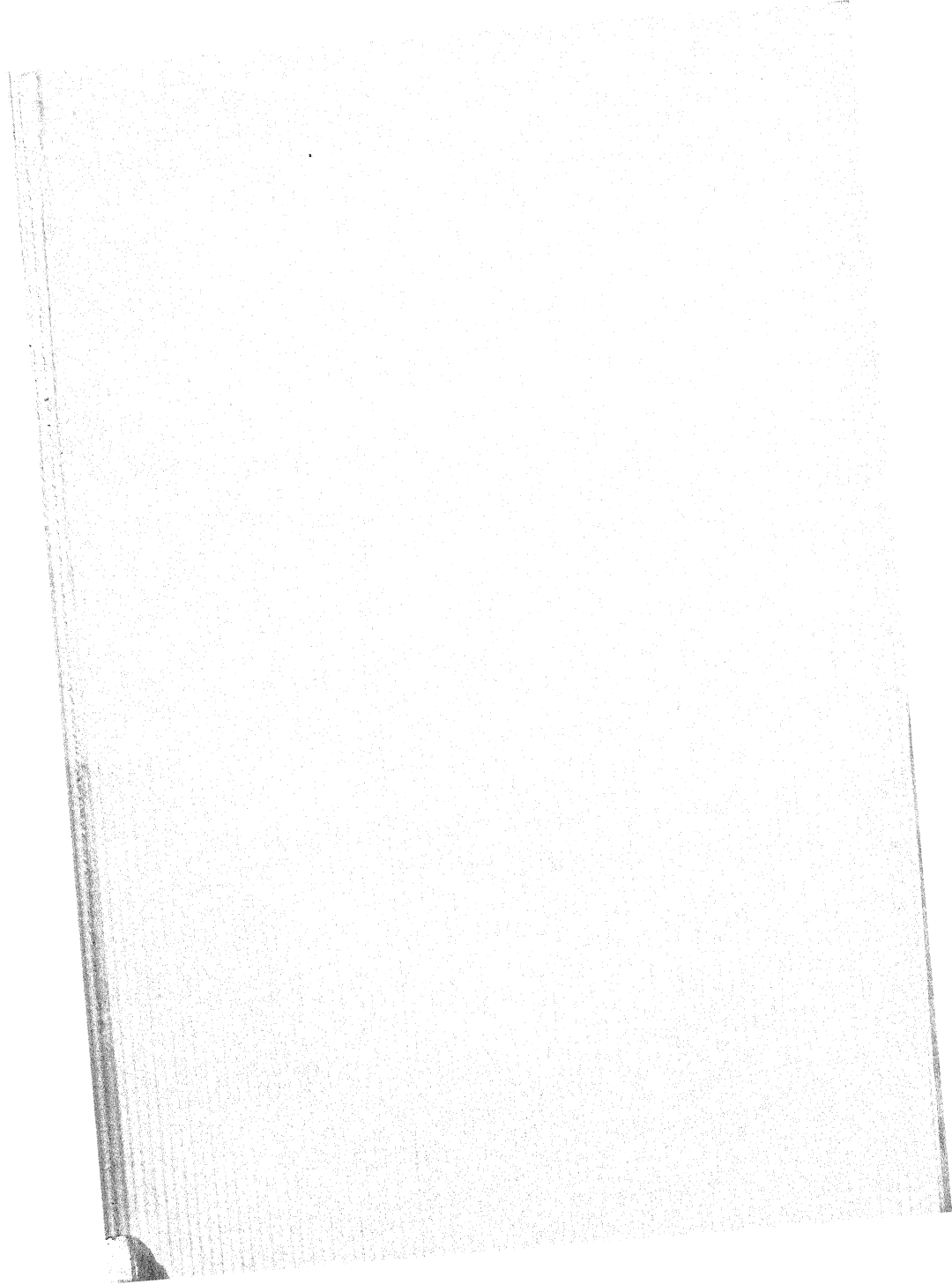
"There is no faith left in the earth! . . ." she said.

In such a perilous plight did I behold the fairest and the greatest, the truest and most life-giving of all Powers.

"Wake up, sir, the doors are just about to be

shut," said a hoarse voice. I turned and beheld the beadle's ugly countenance; the man was shaking me by the arm, and the cathedral lay wrapped in shadows as a man is wrapped in his cloak.

"Belief," I said to myself, "is Life! I have just witnessed the funeral of a monarchy, now we must defend the Church."



THE MARANAS

(Les Marana)

Very interesting
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THE MARANAS

(*Les Marana*)

IN spite of the discipline enforced by Marshal Suchet in the division he commanded in the Peninsular War, all his efforts could not restrain an outbreak of license and tumult at the taking of Taragona. Indeed, according to trustworthy military authorities, the intoxication of victory resulted in something very like a sack of the town. Pillage was promptly put down by the Marshal; and as soon as order was restored, and a commandant appointed, the military administrators appeared upon the scene, and the town began to wear a nondescript aspect—the organization was French, but the Spanish population was left free to follow *in petto* its own national customs. It would be a task of no little difficulty to determine the exact duration of the pillage, but its cause (like that of most sublunary events) is sufficiently easy to discover.

In the Marshal's division of the army there was a regiment composed almost entirely of Italians, commanded by a certain Colonel Eugène, a man of extraordinary valour, a second Murat, who, having come to the trade of war too late, had gained no Grand Duchy of Berg, no Kingdom of Naples, nor a ball through the heart at Pizzo. But if he had received no crown, his chances of receiving bullets were admirably good; and it would have been in no wise astonishing if he had had more than one of them. This regiment was made up from the wrecks of the Italian Legion, which is in Italy very much what the colonial battalions are in France.

Stationed in the isle of Elba, it had provided an honourable way out of the difficulty experienced by families with regard to the future of unmanageable sons, as well as a career for those great men spoiled in the making, whom society is too ready to brand as *mauvais sujets*. All of them were men misunderstood, for the most part—men who may become heroes if a woman's smile raises them out of the beaten track of glory; or terrible after an orgy, when some ugly suggestion, dropped by a boon companion, has gained possession of their minds.

Napoleon had enrolled these men of energy in the Sixth Regiment of the line, hoping to metamorphose them into generals, with due allowance for the gaps to be made in their ranks by bullets; but the Emperor's estimate of the ravages of death proved more correct than the rest of his calculations. It was often decimated, but its character remained the same; and the Sixth acquired a name for splendid bravery in the field, and the very worst reputation in private life.

These Italians had lost their captain during the siege of Taragona. He was the famous Bianchi who laid a wager during the campaign that he would eat a Spanish sentinel's heart—and won his bet. The story of this pleasantry of the camp is told elsewhere in the *Scènes de la Vie Parisienne*; therein will be found certain details which corroborate what has been said here concerning the legion. Bianchi, the prince of those fiends incarnate who had earned the double reputation of the regiment, possessed the chivalrous sense of honour which, in the army, covers a multitude of the wildest excesses. In a word, had he lived a few centuries earlier, he would have made a gallant buccaneer. Only a few days before he fell, he had distinguished himself by such conspicuous courage in action, that the Marshal sought to recognize it. Bianchi had refused promotion, pension, or a fresh decoration, and asked as a favour to be allowed to

mount the first scaling-ladder at the assault of Taragona as his sole reward. The Marshal granted the request, and forgot his promise; but Bianchi himself put him in mind of it and of Bianchi, for the berserker Captain was the first to plant the flag of France upon the wall; and there he fell, killed by a monk.

This historical digression is necessary to explain how it came to pass that the Sixth Regiment of the line was the first to enter Taragona, and how the tumult, sufficiently natural after a town has been carried by storm, degenerated so quickly into an attempt to sack it. Moreover, among these men of iron, there were two officers, otherwise but little remarkable, who were destined by force of circumstances to play an important part in this story.

The first of these, a captain on the clothing establishment — half-civilian, half-officer — was generally said, in soldierly language, to “take good care of number one.”

Outside his regiment he was wont to swagger and brag of his connection with it; he would curl his moustache and look a terrible fellow, but his mess had no great opinion of him. His money was the secret of his valorous discretion. For a double reason, moreover, he had been nicknamed *Captain of the Ravens*; because, in the first place, he scented the powder a league away; and, in the second, scurried out of range like a bird on the wing; the nickname was likewise a harmless soldier's joke, a personality of which another might have been proud. Captain Montefiore, of the illustrious family of the Montefiori of Milan (though by the law of the kingdom of Italy he might not bear his title), was one of the prettiest fellows in the army. Possibly his beauty may secretly have been an additional cause of his prudence on the field of battle. A wound in the face by spoiling his profile, scarring his forehead, or seaming his cheeks, would have spoiled one of the finest heads in Italy, and destroyed

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the delicate proportions of a countenance such as no woman ever pictured in dreams. In Girodet's picture of the *Revolt of Cairo* there is a young dying Turk who has the same type of face, the same melancholy expression, of which women are nearly always the dupes. The Marchese di Montefiore had property of his own, but it was entailed, and he had anticipated his income by several years in order to pay for escapades peculiarly Italian and inconceivable in Paris. He had ruined himself by running a theatre in Milan for the special purpose of foisting upon the public a *cantatrice* who could not sing, but who loved him (so he said) to distraction.

So Montefiore the captain had good prospects, and was in no hurry to risk them for a paltry scrap of red ribbon. If he was no hero, he was at any rate a philosopher; besides, precedents (if it is allowable to make use of parliamentary expressions in this connection), precedents are forthcoming. Did not Philip II swear during the battle of Saint-Quentin that he would never go under fire again, nor near it, save the faggots of the Inquisition? Did not the Duke of Alva approve the notion that the involuntary exchange of a crown for a cannon-ball was the worst kind of trade in the world? Montefiore, therefore, as a Marquis, was of Philip II's way of thinking; he was a Philippist in his quality of gay young bachelor, and in other respects quite as astute a politician as Philip II himself. He comforted himself for his nickname, and for the slight esteem in which he was held by his regiment, with the thought that his comrades were sorry scamps; and even if they should survive this war of extermination, their opinion of him was not likely to gain much credence hereafter. Was not his face as good as a certificate of merit? He saw himself a colonel through some accident of feminine favour; or, by a skilfully effected transition, the captain on the clothing establishment would become an orderly, and the orderly would in turn become the aide-de-camp

of some good-natured marshal. The bravery of the uniform and the bravery of the man were all as one to the captain on the clothing establishment. So some broad sheet or other would one day call him "the brave Colonel Montefiore," and so forth. *Then* he would have a hundred thousand scudi a year, he would marry the daughter of a noble house, and no one would dare to breathe a word against his courage or seek to verify his wounds. Finally, it should be stated that Captain Montefiore had a friend in the person of the quartermaster, a Provençal, born in the Nice district, Diard by name.

A friend, be it in the convict's prison or in an artist's garret, is a compensation for many troubles; and Montefiore and Diard, being a pair of philosophers, found compensations for their hard life in companionship in vice, much as two artists will lull the consciousness of their hardships to sleep by hopes of future fame. Both looked at war as a means to an end, and not as an end in itself, and frankly called those who fell, fools for their pains. Chance had made soldiers of both, when they should have been by rights deliberating in a congress round a table covered with a green cloth. Nature had cast Montefiore in the mould of Rizzio, and Diard in the crucible whence she turns out diplomatists. Both possessed the excitable, nervous, half-feminine temperament, which is always energetic, be it in good or evil; always at the mercy of the caprices of the moment, and swayed by an impulse equally unaccountable to commit a crime or to do a generous deed, to act as a hero or as a craven coward. The fate of such natures as these depends at every moment of their lives upon the intensity of the impressions produced upon the nervous system by vehement and short-lived passions.

Diard was a very fair accountant, but not one of the men would have trusted him with his purse, or made him his executor, possibly by reason of the suspicion that the soldier feels of officialdom. The

quartermaster's character was not wanting in dash, nor in a certain boyish enthusiasm, which is apt to wear off as a man grows older and reasons and makes forecasts. And for the rest, his humour was variable as the beauty of a blonde can sometimes be. He was a great talker on every subject. He called himself an artist; and, in imitation of two celebrated generals, collected works of art, simply, he asserted, to secure them for posterity. His comrades would have been hard put to it to say what they really thought of him. Many of them, who were wont to borrow of him at need, fancied that he was rich; but he was a gambler, and a gambler's property cannot be called his own. He played heavily, so did Montefiore, and all the officers played with them; for to man's shame, be it said, plenty of men will meet on terms of equality round a gaming-table with others whom they do not respect and will not recognize if they meet them elsewhere. It was Montefiore who had made that bet with Bianchi about the Spaniard's heart.

Montefiore and Diard were among the last to advance to the assault of the place, but they were the first to go forward into the town itself when it was taken. Such things happen in a *mêlée*, and the two friends were old hands. Mutually supported, therefore, they plunged boldly into a labyrinth of narrow dark little streets, each bent upon his own private affairs; the one in search of Madonnas on canvas, and the other of living originals.

In some quarter of Taragona, Diard espied a piece of ecclesiastical architecture, saw that it was the porch of a convent, and that the doors had been forced, and rushed in to restrain the fury of the soldiery. He was not a moment too soon. Two Parisians were about to riddle one of Albani's Virgins with shot, and of these light infantrymen he bought the picture, undismayed by the moustaches with which the zealous iconoclasts had adorned it.

Montefiore, left outside, contemplated the front of

a cloth merchant's house opposite the convent. He was looking it up and down, when a corner of a blind was raised, a girl's head peered forth, a glance like a lightning flash answered his, and—a shot was fired at him from the building. Taragona carried by assault, Taragona roused to fury, firing from every window, Taragona outraged, dishevelled and half-naked, with French soldiers pouring through her blazing streets, slaying there and being slain, was surely worth a glance from fearless Spanish eyes. What was it but a bull-fight on a grander scale? Montefiore forgot the pillaging soldiers, and for a moment heard neither the shrieks, nor the rattle of musketry, nor the dull thunder of the cannon. He, the Italian libertine, tired of Italian beauties, weary of all women, dreaming of an impossible woman because the possible had ceased to have any attraction for him, had never beheld so exquisitely lovely a profile as that of this Spanish girl. The jaded voluptuary, who had squandered his fortune on follies innumerable and on the gratification of a young man's endless desires; the most abominable monstrosity that our society can produce, could still tremble. The bright idea of setting fire to the house instantly flashed through his mind, suggested, doubtless, by the shot from the patriotic cloth merchant's window; but he was alone, and the means of doing it were to seek, and fighting was going forward in the market-place, where a few desperate men still defended themselves.

He thought better of it. Diard came out of the convent, Montefiore kept his discovery to himself, and the pair made several excursions through the town together; but on the morrow the Italian was quartered in the cloth merchant's house, a very appropriate arrangement for a captain on the clothing establishment.

The first floor of the worthy Spaniard's abode consisted of a vast dimly-lighted shop; protected in front, as the old houses in the Rue des Lombards in

Paris used to be, by heavy iron bars. Behind the shop lay the parlour, lighted by windows that looked out into an inner yard. It was a large room, redolent of the spirit of the Middle Ages, with its old dark pictures, old tapestry, and antique *brazero*. A broad-plumed hat hung from a nail upon the wall above a matchlock used in guerrilla warfare, and a heavy brigand's cloak. The kitchen lay immediately beyond this parlour, or living-room, where meals were served and cigars smoked; and Spaniards, talking round the smouldering brazier, would nurse hot wrath and hatred of the French in their hearts.

Silver jugs and valuable plate stood on the antique buffet, but the room was fitfully and scantily illuminated, so that the daylight scarcely did more than bring out faint sparkles from the brightest objects in the room; all the rest of it, and even the faces of its occupants, were as dark as a Dutch interior. Between the shop itself and this apartment, with its rich subdued tones and old-world aspect, a sufficiently ill-lit staircase led to a warehouse, where it was possible to examine the stuffs by the light from some ingeniously contrived windows. The merchant and his wife occupied the floor above this warehouse, and the apprentice and the maid-servant were lodged still higher in the attics immediately beneath the roof. This highest story overhung the street, and was supported by brackets, which gave a quaint look to the house front. On the coming of the officer, the merchant and his wife resigned their rooms to him and went up to these attics, doubtless to avoid friction.

Montefiore gave himself out to be a Spanish subject by birth, a victim to the tyranny of Napoleon, whom he was forced to serve against his will. These half-lies produced the intended effect. He was asked to join the family at meals, as befitted his birth and rank and the name he bore. He had his private reasons for wishing to conciliate the

merchant's family. He felt the presence of his Madonna, much as the Ogre in the fairy tale smelt the tender flesh of little Thumbkin and his brothers; but though he succeeded in winning his host's confidence, the latter kept the secret of the Madonna so well that the captain not only saw no sign of the girl's existence during the first day spent beneath the honest Spaniard's roof, but heard no sound that could betray her presence in any part of the dwelling. The old house was, however, almost entirely built of wood; every noise above or below could be heard through the walls and ceilings, and Montefiore hoped during the silence of the early hours of night to guess the young girl's whereabouts. She was the only daughter of his host and hostess, he thought; probably they had shut her up in the attics, whither they themselves had retired during the military occupation of the town. No indications, however, betrayed the hiding-place of the treasure. The officer might stand with his face glued to the small leaded diamond-shaped panes of the window, looking out into the darkness of the yard below and the grim walls that rose up around it, but no light gleamed from any window save from those of the room overhead, where he could hear the old merchant and his wife talking, coughing, coming, and going. There was not so much as a shadow of a girl to be seen.

Montefiore was too cunning to risk the future of his passion by prowling about the house of a night, by knocking softly at all the doors, or by other hazardous expedients. His host was a hot patriot, a Spanish father, and an owner of bales of cloth; bound, therefore, in each character to be suspicious. Discovery would be utter ruin, so Montefiore resolved to bide his time patiently, hoping everything from the carelessness of human nature; for if rogues, with the best of reasons for being cautious, will forget themselves in the long run, so still more will honest men.

Next day he discovered a kind of hammock slung in the kitchen—evidently the servant slept there. The apprentice, it seemed, spent the night on the counter in the shop.

At supper-time, on the second day, Montefiore cursed Napoleon till he saw his host's sombre face relax somewhat. The man was a typical, swarthy Spaniard, with a head such as used to be carved on the head of a rebeck. A smile of gleeful hatred lurked among the wrinkles about his wife's mouth. The lamplight and fitful gleams from the brazier filled the stately room with capricious answering reflections. The hostess was just offering a cigarette to their semi-compatriot, when Montefiore heard the rustle of a dress, and a chair was overturned behind the tapestry hangings.

"There!" cried the merchant's wife, turning pale, "may all the saints send that no misfortune has befallen us!"

"So you have someone in there, have you?" asked the Italian, who betrayed no sign of emotion.

The merchant let fall some injurious remarks as to girls. His wife, in alarm, opened a secret door, and brought in the Italian's Madonna, half dead with fear. The delighted lover scarcely seemed to notice the girl; but, lest he might overdo the affectation of indifference, he glanced at her, and turning to his host, asked in his mother tongue:

"Is she your daughter, señor?"

Perez de Lagounia (for that was the merchant's name) had had extensive business connections in Genoa, Florence, and Leghorn; he knew Italian, and replied in that language.

"No. If she had been my own daughter, I should have taken fewer precautions, but the child was put into our charge, and I would die sooner than allow the slightest harm to befall her. But what sense can you expect of a girl of eighteen?"

"She is very beautiful," Montefiore said carelessly. He did not look at her again.

"The mother is sufficiently famous for her beauty," answered the merchant. And they continued to smoke and to watch each other.

Montefiore had imposed upon himself the hard task of avoiding the least look that might compromise his attitude of indifference; but as Perez turned his head aside to spit, the Italian stole a glance at the girl, and again those sparkling eyes met his. In that one glance, with the experienced vision that gives to a voluptuary or a sculptor the power of discerning the outlines of the form beneath the draperies, he beheld a masterpiece created to know all the happiness of love. He saw a delicately fair face, which the sun of Spain had slightly tinged with a warm brown, that added to a seraphically calm expression a flush of pride, a suffused glow beneath the translucent fairness, due, perhaps, to the pure Moorish blood that brought animation and colour into it. Her hair, knotted on the crown of her head, fell in thick curls about transparent ears like a child's, surrounding them with dark shadows that made a framework for the white throat with its faint blue veins, in strong contrast with the fiery eyes and the red finely-curved mouth. The *basquina* of her country displayed the curving outlines of a figure as pliant as a branch of willow. This was no Madonna of Italian painters, but the Madonna of Spanish art, the Virgin of Murillo, the only artist daring enough to depict the rapture of the Conception, a delirious flight of the fervid imagination of the boldest and most sensuous of painters. Three qualities were blended in this young girl; any one of them would have sufficed to exalt a woman into a divinity—the purity of the pearl in the depths of the sea, the sublime exaltation of a Saint Theresa, and a voluptuous charm of which she was herself unconscious. ✓ Her presence had the power of a talisman. ✓ Everything in the ancient room seemed to have grown young to Montefiore's eyes since she entered it. ✓ But if the apparition was exquisite, the stay was brief; she was taken back to

her mysterious abiding-place, and thither, shortly afterwards, the servant took a light and her supper, without any attempt at concealment.

"You do very wisely to keep her out of sight," said Montefiore in Italian. "I will keep your secret. The deuce! some of our generals would be quite capable of carrying her off by force."

Montefiore, in his intoxication, went so far as to think of marrying the fair unknown. With this idea in his mind, he put some questions to his host. Perez willingly told him the strange chance that had given him his ward; indeed, the prudent Spaniard, knowing Montefiore's rank and name, of which he had heard in Italy, was anxious to confide the story to his guest, to show how strong were the barriers raised between the young girl and seduction. Although in the good man's talk there was a certain homely eloquence and force in keeping with his simple manner of life, and with that carbine shot at Montefiore from the window, his story will be better given in an abbreviated form.

When the French Republic revolutionized the manners of the inhabitants of the countries which served as the theatre of its wars, a *fille-de-joie*, driven from Venice after the fall of Venice, came to Taragona. Her life had been a tissue of romantic adventure and strange vicissitudes. On no woman belonging to her class had gold been showered so often; so often the caprice of some great lord, struck with her extraordinary beauty, had heaped jewels upon her, and all the luxuries of wealth, for a time. For her this meant flowers and carriages, pages and tire-women, palaces and pictures, insolent pride, journeys like a progress of Catherine II, the life of an absolute queen, in fact, whose caprices were law, and whose whims were more than obeyed; and then—suddenly the gold would utterly vanish—how, neither she nor anyone else, man of science, or physicist, or chemist could tell, and she was returned again to the streets and to poverty, with nothing in the world

save her all-powerful beauty. Yet through it all she lived without taking any thought for the past, the present, or the future. Thrown upon the world, and maintained in her extremity by some poor officer, a gambler, adored for his moustache, she would attach herself to him like a dog to his master, and console him for the hardships of a soldier's life, in all of which she shared, sleeping as lightly under the roof of a garret as beneath the richest of silk canopies. Whether she was in Spain or Italy, she punctually adhered to religious observances. More than once she had bidden love "return to-morrow, to-day I am God's."

But this clay in which gold and spices were mingled, this utter recklessness, these storms of passion, the religious faith lying in the heart like a diamond in the mud, the life begun and ended in the hospital, the continual game of hazard played with the soul and body as its stake; this Alchemy of Life, in short, with vice fanning the flame beneath the crucible in which great careers and fair inheritances and fortune and the honour of illustrious names were melted away; all these were the products of a peculiar genius, faithfully transmitted from mother to daughter from the times of the Middle Ages. The woman was called *La Marana*. In her family, whose descent since the thirteenth century was reckoned exclusively on the spindle side—the idea, person, authority, nay, the very name of a father, had been absolutely unknown. The name of *Marana* was for her what the dignity of *Stuart* was to the illustrious race of kings of Scotland, a title of honour substituted for the patronymic, when the office became hereditary in their family.

In former times, when France, Spain, and Italy possessed common interests, which at times bound them closely together, and at least as frequently embroiled all three in wars, the word *Marana*, in its widest acceptation, meant a courtesan. In those ages these women had a definite status of which no

memory now exists. In France, Ninon de Lenclos and Marion Delorme alone played such a part as the Imperias, the Catalinas, and Maranas who in the preceding centuries exercised the powers of the cassock, the robe, and the sword. There is a church somewhere in Rome built by an Imperia in a fit of penitence, as Rhodope of old once built a pyramid in Egypt. The epithet by which this family of outcasts once was branded became at last their name in earnest, and even something like a patent of nobility for vice, by establishing its antiquity beyond cavil.

But for the La Marana of the nineteenth century there came a day, whether it was a day of splendour or of misery, no man knows, for the problem is a secret between her soul and God; but it was surely in an hour of melancholy, when religion made its voice heard, that with her head in the skies she became conscious of the slough in which her feet were set. Then she cursed the blood in her veins; she cursed herself; she trembled to think that she should bear a daughter; and vowed, as these women vow, with the honour and resolution of the convict, that is to say, with the strongest resolution, the most scrupulous honour to be found under the sun; making her vow, therefore, before an altar, and consecrating it thereby that her daughter should lead a virtuous and holy life, that of this long race of lost and sinful women there should come at last one angel who should appear for them in heaven. That vow made, the blood of the Marana regained its sway, and again the courtesan plunged into her life of adventure, with one more thought in her heart. At length she loved, with the violent love of the prostitute, as Henrietta Wilson loved Lord Ponsonby, as Mademoiselle Dupuis loved Bolingbroke, as the Marchesa di Pescara loved her husband; nay, she did not love, she adored a fair-haired half-feminine creature, investing him with all the virtues that she had not, and taking all his vices upon herself. Of this mad union with a weakling, a union blessed

neither of God nor man, only to be excused by the happiness it brings, but never absolved by happiness; a union for which the most brazen front must one day blush, a daughter was born, a daughter to be saved, a daughter for whom La Marana desired a stainless life, and, above all things, the instincts of womanliness which she herself had not. Thenceforward, in poverty or prosperity, La Marana bore within her heart a pure affection, the fairest of all human sentiments, because it is the least selfish. Love has its own tinge of egoism, but there is no trace of it in a mother's affection.

And La Marana's motherhood meant more to her than to other women. It was perhaps her hope of salvation, a plank to cling to in the shipwreck of her eternity. Was she not accomplishing part of her sacred task on earth by sending one more angel to heaven? Was not this a better thing than a tardy repentance? Was there any other way now left to her of sending up prayers from a pure heart to God?

When her daughter was given to her, her Maria-Juana-Pepita (the little one should have had the whole calendar for patron saints if the mother could have had her will), then La Marana set before herself so high an ideal of the dignity of motherhood that she sought a truce from her life of sin. She would live virtuously and alone. There should be no more midnight revels or wanton days. All her fortunes, all her happiness lay in the child's fragile cradle. The sound of the little voice made an oasis for her amid the burning sands of her life. How should this love be compared with any other? Were not all human affections blended in it with every hope of heaven?

La Marana determined that no stain should rest upon her daughter's life, save that of the original sin of her birth, which she strove to cleanse by a baptism in all social virtues; so she asked of the child's young father a sufficient fortune, and the

name he bore. The child was no longer Juana Marana, but Juana dei Mancini.

At last, after seven years of joy and kisses, of rapture and bliss, the poor Marana must part with her darling, lest she also should be branded with her hereditary shame. The mother had force of soul sufficient to give up her child for her child's sake; and sought out, not without dreadful pangs, another mother for her, a family whose manners she might learn, where good examples would be set before her. A mother's abdication is an act either atrocious or sublime; in this case, was it not sublime?

At Taragona, therefore, a lucky accident brought the Lagounias in her way, and in a manner that brought out all the honourable integrity of the Spaniard and the nobleness of his wife. For these two, La Marana appeared like an angel that unlocks the doors of a prison. The merchant's fortune and honour were in peril at the moment, and he needed prompt and secret help; La Marana handed over to him the sum of money intended for Juana's dowry, asking neither for gratitude nor for interest. According to her peculiar notions of jurisprudence, a contract was a matter of the heart, a stiletto the remedy in the hands of the weak, and God the supreme Court of Appeal.

She told Doña Lagounia the story of her miserable situation, and confided her child and her child's fortune to the honour of old Spain, and the untarnished integrity that pervaded the old house. Doña Lagounia had no children of her own, and was delighted to have an adopted daughter to bring up. The courtesan took leave of her darling, feeling that the child's future was secure, and that she had found a mother for Juana, a mother who would train her up to be a Mancini, and not a Marana.

Poor Marana, poor bereaved mother, she went away from the merchant's quiet and humble home, the abode of domestic and family virtue; and felt comforted in her grief as she pictured Juana growing up

in that atmosphere of religion, piety, and honour, a maiden, a wife, and a mother, a happy mother, not for a few brief years, but all through a long lifetime. The tears that fell upon the threshold were tears that angels bear to heaven. Since that day of mourning and of hope La Marana had thrice returned to see her daughter, an irresistible presentiment each time bringing her back. The first time Juana had fallen dangerously ill.

"I knew it!" she said to Perez, as she entered his house.

Far away, and as she slept, she had dreamed that Juana was dying.

She watched over her daughter and tended her, and then one morning, when the danger was over, she kissed the sleeping girl's forehead, and went without revealing herself. The mother within her bade the courtesan depart.

A second time La Marana came,—this time to the church where Juana dei Mancini made her first Communion. The exiled mother, very plainly dressed, stood in the shadow behind a pillar, and saw her past self in her daughter, saw a divinely fair face like an angel's, pure as the newly fallen snow on the heights of the hills. Even in La Marana's love for her child there was a trace of the courtesan; a feeling of jealousy stronger than all love that she had known awoke in her heart, and she left the church; she could no longer control a wild desire to stab Doña Lagounia, who stood there with that look of happiness upon her face, too really a mother to her child.

The last meeting between the two had taken place at Milan, whither the merchant and his wife had gone. La Marana, sweeping along the Corso in almost queenly state, flashed like lightning upon her daughter's sight, and was not recognized. Her anguish was terrible. This Marana on whom kisses were showered must hunger for one kiss in vain, one for which she would have given all the others, the

girlish glad caress a daughter gives her mother, her honoured mother, her mother in whom all womanly virtues shine. Juana as long as she lived was dead for her.

"What is it, love?" asked the Duc de Lina, and at the words a thought revived the courtesan's failing heart, a thought that gave her delicious happiness—Juana was safe henceforward! She might perhaps be one of the humblest of women, but not a shameless courtesan to whom any man might say, "What is it, love?"

Indeed, the merchant and his wife had done their duty with scrupulous fidelity. Juana's fortune in their hands had been doubled. Perez de Lagounia had become the richest merchant in the province, and in his feeling towards the young girl there was a trace of superstition. Her coming had saved the old house from ruin and dishonour, and had not the presence of this angel brought unlooked-for prosperity? His wife, a soul of gold, a refined and gentle nature, had brought up her charge devoutly; the girl was as pure as she was beautiful. Juana was equally fitted to be the wife of a rich merchant or of a noble; she had every qualification for a brilliant destiny. But for the war that had broken out, Perez, who dreamed of living in Madrid, would ere now have given her in marriage to some Spanish grandee.

"I do not know where La Marana is at this moment," he concluded; "but wherever she may be, if she hears that our province is occupied by your armies, and that Taragona has been besieged, she is sure to be on her way hither to watch over her daughter."

This story wrought a change in the captain's intentions; he no longer thought of making a Marchesa di Montefiore of Juana dei Mancini. He recognized the Marana blood in that swift glance the girl had exchanged with him from her shelter behind the blind, in the stratagem by which she had satisfied

her curiosity, in that last look she had given him; and the libertine meant to marry a virtuous wife.

This would be a dangerous escapade, no doubt, but the perils were of the kind that never sinks the courage of the most pusillanimous, for love and its pleasures would reward them. There were obstacles everywhere: there was the apprentice who slept on the counter, and the servant-maid on the makeshift couch in the kitchen; Perez and his wife, who kept a dragon's watch by day, were old, and doubtless slept lightly; every sound echoed through the house, everything seemed to put the adventure beyond the range of possibilities. But as a set-off against these things, Montefiore had an ally—the blood of the Marana, which throbbed feverishly in the heart of the lovely Italian girl brought up as a Spaniard, the maiden athirst for love. Passion, the girl's nature, and Montefiore was a combination that might defy the whole world.

Prompted quite as strongly by the instincts of a chartered libertine as by the vague inexplicable hopes to which we give the name of presentiments, a word that describes them with such startling aptness—Montefiore took up his stand at his window, and spent the early hours of the night there, looking down in the presumed direction of the secret hiding-place, where the old couple had enshrined their darling, the joy of their old age.

The warehouse on the *entresol* (to make use of a French word that will perhaps make the disposition of the house clearer to the reader) separated the two young people, so it was idle for the captain to try to convey a message by means of tapping upon the floor, a shift for speech that all lovers can devise under such circumstances. Chance, however, came to his assistance, or was it the young girl herself? Just as he took his stand at the window he saw a circle of light that fell upon the grim opposite wall of the yard, and in the midst of it a dark silhouette, the form

of Juana. Everything that she did was shadowed there; from her attitude and the movement of her arms, she seemed to be arranging her hair for the night.

"Is she alone?" Montefiore asked himself. "If I weight a letter with a few coins, will it be safe to dangle it by a thread against the round window that no doubt lights her cell?"

He wrote a note forthwith, a note characteristic of the officer, of the soldier sent for reasons of family expediency to the isle of Elba, of the former dilettante Marquis, fallen from his high estate, and become a captain on the clothing establishment. He wrapped some coins in the note, devised a string out of various odds and ends, tied up the packet and let it down, without a sound, into the very centre of that round brightness.

"If her mother or the servant is with her," Montefiore thought, "I shall see the shadows on the wall; and if she is not alone, I will draw up the cord at once."

But when, after pains innumerable, which can readily be imagined, the weighted packet tapped at the glass, only one shadow appeared, and it was the slender figure of Juana that flitted across the wall. Noiselessly the young girl opened the circular window, saw the packet, took it in, and stood for a while reading it.

Montefiore had written in his own name and entreated an interview. He offered, in the style of old romances, his heart and hand to Juana dei Mancini—a base and commonplace stratagem that nearly always succeeds! At Juana's age, is not nobility of soul an added danger? A poet of our own days has gracefully said that "only in her strength does woman yield." Let a lover, when he is most beloved, feign doubts of the love that he inspires, and in her pride and her trust in him, a girl would invent sacrifices for his sake, knowing neither the world nor man's nature well enough to

retain her self-command when passion stirs within her, and to overwhelm with her scorn the lover who can accept a whole life offered to him to turn away a groundless reproach.

In our sublimely constituted society a young girl is placed in a painful dilemma between the forecasts of prudent virtue on the one hand, and the consequences of error upon the other. If she resists, it not seldom happens that she loses a lover and the first love, that is the most attractive of all; and if she is imprudent, she loses a marriage. Cast an eye over the vicissitudes of social life in Paris, and it is impossible to doubt the necessity of a religion that shall ensure that there are no more young girls seduced daily. And Paris is situated in the forty-eighth degree of latitude, while Taragona lies below the forty-first. The old question of climate is still useful to the novelist seeking an excuse for the suddenness of his catastrophe, and is made to explain the imprudence or the dilatoriness of a pair of lovers.

Montefiore's eyes were fixed meanwhile on the charming silhouette in the midst of the bright circle. Neither he nor Juana could see the other; an unlucky archway above her casement, with perverse malignity, cut off all chances of communication by signs, such as two lovers can contrive by leaning out of their windows. So the captain concentrated his whole mind and attention upon the round patch on the wall. Perhaps all unwittingly the girl's movements might betray her thoughts. Here again he was foiled. Juana's strange proceedings gave Montefiore no room for the faintest hope; she was amusing herself by cutting up the billet.

It often happens that virtue and discretion, in distrust, adopts shifts familiar to the jealous Bartholos of comedy. Juana, having neither paper, pen, nor ink, was scratching an answer with the point of a pair of scissors. In another moment she tied the scrap of paper to the string, the officer drew

it in, opened it, held it up against the lamp, and read the perforated characters—"Come," it said.

"Come?" said he to himself. "Poison, and carbine, and Perez's dagger! And how about the apprentice hardly asleep on the counter by this time, and the servant in her hammock, and the house booming like a bass viol with every sound? why, I can hear old Perez snoring away upstairs! 'Come!' . . . Then, has she nothing to lose?"

Acute reflection! Libertines alone can reason thus logically, and punish a woman for her devotion. The imagination of man has created Satan and Lovelace, but a maiden is an angelic being to whom he can lend nothing but his vices; so lofty, so fair is she, that he cannot set her higher nor add to her beauty; he has but the fatal power of blighting this creation by dragging it down to his miry level.

Montefiore waited till the drowsiest hour of the night, then in spite of his sober second thoughts, he crept downstairs. He had taken off his shoes, and carried his pistols with him, and now he groped his way step by step, stopping to listen in the silence; trying each separate stair, straining his eyes till he almost saw in the darkness, and ready to turn back at any moment if the least thing befell him. He wore his handsomest uniform; he had perfumed his dark hair, and taken pains with the toilette that set off his natural good looks. On occasions like these, most men are as much a woman as any woman.

Montefiore managed to reach the door of the girl's secret hiding-place without difficulty. It was a little cabinet contrived in a corner which projected into another dwelling, a not unusual freak of the builder where ground-rents are high, and houses in consequence packed very tightly together. Here Juana lived alone, day and night, out of sight of all eyes. Hitherto she had slept near her adopted mother; but when Perez and his wife removed to the top of the house, the arrangements of the attics did not permit of their taking their ward thither also. So Doña

Lagounia had left the girl to the guardianship of the lock of the secret door, to the protection of religious ideas, but so much the more powerful because they had become superstitions; and with the further safeguards of a natural pride, and the shrinking delicacy of the sensitive plant, which made Juana an exception among her sex, for to the most pathetic innocence Juana Mancini united no less the most passionate aspirations. It had needed a retired life and devout training to quiet and to cool the hot blood of the Maranas that glowed in her veins, the impulses that her adopted mother called temptations of the Evil One.

A faint gleam of light beneath the door in the panels discovered its whereabouts for Montefiore. He tapped softly with the tips of his finger-nails, and Juana let him in. Quivering from head to foot with excitement, he met the young girl's look of naïve curiosity, and read the most complete ignorance of her peril, and a sort of childlike admiration in her eyes. He stood, awed for a moment by the picture of the sanctuary before him.

The walls were hung with grey tapestry, covered with violet flowers. A small ebony chest, an antique mirror, a huge old-fashioned armchair, also made of ebony and covered with tapestry; another chair beside the spindle-legged table, a pretty carpet on the floor—that was all. But there were flowers on the table beside some embroidery work, and at the other end of the room stood the little narrow bed on which Juana dreamed; three pictures hung on the wall above it, and at the head stood a crucifix above a little holy water stoup, and a prayer framed and illuminated in gold. The room was full of the faint perfume of the flowers, of the soft light of the tapers; it all seemed so quiet, pure, and sacred. The subtle charm of Juana's dreamy fancies, nay, of Juana herself, seemed to pervade everything; her soul was revealed by her surroundings; the pearl lay there in its shell.

Juana, clad in white, with no ornament save her own loveliness, letting fall her rosary to call on the name of Love, would have inspired even Montefiore with reverence if it had not been for the night about them and the silence, if Juana had welcomed love less eagerly, if the little white bed had not displayed the turned-down coverlet—the pillow, confidante of innumerable vague longings. Montefiore stood there for long, intoxicated by joy hitherto unknown; such joy as Satan, it may be, would know at a glimpse of paradise if the cloud-veil that envelopes heaven was rent away for a moment.

"I loved you the first moment that I saw you," he said, speaking pure Tuscan in the tones of his musical Italian voice. "In you my soul and my life are set; if you so will it they shall be yours for ever."

To Juana listening, the air she breathed seemed to vibrate with the words grown magical upon her lover's tongue.

"Poor little girl! how have you breathed the atmosphere of this gloomy place so long, and lived? You, meant to reign like a queen in the world, to dwell in the palace of a prince, to pass from festival to festival, to feel in your own heart the joys that you create, to see the world at your feet, to make the fairest splendours pale before the glorious beauty that shall never be rivalled,—*you* have lived here in seclusion with this old tradesman and his wife!"

There was a purpose in his exclamation; he wanted to find out whether or no Juana had ever had a lover.

"Yes," she answered. "But who can have told you my inmost thoughts? For these twelve months past I have been weary to death of it. Yes, I would die rather than stay any longer in this house. Do you see this embroidery? I have set countless dreadful thoughts into every stitch of it. How often I have longed to run away and fling myself into the

sea! Do you ask why? I have forgotten already. . . . Childish troubles, but very keenly felt in spite of their childishness. . . . Often at night when I kissed my mother, I have given her such a kiss as one gives for a last farewell, saying in my heart, 'I will kill myself to-morrow.' After all, I did not die. Suicides go to hell, and I was so much afraid of that, that I made up my mind to endure my life, to get up and go to bed, and do the same things hour after hour of every day. My life was not irksome, it was painful.—And yet, my father and mother worship me. Oh! I am wicked! indeed, I tell my confessor so."

"Then have you always lived here without amusements, without pleasures?"

"Oh! I have not always felt like this. Until I was fifteen years old, I enjoyed seeing the festivals of the Church; I loved the singing and the music. I was so happy, because I felt that, like the angels, I was sinless, so glad that I might take the sacrament every week, in short, I loved God then. But in these three years I have changed utterly, day by day. It began when I wanted flowers here in the house, and they gave me very beautiful ones; then I wanted. . . . But now I want nothing any longer," she added, after a pause, and she smiled at Montefiore.

"Did you not tell me just now in your letter that you would love me for ever?"

"Yes, my Juana," murmured Montefiore. He put his arm round the waist of this adorable girl, and pressed her closely to his heart. "Yes. But let me speak to you as you pray to God. Are you not fairer than Our Lady in heaven? Hear me," and he set a kiss in her hair, "for me that forehead of yours is the fairest altar on earth; I swear to worship you, my idol, to pour out all the wealth of the world upon you. My carriages are yours, my palace in Milan is yours, yours all the jewels and the diamonds, the heirlooms of my ancient house;

new ornaments and dresses every day, and all the countless pleasures and delights of the world."

"Yes," she said, "I should like it all very much; but in my soul I feel that I should love my dear husband more than all things else in the world."

Mio caro sposo! Italian was Juana's native speech, and it is impossible to put into two words of another language the wonderful tenderness, the winning grace with which that brief delicious phrase is invested by the accents of an Italian tongue. "I shall find," she said, and the purity of a seraph shone in her eyes, "I shall find my beloved religion again in *him*. His and God's, God's and his! . . . But you are he, are you not?" she cried after a pause. "Surely, surely you are he! Ah! come and see the picture that my father brought me from Italy."

She took up a candle, beckoned to Montefiore, and showed him a picture that hung at the foot of the bed—Saint Michael trampling Satan underfoot.

"Look!" she cried, "has he not your eyes? That made me think; as soon as I saw you in the street, that in the meeting I saw the finger of heaven. So often I have lain awake in the morning before my mother came to call me to prayer, thinking about that picture, looking at the angel, until at last I came to think that he was my husband. *Mon Dieu!* I am talking as I think to myself. What wild nonsense it must seem to you! but if you only knew how a poor recluse longs to pour out the thoughts that oppress her! I used to talk to these flowers and the woven garlands on the tapestry when I was alone; they understood me better, I think, than my father and mother—always so serious——"

"Juana," said Montefiore, and as he took her hands and kissed them, passion shone in his eyes and overflowed in his gestures and in the sound of his voice, "talk to me as if I were your husband, talk to me as you talk to yourself. I have suffered

all that you have suffered. Few words will be needed, when we talk together, to bring back the whole past of either life before we met; but there are not words enough in language to tell of the bliss that lies before us. Lay your hand on my heart. Do you feel how it beats? Let us vow, before God, who sees and hears us, to be faithful to each other all our lives. Stay, take this ring.—Give me yours.”

“Give away my ring?” she cried, startled.

“Why not?” asked Montefiore, dismayed by so much simplicity.

“Why, it came to me from our Holy Father the Pope. When I was a little girl a beautiful lady set it on my finger; she took care of me, and brought me here, and she told me to keep it always.”

“Then you do not love me, Juana?”

“Ah! here it is,” she cried. “Are you not more myself than I?”

She held out the ring, trembling as she did so, keeping her fingers tightly clasped upon it as she looked at Montefiore with clear, questioning eyes. That ring meant her whole self: she gave it to him.

“Oh! my Juana!” said Montefiore as he held her closely in his arms, “only a monster could be false to you. . . . I will love you for ever . . .”

Juana grew dreamy. Montefiore, thinking within himself that, in his first interview, he must not run the slightest risk of startling a girl so innocent, whose imprudence sprang rather from virtue than from desire, was fain to content himself with thinking of the future, of her beauty now that he had known its power, and of the innocent marriage of the ring, that most sublime of betrothals, the simplest and most binding of all ceremonies, the betrothal of the heart.

For the rest of the night, and all day long on the morrow, Juana’s imagination would surely become the accomplice of his desires. So he put constraint upon himself, and tried to be as respectful as he was tender. With these thoughts present in his mind,

prompted by his passion, and yet more by the desires that Juana inspired in him, his words were insinuating and fervent. He led the innocent child to plan out the new life before them, painted the world for her in the most glowing colours, dwelt on the household details that possess such a delightful interest for young girls, and made with her the compacts over which lovers dispute, the agreements that give rights and reality to love. Then, when they had decided the hour for their nightly tryst, he went, leaving a happy but a changed Juana. The simple and innocent Juana no longer existed, already there was more passion than a girl should reveal in the last glance that she gave him, in the charming way that she held up her forehead for the touch of her lover's lips. It was all the result of solitude and irksome tasks upon this nature; if she was to be prudent and virtuous, the knowledge of the world should either have come to her gradually, or have been hidden from her for ever.

"How slowly the day will go to-morrow!" she said, as another kiss, still respectfully given, was pressed upon her forehead.

"But you will sit in the dining-room, will you not? and raise your voice a little when you talk, so that I may hear you, and the sound may fill my heart."

Montefiore, beginning to understand the life that Juana led, was but the better pleased that he had managed to restrain his desires that he might the better secure his end. He returned to his room without mishap.

Ten days went by, and nothing occurred to disturb the peace and quiet of the house. Montefiore, with the persuasive manners of an Italian, had gained the good graces of old Perez and Doña Lagounia; indeed, he was popular with the whole household—with the apprentice and the maid-servant; but in spite of the confidence that he had succeeded in inspiring in them, he never attempted to take advantage of it to

ask to see Juana, or to open the door of that little sealed paradise. The Italian girl, in her longing to see her lover, had often besought him to do this, but from motives of prudence he had always refused. On the contrary, he had used the character he had gained and all his skill to lull the suspicions of the old couple; he had accustomed them to his habit of never rising till midday, soldier as he was. The captain gave out that his health was bad. So the two lovers only lived at night when all the household was asleep.

If Montefiore had not been a libertine to whom a long experience of pleasure had given presence of mind under all conditions, they would have been lost half a score of times in those ten days. A young lover, with the single-heartedness of first love, would have been tempted in his rapture into imprudences that were very hard to resist; but the Italian was proof even against Juana, against her pouting lips, her wild spirits, against a Juana who wound the long plaits of her hair about his throat to keep him by her side. The keenest observer would have been sorely puzzled to detect those midnight meetings. It may well be believed that the Italian, sure of his ultimate success, enjoyed prolonging the ineffable pleasure of this intrigue in which he made progress step by step, in fanning the flame that gradually waxed hotter, till everything must yield to it at last.

On the eleventh day, as they sat at dinner, he deemed it expedient to confide to Perez (under the seal of secrecy) the history of the disgrace into which he had fallen among his family. It was a *mésalliance*, he said.

There was something revolting in this lie, told as a confidence, while that midnight drama was in progress beneath the old man's roof. Montefiore, an experienced actor, was leading up to a catastrophe planned by himself; and, like an artist who loves his art, he enjoyed the thought of it. He meant very shortly to take leave of the house and of his lady-

love without regret. And when Juana, risking her life it might be to ask the question, should inquire of Perez what had become of their guest, Perez would tell her, all unwittingly, that "the Marchese di Montefiore has been reconciled with his family; they have consented to receive his wife, and he has taken her to them."

And Juana? . . . The Italian never inquired of himself what would become of her; he had had ample opportunity of knowing her nobleness, her innocence, and her goodness, and felt sure that Juana would keep silence.

He obtained a message to carry for some general or other. Three days afterwards, on the night before he must start, Montefiore went straight to Juana's room instead of going first to his own. The same instinct that bids the tiger leave no morsel of his prey, prompted the Italian to lengthen the night of farewells. Juana, the true daughter of two southern lands, with the passion of Spain and of Italy in her heart, was enraptured by the boldness that brought her lover to her and revealed the ardour of his love. To know the delicious torment of an illicit passion under the sanction of marriage, to conceal her husband behind the bed-curtains, half deceiving the adopted father and mother, to whom she could say in case of discovery, "I am the Marchesa di Montefiore," was not this a festival for the young and romantic girl who, for three years past, had dreamed of love—love always beset with perils? The curtains of the door fell, drawing about their madness and their happiness a veil which it is useless to raise.

It was nearly nine o'clock, the merchant and his wife were reading the evening prayer, when suddenly the sound of a carriage, drawn by several horses, came from the narrow street without. Someone knocked hastily and loudly at the door of the shop. The servant ran to open it, and in a moment a woman sprang into the quaint old room—a woman mag-

nificently dressed, though her travelling carriage was besplashed by the mire of many roads, for she had crossed Italy and France and Spain. It was La Marana! La Marana, in spite of her thirty-six years and her riotous life, in the full pride of her *beltà folgorante*, to record the superb epithet invented for her in Milan by her enraptured adorers. La Marana, the openly avowed mistress of a King, had left Naples and its festivals and sunny skies, at the very height and summit of her strange career—had left gold and madrigals and silk and perfumes, and her royal lover, when she learned from him what was passing in Spain, and how that Taragona was besieged.

"Taragona!" she cried, "and before the city is taken! I must be in Taragona in ten days!" And without another thought for courts or crowned heads, she had reached Taragona, provided with a passport that gave her something like the powers of an empress, and with gold that enabled her to cross the French empire with the speed and splendour of a rocket. There is no such thing as distance for a mother; she who is a mother, indeed, sees her child, and knows by instinct how he fares though they are as far as the poles apart.

"My daughter? my daughter?" cried La Marana.

At that cry, at this swift invasion of their house, and apparition of a queen travelling *incognito*, Perez and his wife let the prayer-book fall; that voice rang in their ears like a thunder-clap, and La Marana's eyes flashed lightnings.

"She is in there," the merchant answered quietly, after a brief pause, during which they recovered from the shock of surprise caused by La Marana's sudden appearance, and by her look and tone. "She is in there," he said again, indicating the little hiding-place.

"Yes, but has she not been ill? Is she quite——"

"Perfectly well," said Doña Lagounia.

"Oh, God!" cried La Marana, "plunge me now

in hell for all eternity, if it be Thy pleasure," and she sank down utterly exhausted into a chair.

The flush that anxiety had brought to her face faded suddenly; her cheeks grew white; she who had borne up bravely under the strain, had no strength left when it was over. The joy was too intolerable, a joy more intense than her previous distress, for she was still vibrating with dread, when bliss keen as anguish came upon her.

"But how have you done?" she asked. "Taragona was taken by assault."

"Yes," answered Perez. "But when you saw that I was alive, how could you ask such a question? How should anyone reach Juana but over my dead body."

The courtesan grasped Perez's horny hand on receiving this answer; tears gathered in her eyes and fell upon his fingers as she kissed them—the costliest of all things under the sun for her, who never wept.

"Brave Perez!" she said at last; "but surely there are soldiers billeted upon you, are there not?"

"Only one," answered the Spaniard. "Luckily, we have one of the most honourable of men, an Italian by nationality, a Spaniard by birth, a hater of Bonaparte, a married man, a steady character. He rises late, and goes to bed early. He is in bad health, too, just now."

"An Italian! What is his name?"

"Captain Montefiore, he——"

"Why, he is not the Marchese di Montefiore, is he?"

"Yes, señora, the very same."

"Has he seen Juana?"

"No," said Doña Lagounia.

"You are mistaken, wife," said Perez. "The Marquis must have seen Juana once, only for a moment, it is true, but I think he must have seen her that day when she came in at supper-time."

"Ah!—I should like to see my daughter."

"Nothing is easier," said Perez. "She is

asleep. Though if she has left the key in the lock, we shall have to wake her."

As the merchant rose to take down the duplicate key from its place, he happened to glance up through the tall window. The light from the large round pane-opening of Juana's cell fell upon the dark wall on the opposite side of the yard, tracing a gleaming circle there, and in the midst of the lighted space he saw two shadowy figures such as no sculptor till the time of the gifted Canova could have dreamed of. The Spaniard turned to the room again.

"I do not know," he said to La Marana, "where we have put the key——"

"You look very pale!" she exclaimed.

"I will soon tell you why," he answered, as he sprang towards his dagger, caught it up, and beat violently on the door in the panelling. "Open the door!" he shouted. "Juana! open the door!"

There was an appalling despair in his tones that struck terror into the two women who heard him.

Juana did not open, because there was some delay in hiding Montefiore. She knew nothing of what had passed in the room without. The tapestry hangings on either side of the door deadened all sounds.

"Madame," said Perez, turning to La Marana, "I told you just now that I did not know where the key was. That was a lie. Here it is," and he took it from the sideboard, "but it is useless. Juana's key is in the lock, and her door is barricaded.—We are deceived, wife! There is a man in Juana's room."

"By my hopes of salvation, the thing is impossible!" said Doña Lagounia.

"Do not perjure yourself, Doña Lagounia. Our honour is slain; and *she*" (he turned to La Marana, who had risen to her feet, and stood motionless as if thunderstruck by his words), "she may well scorn us. She saved our lives, our fortune, and our honour, and we have barely guarded her money for

her.—Juana, open the door!" he shouted, "or I will break it down!"

The whole house rang with the cry; his voice grew louder and angrier; but he was cool and self-possessed. He held Montefiore's life in his hands, in another moment he would wash away his remorse in every drop of the Italian's blood.

"Go out! go out! go out! all of you!" cried La Marana, and springing upon the dagger like a tigress, she snatched it from the hands of the astonished Perez. "Go out of this room, Perez," she went on, speaking quite quietly now. "Go out, you and your wife, and the maid and the apprentice. There will be a murder here directly, and you might all be shot down by the French for it. Do not you mix yourself up in it, it is my affair entirely. When my daughter and I meet, God alone should be present. As for the man, he is mine. The whole world should not snatch him out of my hands. There, there, go! I forgive you. I see it all. The girl is a Marana. My blood flows in her veins, and you, your religion, and your honour have been powerless against it."

Her groan was dreadful to hear. She turned dry eyes upon them. She had lost everything, but she was accustomed to suffering; she was a courtesan. The door opened. La Marana henceforth heeded nothing else, and Perez, making a sign to his wife, could remain at his post. The old Spaniard, implacable where honour was concerned, determined to assist the wronged mother's vengeance. Juana, in her white draperies, stood quietly there in her room in the soft lamplight. "What do you want with me?" she asked.

In spite of herself, a light shudder ran through La Marana.

"Perez," she asked, "is there any other way out of this closet?"

Perez shook his head; and on that the courtesan went into the room.

"Juana," she said, "I am your mother, your

judge—you have put yourself in the one situation in which I can reveal myself to you. You have come to my level, you whom I had thought to raise to heaven. Oh! you have fallen very low! . . . You have a lover in your room.”

“Madame, no one but my husband should or could be there,” she answered. “I am the Marchesa di Montefiore.”

“Then are there two of them?” asked old Perez sternly. “He told me that he was married.”

“Montefiore! my love!” cried the girl, rending the curtains, and discovering the officer; “come forward, these people are slandering you.”

The Italian’s face was haggard and pale; he saw the dagger in La Marana’s hand, and he knew La Marana. At one bound he sprang out of the chamber, and with a voice of thunder shouted, “Help! help! murder! they are killing a Frenchman!—Soldiers of the Sixth of the line, run for Captain Diard! . . . Help!”

Perez had secured the Marquis, and was about to gag him by putting his large hand over the soldier’s mouth, when the courtesan stopped him.

“Hold him fast,” she said, “but let him call. Throw open the doors, and leave them open; and now go out, all of you, I tell you!—As for you,” she continued, addressing Montefiore, “shout, and call for help. . . . As soon as there is a sound of your men’s footsteps, this blade will be in your heart. . . . Are you married? Answer me.”

Montefiore, lying across the threshold of the door, two paces from Juana, heard nothing, and saw nothing, for the blinding gleam of the dagger blade.

“Then he meant to deceive me”; the words came slowly from Juana. “He told me that he was free.”

“He told me that he was a married man,” said Perez, in the same stern tones as before.

“Holy Virgin!” exclaimed Doña Lagounia. La Marana stooped to mutter in the ear of the Marquis, “Answer me, will you, soul of mud?”

"Your daughter . . ." Montefiore began.

"The daughter I once had is dead, or she soon will be," said La Marana. "I have no daughter now. Do not use that word again. Answer me, are you married?"

"No, Madame," Montefiore said at last (he wished to gain time); "I mean to marry your daughter."

"My noble Montefiore!" cried Juana, with a deep breath.

"Then what made you fly and call for help?" demanded Perez.

Terrible perspicacity!

Juana said nothing, but she wrung her hands, went over to her armchair, and sat down. Even at that moment there was an uproar in the street, and in the deep silence that fell upon the parlour it was sufficiently easy to catch the sounds. A private soldier of the Sixth, who had chanced to pass along the street when Montefiore cried out for help, had gone to call up Diard. Luckily, the quartermaster was in his lodging, and came at once with several comrades.

"Why did I fly?" repeated Montefiore, who heard the sound of his friend's voice. "Because I had told you the truth.—Diard! Diard!" he shrieked aloud.

But at a word from Perez, who meant that all in his house should share in the murder, the apprentice made the door fast, and the men were obliged to force it open. La Marana, therefore, could stab the guilty creature at her feet before they made an entrance; but her hand shook with pent-up wrath, and the blade slipped aside upon Montefiore's epaulette. Yet so heavy had been the blow, that the Italian rolled over almost at Juana's feet. The girl did not see him, but La Marana sprang upon her prey, and, lest she should fail this time, she held his throat in an iron grasp, and pointed the dagger at his heart.

"I am free!" he gasped. "I will marry her!"

I swear it by God! by my mother! by all that is most sacred in this world. . . . I am not married! I will marry her! Upon my word of honour, I will!" and he set his teeth in the courtesan's arm.

"That is enough, mother," said Juana; "kill him! I would not have such a coward for my husband if he were ten times more beautiful."

"Ah! that is my daughter!" cried La Marana.

"What is going on here?" asked the quartermaster, looking about him.

"This," shouted Montefiore; "they are murdering me on that girl's account; she says that I am her lover; she trapped me, and now they want to force me to marry her against her will——"

"Against your will?" cried Diard, struck with the sublime beauty that indignation, scorn, and hate had lent to Juana's face, already so fair. "You are very hard to please! If she must have a husband, here am I. Put up your dagger."

La Marana grasped the Italian, pulled him to his feet, brought him to the bedside, and said in his ear:

"If I spare your life, you may thank that last speech of yours for it. But keep it in mind. If you say a word against my daughter, we shall see each other again.—What will her dowry amount to?" she asked of Perez.

"Two hundred thousand piastres down——"

"That will not be all, Monsieur," said the courtesan, addressing Diard. "Who are you?—You can go," she added, turning to Montefiore.

But when the Marquis heard mention of two hundred thousand piastres down, he came forward, saying, "I am really quite free——"

"You are really quite free to go," said La Marana, and the Italian went.

"Alas! Monsieur," the girl spoke, addressing Diard; "I thank you, and I admire you. But my bridegroom is in heaven; I shall be the bride of Christ. To-morrow I shall enter the convent of——"

"Oh, hush! hush! Juana, my Juana!" cried

her mother, holding the girl tightly in her arms. Then she whispered, "You must take another bridegroom."

Juana turned pale.

"Who are you, Monsieur?" asked the mother of the Provençal.

"I am nothing as yet but a quartermaster in the Sixth Regiment of the line," said he; "but for such a wife, a man would feel that it lay in him to be a Marshal of France some day. My name is Pierre-François Diard. My father was a guild magistrate, so I am not a——"

"Eh! you are an honest man, are you not?" cried La Marana. "If the Signorina Juana dei Mancini cares for you, you may both be happy.—Juana," she went on gravely, "when you are the wife of a good and worthy man, remember that you will be a mother. I have sworn that you shall set a kiss upon your child's forehead without a blush. . . . (Here her tone changed somewhat.) I have sworn that you shall be a virtuous wife. So in this life, though many troubles await you, whatever happens to you, be a chaste and faithful wife to your husband; sacrifice everything to him; he will be the father of your children. . . . A father to your children! . . . Stay, between you and a lover your mother always will stand; I shall be your mother only when danger threatens. . . . Do you see Perez's dagger? *That* is part of your dower," and she flung the weapon down on the bed. "There I leave it as a guarantee of your honour, so long as I have eyes to see and hands that can strike a blow.—Farewell," she said, keeping back the tears; "heaven send that we never meet again," and at that her tears flowed fast.

"Poor child! you have been very happy in this little cell, happier than you know.—Act in such a sort that she may never look back on it with regret," she added, looking at her future son-in-law.

The story, which has been given simply by way

of introduction, is not by any means the subject of the following study; it has been told to explain, in the first place, how Montefiore and Diard became acquainted, how Captain Diard came to marry Juana dei Mancini, and to make known what passions filled Madame Diard's heart, what blood flowed in her veins.

By the time that the quartermaster had been through the slow and tedious formalities indispensable for a French soldier who is obtaining leave to marry, he had fallen passionately in love with Juana dei Mancini, and Juana dei Mancini had had time to reflect on her fate. An appalling fate! Juana, who neither loved nor esteemed this Diard, was none the less bound to him by a promise, a rash promise no doubt, but there had been no help for it. The Provençal was neither handsome nor well made. His manners were totally lacking in distinction, and savoured of the camp, of his provincial bringing up and imperfect education. How should the young girl love Diard? With her perfect elegance and grace, her unconquerable instinct for luxury and refinement, her natural drawings were towards the higher spheres of society; and as for esteem, she could not bring herself to feel so much as esteem for this Diard who was to marry her, and precisely for that very reason.

The repugnance was very natural. Woman is a sacred and gracious being, almost always misunderstood; the judgments passed upon her are almost always unjust, because she is not understood. If Juana had loved Diard, she would have esteemed him. Love creates a new self within a woman; the old self passes away with the dawn of love, and in the wedding-robe of a passion that shall last as long as life itself, her life is invested with whiteness and purity. After this new birth, this revival of modesty and virtue, she has no longer a past; it is utterly forgotten; she turns wholly to the future that she

may learn all things afresh. In this sense, the words of the famous line that a modern poet has put into the mouth of Marion Delorme, a line moreover that Corneille might well have written, are steeped in truth—

“ And Love gives back my maidenhood to me.”

Does it not read like a reminiscence of some tragedy of Corneille's? The style of the father of French drama, so forceful, owing so little to epithet, seems to be revived again in the words. And yet the writer, the poet of our own day, has been compelled to sacrifice it to the taste of a public only capable of appreciating vaudevilles.

So Juana, loveless, was still the same Juana, betrayed, humiliated, brought very low. How should this Juana respect a man who could take her thus? With the high-minded purity of youth, she felt the force of a distinction, subtle in appearance, but real and immutable, a binding law upon the heart, which even the least thoughtful women instinctively apply to all their sentiments. Life had opened out before Juana, and the prospect saddened her inmost soul.

Often she looked at Perez and Doña Lagounia, her eyes full of the tears she was too proud to let fall; they understood the bitter thoughts contained in those tears, but they said no word. Were not reproaches useless? And why should they seek to comfort her? The keener the sympathy, the wider the pent-up sorrow would spread.

One evening, as Juana sat in her little cell in a dull stupor of wretchedness, she heard the husband and wife talking together. They thought that the door was shut, and a wail broke from her adopted mother.

“ The poor child will die of grief ! ”

“ Yes,” answered Perez in a faltering voice; “ but what can we do? Can I go now to boast of my

ward's chaste beauty to the Comte d'Arcos, to whom I hoped to marry her?"

"There is a difference between one slip and vice," said the old woman, indulgent as an angel could have been.

"Her mother gave her to him," objected Perez.

"All in a minute, and without consulting her!" cried Doña Lagounia.

"She knew quite well what she was doing——"

"Into what hands our pearl will pass!"

"Not a word more, or I will go and pick a quarrel with that —— Diard!"

"And then there would be one more misfortune."

Juana, listening to these terrible words, knew at last the value of the happy life that had flowed on untroubled until her error ended it. So the innocent hours in her peaceful retreat were to have been crowned by a brilliant and splendid existence; the delights so often dreamed of would have been hers. Those dreams had caused her ruin. She had fallen from the heights of social greatness to the feet of *Monsieur Diard*! Juana wept; her thoughts almost drove her mad. For several seconds she hesitated between a life of vice and religion. Vice offered a prompt solution; religion, a life made up of suffering. The inward debate was stormy and solemn. To-morrow was the fatal day, the day fixed for this marriage. It was not too late; Juana might be Juana still. If she remained free, she knew the utmost extent of her calamities; but when married, she could not tell what might lie in store for her. Religion gained the day. Doña Lagounia came to watch and pray by her daughter's side, as she might have done by a dying woman's bed.

"It is the will of God," she said to Juana. Nature gives to a woman a power peculiarly her own, that enables her to endure suffering, a power succeeded in turn by weakness that counsels resignation. Juana submitted without an after-thought. She determined to fulfil her mother's vow, to cross the

desert of life, and so reach heaven, knowing that no flowers could spring in the thorny paths that lay before her. She married Diard.

As for the quartermaster, though Juana judged him pitilessly, who else would not have forgiven him? He was intoxicated with love. La Marana, with the quick instinct natural to her, had felt passion in the tones of his voice, and seen in him the abrupt temper, the impulsive generosity of the South. In the paroxysm of her great anger, she had seen Diard's good qualities, and these only, and thought that these were sufficient guarantees for her daughter's happiness.

And to all appearance the early days of this marriage were happy. But to lay bare the underlying facts of the case, the miserable secrets that women bury in the depths of their souls, Juana had determined that she would not overcloud her husband's joy. All women who are victims of an ill-assorted marriage come sooner or later to play a double part—a part terrible to play, and Juana had already taken up her rôle. Of such a life, a man can only record the facts; and women's hearts alone can divine the inner life of sentiments. Is it not a story impossible to relate in all its truth? Juana, struggling every hour against her own nature, half Spanish, half Italian; Juana, shedding tears in secret till she had no tears left to shed, was a typical creation, a living symbol, destined to represent the uttermost extent of woman's misfortunes. The minute detail required to depict that life of restless pain would be without interest for those who crave melodramatic sensation. And would not an analysis, in which every wife would discover some of her own experience, require an entire volume if it were to be given in full? Such a book, by its very nature, would be impossible to write, for its merits must consist in half-tones and in subtle shades of colour that critics would consider vague and indistinct. And besides, who that does not bear another heart

within his heart can touch on the pathetic, deeply-hidden tragedies that some women take with them to their graves; the heartache, understood of none—not even of those who cause it; the sighs in vain; the devotion that, here on earth at least, meets with no return; unappreciated magnanimities of silence and scorn of vengeance; unfailing generosity, lavished in vain; longings for happiness destined to be unfulfilled; angelic charity that blesses in secret; all the beliefs held sacred, all the inextinguishable love? This life Juana knew; fate spared her in nothing. Hers was to be in all things the lot of a wronged and unhappy wife, always forgiving her wrongs; a woman pure as a flawless diamond, though through her beauty, as flawless and as dazzling as the diamond, a way of revenge lay open to her. Of a truth, she need not dread the dagger in her dower.

But at first, under the influence of love, of a passion that for a while at least can work a change in the most depraved nature, and bring to light all that is noblest in a human soul, Diard behaved like a man of honour. He compelled Montefiore to go out of the regiment, and even out of that division of the army, that his wife might not be compelled to meet the Marquis during the short time that she was to remain in Spain. Then the quartermaster asked to change his regiment, and managed to exchange into the Imperial Guard. He meant at all costs to gain a title; he would have honours and a great position to match his great fortune. With this thought in his mind, he displayed great courage in one of our bloodiest battles in Germany, and was so badly wounded that he could no longer stay in the service. For a time it was feared that he might have to lose his leg, and he was forced to retire, with his pension indeed, but without the title of baron or any of the rewards which he had hoped for, and very likely would have won, if his name had not been Diard.

These events, together with his wound and his dis-

appointed hopes, made a changed man of the late quartermaster. The Provençal's energy, wrought for a time to fever pitch, suddenly deserted him. At first, however, his wife sustained his courage; his efforts, his bravery, and his ambition had given her some belief in her husband; and surely it behoved her, of all women, to play a woman's part, to be a tender consoler for the troubles of life.

Juana's words put fresh heart into the Major. He went to live in Paris, determined to make a high position for himself in the Administration; the quartermaster of the Sixth Line Regiment should be forgotten, and some day Madame Diard should wear a splendid title. His passion for his charming wife had made him quick to guess her inmost wishes. Juana did not speak of them, but he understood her; he was not loved as a man dreams of being loved—he knew it, and longed to be looked up to and loved and caressed. The luckless man anticipated happiness with a wife who was at all times so submissive and so gentle; but her gentleness and her submission meant nothing but that resignation to her fate which had given Juana to him. Resignation and religion, were these love? Diard could often have wished for a refusal instead of that wifely obedience; often he would have given his soul if Juana would but have deigned to weep upon his breast, and ceased to conceal her feelings with the smile that she wore proudly as a mask upon her face.

Many a man in his youth (for after a certain time we give up struggling) strives to triumph over an evil destiny that brings the thunder-clouds from time to time above the horizon of his life; and when he falls into the depths of misfortune, those unrequited struggles should be taken into account. Like many another, Diard tried all ways, and found all ways barred against him. His wealth enabled him to surround his wife with all the luxuries that can be enjoyed in Paris. She had a great mansion and vast drawing-rooms, and presided over one of those houses

frequented by some few artists who are uncritical by nature, by a great many schemers, by the frivolous folk who are ready to go anywhere to be amused, and by certain men of fashion, attracted by Juana's beauty. Those who make themselves conspicuous in Paris must either conquer Paris or fall victims. Diard's character was not strong enough, nor compact enough, nor persistent enough, to impress itself upon the society of a time when everyone else was likewise bent upon reaching a high position. Ready-made social classifications are not improbably a great blessing, even for the people. Napoleon's *Memoirs* have informed us of the pains he was at to impose social conventions upon a Court composed for the most part of subjects who had once been his equals. But Napoleon was a Corsican, Diard was a Provençal.

If the two men had been mentally equal—an islander is always a more complete human being than a man born and bred on the mainland; and though Provence and Corsica lie between the same degrees of latitude, the narrow stretch of sea that keeps them apart is, in spite of man's inventions, a whole ocean that makes two different countries of them both.

From this false position, which Diard falsified yet further, grave misfortunes arose. Perhaps there is a useful lesson to be learned by tracing the chain of interdependent facts that imperceptibly brought about the catastrophe of the story.

In the first place, Parisian scoffers could not see the pictures that adorned the late quartermaster's mansion without a significant smile. The recently purchased masterpieces were all condemned by the unspoken slur cast upon the pictures that had been the spoils of war in Spain; by this slur, self-love avenged itself for the involuntary offence of Diard's wealth. Juana understood the meaning of some of the ambiguous compliments in which the French excel. Acting upon her advice, therefore, her husband sent the Spanish pictures back to Taragona. But the world of Paris, determined to put the worst construction on

the matter, said, "That fellow Diard is shrewd; he has sold his pictures," and the good folk continued to believe that the paintings which still hung on the walls had not been honestly come by. Then some ill-natured women inquired how a *Diard* had come to marry a young wife so rich and so beautiful. Comments followed, endless absurdities were retailed, after the manner of Paris. If Juana rose above it all, even above the scandal, and met with nothing but the respect due to her pure and devout life, that respect ended with her, and was not accorded to her husband. Her shining eyes glanced over her rooms, and her woman's clear-sightedness brought her nothing but pain. And yet—the disparagement was quite explicable. Military men, for all the virtues with which romance endows them, could not forgive the quondam quartermaster for his wealth and his determination to cut a figure in Paris, and for that very reason.

There is a world in Paris that lies between the farthest house in the Faubourg Saint-Germain on the one hand, and the last mansion in the Rue Saint-Lazare on the other; between the rising ground of the Luxembourg and the heights of Montmartre; a world that dresses and gossips, dresses to go out, and goes out to gossip; a world of petty and great airs; a world of mean and poor ambitions, masquerading in insolence; a world of envy and of fawning arts. It is made up of gilded rank, and rank that has lost its gilding, of young and old, of nobility of the fourth century and titles of yesterday, of those who laugh at the expense of a *parvenu*, and others who fear to be contaminated by him, of men eager for the downfall of a power, though none the less they will bow the knee to it if it holds its own; and all these ears hear, and all these tongues repeat, and all these minds are informed in the course of an evening of the birth-place, education, and previous history of each new aspirant for its high places. If there is no High Court of Justice in this exalted sphere, it boasts the most ruthless of *procureurs-généraux*, an intangible

public opinion that dooms the victim and carries out the sentence, that accuses and brands the delinquent. Do not hope to hide anything from this tribunal, tell everything at once yourself, for it is determined to go to the bottom of everything, and knows everything. Do not seek to understand the mysterious operation by which intelligence is flashed from place to place, so that a story, a scandal, or a piece of news is known everywhere simultaneously in the twinkling of an eye. Do not ask who set the machinery in motion; it is a social mystery, no observer can do more than watch its phenomena, and its working is rapid beyond belief. A single example shall suffice. The murder of the Duc de Berri, at the Opéra, was known in the farthest part of the Ile Saint-Louis ten minutes after the crime was committed. The opinion of the Sixth Regiment of the Line concerning Diard permeated this world of Paris on the very evening of his first ball.

So Diard himself could accomplish nothing. Henceforward his wife, and his wife alone, might make a way for him. Strange portent of a strange civilization! If a man can do nothing by himself in Paris, he has still some chance of rising in the world if his wife is young and clever. There are women, weak to all appearance, invalids who, without rising from their sofas or leaving their rooms, make their influence felt in society; and by bringing countless secret springs into play, gain for their husbands the position which their own vanity desires. But Juana, whose girlhood had been spent in the quaint simplicity of the narrow house in Taragona, knew nothing of the corruption, the baseness, or the opportunities afforded by life in Paris; she looked out upon it with girlish curiosity, and learned from it no worldly wisdom save the lessons taught her by her wounded pride and susceptibilities. Juana, moreover, possessed the quick instinct of a maiden heart, and was as swift to anticipate an impression as a sensitive plant. The lonely girl had become a woman all at once. She saw that if she endeavoured to compel society to honour

her husband, it must be after the Spanish fashion, of telling a lie, carbine in hand. Did not her own constant watchfulness tell her how necessary her manifold precautions were? A gulf yawned for Diard between the failure to make himself respected and the opposite danger of being respected but too much. Then as suddenly as before, when she had foreseen her life, there came a revelation of the world to her; she beheld on all sides the vast extent of an irreparable misfortune. Then came the tardy recognition of her husband's peculiar weaknesses, his total unfitness to play the parts he had assigned to himself, the incoherency of his ideas, the mental incapacity to grasp this society as a whole, or to comprehend the subtleties that are all-important there. Would not tact effect more for a man in his position than force of character? But the tact that never fails is perhaps the greatest of all forces.

So far from effacing the blot upon the Diard scutcheon, the Major was at no little pains to make matters worse. For instance, as it had not occurred to him that the Empire was passing through a phase that required careful study, he tried, though he was only a major, to obtain an appointment as prefect. At that time almost everyone believed in Napoleon; his favour had increased the importance of every post. The prefectures, those empires on a small scale, could only be filled by men with great names, by the gentlemen of the household of his Majesty the Emperor and King. The prefects by this time were Grand Viziers. These minions of the great man laughed at Major Diard's artless ambitions, and he was fain to solicit a sub-prefecture. His modest pretensions were ludicrously disproportioned to his vast wealth. After this ostentatious display of luxury, how could the millionaire leave the royal splendours of his house in Paris for Issoudun or Savenay? Would it not be a descent unworthy of his fortunes? Juana, who all too late had come to understand our laws, and the manners and customs of our administration, too late

enlightened her husband. Diard, in his desperation, went begging to all the powers that be; but Diard met with nothing but rebuffs, no way was open to him. Then people judged him as the Government had judged him, and passed his own verdict upon himself. Diard had been badly wounded on the field of battle, and Diard had not been decorated. The quartermaster, who had gained wealth, but no esteem, found no place under the government, and society quite logically refused him the social position to which he had aspired. In short, in his own house the unfortunate man continually felt that his wife was his superior. He had come to feel it in spite of the "velvet glove" (if the metaphor is not too bold) that disguised from her husband the supremacy that astonished her herself, while she felt humiliated by it. It produced its effect upon Diard at last.

A man who plays a losing game like this is bound to lose heart, and to grow either a greater or a worse man for it; Diard's courage, or his passion, was sure to diminish, after repeated blows dealt to his self-love, and he made mistake upon mistake. From the first everything had been against him, even his own habits and his own character. The vices and virtues of the impulsive Provençal were equally patent. The fibres of his nature were like harp strings, and every old friend had a place in his heart. He was as prompt to relieve a comrade in abject poverty as the distress of another of high rank; in short, he never forgot a friend, and filled his gilded rooms with poor wretches down on their luck. Beholding which things, the general of the old stamp (a species that will soon be extinct) was apt to greet Diard in an offhand fashion, and address him with a patronizing, "Well, my dear fellow!" when they met. If the generals of the Empire concealed their insolence beneath an assumption of a soldier's bluff familiarity, the few people of fashion whom Diard met showed him the polite and well-bred contempt against which a self-made man is nearly always powerless. Diard's behaviour and

speech, like his half-Italian accent, his dress, and everything about him, combined to lower him in the eyes of ordinary minds; for the unwritten code of good manners and good taste is a binding tradition that only the greatest power can shake off. Such is the way of the world.

These details give a very imperfect idea of Juana's martyrdom. The pangs were endured one by one. Every social species contributed its pin-prick, and hers was a soul that would have welcomed dagger-thrusts in preference. It was intolerably painful to watch Diard receiving insults that he did not feel, insults that Juana must feel though they were not meant for her. A final and dreadful illumination came at last for her; it cast a light upon the future, and she knew all the sorrows that it held in store. She had seen already that her husband was quite incapable of mounting to the highest rungs of the social ladder, but now she saw the inevitable depths to which he must fall when he should lose heart; and then a feeling of pity for Diard came over her.

The future that lay before her was very dark. Juana had never ceased to feel an overhanging dread of some evil, though whence it should come she knew not. This presentiment haunted her inmost soul, as contagion hovers in the air; but she was able to hide her anguish with smiles. She had reached the point when she no longer thought of herself.

Juana used her influence to persuade Diard to renounce his social ambitions, pointing out to him as a refuge the peaceful and gracious life of the domestic hearth. All their troubles came from without; why should they not shut out the world? In his own home Diard would find peace and respect; he should reign there. She felt that she had courage enough to undertake the trying task of making him happy, this man dissatisfied with himself. Her energy had increased with the difficulties of her life; she had within her the heroic spirit needed by a woman in her position, and felt the stirrings of those

religious aspirations which are cherished by the guardian angel appointed to watch over a Christian soul, for this poetic superstitious fancy is an allegory that expresses the idea of the two natures within us.

Diard renounced his ambitions, closed his house, and literally shut himself up in it, if it is allowable to make use of so familiar a phrase. But therein lay the danger. Diard was one of those centrifugal souls who must always be moving about. The luckless soldier's turn of mind was such that no sooner had he arrived in a place than this restless instinct forthwith drove him to depart. Natures of this kind have but one end in life; they must come and go unceasingly like the wheels spoken of in the Scriptures. It may have been that Diard would fain have escaped from himself. He was not weary of Juana; she had given him no cause to blame her, but with possession his passion for her had grown less absorbing, and his character asserted itself again.

Thenceforward his moments of despondency came more frequently; he gave way more often to his quick southern temper. The more virtuous and irreproachable a woman is, the more a man delights to find her in fault, if only to demonstrate his titular superiority; but if by chance she compels his respect, he must needs fabricate faults, and so between the husband and wife nothings are exaggerated, and trifles become mountains. But Juana's meek patience and gentleness, untinged with the bitterness that women can infuse into their submission, gave no handle to this fault-finding of set purpose, the most unkind of all. Hers was, moreover, one of those noble natures for whom it is impossible to fail in duty; her pure and holy life shone in those eyes with the martyr's expression in them that haunted the imagination. Diard first grew weary, then he chafed, and ended by finding this lofty virtue an intolerable yoke. His wife's discretion left him no room for violent sensations, and he craved excitement. Thousands of such dramas lie hidden away in the souls of men and women, beneath

the uninteresting surface of apparently simple and commonplace lives. It is difficult to choose an example from among the many scenes that last for so short a time, and leave such ineffaceable traces in a life; scenes that are almost always precursors of the calamity that is written in the destiny of most marriages. Still one scene may be described, because it sharply marks the first beginnings of a misunderstanding between these two, and may in some degree explain the catastrophe of the story.

Juana had two children; luckily for her, they were both boys. The oldest was born seven months after her marriage; he was named Juan, and was like his mother. Two years after they came to Paris her second son was born; he resembled Diard and Juana, but he was more like Diard, whose names he bore. Juana had given the most tender care to little Francisco. For the five years of his life, his mother was absorbed in this child; he had more than his share of kisses and caresses and playthings; and besides and beyond all this, his mother's penetrating eyes watched him continually. Juana studied his character even in the cradle, noticing heedfully his cries and movements, that she might direct his education. Juana seemed to have but that one child. The Provençal, seeing that Juan was almost neglected, began to take notice of the older boy. He would not ask himself whether the little one was the offspring of the short-lived love affair to which he owed Juana, and by a piece of rare flattery made of Juan his Benjamin. Of all the race inheritance of passions which preyed upon her, Madame Diard gave way but to one—a mother's love; she loved her children with the same vehemence and intensity that La Marana had shown for her child in the first part of this story; but to this love she added a gracious delicacy of feeling, a quick and keen comprehension of the social virtues that it had been her pride to practise, in which she had found her recompense. The secret thought of the conscientious fulfilment of the duties of motherhood had been

a crude element of poetry that left its impress on La Marana's life; but Juana could be a mother openly, it was her hourly consolation. Her own mother had been virtuous as other women are criminal, by stealth; she had stolen her illicit happiness, she had not known all the sweetness of secure possession. But Juana, whose life of virtue was as dreary as her mother's life of sin, knew every hour the ineffable joys for which that mother had longed in vain. For her, as for La Marana, motherhood summed up all earthly affection, and both the Maranas from opposite causes had but this one comfort in their desolation. Perhaps Juana's love was the stronger, because, shut out from all other love, her children became all in all to her, and because a noble passion has this in common with vice: it grows by what it feeds upon. The mother and the gambler are alike insatiable.

Juana was touched by the generous pardon extended over Juan's head by Diard's fatherly affection, and thenceforward the relations between husband and wife were changed; the interest which Diard's Spanish wife had taken in him from a sense of duty only, became a deep and sincere feeling. Had he been less inconsequent in his life, if fickleness and spasmodic changes of feeling on his part had not quenched that flicker of timid but real sympathy, Juana must surely have loved him; but, unluckily, Diard's character belonged to the quick-witted southern type, that has no continuity in its ideas; such men will be capable of heroic actions over night, and sink into nonentities on the morrow; often they are made to suffer for their virtues, often their worst defects contribute to their success; and for the rest, they are great when their good qualities are pressed into the service of an unflagging will. For two years Diard had been a prisoner in his home, a prisoner bound by the sweetest of all chains. He lived, almost against his will, beneath the influence of a wife who kept him amused, and was always bright and cheerful for him, a wife who devoted all her powers of coquetry to beguiling him into the ways of

virtue; and yet all her ingenuity could not deceive him, and he knew this was not love.

Just about that time a murder caused a great sensation in Paris. A captain of the armies of the Republic had killed a woman in a paroxysm of debauchery. Diard told the story to Juana when he came home to dine. The officer, he said, had taken his own life to avoid the ignominy of a trial and the infamous death of a criminal. At first Juana could not understand the reason for his conduct, and her husband was obliged to explain to her the admirable provision of the French law, which takes no proceedings against the dead.

"But, papa, didn't you tell us the other day that the King can pardon anybody?" asked Francisco.

"The King can only grant *life*," said Juan, nettled.

Diard and Juana watched this little scene with very different feelings. The tears of happiness in Juana's eyes as she glanced at her oldest boy let her husband see with fatal clearness into the real secrets of that hitherto inscrutable heart. Her older boy was Juana's own child; Juana knew his nature; she was sure of him and of his future; she worshipped him, and her great love was a secret known only to her child and to God. Juan, in his secret heart, gladly endured his mother's sharp speeches. What if she seemed to frown upon him in the presence of his father and brother, when she showered passionate kisses upon him when they were alone? Francisco was Diard's child, and Juana's care meant that she wished to check the growth of his father's faults in him, and to develop his good qualities.

Juana, unconscious that she had spoken too plainly in that glance, took little Francisco on her knee; and, her sweet voice faltering somewhat with the gladness that Juan's answer had caused her, gave the younger boy the teaching suited to his childish mind.

"His training requires great care," the father said, speaking to Juana.

"Yes," she answered simply.

"But *Juan!*"

The tone in which the two words were uttered startled Madame Diard. She looked up at her husband.

"Juan was born perfection," he added, and having thus delivered himself, he sat down, and looked gloomily at his wife. She was silent, so he went on, "You love one of *your* children more than the other."

"You know it quite well," she said.

"No!" returned Diard. "Until this moment I did not know which of them you loved the most."

"But neither of them has as yet caused me any sorrow," she answered quickly.

"No, but which of them has given you more joys?" he asked still more quickly.

"I have not kept any reckoning of them."

"Women are very deceitful!" cried Diard. "Do you dare to tell me that Juan is not the darling of your heart?"

"And if he were," she said, with gentle dignity, "do you mean that it would be a misfortune?"

"You have never loved me! If you had chosen, I might have won kingdoms for you with my sword. You know all that I have tried to do, sustained by one thought—a longing that you might care for me. Ah! if you had but loved me——"

"A woman who loves," said Juana, "lives in solitude far from the world. Is not that what we are doing?"

"Oh! I know, Juana, that you are never in the wrong."

The words, spoken with such intense bitterness, brought about a coolness between them that lasted the rest of their lives.

On the morrow of that fatal day, Diard sought out one of his old cronies, and with him sought distraction at the gaming-table. Unluckily, he won a great deal of money, and he began to play regularly. Little by little he slipped back into his old dissipated life.

After a short time he no longer dined at home. A few months were spent in the enjoyment of the first pleasures of freedom; he made up his mind that he would not part with it, left the large apartments of the house to his wife, and took up his abode separately on the *entresol*. By the end of the year Diard and Juana only met once a day—at breakfast time.

In a few words, like all gamblers, he had runs of good and bad luck; but as he was reluctant to touch his capital, he wished to have entire control of their income, and his wife accordingly ceased to take any part in the management of the household economy. Mistrust had succeeded to the boundless confidence that he had once placed in her. As to money matters, which had formerly been arranged by both husband and wife, he adopted the plan of a monthly allowance for her own expenses; they settled the amount of it together in the last of the confidential talks that form one of the most attractive charms of marriage.

The barrier of silence between two hearts is a real divorce, accomplished on the day when husband and wife say *we* no longer. When that day came, Juana knew that she was no longer a wife, but a mother; she was not unhappy, and did not seek to guess the reason of the misfortune. It was a great pity. Children consolidate, as it were, the lives of their parents, and the life that her husband led apart was to weave sadness and anguish for others as well as for Juana. Diard lost no time in making use of his newly regained liberty; he played high, and lost and won enormous sums. He was a good and bold player, and gained a great reputation. The respect which he had failed to win in society in the days of the Empire was accorded now to the wealth that was risked upon a green table, to a talent for all and any of the games of chance of that period. Ambassadors, financiers, men with large fortunes, jaded pleasure-seekers in quest of excitement and extreme sensations, admired Diard's play at their clubs; they rarely asked him to their houses, but they all played with him. Diard

became the fashion. Once or twice during the winter his independent spirit led him to give a fête to return the courtesies that he had received, and by glimpses Juana saw something of society again; there was a brief return of balls and banquets, of luxury and brilliantly-lighted rooms; but all these things she regarded as a sort of duty levied upon her happiness and solitude.

The queen of these high festivals appeared in them like some creature fallen from an unknown world. Her simplicity that nothing had spoiled, a certain maidenliness of soul with which the changed conditions of her life had invested her, her beauty, her unaffected modesty, won sincere admiration. But Juana saw few women among her guests; and it was plain to her mind that if her husband had ordered his life differently without taking her into his confidence, he had not risen in the esteem of the world.

Diard was not always lucky. In three years he had squandered three-fourths of his fortune; but he drew from his passion for gambling sufficient energy to satisfy it. He had a large circle of acquaintance, and was hand and glove with certain swindlers on the Stock Exchange—gentry who, since the Revolution, have established the principle that robbery on a large scale is a mere *peccadillo*, transferring to the language of the counting-house the brazen epithets of the license of the eighteenth century.

Diard became a speculator, engaged in the peculiar kinds of business described as "shady" in the slang of the Palais. He managed to get hold of poor wretches ignorant of commercial red-tape, and weary of everlasting proceedings in liquidation; he would buy up their claims on the debtor's estate for a small sum, arrange the matter with the assignees in the course of an evening, and divide the spoil with the latter. When liquefiable debts were not to be found, he looked out for floating debts; he unearthed and revived claims in abeyance in Europe and America

and uncivilized countries. When at the Restoration the debts incurred by the princes, the Republic, and the Empire were all paid, he took commissions on loans, on contracts for public works and enterprises of all kinds. In short, he committed legal robbery, like many another carefully masked delinquent behind the scenes in the theatre of politics. Such thefts, if perpetrated by the light of a street lamp, would send the luckless offender to the hulks; but there is a virtue in the glitter of chandeliers and gilded ceilings that absolves the crimes committed beneath them.

Diard forestalled and regrated sugars; he sold places; to him belongs the credit of the invention of the *warming-pan*; he installed lay-figures in lucrative posts that must be held for a time to secure still better positions. Then he fell to meditating on bounties; he studied the loop-holes of the law, and carried on contraband trades against which no provision had been made. This traffic in high places may be briefly described as a sort of commission agency; he received "so much per cent." on the purchase of fifteen votes which passed in a single night from the benches on the left to the benches on the right of the legislative chamber. In these days such things are neither misdemeanours nor felony; exploiting industry, the art of government, financial genius—these are the names by which they are called.

Public opinion put Diard in the pillory, where more than one clever man stood already to keep him company; there, indeed, you will find the aristocracy of this kind of talent—the Upper Chamber of civilized rascality.

Diard, therefore, was no commonplace gambler, no vulgar spendthrift who ends his career, in melodramas, as a beggar. Above a certain social altitude that kind of gambler is not to be found. In these days a bold scoundrel of this kind will die gloriously in the harness of vice in all the trappings of success: he will blow out his brains in a coach and six, and all that has

been intrusted to him vanishes with him. Diard's talent determined him not to buy remorse too cheaply, and he joined this privileged class. He learned all the springs of government, made himself acquainted with all the secrets and the weaknesses of men in office, and held his own in the fiery furnace into which he had cast himself.

Madame Diard knew nothing of the infernal life that her husband led. She was well content to be neglected, and did not ponder overmuch the reasons for his neglect. Her time was too well filled. She devoted all the money that she had to the education of her children; a very clever tutor was engaged for them, besides various masters. She meant to make men of her boys, to develop in them the faculty of reasoning clearly, but not at the expense of their imaginative powers. Nothing affected her now save through her children, and her own colourless life depressed her no longer. Juan and Francisco were for her what children are for a time for many mothers—a sort of expansion of her own existence. Diard had come to be a mere accident in her life. Since Diard had ceased to be a father and the head of the family, nothing bound Juana to her husband any longer, save a regard for appearances demanded by social conventions; yet she brought up her children to respect their father, shadowy and unreal as that fatherhood had become; indeed, her husband's continual absence from home helped her to maintain the fiction of his high character. If Diard had lived in the house, all Juana's efforts must have been in vain. Her children were too quick and bright not to judge their father, and this process is a moral parricide.

At length, however, Juana's indifference changed to a feeling of dread. She felt that sooner or later her husband's manner of life must affect the children's future. Day by day that old presentiment of coming evil gathered definiteness and strength. On the rare occasions when Juana saw her husband, she would glance at his hollow cheeks, at his face grown haggard

with the vigils he kept, and wrinkled with violent emotions; and Diard almost trembled before the clear, penetrating eyes. At such times her husband's assumed gaiety alarmed her even more than the dark look that his face wore in repose, when for a moment he happened to forget the part that he was playing. He feared his wife as the criminal fears the headsman. Juana saw in him a disgrace on her children's name; and Diard dreaded her, she was like some passionless Vengeance, a Justice with unchanging brows, with the arm that should one day strike always suspended above him.

One day, about fifteen years after his marriage, Diard found himself without resources. He owed a hundred thousand crowns, and was possessed of a bare hundred thousand francs. His mansion (all that he possessed beside ready money) was mortgaged beyond its value. A few more days, and the prestige of enormous wealth must fade; and when those days of grace had expired, no helping hand would be stretched out, no purse would be open for him. Nothing but unlooked-for luck could save him now from the slough into which he must fall; and he would but sink the deeper in it, men would scorn him the more because for a while they had estimated him at more than his just value.

Very opportunely, therefore, he learned that with the beginning of the season diplomatists and foreigners of distinction flocked to watering-places in the Pyrenees, that play ran high at these resorts, and that the visitors were doubtless well able to pay their losings. So he determined to set out at once for the Pyrenees. He had no mind to leave his wife in Paris; some of his creditors might enlighten her as to his awkward position, and he wished to keep it secret, so he took Juana and the two children. He would not allow the tutor to go with them, and made some difficulties about Juana's maid, who, with a single man-servant, composed their travelling suite. His tone was curt and peremptory; his energy seemed to

have returned to him. This hasty journey sent a shiver of dread to Juana's soul; her penetration was at fault, she could not imagine the why and wherefore of their leaving Paris. Her husband seemed to be in high spirits on the way; and during the time spent together perforce in the travelling carriage, he took more and more notice of the children, and was more kindly to the children's mother. And yet—every day brought new and dark forebodings for Juana, the forebodings of a mother's heart. These inward warnings, even when there is no apparent reason for them, are seldom vain, and the veil that hides the future grows thin for a mother's eyes.

Diard took a house, not large, but very nicely furnished, situated in one of the quietest parts of Bordeaux. It happened to be a corner house with a large garden, surrounded on three sides by streets, and on the fourth by the wall of a neighbouring dwelling. Diard paid the rent in advance, and installed his wife and family, leaving Juana fifty louis, a sum barely sufficient to meet the housekeeping expenses for three months. Madame Diard made no comment on this unwonted niggardliness. When her husband told her that he was about to go to the Baths, and that she was to remain in Bordeaux, she made up her mind that the children should learn the Spanish and Italian languages thoroughly, and that they should read with her the great masterpieces of either tongue.

With this object in view, Juana's life should be retired and simple, and in consequence her expenses would be few. Her own woman waited upon them; and, to simplify the housekeeping, she arranged on the morrow of Diard's departure to have their meals sent in from a restaurant. Everything was provided for until her husband's return, and she had no money left. Her amusements must consist in occasional walks with the children. She was now a woman of thirty-three; her beauty had developed to its fullest extent, she was in the full splendour of her maturity.

Scarcely had she appeared in Bordeaux before people talked of nothing but the lovely Spanish lady. She received a first love-letter, and thenceforth confined her walks to her own garden.

At first Diard had a run of luck at the Baths. He won three hundred thousand francs in two months; but it never occurred to him to send any money to his wife, he meant to keep as large a sum as possible by him, and to play for yet higher stakes. Towards the end of the last month a Marchese di Montefiore came to the Baths, preceded by a reputation for a fine figure, and great wealth, for the match that he had made with an English lady of family, and most of all for a passion for gaming. Diard waited for his old comrade in arms, to add the spoils to his winnings. A gambler with something like four hundred thousand francs at his back can command most things; Diard felt confident in his luck, and renewed his acquaintance with Montefiore. That gentleman received him coldly, but they played together, and Diard lost everything.

"Montefiore, my dear fellow," said the sometime quartermaster, after a turn round the room in which he had ruined himself, "I owe you a hundred thousand francs; but I have left my money at Bordeaux, where my wife is staying."

As a matter of fact, Diard had notes for the amount in his pockets at that moment, but, with the self-possession of a man accustomed to take in all the possibilities of a situation at a glance, he still hoped something from the incalculable chances of the gaming-table. Montefiore had expressed a desire to see something of Bordeaux; and if Diard were to settle at once with him, he would have nothing left, and could not have his "revenge." A "revenge" will sometimes more than make good all previous losses. All these burning hopes depended on the answer that the Marquis might give.

"Let it stand, my dear fellow," said Montefiore; "we will go to Bordeaux together. I am rich enough

now in all conscience; why should I take an old comrade's money?"

Three days later, Diard and the Italian were at Bordeaux. Montefiore offered the Provençal his revenge. In the course of an evening, which Diard began by paying down the hundred thousand francs, he lost two hundred thousand more upon parole. He was as light-hearted over his losses as if he could swim in gold. It was eleven o'clock, and a glorious night, surely Montefiore must wish to breathe the fresh air under the open sky, and to take a walk to cool down a little after the excitement of play; Diard suggested that the Italian should accompany him to his house and take a cup of tea there when the money was paid over.

"But Madame Diard!" queried Montefiore.

"Pshaw!" answered the Provençal.

They went downstairs together; but before leaving the house, Diard went into the dining-room, asked for a glass of water, and walked about the room as he waited for it. In this way he managed to secrete a tiny steel knife with a handle of mother-of-pearl, such as is used at dessert for fruit; the thing had not yet been put away in its place.

"Where do you live?" asked Montefiore, as they crossed the court; "I must leave word, so as to have the carriage sent round for me."

Diard gave minute directions.

"Of course, I am perfectly safe as long as I am with you, you see," said Montefiore in a low voice, as he took Diard's arm; "but if I came back by myself, and some scamp were to follow me, I should be worth killing."

"Then have you money about you?"

"Oh! next to nothing," said the cautious Italian, "only my winnings. But they would make a pretty fortune for a penniless rascal; he might take brevet rank as an honest man afterwards for the rest of his life, that I know."

Diard took the Italian into a deserted street. He

had noticed the gateway of a single house in it at the end of a sort of avenue of trees, and that there were high dark walls on either side. Just as they reached the end of this road he had the audacity to ask his friend, in soldierly fashion, to walk on. Montefiore understood Diard's meaning, and turned to go with him. Scarcely had they set foot in the shadow, when Diard sprang like a tiger upon the Marquis, tripped him up, boldly set his foot on his victim's throat, and plunged the knife again and again into his heart, till the blade snapped off short in his body. Then he searched Montefiore, took his money, his pocket-book, and everything that the Marquis had.

But though Diard had set about his work in a frenzy that left him perfectly clear-headed, and completed it with the deftness of a pickpocket; though he had taken his victim adroitly by surprise, Montefiore had had time to shriek "Murder!" once or twice, a shrill, far-reaching cry that must have sent a thrill of horror through many sleepers, and his dying groans were fearful to hear.

Diard did not know that even as they turned into the avenue a crowd of people returning home from the theatre had reached the upper end of the street. They had heard Montefiore's dying cries, though the Provençal had tried to stifle the sounds, never relaxing the pressure of his foot upon the murdered man's throat, until at last they ceased.

The high walls still echoed with dying groans which guided the crowd to the spot whence they came. The sound of many feet filled the avenue and rang through Diard's brain. The murderer did not lose his head; he came out from under the trees, and walked very quietly along the street, as if he had been drawn thither by curiosity, and saw that he had come too late to be of any use. He even turned to make sure of the distance that separated him from the new-comers, and saw

them all rush into the avenue, save one man, who not unnaturally stood still to watch Diard's movements.

"There he lies! There he lies!" shouted voices from the avenue. They had caught sight of Montefiore's dead body in front of the great house. The gateway was shut fast, and after diligent search they could not find the murderer in the alley.

As soon as he heard the shout, Diard knew that he had got the start; he seemed to have the strength of a lion in him and the fleetness of a stag; he began to run, nay, he flew. He saw, or fancied that he saw, a second crowd at the other end of the road, and darted down a side street. But even as he fled, windows were opened, and rows of heads were thrust out, lights and shouting issued from every door; to Diard, running for dear life, it seemed as if he were rushing through a tumult of cries and swaying lights. As he fled straight along the road before him, his legs stood him in such good stead that he left the crowd behind; but he could not keep out of sight of the windows, nor avoid the watchful eyes that traversed the length and breadth of a street faster than he could fly.

In the twinkling of an eye, soldiers, gendarmes, and householders were all astir. Some in their zeal had gone to wake up Commissaries of Police, others stood by the dead body. The alarm spread out into the suburbs in the direction of the fugitive (whom it followed like a conflagration from street to street) and into the heart of the town, where it reached the authorities. Diard heard as in a dream the hurrying feet, the yells of a whole horror-stricken city. But his ideas were still clear; he still preserved his presence of mind, and he rubbed his hands against the walls as he ran.

At last he reached the garden wall of his own house. He thought that he had thrown his pursuers off the scent. The place was perfectly silent save for the far-off murmur of the city, scarcely louder there than

the sound of the sea. He dipped his hands into a runnel of clear water and drank. Then, looking about him, he saw a heap of loose stones by the roadside, and hastened to bury his spoils beneath it, acting on some dim notion such as crosses a criminal's mind when he has not yet found a consistent tale to account for his actions, and hopes to establish his innocence by lack of proofs against him. When this was accomplished, he tried to look serene and calm, forced a smile, and knocked gently at his own door, hoping that no one had seen him. He looked up at the house front and saw a light in his wife's windows. And then in his agitation of spirit visions of Juana's peaceful life rose before him; he saw her sitting there in the candlelight with her children on either side of her, and the vision smote his brain like a blow from a hammer. The waiting-woman opened the door, Diard entered, and hastily shut it to again. He dared to breathe more freely, but he remembered that he was covered with perspiration, and sent the maid up to Juana, while he stayed below in the darkness. He wiped his face with a handkerchief and set his clothes in order, as a coxcomb smooths his coat before calling upon a pretty woman; then for a moment he stood in the moonlight examining his hands; he passed them over his face, and with unspeakable joy found that there was no trace of blood upon him, doubtless his victim's wounds had bled internally.

He went up to Juana's room, and his manner was as quiet and composed as if he had come home after the theatre, to sleep. As he climbed the stairs, he could think over his position, and summed it up in a phrase—he must leave the house and reach the harbour. These ideas did not cross his brain in words; he saw them written in letters of fire upon the darkness. Once down at the harbour, he could lie in hiding during the day, and return at night for his treasure; then he would creep with it like a rat into the hold of some vessel, and leave the port, no one suspecting that he was on board. For all these things money was

wanted in the first place. And he had nothing. The waiting-woman came with a light.

"Félicie," he said, "do you not hear that noise? people are shouting in the street. Go and find out what it is and let me know——"

His wife in her white dressing-gown was sitting at a table, reading Cervantes in Spanish with Francisco and Juan; the children's eyes followed the text while their mother read aloud. All three of them stopped and looked up at Diard, who stood with his hands in his pockets, surprised perhaps by the surroundings, the peaceful scene, the fair faces of the woman and the children in the softly lit room. It was like a living picture of a Madonna with her son and the little Saint John on either side.

"Juana, I have something to say to you."

"What is it?" she asked. In her husband's wan and sallow face she read the news of this calamity that she had expected daily; it had come at last.

"Nothing, but I should like to speak to you—to you, quite alone," and he fixed his eyes on the two little boys.

"Go to your room, my darlings, and go to bed," said Juana. "Say your prayers without me."

The two boys went away in silence, with the uninquisitive obedience of children who have been well brought up.

"Dear Juana," Diard began in coaxing tones, "I left you very little money, and I am very sorry for it now. Listen, since I relieved you of the cares of your household by giving you an allowance, perhaps you may have saved a little money, as all women do?"

"No," answered Juana, "I have nothing. You did not allow anything for the expenses of the children's education. I am not reproaching you at all, dear; I only remind you that you forgot about it, to explain how it is that I have no money. All that you gave me I spent on lessons and masters——"

"That will do!" Diard broke in. "*Sacré*

tonnerre! time is precious. Have you no jewels?"

"You know quite well that I never wear them."

"Then there is not a sou in the house!" cried Diard, like a man bereft of his senses.

"Why do you cry out?" she asked.

"Juana," he began, "I have just killed a man!"

Juana rushed to the children's room, and returned, shutting all the doors after her.

"Your sons must not hear a word of this," she said; "but whom can you have fought with?"

"Montefiore," he answered.

"Ah!" she said, and a sigh broke from her; "he is the one man whom you had a right to kill——"

"There were plenty of reasons why he should die by my hand. But let us lose no time. Money, I want money, in God's name! They may be on my track. We did not fight, Juana, I—I killed him."

"Killed him!" she cried. "But how——?"

"Why, how does one kill a man? He had robbed me of all I had at play; and I have taken it back again. Juana, since we have no money, you might go now, while everything is quiet, and look for my money under the heap of stones at the end of the road; you know the place."

"Then," said Juana, "you have robbed him."

"What business is it of yours? Fly I must, mustn't I? Have you any money? . . . They are after me!"

"Who?"

"The authorities."

Juana left the room, and came back suddenly.

"Here," she cried, holding out a trinket, but standing at a distance from him; "this is Doña Lagounia's cross. There are four rubies in it, and the stones are very valuable; so I have been told. Be quick, fly, fly—why don't you go?"

"Félicie has not come back," he said, in dull amazement. "Can they have arrested her?"

Juana dropped the cross on the edge of the table,

and sprang towards the windows that looked out upon the street. Outside in the moonlight she saw a row of soldiers taking their places in absolute silence along the walls. She came back again; to all appearance she was perfectly calm.

"You have not a minute to lose," she said to her husband; "you must escape through the garden. Here is the key of the little door."

A last counsel of prudence led her, however, to give a glance over the garden. In the shadows under the trees she saw the silvery gleam of the metal rims of the gendarmes' caps. She even heard a vague murmur of a not far-distant crowd; sentinels were keeping back the people gathered together by curiosity at the farther ends of the streets by which the house was approached.

As a matter of fact, Diard had been seen from the windows of the houses; the maid-servant had been frightened, and afterwards arrested; and, acting on this information, the military and the crowd had soon blocked the ends of the streets that lay on two sides of the house. A dozen gendarmes, coming off duty at the theatres, were posted outside; others had climbed the wall, and were searching the garden, a proceeding authorized by the serious nature of the crime.

"Monsieur," said Juana, "it is too late. The whole town is aroused."

Diard rushed from window to window with the wild recklessness of a bird that dashes frantically against every pane. Juana stood absorbed in her thoughts.

"Where can I hide?" he asked.

He looked at the chimney, and Juana stared at the two empty chairs. To her it seemed only a moment since her children were sitting there. Just at that moment the gate opened, and the courtyard echoed with the sound of many footsteps.

"Juana, dear Juana, for pity's sake, tell me what to do."

"I will tell you," she said; "I will save you."

"Ah! you will be my good angel!"

Again Juana returned with one of Diard's pistols; she held it out to him, and turned her head away. Diard did not take it. Juana heard sounds from the courtyard; they had brought in the dead body of the Marquis to confront the murderer. She came away from the window and looked at Diard; he was white and haggard; his strength failed him; he made as if he would sink into a chair.

"For your children's sake," she said, thrusting the weapon into his hands.

"But, my dear Juana, my little Juana, do you really believe that . . . ? Juana, is there such need of haste? . . . I would like to kiss you before . . ."

The gendarmes were on the stairs. Then Juana took up the pistol, held it at Diard's head; with a firm grasp on his throat she held him tightly in spite of his cries, fired, and let the weapon fall to the ground.

The door was suddenly flung open at that moment. The public prosecutor, followed by a magistrate and his clerk, a doctor, and the gendarmes, all the instruments of man's justice, appeared upon the scene.

"What do you want?" she asked.

"Is that Monsieur Diard?" answered the public prosecutor, pointing to the body lying bent double upon the floor.

"Yes, Monsieur."

"Your dress is covered with blood, Madame——"

"Do you not understand how it is?" asked Juana.

She went over to the little table and sat down there, and took up the volume of Cervantes; her face was colourless; she strove to control her inward nervous agitation.

"Leave the room," said the public prosecutor to the gendarmes. He made a sign to the magistrate and the doctor, and they remained.

"Madame, under the circumstances, we can only congratulate you on your husband's death. If he was carried away by passion, at any rate he has died like a soldier, and it is vain for justice to pursue him now.

Yet little as we may desire to intrude upon you at such a time, the law obliges us to inquire into a death by violence. Permit us to do our duty."

"May I change my dress?" she asked, laying down the volume.

"Yes, Madame, but you must bring it here. The doctor will doubtless require it——"

"It would be too painful to Madame Diard to be present while I go through my task," said the doctor, understanding the public prosecutor's suspicions. "Will you permit her, gentlemen, to remain in the adjoining room?"

The two functionaries approved the kindly doctor's suggestion, and Félicie went to her mistress. Then the magistrate and the public prosecutor spoke together for a while in a low voice. It is the unhappy lot of administrators of justice to be in duty bound to suspect everybody and everything. By dint of imagining evil motives, and every possible combination that they may bring about, so as to discover the truth that lurks beneath the most inconsistent actions, it is impossible but that their dreadful office should in course of time dry up the source of the generous impulses to which they may never yield. If the sensibilities of the surgeon who explores the mysteries of the body are blunted by degrees, what becomes of the inner sensibility of the judge who is compelled to probe the intricate recesses of the human conscience? Magistrates are the first victims of their profession; their progress is one perpetual mourning for their lost illusions, and the crimes that hang so heavily about the necks of criminals weigh no less upon their judges. An old man seated in the tribunal of justice is sublime; but do we not shudder to see a young face there? In this case the magistrate was a young man, and it was his duty to say to the public prosecutor, "Was the woman her husband's accomplice, do you think? Must we take proceedings? Ought she, in your opinion, to be examined?"

By way of reply, the public prosecutor shrugged

his shoulders; apparently it was a matter of indifference.

"Montefiore and Diard," he remarked, "were a pair of notorious scamps. The servant-girl knew nothing about the crime. We need not go any further."

The doctor was making his examination of Diard's body, and dictating his report to the clerk. Suddenly he rushed into Juana's room.

"Madame——"

Juana, who had changed her blood-stained dress, confronted the doctor.

"You shot your husband, did you not?" he asked, bending to say the words in her ear.

"Yes, Monsieur," the Spaniard answered.

"*And from circumstantial evidence*" (the doctor went on dictating) "*we conclude that the said Diard has taken his life by his own act.*—Have you finished?" he asked the clerk after a pause.

"Yes," answered the scribe.

The doctor put his signature to the document. Juana glanced at him, and could scarcely keep back the tears that, for a moment, filled her eyes.

"Gentlemen," she said, and she turned to the public prosecutor, "I am a stranger, a Spaniard. I do not know the law. I know no one in Bordeaux. I entreat you to do me this kindness, will you procure me a passport for Spain?"

"One moment!" exclaimed the magistrate.

"Madame, what has become of the sum of money that was stolen from the Marquis di Montefiore?"

"Monsieur Diard said something about a heap of stones beneath which he had hidden it," she answered.

"Where?"

"In the street."

The two functionaries exchanged glances. Juana's involuntary start was sublime. She appealed to the doctor.

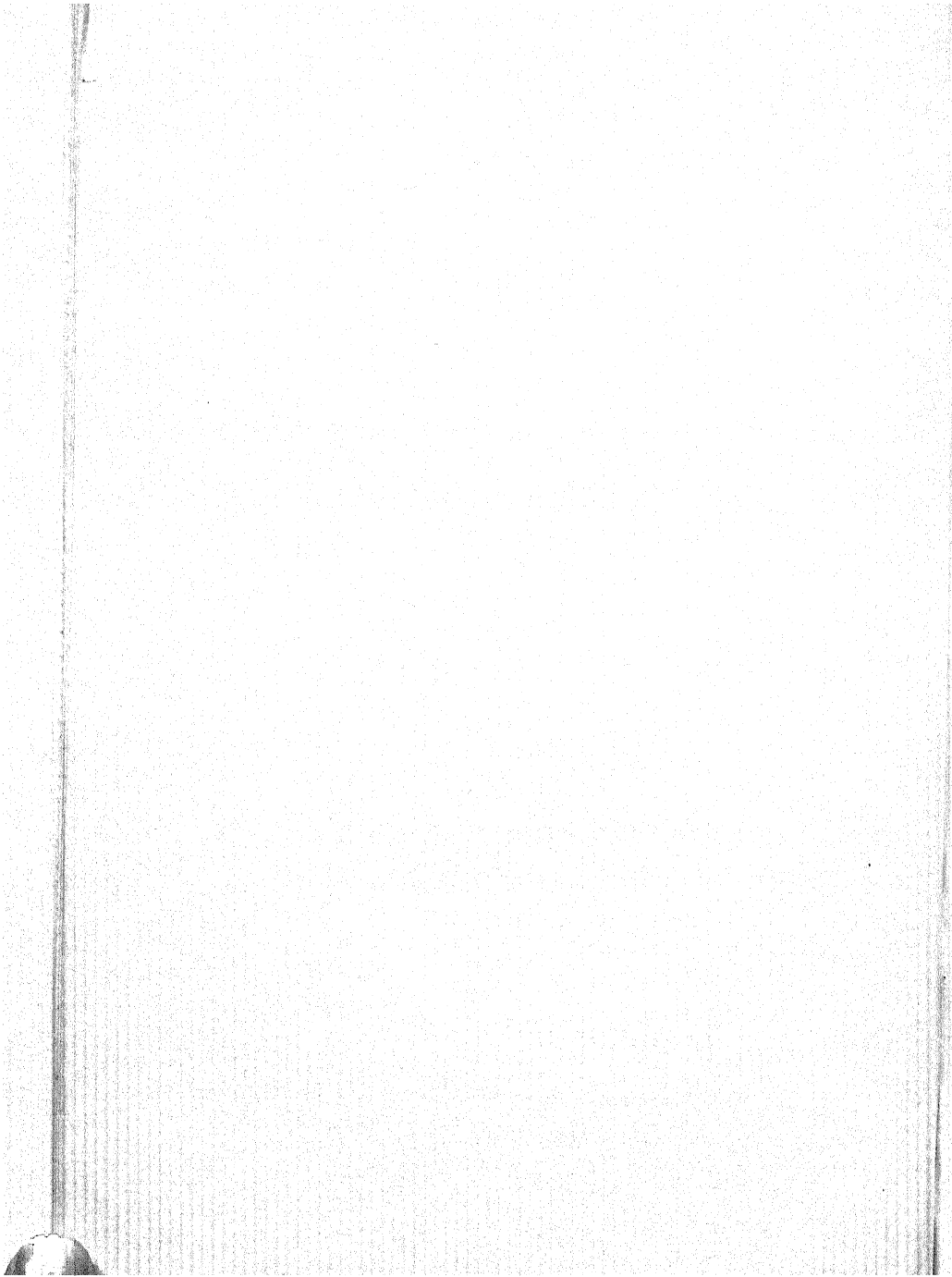
"Can they suspect me?" she said in his ear; "suspect *me* of some villainy? The heap of stones

is sure to be somewhere at the end of the garden. Go yourself, I beg of you, and look for it and find the money."

The doctor went, accompanied by the magistrate, and found Montefiore's pocket-book.

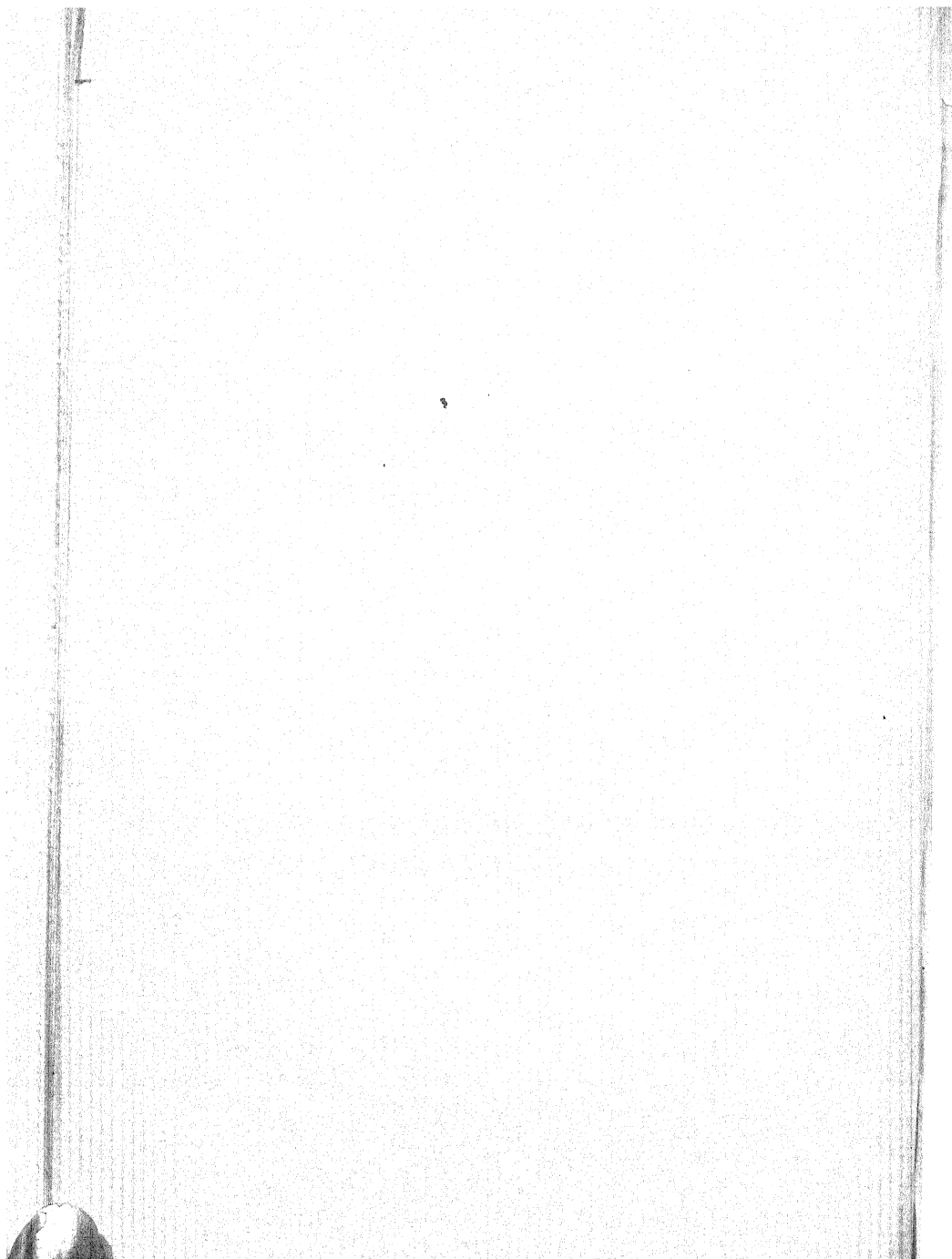
Two days later Juana sold her golden cross to meet the expenses of the journey. As she went with her two children to the diligence in which they were about to travel to the Spanish frontier, someone called her name in the street. It was her dying mother, who was being taken to the hospital; she had caught a glimpse of her daughter through a slit in the curtains of the stretcher on which she lay. Juana bade them carry the stretcher into a gateway, and there for the last time the mother and daughter met. Low as their voices were while they spoke together, Juan overheard these words of farewell:

"Mother, die in peace; I have suffered for you all."



THE ATHEIST'S MASS

(La Messe de l'Athée)



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BIANCHON, a physician to whom science owes a fine system of theoretical physiology, and who, while still young, made himself a celebrity in the medical school of Paris, that central luminary to which European doctors do homage, practised surgery for a long time before he took up medicine. His earliest studies were guided by one of the greatest of French surgeons, the illustrious Desplein, who flashed across science like a meteor. By the consensus even of his enemies, he took with him to the tomb an incommunicable method. Like all men of genius, he had no heirs; he carried everything in him, and carried it away with him. The glory of a surgeon is like that of an actor: they live only so long as they are alive, and their talent leaves no trace when they are gone. Actors and surgeons, like great singers too, like the executants who by their performance increase the power of music tenfold, are all the heroes of a moment.

Desplein is a case in proof of this resemblance in the destinies of such transient genius. His name, yesterday so famous, to-day almost forgotten, will survive in his special department without crossing its limits. For must there not be some extraordinary circumstances to exalt the name of a professor from the history of Science to the general history of the human race? Had Desplein that universal command of knowledge which makes a man the living word, the great figure of his age? Desplein had a godlike eye; he saw into the sufferer and his malady by an intuition,

natural or acquired, which enabled him to grasp the diagnostics peculiar to the individual, to determine the very time, the hour, the minute when an operation should be performed, making due allowance for atmospheric conditions and peculiarities of individual temperament. To proceed thus, hand in hand with nature, had he then studied the constant assimilation by living beings, of the elements contained in the atmosphere, or yielded by the earth to man who absorbs them, deriving from them a particular expression of life? Did he work it all out by the power of deduction and analogy, to which we owe the genius of Cuvier? Be this as it may, this man was in all the secrets of the human frame; he knew it in the past and in the future, emphasizing the present.

But did he epitomize all science in his own person as Hippocrates did and Galen and Aristotle? Did he guide a whole school towards new worlds? No. Though it is impossible to deny that this persistent observer of human chemistry possessed the antique science of the Mages, that is to say, knowledge of the elements in fusion, the causes of life, life antecedent to life, and what it must be in its incubation or ever it is, it must be confessed that, unfortunately, everything in him was purely personal. Isolated during his life by his egoism, that egoism is now suicidal of his glory. On his tomb there is no proclaiming statue to repeat to posterity the mysteries which genius seeks out at its own cost.

But perhaps Desplein's genius was answerable for his beliefs, and for that reason mortal. To him the terrestrial atmosphere was a generative envelope; he saw the earth as an egg within its shell; and not being able to determine whether the egg or the hen first was, he would not recognize either the cock or the egg. He believed neither in the antecedent animal nor the surviving spirit of man. Desplein had no doubts; he was positive. His bold and unqualified atheism was like that of many scientific men, the best

men in the world, but invincible atheists—atheists such as religious people declare to be impossible. This opinion could scarcely exist otherwise in a man who was accustomed from his youth to dissect the creature above all others—before, during, and after life; to hunt through all his organs without ever finding the individual soul, which is indispensable to religious theory. When he detected a cerebral centre, a nervous centre, and a centre for aerating the blood—the two first so perfectly complementary that in the latter years of his life he came to a conviction that the sense of hearing is not absolutely necessary for hearing, nor the sense of sight for seeing, and that the solar plexus could supply their place without any possibility of doubt—Desplein, thus finding two souls in man, confirmed his atheism by this fact, though it is no evidence against God. This man died, it is said, in final impenitence, as do, unfortunately, many noble geniuses, whom God may forgive.

The life of this man, great as he was, was marred by many meannesses, to use the expression employed by his enemies, who were anxious to diminish his glory, but which it would be more proper to call apparent contradictions. Envious people and fools, having no knowledge of the determinations by which superior spirits are moved, seize at once on superficial inconsistencies, to formulate an accusation and so to pass sentence on them. If, subsequently, the proceedings thus attacked are crowned with success, showing the correlation of the preliminaries and the results, a few of the vanguard of calumnies always survive. In our own day, for instance, Napoleon was condemned by our contemporaries when he spread his eagle's wings to alight in England: only 1822 could explain 1804 and the flat boats at Boulogne.

As, in Desplein, his glory and science were invulnerable, his enemies attacked his odd moods and his temper, whereas, in fact, he was simply characterized by what the English call eccentricity. Sometimes

very handsomely dressed, like Crébillon the tragical, he would suddenly affect extreme indifference as to what he wore; he was sometimes seen in a carriage, and sometimes on foot. By turns rough and kind, harsh and covetous on the surface, but capable of offering his whole fortune to his exiled masters—who did him the honour of accepting it for a few days—no man ever gave rise to such contradictory judgments. Although to obtain a black ribbon, which physicians ought not to intrigue for, he was capable of dropping a prayer-book out of his pocket at Court, in his heart he mocked at everything; he had a deep contempt for men, after studying them from above and below, after detecting their genuine expression when performing the most solemn and the meanest acts of their lives.

The qualities of a great man are often federative. If among these colossal spirits one has more talent than wit, his wit is still superior to that of a man of whom it is simply stated that "he is witty." Genius always presupposes moral insight. This insight may be applied to a special subject; but he who can see a flower must be able to see the sun. The man who on hearing a diplomat he had saved ask, "How is the Emperor?" could say, "The courtier is alive; the man will follow!"—that man is not merely a surgeon or a physician, he is prodigiously witty also. Hence a patient and diligent student of human nature will admit Desplein's exorbitant pretensions, and believe—as he himself believed—that he might have been no less great as a minister than he was as a surgeon.

Among the riddles which Desplein's life presents to many of his contemporaries, we have chosen one of the most interesting, because the answer is to be found at the end of the narrative, and will avenge him for some foolish charges.

Of all the students in Desplein's hospital, Horace Bianchon was one of those to whom he most warmly attached himself. Before being a house surgeon at

the Hôtel-Dieu, Horace Bianchon had been a medical student lodging in a squalid boarding-house in the *Quartier Latin*, known as the Maison Vauquer. This poor young man had felt there the gnawing of that burning poverty which is a sort of crucible from which great talents are to emerge as pure and incorruptible as diamonds, which may be subjected to any shock without being crushed. In the fierce fire of their unbridled passions they acquire the most impeccable honesty, and get into the habit of fighting the battles which await genius with the constant work by which they coerce their cheated appetites.

Horace was an upright young fellow, incapable of tergiversation on a matter of honour, going to the point without waste of words, and as ready to pledge his cloak for a friend as to give him his time and his night hours. Horace, in short, was one of those friends who are never anxious as to what they may get in return for what they give, feeling sure that they will in their turn get more than they give. Most of his friends felt for him that deeply-seated respect which is inspired by unostentatious virtue, and many of them dreaded his censure. But Horace made no pedantic display of his qualities. He was neither a puritan nor a preacher; he could swear with a grace as he gave his advice, and was always ready for a jollification when occasion offered. A jolly companion, not more prudish than a trooper, as frank and outspoken—not as a sailor, for nowadays sailors are wily diplomats—but as an honest man who has nothing in his life to hide, he walked with his head erect, and a mind content. In short, to put the facts into a word, Horace was the Pylades of more than one Orestes—creditors being regarded as the nearest modern equivalent to the Furies of the ancients.

He carried his poverty with the cheerfulness which is perhaps one of the chief elements of courage, and, like all people who have nothing, he made very few

debts. As sober as a camel and active as a stag, he was steadfast in his ideas and his conduct.

The happy phase of Bianchon's life began on the day when the famous surgeon had proof of the qualities and the defects which, these no less than those, made Doctor Horace Bianchon doubly dear to his friends. When a leading clinical practitioner takes a young man to his bosom, that young man has, as they say, his foot in the stirrup. Desplein did not fail to take Bianchon as his assistant to wealthy houses, where some complimentary fee almost always found its way into the student's pocket, and where the mysteries of Paris life were insensibly revealed to the young provincial; he kept him at his side when a consultation was to be held, and gave him employment; sometimes he would send him to a watering-place with a rich patient; in fact, he was making a practice for him. The consequence was that in the course of time the Tyrant of surgery had a devoted ally. These two men—one at the summit of honour and of his science, enjoying an immense fortune and an immense reputation; the other a humble Omega, having neither fortune nor fame—became intimate friends.

The great Desplein told his house surgeon everything; the disciple knew whether such or such a woman had sat on a chair near the master, or on the famous couch in Desplein's surgery, on which he slept; Bianchon knew the mysteries of that temperament, a compound of the lion and the bull, which at last expanded and enlarged beyond measure the great man's torso, and caused his death by degeneration of the heart. He studied the eccentricities of that busy life, the schemes of that sordid avarice, the hopes of the politician who lurked behind the man of science; he was able to foresee the mortifications that awaited the only sentiment that lay hid in a heart that was steeled, but not of steel.

One day Bianchon spoke to Desplein of a poor water-carrier of the Saint-Jacques district, who had a

horrible disease caused by fatigue and want; this wretched Auvergnat had had nothing but potatoes to eat during the dreadful winter of 1821. Desplein left all his visits, and at the risk of killing his horse, he rushed off, followed by Bianchon, to the poor man's dwelling, and saw, himself, to his being removed to an infirmary, founded by the famous Dubois in the Faubourg Saint-Denis. Then he went to attend the man, and when he had cured him he gave him the necessary sum to buy a horse and a water-barrel. This Auvergnat distinguished himself by an amusing action. One of his friends fell ill, and he took him at once to Desplein, saying to his benefactor, "I could not have borne to let him go to anyone else!"

Rough customer as he was, Desplein grasped the water-carrier's hand, and said, "Bring them all to me."

He got the native of Cantal into the Hôtel-Dieu, where he took the greatest care of him. Bianchon had already observed in his chief a predilection for Auvergnats, and especially for water-carriers; but as Desplein took a sort of pride in his cures at the Hôtel-Dieu, the pupil saw nothing very strange in that.

One day, as he crossed the Place Saint-Sulpice, Bianchon caught sight of his master going into the church at about nine in the morning. Desplein, who at that time never went a step without his cab, was on foot, and slipped in by the door in the Rue du Petit-Lion, as if he were stealing into some house of ill fame. The house surgeon, naturally possessed by curiosity, knowing his master's opinions, and being himself a rabid follower of Cabanis (*Cabaniste en dyable*, with the *y*, which in Rabelais seems to convey an intensity of devilry)—Bianchon stole into the church, and was not a little astonished to see the great Desplein, the atheist, who had no mercy on the angels—who give no work to the lancet, and cannot suffer from fistula or gastritis—in short, this

audacious scoffer kneeling humbly, and where? In the Lady Chapel, where he remained through the Mass, giving alms for the expenses of the service, alms for the poor, and looking as serious as though he were superintending an operation.

"He has certainly not come here to clear up the question of the Virgin's delivery," said Bianchon to himself, astonished beyond measure. "If I had caught him holding one of the ropes of the canopy on Corpus Christi day, it would be a thing to laugh at; but at this hour, alone, with no one to see—it is surely a thing to marvel at!"

Bianchon did not wish to seem as though he were spying upon the head surgeon of the Hôtel-Dieu; he went away. As it happened, Desplein asked him to dine with him that day, not at his own house, but at a restaurant. At dessert Bianchon skilfully contrived to talk of the Mass, speaking of it as mummery and a farce.

"A farce," said Desplein, "which has cost Christendom more blood than all Napoleon's battles and all Broussais' leeches. The Mass is a papal invention, not older than the sixth century, and based on the *Hoc est corpus*. What floods of blood were shed to establish the Fête-Dieu, the Festival of Corpus Christi—the institution by which Rome established her triumph in the question of the Real Presence, a schism which rent the Church during three centuries! The wars of the Count of Toulouse against the Albigenses were the tail end of that dispute. The Vaudois and the Albigenses refused to recognize this innovation."

In short, Desplein was delighted to disport himself in his most atheistical vein; a flow of Voltairian satire, or, to be accurate, a vile imitation of the *Citateur*.

"Hallo! where is my worshipper of this morning?" said Bianchon to himself.

He said nothing; he began to doubt whether he had really seen his chief at Saint-Sulpice. Desplein

would not have troubled himself to tell Bianchon a lie, they knew each other too well; they had already exchanged thoughts on quite equally serious subjects, and discussed systems *de natura rerum*, probing or dissecting them with the knife and scalpel of incredulity.

Three months went by. Bianchon did not attempt to follow the matter up, though it remained stamped on his memory. One day that year, one of the physicians of the Hôtel-Dieu took Desplein by the arm, as if to question him, in Bianchon's presence.

"What were you doing at Saint-Sulpice, my dear master?" said he.

"I went to see a priest who has a diseased knee-bone, and to whom the Duchesse d'Angoulême did me the honour to recommend me," said Desplein.

The questioner took this defeat for an answer; not so Bianchon.

"Oh, he goes to see damaged knees in church!—He went to Mass," said the young man to himself.

Bianchon resolved to watch Desplein. He remembered the day and hour when he had detected him going into Saint-Sulpice, and resolved to be there again next year on the same day and at the same hour, to see if he should find him there again. In that case the periodicity of his devotions would justify a scientific investigation; for in such a man there ought to be no direct antagonism of thought and action.

Next year, on the said day and hour, Bianchon, who had already ceased to be Desplein's house surgeon, saw the great man's cab standing at the corner of the Rue de Tournon and the Rue du Petit-Lion, whence his friend Jesuitically crept along by the wall of Saint-Sulpice, and once more attended Mass in front of the Virgin's altar. It was Desplein, sure enough! The master-surgeon, the atheist at heart, the worshipper by chance. The mystery was greater than ever; the regularity of the phenomenon

complicated it. When Desplein had left, Bianchon went to the sacristan, who took charge of the chapel, and asked him whether the gentleman were a constant worshipper.

"For twenty years that I have been here," replied the man, "Monsieur Desplein has come four times a year to attend this Mass. He founded it."

"A Mass founded by him!" said Bianchon, as he went away. "This is as great a mystery as the Immaculate Conception—an article which alone is enough to make a physician an unbeliever."

Some time elapsed before Doctor Bianchon, though so much his friend, found an opportunity of speaking to Desplein of this incident of his life. Though they met in consultation, or in society, it was difficult to find an hour of confidential solitude when, sitting with their feet on the fire-dogs and their heads resting on the backs of armchairs, two men tell each other their secrets. At last, seven years later, after the Revolution of 1830, when the mob invaded the Archbishop's residence, when Republican agitators spurred them on to destroy the gilt crosses which flashed like streaks of lightning in the immensity of the ocean of houses; when Incredulity flaunted itself in the streets, side by side with Rebellion, Bianchon once more detected Desplein going into Saint-Sulpice. The doctor followed him, and knelt down by him without the slightest notice or demonstration of surprise from his friend. They both attended this Mass of his founding.

"Will you tell me, my dear fellow," said Bianchon, as they left the church, "the reason for your fit of monkishness? I have caught you three times going to Mass—— You! You must account to me for this mystery, explain such a flagrant disagreement between your opinions and your conduct. You do not believe in God, and yet you attend Mass? My dear master, you are bound to give me an answer."

"I am like a great many devout people, men who

on the surface are deeply religious, but quite as much atheists as you or I can be."

And he poured out a torrent of epigrams on certain political personages, of whom the best known gives us, in this century, a new edition of Molière's *Tartufe*.

"All that has nothing to do with my question," retorted Bianchon. "I want to know the reason for what you have just been doing, and why you founded this Mass."

"Faith! my dear boy," said Desplein, "I am on the verge of the tomb; I may safely tell you about the beginning of my life."

At this moment Bianchon and the great man were in the Rue des Quatre-Vents, one of the worst streets in Paris. Desplein pointed to the sixth floor of one of the houses looking like obelisks, of which the narrow door opens into a passage with a winding staircase at the end, with windows appropriately termed "borrowed lights"—or, in French, *jours de souffrance*. It was a greenish structure; the ground floor occupied by a furniture dealer, while each floor seemed to shelter a different and independent form of misery. Throwing up his arm with a vehement gesture, Desplein exclaimed:

"I lived up there for two years."

"I know; Arthez lived there; I went up there almost every day during my first youth; we used to call it then the pickle-jar of great men! What then?"

"The Mass I have just attended is connected with some events which took place at the time when I lived in the garret where you say Arthez lived; the one with the window where the clothes line is hanging with linen over a pot of flowers. My early life was so hard, my dear Bianchon, that I may dispute the palm of Paris suffering with any man living. I have endured everything: hunger and thirst, want of money, want of clothes, of shoes, of linen, every cruelty that penury can inflict. I have blown on my frozen fingers in that *pickle-jar of great*

men, which I should like to see again, now, with you. I worked through a whole winter, seeing my head steam, and perceiving the atmosphere of my own moisture as we see that of horses on a frosty day. I do not know where a man finds the fulcrum that enables him to hold out against such a life.

"I was alone, with no one to help me, no money to buy books or to pay the expenses of my medical training; I had not a friend; my irascible, touchy, restless temper was against me. No one understood that this irritability was the distress and toil of a man who, at the bottom of the social scale, is struggling to reach the surface. Still, I had, as I may say to you, before whom I need wear no draperies, I had that ground-bed of good feeling and keen sensitiveness which must always be the birthright of any man who is strong enough to climb to any height whatever, after having long trampled in the bogs of poverty. I could obtain nothing from my family, nor from my home, beyond my inadequate allowance. In short, at that time, I breakfasted off a roll which the baker in the Rue du Petit-Lion sold me cheap because it was left from yesterday or the day before, and I crumbled it into milk; thus my morning meal cost me but two sous. I dined only every other day in a boarding-house where the meal cost me sixteen sous. You know as well as I what care I must have taken of my clothes and shoes. I hardly know whether in later life we feel grief so deep when a colleague plays us false, as we have known, you and I, on detecting the mocking smile of a gaping seam in a shoe, or hearing the armhole of a coat split. I drank nothing but water; I regarded a café with distant respect. Zoppi's seemed to me a promised land where none but the Lucullus of the *pays Latin* had a right of entry. 'Shall I ever take a cup of coffee there with milk in it?' said I to myself, 'or play a game of dominoes?'

"I threw into my work the fury I felt at my misery. I tried to master positive knowledge so as

to acquire the greatest personal value, and merit the position I should hold as soon as I could escape from nothingness. I consumed more oil than bread; the light I burned during these endless nights cost me more than food. It was a long duel, obstinate, with no sort of consolation. I found no sympathy anywhere. To have friends, must we not form connections with young men, have a few sous so as to be able to go tippling with them and meet them where students congregate? And I had nothing! And no one in Paris can understand that nothing means *nothing*. When I even thought of revealing my beggary, I had that nervous contraction of the throat which makes a sick man believe that a ball rises up from the oesophagus into the larynx.

"In later life I have met people born to wealth who, never having wanted for anything, had never even heard this problem in the rule of three: A young man is to crime as a five-franc piece is to x .—These gilded idiots say to me, 'Why did you get into debt? Why did you involve yourself in such onerous obligations?' They remind me of the princess who, on hearing that the people lacked bread, said, 'Why do not they buy cakes?' I should like to see one of these rich men, who complain that I charge too much for an operation,—yes, I should like to see him alone in Paris without a sou, without a friend, without credit, and forced to work with his five fingers to live at all! What would he do? Where would he go to satisfy his hunger?

"Bianchon, if you have sometimes seen me hard and bitter, it was because I was adding my early sufferings on to the insensibility, the selfishness of which I have seen thousands of instances in the highest circles; or, perhaps, I was thinking of the obstacles which hatred, envy, jealousy, and calumny raised up between me and success. In Paris, when certain people see you ready to set your foot in the stirrup, some pull your coat-tails, others loosen the buckle of the strap that you may fall and crack your

skull; one wrenches off your horse's shoes, another steals your whip, and the least treacherous of them all is the man whom you see coming to fire his pistol at you point blank.

"You yourself, my dear boy, are clever enough to make acquaintance before long with the odious and incessant warfare waged by mediocrity against the superior man. If you should drop five-and-twenty louis one day, you will be accused of gambling on the next, and your best friends will report that you have lost twenty-five thousand. If you have a headache, you will be considered mad. If you are a little hasty, no one can live with you. If, to make a stand against this armament of pygmies, you collect your best powers, your best friends will cry out that you want to have everything, that you aim at domineering, at tyranny. In short, your good points will become your faults, your faults will be vices, and your virtues crimes.

"If you save a man, you will be said to have killed him; if he reappears on the scene, it will be positive that you have secured the present at the cost of the future. If he is not dead, he will die. Stumble, and you fall! Invent anything of any kind and claim your rights, you will be crotchety, cunning, ill-disposed to rising younger men.

"So, you see, my dear fellow, if I do not believe in God, I believe still less in man. But do not you know in me another Desplein, altogether different from the Desplein whom everyone abuses?—However, we will not stir that mud-heap.

"Well, I was living in that house, I was working hard to pass my first examination, and I had no money at all. You know. I had come to one of those moments of extremity when a man says, 'I will enlist.' I had one hope. I expected from my home a box full of linen, a present from one of those old aunts who, knowing nothing of Paris, think of your shirts, while they imagine that their nephew with thirty francs a month is eating ortolans. The

box arrived while I was at the schools; it had cost forty francs for carriage. The porter, a German shoemaker living in a loft, had paid the money and kept the box. I walked up and down the Rue des Fossés-Saint-Germain-des-Près and the Rue de l'Ecole de Médecine without hitting on any scheme which would release my trunk without the payment of the forty francs, which of course I could pay as soon as I should have sold the linen. My stupidity proved to me that surgery was my only vocation. My good fellow, refined souls, whose powers move in a lofty atmosphere, have none of that spirit of intrigue that is fertile in resource and device; their good genius is chance; they do not invent, things come to them.

"At night I went home, at the very moment when my fellow lodger also came in—a water-carrier named Bourgeat, a native of Saint-Flour. We knew each other as two lodgers do who have rooms off the same landing, and who hear each other sleeping, coughing, dressing, and so at last become used to one another. My neighbour informed me that the landlord, to whom I owed three quarters' rent, had turned me out; I must clear out next morning. He himself was also turned out on account of his occupation. I spent the most miserable night of my life. Where was I to get a messenger who could carry my few chattels and my books? How could I pay him and the porter? Where was I to go? I repeated these unanswerable questions again and again, in tears, as madmen repeat their tunes. I fell asleep; poverty has for its friend heavenly slumbers full of beautiful dreams.

"Next morning, just as I was swallowing my little bowl of bread soaked in milk, Bourgeat came in and said to me in his vile Auvergne accent:

"*Mouchieur l'Etudiant*, I am a poor man, a foundling from the hospital at Saint-Flour, without either father or mother, and not rich enough to marry. You are not fertile in relations either, nor well supplied with the ready? Listen, I have a hand-

cart downstairs which I have hired for two sous an hour; it will hold all our goods; if you like, we will try to find lodgings together, since we are both turned out of this. It is not the earthly paradise, when all is said and done.'

" 'I know that, my good Bourgeat,' said I. 'But I am in a great fix. I have a trunk downstairs with a hundred francs' worth of linen in it, out of which I could pay the landlord and all I owe to the porter, and I have not a hundred sous.'

" 'Pooh! I have a few dibs,' replied Bourgeat joyfully, and he pulled out a greasy old leather purse. 'Keep your linen.'

" Bourgeat paid up my arrears and his own, and settled with the porter. Then he put our furniture and my box of linen in his cart, and pulled it along the street, stopping in front of every house where there was a notice board. I went up to see whether the rooms to let would suit us. At midday we were still wandering about the neighbourhood without having found anything. The price was the great difficulty. Bourgeat proposed that we should eat at a wine shop, leaving the cart at the door. Towards evening I discovered, in the Cour de Rohan, Passage du Commerce, at the very top of a house next the roof, two rooms with a staircase between them. Each of us was to pay sixty francs a year. So there we were housed, my humble friend and I. We dined together. Bourgeat, who earned about fifty sous a day, had saved a hundred crowns or so; he would soon be able to gratify his ambition by buying a barrel and a horse. On learning my situation—for he extracted my secrets with a quiet craftiness and good nature, of which the remembrance touches my heart to this day, he gave up for a time the ambition of his whole life; for twenty-two years he had been carrying water in the street, and he now devoted his hundred crowns to my future prospects."

Desplein at these words clutched Bianchon's arm tightly. "He gave me the money for my examination

fees! That man, my friend, understood that I had a mission, that the needs of my intellect were greater than his. He looked after me, he called me his boy, he lent me money to buy books, he would come in softly sometimes to watch me at work, and took a mother's care in seeing that I had wholesome and abundant food, instead of the bad and insufficient nourishment I had been condemned to. Bourgeat, a man of about forty, had a homely, mediæval type of face, a prominent forehead, a head that a painter might have chosen as a model for that of Lyncurgus. The poor man's heart was big with affections seeking an object; he had never been loved but by a poodle that had died some time since, of which he would talk to me, asking whether I thought the Church would allow Masses to be said for the repose of its soul. His dog, said he, had been a good Christian, who for twelve years had accompanied him to church, never barking, listening to the organ without opening his mouth and crouching beside him in a way that made it seem as though he were praying too.

"This man centred all his affections in me; he looked upon me as a forlorn and suffering creature; and he became, to me, the most thoughtful mother, the most considerate benefactor, the ideal of the virtue which rejoices in its own work. When I met him in the street, he would throw me a glance of intelligence full of unutterable dignity; he would affect to walk as though he carried no weight, and seemed happy in seeing me in good health and well dressed. It was, in fact, the devoted affection of the lower classes, the love of a girl of the people transferred to a loftier level. Bourgeat did all my errands, woke me at night at any fixed hour, trimmed my lamp, cleaned our landing; as good as a servant as he was as a father, and as clean as an English girl. He did all the housework. Like Philopœmen, he sawed our wood, and gave to all he did the grace of simplicity while preserving his dignity, for he seemed to understand that the end ennobles every act.

"When I left this good fellow, to be house surgeon at the Hôtel-Dieu, I felt an indescribable, dull pain, knowing that he could no longer live with me; but he comforted himself with the prospect of saving up money enough for me to take my degree, and he made me promise to go to see him whenever I had a day out: Bourgeat was proud of me. He loved me for my own sake, and for his own. If you look up my thesis, you will see that I dedicated it to him.

"During the last year of my residence as house surgeon I earned enough to repay all I owed to this worthy Auvergnat by buying him a barrel and a horse. He was furious with rage at learning that I had been depriving myself of spending my money, and yet he was delighted to see his wishes fulfilled; he laughed and scolded, he looked at his barrel, at his horse, and wiped away a tear, as he said, 'It is too bad. What a splendid barrel! You really ought not. Why, that horse is as strong as an Auvergnat!'

"I never saw a more touching scene. Bourgeat insisted on buying for me the case of instruments mounted in silver which you have seen in my room, and which is to me the most precious thing there. Though enchanted with my first success, never did the least sign, the least word, escape him which might imply, 'This man owes all to me!' And yet, but for him, I should have died of want; he had eaten bread rubbed with garlic that I might have coffee to enable me to sit up at night.

"He fell ill. As you may suppose, I passed my nights by his bedside, and the first time I pulled him through; but two years after he had a relapse; in spite of the utmost care, in spite of the greatest exertions of science, he succumbed. No king was ever nursed as he was. Yes, Bianchon, to snatch that man from death I tried unheard-of things. I wanted him to live long enough to show him his work accomplished, to realize all his hopes, to give

expression to the only need for gratitude that ever filled my heart, to quench a fire that burns in me to this day.

"Bourgeat, my second father, died in my arms," Desplein went on, after a pause, visibly moved. "He left me everything he possessed by a will he had had made by a public scrivener, dating from the year when we had gone to live in the Cour de Rohan.

"This man's faith was perfect; he loved the Holy Virgin as he might have loved his wife. He was an ardent Catholic, but never said a word to me about my want of religion. When he was dying he entreated me to spare no expense that he might have every possible benefit of clergy. I had a Mass said for him every day. Often, in the night, he would tell me of his fears as to his future fate; he feared his life had not been saintly enough. Poor man! he was at work from morning till night. For whom, then, is Paradise—if there be a Paradise? He received the last sacrament like the saint that he was, and his death was worthy of his life.

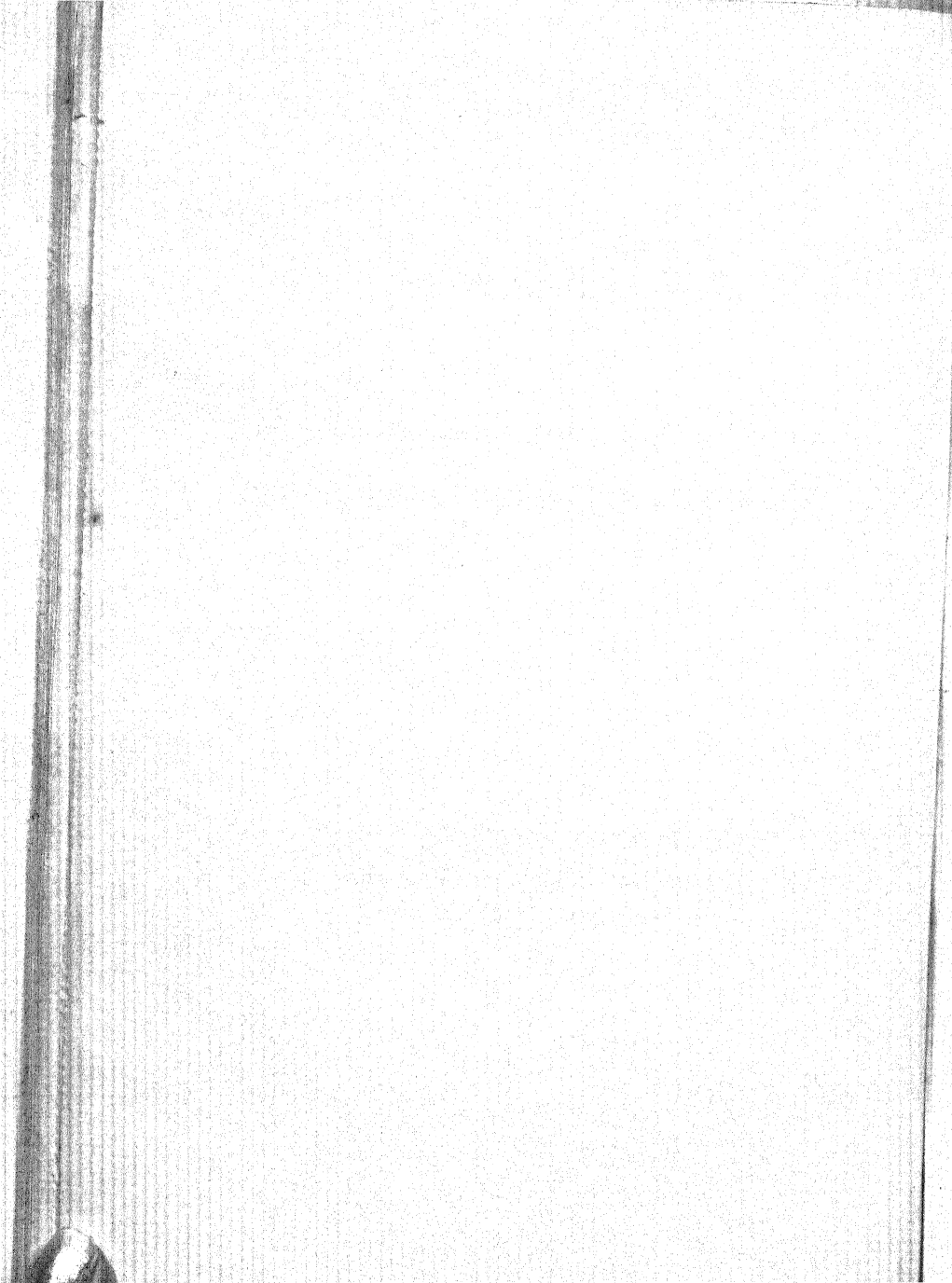
"I alone followed him to the grave. When I had laid my only benefactor to rest, I looked about to see how I could pay my debt to him; I found he had neither family nor friends, neither wife nor child. But he believed. He had a religious conviction; had I any right to dispute it? He had spoken to me timidly of Masses said for the repose of the dead; he would not impress it on me as a duty, thinking that it would be a form of repayment for his services. As soon as I had money enough I paid to Saint-Sulpice the requisite sum for four Masses every year. As the only thing I can do for Bourgeat is thus to satisfy his pious wishes, on the days when that Mass is said, at the beginning of each season of the year, I go for his sake and say the required prayers; and I say with the good faith of a sceptic—'Great God, if there is a sphere which Thou hast appointed after death for those who have been perfect, remember good

Bourgeat; and if he should have anything to suffer, let me suffer it for him, that he may enter all the sooner into what is called Paradise.'

"That, my dear fellow, is as much as a man who holds my opinions can allow himself. But God must be a good fellow; He cannot owe me any grudge. I swear to you, I would give my whole fortune if faith such as Bourgeat's could enter my brain."

Bianchon, who was with Desplein all through his last illness, dares not affirm to this day that the great surgeon died an atheist. Will not those who believe like to fancy that the humble Auvergnat came to open the gate of heaven to his friend, as he did that of the earthly temple on whose pediment we read the words—"A grateful country to its great men."

THE INTERDICTION
(*L'Interdiction*)



THE INTERDICTION

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IN 1828, at about one o'clock one morning, two persons came out of a large house in the Rue du Faubourg Saint-Honoré, near the Elysée-Bourbon. One was a famous doctor, Horace Bianchon; the other was one of the most elegant men in Paris, the Baron de Rastignac; they were friends of long standing. Each had sent away his carriage, and no cab was to be seen in the street; but the night was fine, and the pavement dry.

"We will walk as far as the Boulevard," said Eugène de Rastignac to Bianchon. "You can get a hackney cab at the club; there is always one to be found there till daybreak. Come with me as far as my house."

"With pleasure."

"Well, and what have you to say about it?"

"About that woman?" said the doctor coldly.

"There I recognize my Bianchon!" exclaimed Rastignac.

"Why, how?"

"Well, my dear fellow, you speak of the Marquise d'Espard as if she were a case for your hospital."

"Do you want to know what I think, Eugène? If you throw over Madame de Nucingen for this Marquise, you will swop a one-eyed horse for a blind one."

"Madame de Nucingen is six-and-thirty, Bianchon."

"And this woman is three-and-thirty," said the doctor quickly.

"Her worst enemies only say six-and-twenty."

"My dear boy, when you really want to know a woman's age, look at her temples and the tip of her nose. Whatever women may achieve with their cosmetics, they can do nothing against those incorruptible witnesses to their experiences. There each year of life has left its stigmata. When a woman's temples are flaccid, seamed, withered in a particular way; when at the tip of her nose you see those minute specks, which look like the imperceptible black smuts which are shed in London by the chimneys in which coal is burnt. . . . Your servant, sir! That woman is more than thirty. She may be handsome, witty, loving—whatever you please, but she is past thirty, she is arriving at maturity. I do not blame men who attach themselves to that kind of woman; only, a man of your superior distinction must not mistake a winter pippin for a little summer apple, smiling on the bough, and waiting for you to crunch it. Love never goes to study the registers of birth and marriage; no one loves a woman because she is handsome or ugly, stupid or clever; we love because we love."

"Well, for my part, I love for quite other reasons. She is Marquise d'Espard; she was a Blamont-Chauvry; she is the fashion; she has soul; her foot is as pretty as the Duchesse de Berri's; she has perhaps a hundred thousand francs a year—some day, perhaps, I may marry her! In short, she will put me into a position which will enable me to pay my debts."

"I thought you were rich," interrupted Bianchon.

"Bah! I have twenty thousand francs a year—just enough to keep up my stables. I was thoroughly done, my dear fellow, in that Nucingen business; I will tell you about that.—I have got my sisters married; that is the clearest profit I can show since we last met; and I would rather have them provided for than have five hundred thousand francs a year. Now, what would you have me do? I am ambitious.

To what can Madame de Nucingen lead? A year more and I shall be shelved, stuck in a pigeon-hole like a married man. I have all the discomforts of marriage and of single life, without the advantages of either; a false position, to which every man must come who remains tied too long to the same apron-string."

"So you think you will come upon a treasure here?" said Bianchon. "Your Marquise, my dear fellow, does not hit my fancy at all."

"Your liberal opinions blur your eyesight. If Madame d'Espard were a Madame Rabourdin . . ."

"Listen to me. Noble or simple, she would still have no soul; she would still be a perfect type of selfishness. Take my word for it, medical men are accustomed to judge of people and things; the sharpest of us read the soul while we study the body. In spite of that pretty boudoir where we have spent this evening, in spite of the magnificence of the house, it is quite possible that Madame la Marquise is in debt."

"What makes you think so?"

"I do not assert it; I am supposing. She talked of her soul as Louis XVIII used to talk of his heart. I tell you this: That fragile, fair woman, with her chestnut hair, who pities herself that she may be pitied, enjoys an iron constitution, an appetite like a wolf's, and the strength and cowardice of a tiger. Gauze, and silk, and muslin were never more cleverly twisted round a lie! *Ecco.*"

"Bianchon, you frighten me! You have learned a good many things, then, since we lived in the Maison Vauquer?"

"Yes; since then, my boy, I have seen puppets, both dolls and mannikins. I know something of the ways of the fine ladies whose bodies we attend to, saving that which is dearest to them, their child—if they love it—or their pretty faces, which they always worship. A man spends his nights by their pillow, wearing himself to death to spare them the

slightest loss of beauty in any part; he succeeds, he keeps their secret like the dead; they send to ask for his bill, and think it horribly exorbitant. Who saved them? Nature. Far from recommending him, they speak ill of him, fearing lest he should become the physician of their best friends.

"My dear fellow, those women of whom you say, 'They are angels!' I—I—have seen stripped of the little grimaces under which they hide their soul, as well as of the frippery under which they disguise their defects—without manners and without stays; they are not beautiful.

"We saw a great deal of mud, a great deal of dirt, under the waters of the world when we were aground for a time on the shoals of the Maison Vauquer.—What we saw there was nothing. Since I have gone into higher society, I have seen monsters dressed in satin, Michonneaus in white gloves, Poirets bedizened with orders, fine gentlemen doing more usurious business than old Gobseck. To the shame of mankind, when I have wanted to shake hands with Virtue, I have found her shivering in a loft, persecuted by calumny, half starving on an income or a salary of fifteen hundred francs a year, and regarded as crazy, or eccentric, or imbecile.

"In short, my dear boy, the Marquise is a woman of fashion, and I have a particular horror of that kind of woman. Do you want to know why? A woman who has a lofty soul, fine taste, gentle wit, a generously warm heart, and who lives a simple life, has not a chance of being the fashion. *Ergo*: A woman of fashion and a man in power are analogous; but there is this difference: the qualities by which a man raises himself above others ennoble him and are a glory to him; whereas the qualities by which a woman gains power for a day are hideous vices; she belies her nature to hide her character, and to live the militant life of the world she must have iron strength under a frail appearance.

"I, as a physician, know that a sound stomach excludes a good heart. Your woman of fashion feels nothing; her rage for pleasure has its source in a longing to heat up her cold nature, a craving for excitement and enjoyment, like an old man who stands night after night by the footlights at the opera. As she has more brain than heart, she sacrifices genuine passion and true friends to her triumph, as a general sends his most devoted subalterns to the front in order to win a battle. The woman of fashion ceases to be a woman; she is neither mother, nor wife, nor lover. She is, medically speaking, sex in the brain. And your Marquise, too, has all the characteristics of her monstrosity, the beak of a bird of prey, the clear, cold eye, the gentle voice—she is as polished as the steel of a machine, she touches everything except the heart."

"There is some truth in what you say, Bianchon."

"Some truth?" replied Bianchon. "It is all true. Do you suppose that I was not struck to the heart by the insulting politeness by which she made me measure the imaginary distance which her noble birth sets between us? That I did not feel the deepest pity for her cat-like civilities when I remembered what her object was? A year hence she will not write one word to do me the slightest service, and this evening she pelted me with smiles, believing that I can influence my uncle Popinot, on whom the success of her case—"

"Would you rather she should have played the fool with you, my dear fellow?—I accept your diatribe against women of fashion; but you are beside the mark. I should always prefer for a wife a Marquise d'Espard to the most devout and devoted creature on earth. Marry an angel! you would have to go and bury your happiness in the depths of the country! The wife of a politician is a governing machine, a contrivance that makes compliments and curtsies. She is the most important and most

faithful tool which an ambitious man can use; a friend, in short, who may compromise herself without mischief, and whom he may belie without harmful results. Fancy Mahomet in Paris in the nineteenth century! His wife would be a Rohan, a Duchesse de Chevreuse of the Fronde, as keen and as flattering as an Ambassadress, as wily as Figaro. Your loving wives lead nowhere; a woman of the world leads to everything; she is the diamond with which a man cuts every window when he has not the golden key which unlocks every door. Leave humdrum virtues to the humdrum, ambitious vices to the ambitious.

"Besides, my dear fellow, do you imagine that the love of a Duchesse de Langeais, or de Maufrigneuse, or of a Lady Dudley does not bestow immense pleasure? If only you knew how much value the cold, severe style of such women gives to the smallest evidence of their affection! What a delight it is to see a periwinkle piercing through the snow! A smile from below a fan contradicts the reserve of an assumed attitude, and is worth all the unbridled tenderness of your middle-class women with their mortgaged devotion; for, in love, devotion is nearly akin to speculation.

"And, then, a woman of fashion, a Blamont-Chauvry, has her virtues too! Her virtues are fortune, power, effect, a certain contempt of all that is beneath her—"

"Thank you!" said Bianchon.

"Old curmudgeon!" said Rastignac, laughing.

"Come—do not be common; do like your friend Desplein; be a Baron, a Knight of Saint-Michael; become a peer of France, and marry your daughters to dukes."

"I! May the five hundred thousand devils—"

"Come, come! Can you be superior only in medicine? Really, you distress me . . ."

"I hate that sort of people; I long for a revolution to deliver us from them for ever."

"And so, my dear Robespierre of the lancet, you will not go to-morrow to your uncle Popinot?"

"Yes, I will," said Bianchon; "for you I would go to hell to fetch water . . ."

"My good friend, you really touch me. I have sworn that a commission shall sit on the Marquis. Why, here is even a long-saved tear to thank you."

"But," Bianchon went on, "I do not promise to succeed as you wish with Jean-Jules Popinot. You do not know him. However, I will take him to see your Marquise the day after to-morrow; she may get round him if she can. I doubt it. If all the truffles, all the Duchesses, all the mistresses, and all the charmers in Paris were there in the full bloom of their beauty; if the King promised him the *pairie*, and the Almighty gave him the Order of Paradise with the revenues of Purgatory, not one of all these powers would induce him to transfer a single straw from one saucer of his scales into the other. He is a judge, as Death is Death."

The two friends had reached the office of the Minister for Foreign Affairs, at the corner of the Boulevard des Capucines.

"Here you are at home," said Bianchon, laughing, as he pointed to the ministerial residence. "And here is my carriage," he added, calling a hackney cab. "And these—express our fortune."

"You will be happy at the bottom of the sea, while I am still struggling with the tempests on the surface, till I sink and go to ask you for a corner in your grotto, old fellow!"

"Till Saturday," replied Bianchon.

"Agreed," said Rastignac. "And you promise me Popinot?"

"I will do all my conscience will allow. Perhaps this appeal for a commission covers some little dramorama, to use a word of our good bad times."

"Poor Bianchon! he will never be anything but a good fellow," said Rastignac to himself as the cab drove off.

"Rastignac has given me the most difficult negotiation in the world," said Bianchon to himself, remembering, as he rose next morning, the delicate commission entrusted to him. "However, I have never asked the smallest service from my uncle in Court, and have paid more than a thousand visits gratis for him. And, after all, we are not apt to mince matters between ourselves. He will say Yes or No, and there an end."

After this little soliloquy the famous physician bent his steps, at seven in the morning, towards the Rue du Fouarre, where dwelt Monsieur Jean-Jules Popinot, judge of the Lower Court of the Department of the Seine. The Rue du Fouarre—an old word meaning straw—was in the thirteenth century the most important street in Paris. There stood the Schools of the University, where the voices of Abelard and of Gerson were heard in the world of learning. It is now one of the dirtiest streets of the Twelfth *Arrondissement*, the poorest quarter of Paris, that in which two-thirds of the population lack firing in winter, which leaves most brats at the gate of the Foundling Hospital, which sends most beggars to the poorhouse, most rag-pickers to the street corners, most decrepit old folks to bask against the walls on which the sun shines, most delinquents to the police courts.

Half-way down this street, which is always damp, and where the gutter carries to the Seine the blackened waters from some dye-works, there is an old house, restored no doubt under Francis I, and built of bricks held together by a few courses of masonry. That it is substantial seems proved by the shape of its front wall, not uncommonly seen in some parts of Paris. It bellies, so to speak, in a manner caused by the protuberance of its first floor, crushed under the weight of the second and third, but upheld by the strong wall of the ground floor. At first sight it would seem as though the piers between the windows, though strengthened by

the stone mullions, must give way; but the observer presently perceives that, as in the tower at Bologna, the old bricks and old time-eaten stones of this house persistently preserve their centre of gravity.

At every season of the year the solid piers of the ground floor have the yellow tone and the imperceptible sweating surface that moisture gives to stone. The passer-by feels chilled as he walks close to this wall, where worn corner-stones ineffectually shelter him from the wheels of vehicles. As is always the case in houses built before carriages were in use, the vault of the doorway forms a very low archway not unlike the barbican of a prison. To the right of this entrance there are three windows, protected outside by iron gratings of so close a pattern, that the curious cannot possibly see the use made of the dark, damp rooms within, and the panes too are dirty and dusty; to the left are two similar windows, one of which is sometimes open, exposing to view the porter, his wife, and his children; swarming, working, cooking, eating, and screaming, in a floored and wainscoted room where everything is dropping to pieces, and into which you descend two steps—a depth which seems to suggest the gradual elevation of the soil of Paris.

If on a rainy day some foot-passenger takes refuge under the long vault, with projecting lime-washed beams, which leads from the door to the staircase, he will hardly fail to pause and look at the picture presented by the interior of this house. To the left is a square garden-plot, allowing of not more than four long steps in each direction, a garden of black soil, with trellises bereft of vines, and where, in default of vegetation under the shade of two trees, papers collect, old rags, potsherds, bits of mortar fallen from the roof; a barren ground, where time has shed on the walls, and on the trunks and branches of the trees, a powdery deposit like cold soot. The two parts of the house, set at a right angle, derive light from this garden-court shut in by

two adjoining houses built on wooden piers, decrepit and ready to fall, where on each floor some grotesque evidence is to be seen of the craft pursued by the lodger within. Here long poles are hung with immense skeins of dyed worsted put out to dry; there, on ropes, dance clean-washed shirts; higher up, on a shelf, volumes display their freshly marbled edges, women sing, husbands whistle, children shout; the carpenter saws his planks, a copper-turner makes the metal screech; all kinds of industries combine to produce a noise which the number of instruments renders distracting.

The general system of decoration in this passage, which is neither courtyard, garden, nor vaulted way, though a little of all, consists of wooden pillars resting on square stone blocks, and forming arches. Two archways open on to the little garden; two others, facing the front gateway, lead to a wooden staircase, with an iron balustrade that was once a miracle of smith's work, so whimsical are the shapes given to the metal; the worn steps creak under every tread. The entrance to each flat has an architrave dark with dirt, grease, and dust, and outer doors, covered with Utrecht velvet set with brass nails, once gilt, in a diamond pattern. These relics of splendour show that in the time of Louis XIV the house was the residence of some Councillor to the *Parlement*, some rich priest, or some treasurer of the ecclesiastical revenue. But these vestiges of former luxury bring a smile to the lips by the artless contrast of past and present.

Monsieur Jean-Jules Popinot lived on the first floor of this house, where the gloom, natural to all first floors in Paris houses, was increased by the narrowness of the street. This old tenement was known to all the twelfth *arrondissement*, on which Providence had bestowed this lawyer, as it gives a beneficent plant to cure or alleviate every malady. Here is a sketch of the man whom the brilliant Marquise d'Espard hoped to fascinate.

Monsieur Popinot, as is seemly for a magistrate, was always dressed in black—a style which contributed to make him ridiculous in the eyes of those who were in the habit of judging everything from a superficial examination. Men who are jealous of maintaining the dignity required by this colour ought to devote themselves to constant and minute care of their person; but our dear Monsieur Popinot was incapable of forcing himself to the puritanical cleanliness which black demands. His trousers, always threadbare, looked like camlet—the stuff of which attorneys' gowns are made; and his habitual stoop set them, in time, in such innumerable creases, that in places they were traced with lines, whitish, rusty, or shiny, betraying either sordid avarice, or the most unheeding poverty. His coarse worsted stockings were twisted anyhow in his ill-shaped shoes. His linen had the tawny tinge acquired by long sojourn in a wardrobe, showing that the late lamented Madame Popinot had had a mania for much linen; in the Flemish fashion, perhaps, she had given herself the trouble of a great wash no more than twice a year. The old man's coat and waistcoat were in harmony with his trousers, shoes, stockings, and linen. He always had the luck of his carelessness; for, the first day he put on a new coat, he unfailingly matched it with the rest of his costume by staining it with incredible promptitude. The good man waited till his housekeeper told him that his hat was too shabby before buying a new one. His necktie was always crumpled and starchless, and he never set his dog's-eared shirt collar straight after his judge's hands had disordered it. He took no care of his grey hair, and shaved but twice a week. He never wore gloves, and generally kept his hands stuffed into his empty trousers' pockets; the soiled pocket-holes, almost always torn, added a final touch to the slovenliness of his person.

Anyone who knows the Palais de Justice at Paris, where every variety of black attire may be studied,

can easily imagine the appearance of Monsieur Popinot. The habit of sitting for days at a time modifies the structure of the body, just as the fatigue of hearing interminable pleadings tells on the expression of a magistrate's face. Shut up as he is in courts ridiculously small, devoid of architectural dignity, and where the air is quickly vitiated, a Paris judge inevitably acquires a countenance puckered and seamed by reflection, and depressed by weariness; his complexion turns pallid, acquiring an earthy or greenish hue according to his individual temperament. In short, within a given time the most blooming young man is turned into an "inasmuch" machine—an instrument which applies the Code to individual cases with the indifference of clock-work.

Hence, nature having bestowed on Monsieur Popinot a not too pleasing exterior, his life as a lawyer had not improved it. His frame was graceless and angular. His thick knees, huge feet, and broad hands formed a contrast with a priest-like face having a vague resemblance to a calf's head, meek to unmeaningness, and but little brightened by divergent, bloodless eyes, divided by a straight flat nose, surmounted by a flat forehead, flanked by enormous ears, flabby and graceless. His thin, weak hair showed the baldness through various irregular partings.

One feature only commended this face to the physiognomist. This man had a mouth to whose lips divine kindness lent its sweetness. They were wholesome, full, red lips, finely wrinkled, sinuous, mobile, by which nature had given expression to noble feeling; lips which spoke to the heart and proclaimed the man's intelligence and lucidity, a gift of second sight, and a heavenly temper; and you would have judged him wrongly from looking merely at his sloping forehead, his fireless eyes, and his shambling gait. His life answered to his countenance; it was full of secret labour, and hid

the virtue of a saint. His superior knowledge of law proved so strong a recommendation at the time when Napoleon was reorganizing it in 1808 and 1811, that, by the advice of Cambacérès, he was one of the first men named to sit on the Imperial High Court of Justice at Paris. Popinot was no schemer. Whenever any demand was made, any request preferred for an appointment, the Minister would overlook Popinot, who never set foot in the house of the High Chancellor or the Chief Justice. From the High Court he was sent down to the Common Court, and pushed to the lowest rung of the ladder by active struggling men. There he was appointed supernumerary judge. There was a general outcry among the lawyers: "Popinot a supernumerary!" Such injustice struck the legal world with dismay—the attorneys, the registrars, everybody but Popinot himself, who made no complaint. The first clamour over, everybody was satisfied that all was for the best in the best of all possible worlds, which must certainly be the legal world. Popinot remained supernumerary judge till the day when the most famous Great Seal under the Restoration avenged the oversights heaped on this modest and uncomplaining man by the Chief Justices of the Empire. After being a supernumerary for twelve years, Monsieur Popinot would no doubt die a puisne judge of the Court of the Seine.

To account for the obscure fortunes of one of the superior men of the legal profession, it is necessary to enter here into some details which will serve to reveal his life and character, and at the same time display some of the wheels of the great machine known as Justice. Monsieur Popinot was classed by the three Presidents who successively controlled the Court of the Seine under the category of possible judges, the stuff of which judges are made. Thus classified, he did not achieve the reputation for capacity which his previous labours had deserved. Just as a painter is invariably

included in a category as a landscape painter, a portrait painter, a painter of history, of sea pieces, or of *genre*, by a public consisting of artists, connoisseurs, and simpletons, who, out of envy, or critical omnipotence, or prejudice, fence in his intellect, assuming, one and all, that there are ganglions in every brain—a narrow judgment which the world applies to writers, to statesmen, to everybody who begins with some specialty before being hailed as omniscient; so Popinot's fate was sealed, and he was hedged round to do a particular kind of work. Magistrates, attorneys, pleaders, all who pasture on the legal common, distinguish two elements in every case—law and equity. Equity is the outcome of facts, law is the application of principles to facts. A man may be right in equity but wrong in law, without any blame to the judge. Between his conscience and the facts there is a whole gulf of determining reasons unknown to the judge, but which condemn or legitimize the act. A judge is not God; his duty is to adapt facts to principles, to judge cases of infinite variety while measuring them by a fixed standard.

France employs about six thousand judges; no generation has six thousand great men at her command, much less can she find them in the legal profession. Popinot, in the midst of the civilization of Paris, was just a very clever *cadi*, who, by the character of his mind, and by dint of rubbing the letter of the law into the essence of facts, had learned to see the error of spontaneous and violent decisions. By the help of his judicial second sight he could pierce the double casing of lies in which advocates hide the heart of a trial. He was a judge, as the great Desplein was a surgeon; he probed men's consciences as the anatomist probed their bodies. His life and habits had led him to an exact appreciation of their most secret thoughts by a thorough study of facts.

He sifted a case as Cuvier sifted the earth's crust.

Like that great thinker, he proceeded from deduction to deduction before drawing his conclusions, and reconstructed the past career of a conscience as Cuvier reconstructed an anoplothorium. When considering a brief he would often wake in the night, startled by a gleam of truth suddenly sparkling in his brain. Struck by the deep injustice, which is the end of these contests, in which everything is against the honest man, everything to the advantage of the rogue, he often summed up in favour of equity against law in such cases as bore on questions of what may be termed divination. Hence he was regarded by his colleagues as a man not of a practical mind; his arguments on two lines of deduction made their deliberations lengthy. When Popinot observed their dislike to listening to him he gave his opinion briefly; it was said that he was not a good judge in this class of cases; but as his gift of discrimination was remarkable, his opinion lucid, and his penetration profound, he was considered to have a special aptitude for the laborious duties of an examining judge. So an examining judge he remained during the greater part of his legal career.

Although his qualifications made him eminently fitted for its difficult functions, and he had the reputation of being so learned in criminal law that his duty was a pleasure to him, the kindness of his heart constantly kept him in torture, and he was nipped as in a vice between his conscience and his pity. The services of an examining judge are better paid than those of a judge in civil actions, but they do not therefore prove a temptation; they are too onerous. Popinot, a man of modest and virtuous learning, without ambition, an indefatigable worker, never complained of his fate; he sacrificed his tastes and his compassionate soul to the public good, and allowed himself to be transported to the noisome pools of criminal examinations, where he showed himself alike severe and beneficent. His clerk

sometimes would give the accused some money to buy tobacco, or a warm winter garment, as he led him back from the judge's office to the *Souricière*, the mouse-trap—the House of Detention where the accused are kept under the orders of the Examining Judge. He knew how to be an inflexible judge and a charitable man. And no one extracted a confession so easily as he without having recourse to judicial trickery. He had, too, all the acumen of an observer. This man, apparently so foolishly good-natured, simple, and absent-minded, could guess all the cunning of a prison wag, unmask the astutest street hussy, and subdue a scoundrel. Unusual circumstances had sharpened his perspicacity; but to relate these we must intrude on his domestic history, for in him the judge was the social side of the man; another man, greater and less known, existed within.

Twelve years before the beginning of this story, in 1816, during the terrible scarcity which coincided disastrously with the stay in France of the so-called Allies, Popinot was appointed President of the Commission Extraordinary formed to distribute food to the poor of his neighbourhood, just when he had planned to move from the Rue du Fouarre, which he as little liked to live in as did his wife. The great lawyer, the clear-sighted criminal judge, whose superiority seemed to his colleagues a form of aberration, had for five years been watching legal results without seeing their causes. As he scrambled up into lofts, as he saw the poverty, as he studied the desperate necessities which gradually bring the poor to criminal acts, as he estimated their long struggles, compassion filled his soul. The judge then became the Saint Vincent de Paul of these grown-up children, these suffering toilers. The transformation was not immediately complete. Beneficence has its temptations as vice has. Charity consumes a saint's purse, as roulette consumes the possessions of a gambler, quite gradually. Popinot went from misery to misery, from charity to charity;

then, by the time he had lifted all the rags which cover public pauperism, like a bandage under which an inflamed wound lies festering, at the end of a year he had become the Providence incarnate of that quarter of the town. He was a member of the Benevolent Committee and of the Charity Organization. Wherever any gratuitous services were needed he was ready, and did everything without fuss, like the *man with the short cloak*, who spends his life in carrying soup round the markets and other places where there are starving folks.

Popinot was fortunate in acting on a larger circle and in a higher sphere; he had an eye on everything, he prevented crime, he gave work to the unemployed, he found a refuge for the helpless, he distributed aid with discernment wherever danger threatened, he made himself the counsellor of the widow, the protector of homeless children, the sleeping partner of small traders. No one at the Courts, no one in Paris, knew of this secret life of Popinot's. There are virtues so splendid that they necessitate obscurity; men make haste to hide them under a bushel. As to those whom the lawyer succoured, they, hard at work all day and tired at night, were little able to sing his praises; theirs was the gracelessness of children, who can never pay because they owe too much. Such ingratitude is common enough; but what heart that has sown good to reap gratitude can think itself great?

By the end of the second year of his apostolic work, Popinot had turned the storeroom at the bottom of his house into a parlour, lighted by the three iron-barred windows. The walls and ceiling of this spacious room were white-washed, and the furniture consisted of wooden benches like those seen in schools, a clumsy cupboard, a walnut-wood writing-table, and an armchair. In the cupboard were his registers of donations, his tickets for orders for bread, and his diary. He kept his ledger like a tradesman, that he might not be ruined by kind-

ness. All the sorrows of the neighbourhood were entered and numbered in a book, where each had its little account, as merchants' customers have theirs. When there was any question as to a man or a family needing help, the lawyer could always command information from the police.

Lavienne, a man made for his master, was his aide-de-camp. He redeemed or renewed pawn-tickets, and visited the districts most threatened with famine, while his master was in court.

From four till seven in the morning in summer, from six till nine in winter, this room was full of women, children, and paupers, while Popinot gave audience. There was no need for a stove in winter; the crowd was so dense that the air was warmed; only Lavienne strewed straw on the wet floor. By long use the benches were as polished as varnished mahogany; at the height of a man's shoulders the wall had a coat of dark, indescribable colour, given to it by the rags and tattered clothes of these poor creatures. The poor wretches loved Popinot so well that when they assembled before his door was opened, before daybreak on a winter's morning, the women warming themselves with their foot-braziers, the men swinging their arms for circulation, never a sound had disturbed his sleep. Rag-pickers and other toilers of the night knew the house, and often saw a light burning in the lawyer's private room at unholy hours. Even thieves, as they passed by, said, "That is his house," and respected it. The morning he gave to the poor, the midday hours to criminals, the evening to law work.

Thus the gift of observation that characterized Popinot was necessarily *bifrons*; he could guess the virtues of a pauper—good feelings nipped, fine actions in embryo, unrecognized self-sacrifice, just as he could read at the bottom of a man's conscience the faintest outlines of a crime, the slenderest threads of wrongdoing, and infer all the rest.

Popinot's inherited fortune was a thousand crowns

a year. His wife, sister to Monsieur Bianchon senior, a doctor at Sancerre, had brought him about twice as much. She, dying five years since, had left her fortune to her husband. As the salary of a supernumerary judge is not large, and Popinot had been a fully salaried judge only for four years, we may guess his reasons for parsimony in all that concerned his person and mode of life, when we consider how small his means were and how great his beneficence. Besides, is not such indifference to dress as stamped Popinot an absent-minded man, a distinguishing mark of scientific attainment, of art passionately pursued, of a perpetually active mind? To complete this portrait, it will be enough to add that Popinot was one of the few judges of the Court of the Seine on whom the ribbon of the Legion of Honour had not been conferred.

Such was the man who had been instructed by the President of the Second Chamber of the Court—to which Popinot had belonged since his reinstatement among the judges in civil law—to examine the Marquis d'Espard at the request of his wife, who sued for a Commission in Lunacy.

The Rue du Fouarre, where so many unhappy wretches swarmed in the early morning, would be deserted by nine o'clock, and as gloomy and squalid as ever. Bianchon put his horse to a trot in order to find his uncle in the midst of his business. It was not without a smile that he thought of the curious contrast the judge's appearance would make in Madame d'Espard's room; but he promised himself that he would persuade him to dress in a way that should not be too ridiculous.

"If only my uncle happens to have a new coat!" said Bianchon to himself, as he turned into the Rue du Fouarre, where a pale light shone from the parlour windows. "I shall do well, I believe, to talk that over with Lavienne."

At the sound of wheels half a score of startled paupers came out from under the gateway, and took

off their hats on recognizing Bianchon; for the doctor, who treated gratuitously the sick recommended to him by the lawyer, was not less well known than he to the poor creatures assembled there.

Bianchon found his uncle in the middle of the parlour, where the benches were occupied by patients presenting such grotesque singularities of costume as would have made the least artistic passer-by turn round to gaze at them. A draughtsman—a Rembrandt, if there were one in our day—might have conceived of one of his finest compositions from seeing these children of misery, in artless attitudes, and all silent.

Here was the rugged countenance of an old man with a white beard and an apostolic head—a Saint Peter ready to hand; his chest, partly uncovered, showed salient muscles, the evidence of an iron constitution which had served him as a fulcrum to resist a whole poem of sorrows. There a young woman was suckling her youngest-born to keep it from crying, while another of about five stood between her knees. Her white bosom, gleaming amid rags, the baby with its transparent flesh-tints, and the brother, whose attitude promised a street arab in the future, touched the fancy with pathos by its almost graceful contrast with the long row of faces crimson with cold, in the midst of which sat this family group. Farther away, an old woman, pale and rigid, had the repulsive look of rebellious pauperism, eager to avenge all its past woes in one day of violence.

There, again, was the young workman, weakly and indolent, whose brightly intelligent eye revealed fine faculties crushed by necessity struggled with in vain, saying nothing of his sufferings, and nearly dead for lack of an opportunity to squeeze between the bars of the vast stews where the wretched swim round and round and devour each other.

The majority were women; their husbands, gone to their work, left it to them, no doubt, to plead

the cause of the family with the ingenuity which characterizes the woman of the people, who is almost always queen in her hovel. You would have seen a torn bandana on every head, on every form a skirt deep in mud, ragged kerchiefs, worn and dirty jackets, but eyes that burnt like live coals. It was a horrible assemblage, raising at first sight a feeling of disgust, but giving a certain sense of terror the instant you perceived that the resignation of these souls, all engaged in the struggle for every necessary of life, was purely fortuitous, a speculation on benevolence. The two tallow candles which lighted the parlour flickered in a sort of fog caused by the fetid atmosphere of the ill-ventilated room.

The magistrate himself was not the least picturesque figure in the midst of this assembly. He had on his head a rusty cotton night-cap; as he had no cravat, his neck was visible, red with cold and wrinkled, in contrast with the threadbare collar of his old dressing-gown. His worn face had the half-stupid look that comes of absorbed attention. His lips, like those of all men who work, were puckered up like a bag with the strings drawn tight. His knitted brows seemed to bear the burden of all the sorrows confided to him: he felt, analysed, and judged them all. As watchful as a Jew money-lender, he never raised his eyes from his books and registers but to look into the very heart of the persons he was examining, with the flashing glance by which a miser expresses his alarm.

Lavienne, standing behind his master, ready to carry out his orders, served no doubt as a sort of police, and welcomed new-comers by encouraging them to get over their shyness. When the doctor appeared there was a stir on the benches. Lavienne turned his head, and was strangely surprised to see Bianchon.

"Ah! It is you, old boy!" exclaimed Popinot, stretching himself. "What brings you so early?"

"I was afraid lest you should make an official visit

about which I wish to speak to you before I could see you."

"Well," said the lawyer, addressing a stout little woman who was still standing close to him, "if you do not tell me what it is you want, I cannot guess it, child."

"Make haste," said Lavienne. "Do not waste other people's time."

"Monsieur," said the woman at last, turning red, and speaking so low as only to be heard by Popinot and Lavienne, "I have a green-grocery truck, and I have my last baby out at nurse, and I owe for his keep. Well, I had hidden my little bit of money——"

"Yes; and your man took it?" said Popinot, guessing the sequel.

"Yes, sir."

"What is your name?"

"La Pomponne."

"And your husband's?"

"Toupinet."

"Rue du Petit Banquier?" said Popinot, turning over his register. "He is in prison," he added, reading a note at the margin of the section in which this family was described.

"For debt, my kind Monsieur."

Popinot shook his head.

"But I have nothing to buy any stock for my truck; the landlord came yesterday and made me pay up; otherwise I should have been turned out."

Lavienne bent over his master, and whispered in his ear.

"Well, how much do you want to buy fruit in the market?"

"Why, my good Monsieur, to carry on my business, I should want—yes, I should certainly want ten francs."

Popinot signed to Lavienne, who took ten francs out of a large bag, and handed them to the woman, while the lawyer made a note of the loan in his ledger.

As he saw the thrill of delight that made the poor hawker tremble, Bianchon understood the apprehensions that must have agitated her on her way to the lawyer's house.

"You next," said Lavienne to the old man with the white beard.

Bianchon drew the servant aside, and asked him how long this audience would last.

"Monsieur has had two hundred persons this morning, and there are eighty to be turned off," said Lavienne. "You will have time to pay your early visit, sir."

"Here, my boy," said the lawyer, turning round and taking Horace by the arm; "here are two addresses near this—one in the Rue de Seine, and the other in the Rue de l'Arbalète. Go there at once. Rue de Seine, a young girl has just asphyxiated herself; and Rue de l'Arbalète, you will find a man to remove to your hospital. I will wait breakfast for you."

Bianchon returned an hour later. The Rue du Fouarre was deserted; day was beginning to dawn there; his uncle had gone up to his rooms; the last poor wretch whose misery the judge had relieved was departing, and Lavienne's money bag was empty.

"Well, how are they going on?" asked the old lawyer, as the doctor came in.

"The man is dead," replied Bianchon; "the girl will get over it."

Since the eye and hand of a woman had been lacking, the flat in which Popinot lived had assumed an aspect in harmony with its master's. The indifference of a man who is absorbed in one dominant idea had set its stamp of eccentricity on everything. Everywhere lay unconquerable dust, every object was adapted to a wrong purpose with a pertinacity suggestive of a bachelor's home. There were papers in the flower vases, empty ink-bottles on the tables, plates that had been forgotten, matches used as tapers for a minute when something had to be found, drawers

or boxes half turned out and left unfinished; in short, all the confusion and vacancies resulting from plans for order never carried out. The lawyer's private room, especially disordered by this incessant rummage, bore witness to his unresting pace, the hurry of a man overwhelmed with business, hunted by contradictory necessities. The bookcase looked as if it had been sacked; there were books scattered over everything, some piled up open, one on another, others on the floor face downwards; registers of proceedings laid on the floor in rows, lengthwise, in front of the shelves; and that floor had not been polished for two years.

The tables and shelves were covered with *ex votos*, the offerings of the grateful poor. On a pair of blue glass jars which ornamented the chimney-shelf there were two glass balls, of which the core was made up of many coloured fragments, giving them the appearance of some singular natural product. Against the wall hung frames of artificial flowers, and decorations in which Popinot's initials were surrounded by hearts and everlasting flowers. Here were boxes of elaborate and useless cabinet work; there letter-weights carved in the style of work done by convicts in penal servitude. These masterpieces of patience, enigmas of gratitude, and withered bouquets gave the lawyer's room the appearance of a toyshop. The good man used these works of art as hiding-places which he filled with bills, worn-out pens, and scraps of paper. All these pathetic witnesses to his divine charity were thick with dust, dingy, and faded.

Some birds, beautifully stuffed, but eaten by moth, perched in this wilderness of trumpery, presided over by an Angora cat, Madame Popinot's pet, restored to her no doubt with all the graces of life by some impecunious naturalist, who thus repaid a gift of charity with a perennial treasure. Some local artist whose heart had misguided his brush had painted portraits of Monsieur and Madame Popinot. Even in the bedroom there were embroidered pin-cushions,

landscapes in cross-stitch, and crosses in folded paper, so elaborately cockled as to show the senseless labour they had cost.

The window-curtains were black with smoke, and the hangings absolutely colourless. Between the fireplace and the large square table at which the magistrate worked, the cook had set two cups of coffee on a small table, and two armchairs, in mahogany and horsehair, awaited the uncle and nephew. As daylight, darkened by the windows, could not penetrate to this corner, the cook had left two dips burning, whose unsnuffed wicks showed a sort of mushroom growth, giving the red light which promises length of life to the candle from slowness of combustion—a discovery due to some miser.

"My dear uncle, you ought to wrap yourself more warmly when you go down to that parlour."

"I cannot bear to keep them waiting, poor souls!—Well, and what do you want of me?"

"I have come to ask you to dine to-morrow with the Marquise d'Espard."

"A relation of ours?" asked Popinot, with such genuine absence of mind that Bianchon laughed.

"No, uncle; the Marquise d'Espard is a high and puissant lady, who has laid before the Courts a petition desiring that a Commission in Lunacy should sit on her husband, and you are appointed——"

"And you want me to dine with her! Are you mad?" said the lawyer, taking up the code of proceedings. "Here, only read this article, prohibiting any magistrate's eating or drinking in the house of either of two parties whom he is called upon to decide between. Let her come and see me, your Marquise, if she has anything to say to me. I was in fact to go to examine her husband to-morrow, after working the case up to-night."

He rose, took up a packet of papers that lay under a weight where he could see it, and after reading the title, he said:

"Here is the affidavit. Since you take an interest

in this high and puissant lady, let us see what she wants."

Popinot wrapped his dressing-gown across his body, from which it was constantly slipping and leaving his chest bare; he sopped his bread in the half-cold coffee, and opened the petition, which he read, allowing himself to throw in a parenthesis now and then, and some discussions, in which his nephew took part:

"To Monsieur the President of the Civil Tribunal of the Lower Court of the Department of the Seine, sitting at the Palais de Justice.

"Madame Jeanne Clémentine Athénaïs de Blamont-Chauvry, wife of Monsieur Charles Maurice Marie Andoche, Comte de Nègrepelisse, Marquis d'Espard—a very good family—landowner, the said Madame d'Espard living in the Rue du Faubourg Saint-Honoré, No. 104, and the said Monsieur d'Espard in the Rue de la Montagne-Sainte-Genève, No. 22.—to be sure, the President told me he lived in this part of the town—'having for her solicitor Maître Desroches'—Desroches! a pettifogging jobber, a man looked down upon by his brother lawyers, and who does his clients no good—"

"Poor fellow!" said Bianchon, "unluckily he has no money, and he rushes round like the devil in holy water.—That is all."

"Has the honour to submit to you, Monsieur the President, that for a year past the moral and intellectual powers of her husband, Monsieur d'Espard, have undergone so serious a change, that at the present day they have reached the state of dementia and idiocy provided for by Article 448 of the Civil Code, and require the application of the remedies set forth by that article, for the security of his fortune and his person, and to guard the interest of his children whom he keeps to live with him.

"That, in point of fact, the mental condition of

Monsieur d'Espard, which for some years has given grounds for alarm based on the system he has pursued in the management of his affairs, has reached, during the last twelvemonth, a deplorable depth of depression; that his infirm will was the first thing to show the results of the malady; and that its effete state leaves Monsieur the Marquis d'Espard exposed to all the perils of his incompetency, as is proved by the following facts :

“ ‘ For a long time all the income accruing from Monsieur d'Espard's estates is paid, without any reasonable cause, or even temporary advantage, into the hands of an old woman, whose repulsive ugliness is generally remarked on, named Madame Jeanrenaud, living sometimes in Paris, Rue de la Vrillière, No. 8, sometimes at Villeparisis, near Claye, in the Department of Seine et Marne, and for the benefit of her son, aged thirty-six, an officer in the ex-Imperial Guards, whom the Marquis d'Espard has placed by his influence in the King's Guards, as Major in the First Regiment of Cuirassiers. These two persons, who in 1814 were in extreme poverty, have since then purchased house-property of considerable value; among other items, quite recently, a large house in the Grande Rue Verte, where the said Jeanrenaud is laying out considerable sums in order to settle there with the woman Jeanrenaud, intending to marry; these sums amount already to more than a hundred thousand francs. The marriage has been arranged by the intervention of Monsieur d'Espard with his banker, one Mongenod, whose niece he has asked in marriage for the said Jeanrenaud, promising to use his influence to procure him the title and dignity of Baron. This has in fact been secured by his Majesty's letters patent, dated December 29th of last year, at the request of the Marquis d'Espard, as can be proved by his Excellency the Keeper of the Seals, if the Court should think proper to require his testimony.

“ ‘ That no reason, not even such as morality and

the law would concur in disapproving, can justify the influence which the said Madame Jeanrenaud exerts over Monsieur d'Espard, who, indeed, sees her very seldom; nor account for his strange affection for the said Baron Jeanrenaud, Major, with whom he has but little intercourse. And yet their power is so considerable, that whenever they need money, if only to gratify a mere whim, this lady or her son——' Heh, heh! *no reason even such as morality and the law concur in disapproving!* What does the clerk or the attorney mean to insinuate?" said Popinot.

Bianchon laughed.

" 'This lady, or her son, obtain whatever they ask of the Marquis d'Espard without demur; and if he has not ready money, Monsieur d'Espard draws bills to be paid by the said Mongenod, who has offered to give evidence to that effect for the petitioner.

" 'That, moreover, in further proof of these facts, lately, on the occasion of the renewal of the leases on the Espard estate, the farmers having paid a considerable premium for the renewal of their leases on the old terms, Monsieur Jeanrenaud at once secured the payment of it into his own hands.

" 'That the Marquis d'Espard parts with these sums of money so little of his own free-will, that when he was spoken to on the subject he seemed to remember nothing of the matter; that whenever anybody of any weight has questioned him as to his devotion to these two persons, his replies have shown so complete an absence of ideas and of sense of his own interests, that there obviously must be some occult cause at work to which the petitioner begs to direct the eye of justice, inasmuch as it is impossible but that this cause should be criminal, malignant, and wrongful, or else of a nature to come under medical jurisdiction; unless this influence is of the kind which constitutes an abuse of moral power—such as can only be described by the word *possession*——' The devil!" exclaimed Popinot. "What do you say to that, doctor? These are strange statements."

"They might certainly," said Bianchon, "be an effect of magnetic force."

"Then do you believe in Mesmer's nonsense, and his tub, and seeing through walls?"

"Yes, uncle," said the doctor gravely. "As I heard you read that petition I thought of that. I assure you that I have verified, in another sphere of action, several analogous facts proving the unlimited influence one man may acquire over another. In contradiction to the opinion of my brethren, I am perfectly convinced of the power of the will regarded as a motor force. All collusion and charlatanism apart, I have seen the results of such a possession. Actions promised during sleep by a magnetized patient to the magnetizer have been scrupulously performed on waking. The will of one had become the will of the other."

"Every kind of action?"

"Yes."

"Even a criminal act?"

"Even a crime."

"If it were not from you, I would not listen to such a thing."

"I will make you witness it," said Bianchon.

"Hm, hm," muttered the lawyer. "But supposing that this so-called possession fell under this class of facts, it would be difficult to prove it as legal evidence."

"If this woman Jeanrenaud is so hideously old and ugly, I do not see what other means of fascination she can have used," observed Bianchon.

"But," observed the lawyer, "in 1814, the time at which this fascination is supposed to have taken place, this woman was fourteen years younger; if she had been connected with Monsieur d'Espard ten years before that, these calculations take us back four-and-twenty years, to a time when the lady may have been young and pretty, and have won for herself and her son a power over Monsieur d'Espard which some men do not know how to evade. Though the source of

this power is reprehensible in the sight of justice, it is justifiable in the eye of nature. Madame Jeanrenaud may have been aggrieved by the marriage, contracted probably at about that time, between the Marquis d'Espard and Mademoiselle de Blamont-Chauvry, and at the bottom of all this there may be nothing more than the rivalry of two women, since the Marquis has for a long time lived apart from Madame d'Espard."

"But her repulsive ugliness, uncle."

"Power of fascination is in direct proportion to ugliness," said the lawyer; "that is an old story. And then think of the smallpox, doctor. But to proceed.

"That so long ago as in 1815, in order to supply the sums of money required by these two persons, the Marquis d'Espard went with his two children to live in the Rue de la Montagne-Sainte-Genève, in rooms quite unworthy of his name and rank '—well, we may live as we please—' that he keeps his two children there, the Comte Clément d'Espard and Vicomte Camille d'Espard, in a style of living quite unsuited to their future prospects, their name and fortune; that he often wants money, to such a point, that not long since the landlord, one Mariast, put in an execution on the furniture in the rooms; that when this execution was carried out in his presence, the Marquis d'Espard helped the bailiff, whom he treated like a man of rank, paying him all the marks of attention and respect which he would have shown to a person of superior birth and dignity to himself."

The uncle and nephew glanced at each other and laughed.

"That, moreover, every act of his life, besides the facts with reference to the widow Jeanrenaud and the Baron Jeanrenaud, her son, are those of a madman; that for nearly ten years he has given his thoughts exclusively to China, its customs, manners, and history; that he refers everything to a Chinese origin; that when he is questioned on the subject, he confuses

the events of the day and the business of yesterday with facts relating to China; that he censures the acts of the Government and the conduct of the King, though he is personally much attached to him, by comparing them with the politics of China;

"That this monomania has driven the Marquis d'Espard to conduct devoid of all sense: against the customs of men of rank, and, in opposition to his own professed ideas as to the duties of the nobility, he has joined a commercial undertaking, for which he constantly draws bills which, as they fall due, threaten both his honour and his fortune, since they stamp him as a trader, and in default of payment may lead to his being declared insolvent; that these debts, which are owing to stationers, printers, lithographers, and print-colourists, who have supplied the materials for his publication, called *A Picturesque History of China*, now coming out in parts, are so heavy that these tradesmen have requested the petitioner to apply for a Commission in Lunacy with regard to the Marquis d'Espard in order to save their own credit.' "

"The man is mad!" exclaimed Bianchon.

"You think so, do you?" said his uncle. "If you listen to only one bell, you hear only one sound."

"But it seems to me——" said Bianchon.

"But it seems to me," said Popinot, "that if any relative of mine wanted to get hold of the management of my affairs, and if, instead of being a humble lawyer, whose colleagues can, any day, verify what his condition is, I were a duke of the realm, an attorney with a little cunning, like Desroches, might bring just such a petition against me.

"That his children's education has been neglected for this monomania; and that he has taught them, against all the rules of education, the facts of Chinese history, which contradict the tenets of the Catholic Church. He also has them taught the Chinese dialects."

"Here Desroches strikes me as funny," said Bianchon.

"The petition is drawn up by his head clerk Godeschal, who, as you know, is not strong in Chinese," said the lawyer.

"That he often leaves his children destitute of the most necessary things; that the petitioner, notwithstanding her entreaties, can never see them; that the said Marquis d'Espard brings them to her only once a year; that, knowing the privations to which they are exposed, she makes vain efforts to give them the things most necessary for their existence, and which they require——' Oh! Madame la Marquise, this is preposterous. By proving too much you prove nothing.—My dear boy," said the old man, laying the document on his knee, "where is the mother who ever lacked heart and wit and yearning to such a degree as to fall below the inspirations suggested by her animal instinct? A mother is as cunning to get at her children as a girl can be in the conduct of a love intrigue. If your Marquise really wanted to give her children food and clothes, the Devil himself would not have hindered her, heh? That is rather too big a fable for an old lawyer to swallow!—To proceed.

"That at the age the said children have now attained it is necessary that steps should be taken to preserve them from the evil effects of such an education; that they should be provided for as beseems their rank, and that they should cease to have before their eyes the sad example of their father's conduct;

"That there are proofs in support of these allegations which the Court can easily order to be produced. Many times has Monsieur d'Espard spoken of the judge of the Twelfth *Arrondissement* as a mandarin of the third class; he often speaks of the professors of the Collège Henri IV as "men of letters"—and that offends them! 'In speaking of the simplest things, he says, "They were not done so in China"; in the course of the most ordinary conversation he will sometimes allude to Madame Jeanrenaud, or sometimes to events which happened

in the time of Louis XIV, and then sit plunged in the darkest melancholy; sometimes he fancies he is in China. Several of his neighbours, among others one Edmé Becker, medical student, and Jean Baptiste Frémot, a professor, living under the same roof, are of opinion, after frequent intercourse with the Marquis d'Espard, that his monomania with regard to everything Chinese is the result of a scheme laid by the said Baron Jeanrenaud and the widow his mother to bring about the deadening of all the Marquis d'Espard's mental faculties, since the only service which Madame Jeanrenaud appears to render Monsieur d'Espard is to procure him everything that relates to the Chinese Empire;

“ Finally, that the petitioner is prepared to show to the Court that the moneys absorbed by the said Baron and Madame Jeanrenaud between 1814 and 1828 amount to not less than one million francs.

“ In confirmation of the facts herein set forth, the petitioner can bring the evidence of persons who are in the habit of seeing the Marquis d'Espard, whose names and professions are subjoined, many of whom have urged her to demand a commission in lunacy to declare Monsieur d'Espard incapable of managing his own affairs, as being the only way to preserve his fortune from the effects of his maladministration and his children from his fatal influence.

“ Taking all this into consideration, Monsieur le Président, and the affidavits subjoined, the petitioner desires that it may please you, inasmuch as the foregoing facts sufficiently prove the insanity and incompetency of the Marquis d'Espard herein described with his titles and residence, to order that, to the end that he may be declared incompetent by law, this petition and the documents in evidence may be laid before the king's public prosecutor; and that you will charge one of the judges of this Court to make his report to you on any day you may be pleased to name, and thereupon to pronounce judgment,' etc.

“ And here,” said Popinot, “ is the Président's

order instructing me!—Well, what does the Marquise d'Espard want with me? I know everything. But I shall go to-morrow with my registrar to see Monsieur le Marquis, for this does not seem at all clear to me."

"Listen, my dear uncle, I have never asked the least little favour of you that had to do with your legal functions; well, I now beg you to show Madame d'Espard the kindness which her situation deserves. If she came here, you would listen to her?"

"Yes."

"Well, then, go and listen to her in her own house. Madame d'Espard is a sickly, nervous, delicate woman, who would faint in your rat's hole of a place. Go in the evening, instead of accepting her dinner, since the law forbids your eating or drinking at your client's expense."

"And does not the law forbid you from taking any legacy from your dead?" said Popinot, fancying that he saw a touch of irony on his nephew's lips.

"Come, uncle, if it were only to enable you to get at the truth of this business, grant my request. You will come as the examining judge, since matters do not seem to you very clear. Deuce take it! It is as necessary to cross-question the Marquise as it is to examine the Marquis."

"You are right," said the lawyer. "It is quite possible that it is she who is mad. I will go."

"I will call for you. Write down in your engagement book: 'To-morrow evening at nine, Madame d'Espard.'—Good!" said Bianchon, seeing his uncle make a note of the engagement.

Next evening at nine Bianchon mounted his uncle's dusty staircase, and found him at work on the statement of some complicated judgment. The coat Lavienne had ordered of the tailor had not been sent, so Popinot put on his old stained coat, and was the Popinot unadorned whose appearance made those laugh who did not know the secrets of his private life. Bianchon, however, obtained permission to pull his

cravat straight, and to button his coat, and he hid the stains by crossing the breast of it with the right side over the left, and so displaying the new front of the cloth. But in a minute the judge rucked the coat up over his chest by the way in which he stuffed his hands into his pockets, obeying an irresistible habit. Thus the coat, deeply wrinkled both in front and behind, made a sort of hump in the middle of the back, leaving a gap between the waistcoat and trousers through which his shirt showed. Bianchon, to his sorrow, only discovered this crowning absurdity at the moment when his uncle entered the Marquise's room.

A brief sketch of the person and the career of the lady in whose presence the doctor and the judge now found themselves is necessary for an understanding of her interview with Popinot.

Madame d'Espard had, for the last seven years, been very much the fashion in Paris, where Fashion can raise and drop by turns various personages who, now great and now small, that is to say, in view or forgotten, are at last quite intolerable—as discarded ministers are, and every kind of decayed sovereignty. These flatterers of the past, odious with their stale pretensions, know everything, speak ill of everything, and, like ruined profligates, are friends with all the world. Since her husband had separated from her in 1815, Madame d'Espard must have married in the beginning of 1812. Her children, therefore, were aged respectively fifteen and thirteen. By what luck was the mother of a family, about three-and-thirty years of age, still the fashion?

Though Fashion is capricious, and no one can foresee who shall be her favourites, though she often exalts a banker's wife, or some woman of very doubtful elegance and beauty, it certainly seems supernatural when Fashion puts on constitutional airs and gives promotion for age. But in this case Fashion had done as the world did, and accepted Madame d'Espard as still young.

The Marquise, who was thirty-three by her register

of birth, was twenty-two in a drawing-room in the evening. But by what care, what artifice! Elaborate curls shaded her temples. She condemned herself to live in twilight, affecting illness so as to sit under the protecting tones of light filtered through muslin. Like Diane de Poitiers, she used cold water in her bath, and, like her again, the Marquise slept on a horsehair mattress, with morocco-covered pillows to preserve her hair; she ate very little, only drank water, and observed monastic regularity in the smallest actions of her life.

This severe system has, it is said, been carried so far as to the use of ice instead of water, and nothing but cold food, by a famous Polish lady of our day who spends life, now verging on a century old, after the fashion of a town belle. Fated to live as long as Marion Delorme, whom history has credited with surviving to be a hundred and thirty, the old vice-queen of Poland, at the age of nearly a hundred, has the heart and brain of youth, a charming face, an elegant shape; and in her conversation, sparkling with brilliancy like faggots in the fire, she can compare the men and books of our literature with the men and books of the eighteenth century. Living in Warsaw, she orders her caps of Herbault in Paris. She is a great lady with the amiability of a mere girl; she swims, she runs like a schoolboy, and can sink on to a sofa with the grace of a young coquette; she mocks at death, and laughs at life. After having astonished the Emperor Alexander, she can still amaze the Emperor Nicholas by the splendour of her entertainments. She can still bring tears to the eyes of a youthful lover, for her age is whatever she pleases, and she has the exquisite self-devotion of a *grisette*. In short, she is herself a fairy tale, unless, indeed, she is a fairy.

Had Madame d'Espard known Madame Zayonseck? Did she mean to imitate her career? Be that as it may, the Marquise proved the merits of the treatment; her complexion was clear, her brow unwrinkled, her

figure, like that of Henri II's lady-love, preserved the litheness, the freshness, the covered charms which bring a woman love and keep it alive. The simple precautions of this course, suggested by art and nature, and perhaps by experience, had met in her with a general system which confirmed the results. The Marquise was absolutely indifferent to everything that was not herself: men amused her, but no man had ever caused her those deep agitations which stir both natures to their depths, and wreck one on the other. She knew neither hatred nor love. When she was offended, she avenged herself coldly, quietly, at her leisure, waiting for the opportunity to gratify the ill-will she cherished against anybody who dwelt in her unfavourable remembrance. She made no fuss, she did not excite herself; she talked, because she knew that by two words a woman may cause the death of three men.

She had parted from Monsieur d'Espard with the greatest satisfaction. Had he not taken with him two children who at present were troublesome, and in the future would stand in the way of her pretensions? Her most intimate friends, as much as her least persistent admirers, seeing about her none of Cornelia's jewels, who come and go, and unconsciously betray their mother's age, took her for quite a young woman. The two boys, about whom she seemed so anxious in her petition, were, like their father, as unknown in the world as the north-west passage is unknown to navigators. Monsieur d'Espard was supposed to be an eccentric personage who had deserted his wife without having the smallest cause for complaint against her.

Mistress of herself at two-and-twenty, and mistress of her fortune of twenty-six thousand francs a year, the Marquise hesitated long before deciding on a course of action and ordering her life. Though she benefited by the expenses her husband had incurred in his house, though she had all the furniture, the carriages, the horses, in short, all the details of a

handsome establishment, she lived a retired life during the years 1816, 17, and 18, a time when families were recovering from the disasters resulting from political tempests. She belonged to one of the most important and illustrious families of the Faubourg Saint-Germain, and her parents advised her to live with them as much as possible after the separation forced upon her by her husband's inexplicable caprice.

In 1820 the Marquise roused herself from her lethargy; she went to Court, appeared at parties, and entertained in her own house. From 1821 to 1827 she lived in great style, and made herself remarked for her taste and her dress; she had a day, an hour, for receiving visits, and ere long she had seated herself on the throne, occupied before her by Madame la Vicomtesse de Beauséant, the Duchesse de Langeais, and Madame Firmiani—who on her marriage with Monsieur de Camps had resigned the sceptre in favour of the Duchesse de Maufrigneuse, from whom Madame d'Espard snatched it. The world knew nothing beyond this of the private life of the Marquise d'Espard. She seemed likely to shine for long on the Parisian horizon, like the sun near its setting, but which will never set.

The Marquise was on terms of great intimacy with a duchess as famous for her beauty as for her attachment to a prince just now in banishment, but accustomed to play a leading part in every prospective government. Madame d'Espard was also the friend of a foreign lady, with whom a famous and very wily Russian diplomat was in the habit of discussing public affairs. And then an antiquated countess, who was accustomed to shuffle the cards for the great game of politics, had adopted her in a maternal fashion. Thus, to any man of high ambitions, Madame d'Espard was preparing a covert but very real influence to follow the public and frivolous ascendancy she now owed to fashion. Her drawing-room was acquiring political individuality:

“What do they say at Madame d’Espard’s?” “Are they against the measure in Madame d’Espard’s drawing-room?” were questions repeated by a sufficient number of simpletons to give the flock of the faithful who surrounded her the importance of a coterie. A few damaged politicians whose wounds she had bound up, and whom she flattered, pronounced her as capable in diplomacy as the wife of the Russian ambassador in London. The Marquise had indeed several times suggested to deputies or to peers words and ideas that had rung through Europe. She had often judged correctly of certain events on which her circle of friends dared not express an opinion. The principal persons about the Court came in the evening to play whist in her rooms.

Then she also had the qualities of her defects; she was thought to be—and she was—discreet. Her friendship seemed to be staunch; she worked for her protégés with a persistency which showed that she cared less for patronage than for increased influence. This conduct was based on her dominant passion: Vanity. Conquests and pleasure, which so many women love, to her seemed only means to an end; she aimed at living on every point of the largest circle that life can describe.

Among the men still young, and to whom the future belonged, who crowded her drawing-room on great occasions, were to be seen Messieurs de Marsay and de Ronquerolles, de Montriveau, de la Roche-Hugon, de Sérizy, Ferraud, Maxime de Trailles, de Listomère, the two Vandenesses, du Châtelet, and others. She would frequently receive a man whose wife she would not admit, and her power was great enough to induce certain ambitious men to submit to these hard conditions, such as two famous royalist bankers, Monsieur de Nucingen and Ferdinand du Tillet. She had so thoroughly studied the strength and weakness of Paris life, that her conduct had never given any man the smallest advantage over her. An enormous price might have been set on a note or letter by which

she might have compromised herself, without one being produced.

If an arid soul enabled her to play her part to the life, her person was no less available for it. She had a youthful figure. Her voice was, at will, soft and fresh, or clear and hard. She possessed in the highest degree the secret of that aristocratic pose by which a woman wipes out the past. The Marquise knew well the art of setting an immense space between herself and the sort of man who fancies he may be familiar after some chance advances. Her imposing gaze could deny everything. In her conversation fine and beautiful sentiments and noble resolutions flowed naturally, as it seemed, from a pure heart and soul; but in reality she was all self, and quite capable of blasting a man who was clumsy in his negotiations, at the very time that she was shamelessly making a compromise for the benefit of her own interest.

Rastignac, in trying to fasten on to this woman, had discerned her to be the cleverest of tools, but he had not yet used it; far from handling it, he was already finding himself crushed by it. This young *Condottiere* of the brain, condemned, like Napoleon, to give battle constantly, while knowing that a single defeat would prove the grave of his fortunes, had met a dangerous adversary in his protectress. For the first time in his turbulent life, he was playing a game with a partner worthy of him. He saw a place as Minister in the conquest of Madame d'Espard, so he was her tool till he could make her his—a perilous beginning.

The Hôtel d'Espard needed a large household, and the Marquise had a great number of servants. The grand receptions were held in the ground-floor rooms, but she lived on the first floor of the house. The perfect order of a fine staircase splendidly decorated, and rooms fitted in the dignified style which formerly prevailed at Versailles, spoke of an immense fortune. When the judge saw the carriage gates thrown open to admit his nephew's cab, he took in with a rapid glance the lodge, the porter, the courtyard, the

stables, the arrangement of the house, the flowers that decorated the stairs, the perfect cleanliness of the banisters, walls, and carpets, and counted the footmen in livery who, as the bell rang, appeared on the landing. His eyes, which only yesterday in his parlour had sounded the dignity of misery under the muddy clothing of the poor, now studied with the same penetrating vision the furniture and splendour of the rooms he passed through, to pierce to the misery of grandeur.

"Monsieur Popinot.—Monsieur Bianchon."

The two names were pronounced at the door of the boudoir where the Marquise was sitting, a pretty room recently refurnished, and looking out on the garden behind the house. At the moment Madame d'Espard was seated in one of the old *rococo* armchairs of which Madame had set the fashion. Rastignac was at her left hand on a low chair, in which he looked settled like an Italian lady's "cousin." A third person was standing by the corner of the chimney-piece. As the shrewd doctor had suspected, the Marquise was a woman of a parched and wiry constitution. But for her regimen her complexion must have taken the ruddy tone that is produced by constant heat; but she added to the effect of her acquired pallor by the strong colours of the stuffs she hung her rooms with, or in which she dressed. Reddish-brown, maroon, bistre with a golden light in it, suited her to perfection. Her boudoir, copied from that of a famous lady then at the height of fashion in London, was in tan-coloured velvet; but she had added various details of ornament which moderated the pompous splendour of this royal hue. Her hair was dressed like a girl's in bands ending in curls, which emphasized the rather long oval of her face; but an oval face is as majestic as a round one is ignoble. The mirrors, cut with facets to lengthen or flatten the face at will, amply prove the rule as applied to the physiognomy.

On seeing Popinot, who stood in the doorway craning his neck like a startled animal, with his left

hand in his pocket, and the right hand holding a hat with a greasy lining, the Marquise gave Rastignac a look where lay a germ of mockery. The good man's rather foolish appearance was so completely in harmony with his grotesque figure and scared looks, that Rastignac, catching sight of Bianchon's dejected expression of humiliation through his uncle, could not help laughing, and turned away. The Marquise bowed a greeting, and made a great effort to rise from her seat, falling back again, not without grace, with an air of apologizing for her incivility by affected weakness.

At this instant the person who was standing between the fireplace and the door bowed slightly, and pushed forward two chairs, which he offered by a gesture to the doctor and the judge; then, when they had seated themselves, he leaned against the wall again, crossing his arms.

A word as to this man. There is living now, in our day, a painter—Decamps—who possesses in the very highest degree the art of commanding your interest in everything he sets before your eyes, whether it be a stone or a man. In this respect his pencil is more skilful than his brush. He will sketch an empty room and leave a broom against the wall. If he chooses, you shall shudder; you shall believe that this broom has just been the instrument of crime, and is dripping with blood; it shall be the broom which the widow Bancal used to clean out the room where Fualdès was murdered. Yes, the painter will touzle that broom like a man in a rage; he will make each hair of it stand on end as though it were on your own bristling scalp; he will make it the interpreter between the secret poem of his imagination and the poem that shall have its birth in yours. After terrifying you by the aspect of that broom, to-morrow he will draw another, and lying by it a cat, asleep, but mysterious in its sleep, shall tell you that this broom is that on which the wife of a German cobbler rides off to the Sabbath on the Brocken. Or it will be

a quite harmless broom, on which he will hang the coat of a clerk in the Treasury. Decamps had in his brush what Paganini had in his bow—a magnetically communicative power.

Well, I should have to transfer to my style that striking genius, that marvellous knack of the pencil, to depict the upright, tall, lean man dressed in black, with black hair, who stood there without speaking a word. This gentleman had a face like a knife-blade, cold and harsh, with a colour like Seine water when it is muddy and strewn with fragments of charcoal from a sunken barge. He looked at the floor, listening and passing judgment. His attitude was terrifying. He stood there like the dreadful broom to which Decamps has given the power of revealing a crime. Now and then, in the course of conversation, the Marquise tried to get some tacit advice; but however eager her questioning, he was as grave as the statue of the Commendatore.

The worthy Popinot, sitting on the edge of his chair in front of the fire, his hat between his knees, stared at the gilt chandeliers, the clock, and the curiosities with which the chimney-shelf was covered, the velvet and trimmings of the curtains, and all the costly and elegant nothings that a woman of fashion collects about her. He was roused from his homely meditations by Madame d'Espard, who addressed him in a piping tone:

"Monsieur, I owe you a million thanks——"

"A million thanks," thought he to himself, "that is too many; it does not mean one."

"For the trouble you condescend——"

"Condescend! " thought he; "she is laughing at me."

"To take in coming to see an unhappy client, who is too ill to go out——"

Here the lawyer cut the Marquise short by giving her an inquisitorial look, examining the sanitary condition of the unhappy client.

"As sound as a bell," said he to himself.

"Madame," said he, assuming a respectful mien, "you owe me nothing. Although my visit to you is not in strict accordance with the practice of the Court, we ought to spare no pains to discover the truth in cases of this kind. Our judgment is then guided less by the letter of the law than by the promptings of our conscience. Whether I seek the truth here or in my own consulting-room, so long as I find it, all will be well."

While Popinot was speaking, Rastignac was shaking hands with Bianchon; the Marquise welcomed the doctor with a little bow full of gracious significance.

"Who is that?" asked Bianchon in a whisper of Rastignac, indicating the dark man.

"The Chevalier d'Espard, the Marquis's brother."

"Your nephew told me," said the Marquise to Popinot, "how much you are occupied, and I know too that you are so good as to wish to conceal your kind actions, so as to release those whom you oblige from the burden of gratitude. The work in Court is most fatiguing, it would seem. Why have they not twice as many judges?"

"Ah, Madame, that would not be difficult; we should be none the worse if they had. But when that happens, fowls will cut their teeth!"

As he heard this speech, so entirely in character with the lawyer's appearance, the Chevalier measured him from head to foot, out of one eye, as much as to say, "We shall easily manage him!"

The Marquise looked at Rastignac, who bent over her. "That is the sort of man," murmured the dandy in her ear, "who is trusted to pass judgments on the life and interests of private individuals."

Like most men who have grown old in a business, Popinot readily let himself follow the habits he had acquired, more particularly habits of mind. His conversation was all of "the shop." He was fond of questioning those he talked to, forcing them to unexpected conclusions, making them tell more than

they wished to reveal. Pozzo di Borgo, it is said, used to amuse himself by discovering other folks' secrets, and entangling them in his diplomatic snares, and thus, by invincible habit, showed how his mind was soaked in wiliness. As soon as Popinot had surveyed the ground, so to speak, on which he stood, he saw that it would be necessary to have recourse to the cleverest subtleties, the most elaborately wrapped up and disguised, which were in use in the Courts, to detect the truth.

Bianchon sat cold and stern, as a man who has made up his mind to endure torture without revealing his sufferings; but in his heart he wished that his uncle could only trample on this woman as we trample on a viper—a comparison suggested to him by the Marquise's long dress, by the curve of her attitude, her long neck, small head, and undulating movements.

"Well, Monsieur," said Madame d'Espard, "however great my dislike to be or seem selfish, I have been suffering too long not to wish that you may settle matters at once. Shall I soon get a favourable decision?"

"Madame, I will do my best to bring matters to a conclusion," said Popinot, with an air of frank good-nature. "Are you ignorant of the reason which made the separation necessary which now subsists between you and the Marquis d'Espard?"

"Yes, Monsieur," she replied, evidently prepared with a story to tell. "At the beginning of 1816 Monsieur d'Espard, whose temper had completely changed within three months or so, proposed that we should go to live on one of his estates near Briançon, without any regard for my health, which that climate would have destroyed, or for my habits of life; I refused to go. My refusal gave rise to such unjustifiable reproaches on his part, that from that hour I had my suspicions as to the soundness of his mind. On the following day he left me, leaving me his house and the free use of my own

income, and he went to live in the Rue de la Montagne-Sainte-Geneviève, taking with him my two children——”

“One moment, Madame,” said the lawyer, interrupting her. “What was that income?”

“Twenty-six thousand francs a year,” she replied parenthetically. “I at once consulted old Monsieur Bordin as to what I ought to do,” she went on; “but it seems that there are so many difficulties in the way of depriving a father of the care of his children, that I was forced to resign myself to remaining alone at the age of twenty-two—an age at which many young women do very foolish things. You have read my petition, no doubt, Monsieur; you know the principal facts on which I rely to procure a Commission in Lunacy with regard to Monsieur d’Espard?”

“Have you ever applied to him, Madame, to obtain the care of your children?”

“Yes, Monsieur; but in vain. It is very hard on a mother to be deprived of the affection of her children, particularly when they can give her such happiness as every woman clings to.”

“The elder must be sixteen,” said Popinot.

“Fifteen,” said the Marquise eagerly.

Here Bianchon and Rastignac looked at each other. Madame d’Espard bit her lips.

“What can the age of my children matter to you?”

“Well, Madame,” said the lawyer, without seeming to attach any importance to his words, “a lad of fifteen and his brother, of thirteen, I suppose, have legs and their wits about them; they might come to see you on the sly. If they do not, it is because they obey their father, and to obey him in that matter they must love him very dearly.”

“I do not understand,” said the Marquise.

“You do not know, perhaps,” replied Popinot, “that in your petition your attorney represents your children as being very unhappy with their father?”

Madame d’Espard replied with charming innocence:

"I do not know what my attorney may have put into my mouth."

"Forgive my inferences," said Popinot, "but Justice weighs everything. What I ask you, Madame, is suggested by my wish to understand the matter thoroughly. By your account Monsieur d'Espard deserted you on the most frivolous pretext. Instead of going to Briançon, where he wished to take you, he remained in Paris. This point is not clear. Did he know this Madame Jeanrenaud before his marriage?"

"No, Monsieur," replied the Marquise, with some asperity, visible only to Rastignac and the Chevalier d'Espard.

She was offended at being cross-questioned by this lawyer when she had intended to beguile his judgment; but as Popinot still looked stupid from sheer absence of mind, she ended by attributing his interrogatory to the Questioning Spirit of Voltaire's bailiff.

"My parents," she went on, "married me at the age of sixteen to Monsieur d'Espard, whose name, fortune, and mode of life were such as my family looked for in the man who was to be my husband. Monsieur d'Espard was then six-and-twenty; he was a gentleman in the English sense of the word; his manners pleased me, he seemed to have plenty of ambition, and I like ambitious people," she added, looking at Rastignac. "If Monsieur d'Espard had never met that Madame Jeanrenaud, his character, his learning, his acquirements would have raised him—as his friends then believed—to high office in the Government. King Charles X, at that time Monsieur, had the greatest esteem for him, and a peer's seat, an appointment at Court, some important post certainly would have been his. That woman turned his head, and has ruined all the prospects of my family."

"What were Monsieur d'Espard's religious opinions at that time?"

"He was, and is still, a very pious man."

"You do not suppose that Madame Jeanrenaud may have influenced him by mysticism?"

"No, Monsieur."

"You have a very fine house, Madame," said Popinot suddenly, taking his hands out of his pockets, and rising to pick up his coat-tails and warm himself. "This boudoir is very nice, those chairs are magnificent, the whole apartment is sumptuous. You must indeed be most unhappy when, seeing yourself here, you know that your children are ill lodged, ill clothed, and ill fed. I can imagine nothing more terrible for a mother."

"Yes, indeed. I should be so glad to give the poor little fellows some amusement, while their father keeps them at work from morning till night at that wretched history of China."

"You give handsome balls; they would enjoy them, but they might acquire a taste for dissipation. However, their father might send them to you once or twice in the course of the winter."

"He brings them here on my birthday and on New Year's Day. On those days Monsieur d'Espard does me the favour of dining here with them."

"It is very singular behaviour," said the judge, with an air of conviction. "Have you ever seen this Dame Jeanrenaud?"

"My brother-in-law one day, out of interest in his brother——"

"Ah! Monsieur is Monsieur d'Espard's brother?" said the lawyer, interrupting her.

The Chevalier bowed, but did not speak.

"Monsieur d'Espard, who has watched this affair, took me to the Oratoire, where this woman goes to service, for she is a Protestant. I saw her; she is not in the least attractive; she looks like a butcher's wife, extremely fat, horribly marked with the small-pox; she has feet and hands like a man's, she squints, in short, she is monstrous!"

"It is inconceivable," said the judge, looking like the most imbecile judge in the whole kingdom.

"And this creature lives near here, Rue Verte, in a fine house? There are no plain folks left, it would seem?"

"In a mansion on which her son has spent absurd sums."

"Madame," said Popinot, "I live in the Faubourg Saint-Marceau; I know nothing of such expenses. What do you call absurd sums?"

"Well," said the Marquise, "a stable with five horses and three carriages, a phaeton, a brougham, and a cabriolet."

"That costs a large sum, then?" asked Popinot in surprise.

"Enormous sums!" said Rastignac, intervening. "Such an establishment would cost, for the stables, the keeping the carriages in order, and the liveries for the men, between fifteen and sixteen thousand francs a year."

"Should you think so, Madame?" said the judge, looking much astonished.

"Yes, at least," replied the Marquise.

"And the furniture, too, must have cost a lot of money?"

"More than a hundred thousand francs," replied Madame d'Espard, who could not help smiling at the lawyer's vulgarity.

"Judges, Madame, are apt to be incredulous; it is what they are paid for, and I am incredulous. The Baron Jeanrenaud and his mother must have fleeced Monsieur d'Espard most preposterously, if what you say is correct. There is a stable establishment which, by your account, costs sixteen thousand francs a year. Housekeeping, servants' wages, and the gross expenses of the house itself must run to twice as much; that makes a total of from fifty to sixty thousand francs a year. Do you suppose that these people, formerly so extremely poor, can have so large a fortune? A million yields scarcely forty thousand a year."

"Monsieur, the mother and son invested the money given them by Monsieur d'Espard in the funds when

they were at 60 to 80. I should think their income must be more than sixty thousand francs. And then the son has fine appointments."

"If they spend sixty thousand francs a year," said the judge, "how much do you spend?"

"Well," said Madame d'Espard, "about the same." The Chevalier started a little, the Marquise coloured; Bianchon looked at Rastignac; but Popinot preserved an expression of simplicity which quite deceived Madame d'Espard. The Chevalier took no part in the conversation; he saw that all was lost.

"These people, Madame, might be indicted before the superior Court," said Popinot.

"That was my opinion," exclaimed the Marquise, enchanted. "If threatened with the police, they would have come to terms."

"Madame," said Popinot, "when Monsieur d'Espard left you, did he not give you a power of attorney enabling you to manage and control your own affairs?"

"I do not understand the object of all these questions," said the Marquise with petulance. "It seems to me that if you would only consider the state in which I am placed by my husband's insanity, you ought to be troubling yourself about him, and not about me."

"We are coming to that, Madame," said the judge. "Before placing in your hands, or in any others, the control of Monsieur d'Espard's property, supposing he were pronounced incapable, the Court must inquire as to how you have managed your own. If Monsieur d'Espard gave you power, he would have shown confidence in you, and the Court would recognize the fact. Had you any power from him? You might have bought or sold house property or invested money in business?"

"No, Monsieur, the Blamont-Chauvrys are not in the habit of trading," said she, extremely nettled in her pride as an aristocrat, and forgetting the business

in hand. "My property is intact, and Monsieur d'Espard gave me no power to act."

The Chevalier put his hand over his eyes not to betray the vexation he felt at his sister-in-law's shortsightedness, for she was ruining herself by her answers. Popinot had gone straight to the mark in spite of his apparent doublings.

"Madame," said the lawyer, indicating the Chevalier, "this gentleman, of course, is your near connection? May we speak openly before these other gentlemen?"

"Speak on," said the Marquise, surprised at this caution.

"Well, Madame, granting that you spend only sixty thousand francs a year, to anyone who sees your stables, your house, your train of servants, and a style of housekeeping which strikes me as far more luxurious than that of the Jeanrenauds, that sum would seem well laid out."

The Marquise bowed an agreement.

"But," continued the judge, "if you have no more than twenty-six thousand francs a year, you may have a hundred thousand francs of debts. The Court would therefore have a right to imagine that the motives which prompt you to ask that your husband may be deprived of the control of his property are complicated by self-interest and the need for paying your debts—if—you—have—any. The requests addressed to me have interested me in your position; consider fully and make your confession. If my suppositions have hit the truth, there is yet time to avoid the blame which the Court would have a perfect right to express in the saving clauses of the verdict if you could not show your attitude to be absolutely honourable and clear.

"It is our duty to examine the motives of the applicant as well as to listen to the plea of the witness under examination, to ascertain whether the petitioner may not have been prompted by passion, by a desire for money, which is unfortunately too common——"

~ The Marquise was on Saint Laurence's gridiron.

"And I must have explanations on this point. Madame, I have no wish to call you to account; I only want to know how you have managed to live at the rate of sixty thousand francs a year, and that for some years past. There are plenty of women who achieve this in their housekeeping, but you are not one of those. Tell me, you may have the most legitimate resources, a royal pension, or some claim on the indemnities lately granted; but even then you must have had your husband's authority to receive them."

The Marquise did not speak.

"You must remember," Popinot went on, "that Monsieur d'Espard may wish to enter a protest, and his counsel will have a right to find out whether you have any creditors. This boudoir is newly furnished, your rooms are not now furnished with the things left to you by Monsieur d'Espard in 1816. If, as you did me the honour of informing me, furniture is costly for the Jeanrenauds, it must be yet more so for you, who are a great lady. Though I am a judge, I am but a man; I may be wrong—tell me so. Remember the duties imposed on me by the law, and the rigorous inquiries it demands, when the case before it is the suspension from all his functions of the father of a family in the prime of life. So you will pardon me, Madame la Marquise, for laying all these difficulties before you; it will be easy for you to give me an explanation.

"When a man is pronounced incapable of the control of his own affairs, a trustee has to be appointed. Who will be the trustee?"

"His brother," said the Marquise.

The Chevalier bowed. There was a short silence, very uncomfortable for the five persons who were present. The judge, in sport as it were, had laid open the woman's sore place. Popinot's countenance of common, clumsy good-nature, at which the Marquise, the Chevalier, and Rastignac had been inclined to laugh, had gained importance in their eyes. As they stole a look at him, they discerned the various

expressions of that eloquent mouth. The ridiculous mortal was a judge of acumen. His studious notice of the boudoir was accounted for : he had started from the gilt elephant supporting the chimney-clock, examining all this luxury, and had ended by reading this woman's soul.

"If the Marquis d'Espard is mad about China, I see that you are not less fond of its products," said Popinot, looking at the porcelain on the chimney-piece. "But perhaps it was from Monsieur le Marquis that you had these charming Oriental pieces," and he pointed to some precious trifles.

This irony, in very good taste, made Bianchon smile, and petrified Rastignac, while the Marquise bit her thin lips.

"Instead of being the protector of a woman placed in a cruel dilemma—an alternative between losing her fortune and her children, and being regarded as her husband's enemy," she said, "you accuse me, Monsieur! You suspect my motives! You must own that your conduct is strange!"

"Madame," said the judge eagerly, "the caution exercised by the Court in such cases as these might have given you, in any other judge, a perhaps less indulgent critic than I am.—And do you suppose that Monsieur d'Espard's lawyer will show you any great consideration? Will he not be suspicious of motives which may be perfectly pure and disinterested? Your life will be at his mercy; he will inquire into it without qualifying his search by the respectful deference I have for you."

"I am much obliged to you, Monsieur," said the Marquise satirically. "Admitting for the moment that I owe thirty thousand, or fifty thousand francs, in the first place, it would be a mere trifle to the d'Espards and the de Blamont-Chauvrys. But if my husband is not in the possession of his mental faculties, would that prevent his being pronounced incapable?"

"No, Madame," said Popinot.

"Although you have questioned me with a sort of cunning which I should not have expected in a judge, and under circumstances where straightforwardness would have answered your purpose," she went on, "I will tell you without subterfuge that my position in the world, and the efforts I have to make to keep up my connection, are not in the least to my taste. I began my life by a long period of solitude; but my children's interest appealed to me; I felt that I must fill their father's place. By receiving my friends, by keeping up all this connection, by contracting these debts, I have secured their future welfare; I have prepared for them a brilliant career where they will find help and favour; and to have what has thus been acquired, many a man of business, lawyer or banker, would gladly pay all it has cost me."

"I appreciate your devoted conduct, Madame," replied Popinot. "It does you honour, and I blame you for nothing. A judge belongs to all: he must know and weigh every fact."

Madame d'Espard's tact and practice in estimating men made her understand that Monsieur Popinot was not to be influenced by any consideration. She had counted on an ambitious lawyer, she had found a man of conscience. She at once thought of finding other means for securing the success of her side.

The servants brought in tea.

"Have you any further explanations to give me, Madame?" said Popinot, seeing these preparations.

"Monsieur," she replied haughtily, "do your business your own way; question Monsieur d'Espard, and you will pity me, I am sure." She raised her head, looking Popinot in the face with pride, mingled with impertinence; the worthy man bowed himself out respectfully.

"A nice man is your uncle," said Rastignac to Bianchon. "Is he really so dense? Does not he know what the Marquise d'Espard is, what her

influence means, her unavowed power over people? The Keeper of the Seals will be with her to-morrow——”

“My dear fellow, how can I help it?” said Bianchon. “Did not I warn you? He is not a man you can get over.”

“No,” said Rastignac; “he is a man you must run over.”

The doctor was obliged to make his bow to the Marquise and her mute Chevalier to catch up Popinot, who, not being the man to endure an embarrassing position, was pacing through the rooms.

“That woman owes a hundred thousand crowns,” said the judge, as he stepped into his nephew’s cab.

“And what do you think of the case?”

“I,” said the judge, “I never have an opinion till I have gone into everything. To-morrow early I will send to Madame Jeanrenaud to call on me in my private office at four o’clock, to make her explain the facts which concern her, for she is compromised.”

“I should very much like to know what the end will be.”

“Why, bless me, do not you see that the Marquise is the tool of that tall lean man who never uttered a word? There is a strain of Cain in him, but of the Cain who goes to the Law Courts for his bludgeon, and there, unluckily for him, we keep more than one Damocles’ sword.”

“Oh, Rastignac! what brought you into that boat, I wonder?” exclaimed Bianchon.

“Ah, we are used to seeing these little family conspiracies,” said Popinot. “Not a year passes without a number of verdicts of ‘insufficient evidence’ against applications of this kind. In our state of society such an attempt brings no dishonour, while we send a poor devil to the galleys if he breaks a pane of glass dividing him from a bowl full of gold. Our Code is not faultless.”

“But these are the facts?”

"My boy, do you not know all the judicial romances with which clients impose on their attorneys? If the attorneys condemned themselves to state nothing but the truth, they would not earn enough to keep their office open."

Next day, at four in the afternoon, a very stout dame, looking a good deal like a cask dressed up in a gown and belt, mounted Judge Popinot's stairs, perspiring and panting. She had, with great difficulty, got out of a green landau, which suited her to a miracle; you could not think of the woman without the landau, or the landau without the woman.

"It is I, my dear sir," said she, appearing in the doorway of the judge's room. "Madame Jeanrenaud, whom you summoned exactly as if I were a thief, neither more nor less."

The common words were spoken in a common voice, broken by the wheezing of asthma, and ending in a cough.

"When I go through a damp place, I can't tell you what I suffer, sir. I shall never make old bones, saving your presence. However, here I am."

The lawyer was quite amazed at the appearance of this supposed *Maréchale d'Ancre*. Madame Jeanrenaud's face was pitted with an infinite number of little holes, was very red, with a pug nose and a low forehead, and was as round as a ball; for everything about the good woman was round. She had the bright eyes of a country woman, an honest gaze, a cheerful tone, and chestnut hair held in place by a bonnet cap under a green bonnet decked with a shabby bunch of auriculas. Her stupendous bust was a thing to laugh at, for it made one fear some grotesque explosion every time she coughed. Her enormous legs were of the shape which make the Paris street boy describe such a woman as being built on piles. The widow wore a green gown trimmed with chinchilla, which looked

on her as a splash of dirty oil would look on a bride's veil. In short, everything about her harmonized with her last words: "Here I am."

"Madame," said Popinot, "you are suspected of having used some seductive arts to induce Monsieur d'Espard to hand over to you very considerable sums of money."

"Of what! of what!" cried she. "Of seductive arts? But, my dear sir, you are a man to be respected, and, moreover, as a lawyer you ought to have some good sense. Look at me! Tell me if I am likely to seduce anyone! I cannot tie my own shoes, nor even stoop. For these twenty years past, the Lord be praised, I have not dared to put on a pair of stays under pain of sudden death. I was as thin as an asparagus stalk when I was seventeen, and pretty too—I may say so now. So I married Jeanrenaud, a good fellow, and head-man on the salt-barges. I had my boy, who is a fine young man; he is my pride, and it is not holding myself cheap to say he is my best piece of work. My little Jeanrenaud was a soldier who did Napoleon credit, and who served in the Imperial Guard. But, alas! at the death of my old man, who was drowned, times changed for the worse. I had the smallpox. I was kept two years in my room without stirring, and I came out of it the size you see me, hideous for ever, and as wretched as could be. These are my seductive arts."

"But what, then, can the reasons be that have induced Monsieur d'Espard to give you sums——?"

"Hugious sums, Monsieur, say the word; I do not mind. But as to his reasons, I am not at liberty to explain them."

"You are wrong. At this moment, his family, very naturally alarmed, are about to bring an action——"

"Heavens above us!" said the good woman, starting up. "Is it possible that he should be worried on my account? That king of men, a man

that has not his match! Rather than he should have the smallest trouble, or a hair less on his head I could almost say, we would return every sou, Monsieur. Write that down on your papers. Heavens above us! I will go at once and tell Jeanrenaud what is going on! A pretty thing indeed!"

And the little old woman went out, rolled herself downstairs, and disappeared.

"That one tells no lies," said Popinot to himself. "Well, to-morrow I shall know the whole story, for I shall go to see the Marquis d'Espard."

People who have outlived the age when a man wastes his vitality at random, know how great an influence may be exercised on more important events by apparently trivial incidents, and will not be surprised at the weight here given to the following minor fact. Next day Popinot had an attack of coryza, a complaint which is not dangerous, and generally known by the absurd and inadequate name of a cold in the head.

The judge, who could not suppose that the delay could be serious, feeling himself a little feverish, kept his room, and did not go to see the Marquis d'Espard. This day lost was, to this affair, what on the day of Dupes the cup of soup had been, taken by Marie de Medici, which, by delaying her meeting with Louis XIII, enabled Richelieu to arrive at Saint-Germain before her, and recapture his royal slave.

Before accompanying the lawyer and his registering clerk to the Marquis d'Espard's house, it may be as well to glance at the home and the private affairs of this father of sons whom his wife's petition represented to be a madman.

Here and there in the old parts of Paris a few buildings may still be seen in which the archæologist can discern an intention of decorating the city, and that love of property which leads the owner to give a durable character to the structure. The house in

which Monsieur d'Espard was then living, in the Rue de la Montagne-Sainte-Geneviève, was one of these old mansions, built in stone, and not devoid of a certain richness of style; but time had blackened the stone, and revolutions in the town had damaged it both outside and inside. The dignitaries who formerly dwelt in the neighbourhood of the University having disappeared with the great ecclesiastical foundations, this house had become the home of industries and of inhabitants whom it was never destined to shelter. During the last century a printing establishment had worn down the polished floors, soiled the carved wood, blackened the walls, and altered the principal internal arrangements. Formerly the residence of a Cardinal, this fine house was now divided among plebeian tenants. The character of the architecture showed that it had been built under the reigns of Henry III, Henry IV, and Louis XIII, at the time when the Hôtels Mignon and Serpente were erected in the same neighbourhood, with the palace of the Princess Palatine, and the Sorbonne. An old man could remember having heard it called, in the last century, the Hôtel Duperron, so it seemed probable that the illustrious Cardinal of that name had built, or perhaps merely lived in it.

There still exists, indeed, in the corner of the courtyard, a *perron* or flight of several outer steps by which the house is entered; and the way into the garden on the garden front is down a similar flight of steps. In spite of dilapidations, the luxury lavished by the architect on the balustrade and entrance porch crowning these two *perrons* suggests the simple-minded purpose of commemorating the owner's name, a sort of sculptured pun which our ancestors often allowed themselves. Finally, in support of this evidence, archæologists can still discern in the medallions which show on the principal front some traces of the cords of the Roman hat.

Monsieur le Marquis d'Espard lived on the ground

floor, in order, no doubt, to enjoy the garden, which might be called spacious for that neighbourhood, and which lay open to the south, two advantages imperatively necessary for his children's health. The situation of the house, in a street on a steep hill, as its name indicates, secured these ground-floor rooms against ever being damp. Monsieur d'Espard had taken them, no doubt, for a very moderate price, rents being low at the time when he settled in that quarter, in order to be among the schools and to superintend his boys' education. Moreover, the state in which he found the place, with everything to repair, had no doubt induced the owner to be accommodating. Thus Monsieur d'Espard had been able to go to some expense to settle himself suitably without being accused of extravagance. The loftiness of the rooms, the panelling, of which nothing survived but the frames, the decoration of the ceilings, all displayed the dignity which the prelacy stamped on whatever it attempted or created, and which artists discern to this day in the smallest relic that remains, though it be but a book, a dress, the panel of a bookcase, or an armchair.

The Marquis had the rooms painted in the rich brown tones beloved of the Dutch and of the citizens of Old Paris, hues which lend such good effects to the painter of *genre*. The panels were hung with plain paper in harmony with the paint. The window curtains were of inexpensive materials, but chosen so as to produce a generally happy result; the furniture, not too crowded, was judiciously placed. Anyone on going into this home could not resist a sense of sweet peacefulness, produced by the perfect calm, the stillness which prevailed, by the unpretentious unity of colour, the keeping of the picture, in the words a painter might use. A certain nobleness in the details, the exquisite cleanliness of the furniture, and a perfect concord of men and things, all brought the word "suavity" to the lips.

Few persons were admitted to the rooms used by the Marquis and his two sons, whose life might perhaps seem mysterious to their neighbours. In a wing towards the street, on the third floor, there are three large rooms which had been left in the state of dilapidation and grotesque bareness to which they had been reduced by the printing works. These three rooms, devoted to the evolution of the *Picturesque History of China*, were contrived to serve as a writing-room, a depository, and a private room, where Monsieur d'Espard sat during part of the day; for after breakfast till four in the afternoon the Marquis remained in this room on the third floor to work at the publication he had undertaken. Visitors wanting to see him commonly found him there, and often the two boys on their return from school resorted thither. Thus the ground-floor rooms were a sort of sanctuary where the father and sons spent their time from the hour of dinner till the next day, and his domestic life was carefully closed against the public eye.

His only servants were a cook—an old woman who had long been attached to his family, and a manservant forty years old, who was with him when he married Mademoiselle de Blamont. His children's nurse had also remained with them, and the minute care to which the apartment bore witness revealed the sense of order and the maternal affection expended by this woman in her master's interest, in the management of his house, and the charge of his children. These three good souls, grave and uncommunicative folks, seemed to have entered into the idea which ruled the Marquis's domestic life. And the contrast between their habits and those of most servants was a peculiarity which cast an air of mystery over the house, and fomented the calumny to which Monsieur d'Espard himself lent occasion. Very laudable motives had made him determine never to be on visiting terms with any of the other tenants in the house. In undertaking to

educate his boys he wished to keep them from all contact with strangers. Perhaps, too, he wished to avoid the intrusion of neighbours.

In a man of his rank, at a time when the *Quartier Latin* was distracted by Liberalism, such conduct was sure to rouse in opposition a host of petty passions, of feelings whose folly is only to be measured by their meanness, the outcome of porters' gossip and malevolent tattle from door to door, all unknown to Monsieur d'Espard and his retainers. His man-servant was stigmatized as a Jesuit, his cook as a sly fox; the nurse was in collusion with Madame Jeanrenaud to rob the madman. The madman was the Marquis. By degrees the other tenants came to regard as proofs of madness a number of things they had noticed in Monsieur d'Espard, and passed through the sieve of their judgment without discerning any reasonable motive for them.

Having no belief in the success of the *History of China*, they had managed to convince the landlord of the house that Monsieur d'Espard had no money just at a time when, with the forgetfulness which often befalls busy men, he had allowed the tax-collector to send him a summons for non-payment of arrears. The landlord had forthwith claimed his quarter's rent from January 1st by sending in a demand, which the porter's wife had amused herself by detaining. On the 15th a summons to pay was served on Monsieur d'Espard, the portress had delivered it at her leisure, and he supposed it to be some misunderstanding, not conceiving of any incivility from a man in whose house he had been living for twelve years. The Marquis was actually seized by a bailiff at the time when his man-servant had gone to carry the money for the rent to the landlord.

This arrest, insidiously reported to the persons with whom he was in treaty for his undertaking, had alarmed some of them who were already doubtful of

Monsieur d'Espard's solvency in consequence of the enormous sums which Baron Jeanrenaud and his mother were said to be receiving from him. And, indeed, these suspicions on the part of the tenants, the creditors, and the landlord had some excuse in the Marquis's extreme economy in housekeeping. He conducted it as a ruined man might. His servants always paid in ready money for the most trifling necessities of life, and acted as not choosing to take credit; if now they had asked for anything on credit, it would probably have been refused, calumnious gossip had been so widely believed in the neighbourhood. There are tradesmen who like those of their customers who pay badly when they see them often, while they hate others, and very good ones, who hold themselves on too high a level to allow of any familiarity as *chums*, a vulgar but expressive word. Men are made so; in almost every class they will allow to a gossip, or a vulgar soul that flatters them, facilities and favours they refuse to the superiority they resent, in whatever form it may show itself. The shopkeeper who rails at the Court has his courtiers.

In short, the manners of the Marquis and his children were certain to arouse ill-feeling in their neighbours, and to work them up by degrees to the pitch of malevolence when men do not hesitate at an act of meanness if only it may damage the adversary they have themselves created.

Monsieur d'Espard was a gentleman, as his wife was a lady, by birth and breeding; noble types, already so rare in France that the observer can easily count the persons who perfectly realize them. These two characters are based on primitive ideas, on beliefs that may be called innate, on habits formed in infancy, which have ceased to exist. To believe in pure blood, in a privileged race, to stand in thought above other men, must we not from birth have measured the distance which divides patricians from the mob? To command, must we

not have never met our equal? And finally, must not education inculcate the ideas with which Nature inspires those great men on whose brow she has placed a crown before their mother has ever set a kiss there? These ideas, this education, are no longer possible in France, where for forty years past chance has arrogated the right of making noblemen by dipping them in the blood of battles, by gilding them with glory, by crowning them with the halo of genius; where the abolition of entail and of eldest sonship, by frittering away estates, compels the nobleman to attend to his own business instead of attending to affairs of state, and where personal greatness can only be such greatness as is acquired by long and patient toil: quite a new era.

Regarded as a relic of that great institution known as feudalism, Monsieur d'Espard deserved respectful admiration. If he believed himself to be by blood the superior of other men, he also believed in all the obligations of nobility; he had the virtues and the strength it demands. He had brought up his children in his own principles, and taught them from the cradle the religion of their caste. A deep sense of their own dignity, pride of name, the conviction that they were by birth great, gave rise in them to a kingly pride, the courage of knights, and the protecting kindness of a baronial lord; their manners, harmonizing with their notions, would have become princes, and offended all the world of the Rue de la Montagne-Sainte-Genève—a world, above all others, of equality, where everyone believed that Monsieur d'Espard was ruined, and where all, from the lowest to the highest, refused the privileges of nobility to a nobleman without money, because they all were ready to allow an enriched *bourgeois* to usurp them. Thus the lack of communion between his family and other persons was as much moral as it was physical.

In the father and the children alike, their personality harmonized with the spirit within.

Monsieur d'Espard, at this time about fifty, might have sat as a model to represent the aristocracy of birth in the nineteenth century. He was slight and fair; there was in the outline and general expression of his face a native distinction which spoke of lofty sentiments, but it bore the impress of a deliberate coldness which commanded respect a little too decidedly. His aquiline nose bent at the tip from left to right, a slight crookedness which was not devoid of grace; his blue eyes, his high forehead, prominent enough at the brows to form a thick ridge that checked the light and shaded his eyes, all indicated a spirit of rectitude, capable of perseverance and perfect loyalty, while it gave a singular look to his countenance. This pent-house forehead might, in fact, hint at a touch of madness, and his thick-knitted eyebrows added to the apparent eccentricity. He had the white well-kept hands of a gentleman; his foot was high and narrow. His hesitating speech—not merely as to his pronunciation, which was that of a stammerer, but also in the expression of his ideas, his thought, and language—produced on the mind of the hearer the impression of a man who, in familiar phraseology, comes and goes, feels his way, tries everything, breaks off his gestures, and finishes nothing. This defect was purely superficial, and in contrast with the decisiveness of a firmly-set mouth, and the strongly-marked character of his physiognomy. His rather jerky gait matched his mode of speech. These peculiarities helped to affirm his supposed insanity. In spite of his elegant appearance, he was systematically parsimonious in his personal expenses, and wore the same black frock-coat for three or four years, brushed with extreme care by his old man-servant.

As to the children, they both were handsome, and endowed with a grace which did not exclude an expression of aristocratic disdain. They had the bright colouring, the clear eye, the transparent flesh which reveal habits of purity, regularity of life, and

a due proportion of work and play. They both had black hair and blue eyes and a twist in their nose, like their father; but their mother, perhaps, had transmitted to them the dignity of speech, of look and mien, which are hereditary in the Blamont-Chauvrys. Their voices, as clear as crystal, had an emotional quality, the softness which proves so seductive; they had, in short, the voice a woman would willingly listen to after feeling the flame of their looks. But, above all, they had the modesty of pride, a chaste reserve, a *touch-me-not* which at a maturer age might have seemed intentional coyness, so much did their demeanour inspire a wish to know them. The elder, Comte Clément d'Espard, was close upon his sixteenth year. For the last two years he had ceased to wear the pretty English round jacket which his brother, Vicomte Camille d'Espard, still wore. The Count, who for the last six months went no more to the Collège Henry IV, was dressed in the style of a young man enjoying the first pleasures of fashion. His father had not wished to condemn him to a year's useless study of philosophy; he was trying to give his knowledge some consistency by the study of transcendental mathematics. At the same time, the Marquis was having him taught Eastern languages, the international law of Europe, heraldry, and history from the original sources—charters, early documents, and collections of edicts. Camille had lately begun to study rhetoric.

The day when Popinot arranged to go to question Monsieur d'Espard was a Thursday, a holiday. At about nine in the morning, before their father was awake, the brothers were playing in the garden. Clément was finding it hard to refuse his brother, who was anxious to go to the shooting gallery for the first time, and who begged him to second his request to the Marquis. The Viscount always rather took advantage of his weakness, and was very fond of wrestling with his brother. So the couple were

quarrelling and fighting in play like schoolboys. As they ran in the garden, chasing each other, they made so much noise as to wake their father, who came to the window without their perceiving him in the heat of the fray. The Marquis amused himself with watching his two children twisted together like snakes, their faces flushed by the exertion of their strength; their complexion was rose and white, their eyes flashed sparks, their limbs writhed like cords in the fire; they fell, sprang up again, and caught each other like athletes in a circus, affording their father one of those moments of happiness which would make amends for the keenest anxieties of a busy life. Two other persons, one on the second and one on the first floor, were also looking into the garden, and saying that the old madman was amusing himself by making his children fight. Immediately a number of heads appeared at the windows; the Marquis, noticing them, called a word to his sons, who at once climbed up to the window and jumped into his room, and Clément obtained the permission asked by Camille.

All through the house everyone was talking of the Marquis's new form of insanity. When Popinot arrived at about twelve o'clock, accompanied by his clerk, the portress, when he asked for Monsieur d'Espard, conducted him to the third floor, telling him "as how Monsieur d'Espard, no longer ago than that very morning, had set on his two children to fight, and laughed like the monster he was on seeing the younger biting the elder till he bled, and as how no doubt he longed to see them kill each other.—Don't ask me the reason why," she added; "he doesn't know himself!"

Just as the woman spoke these decisive words, she had brought the judge to the landing on the third floor, face to face with a door covered with notices announcing the successive numbers of the *Picturesque History of China*. The muddy floor, the dirty banisters, the door where the printers had

left their marks, the dilapidated window, and the ceiling on which the apprentices had amused themselves with drawing monstrosities with the smoky flare of their tallow dips, the piles of paper and litter heaped up in the corners, intentionally or from sheer neglect—in short, every detail of the picture lying before his eyes, agreed so well with the facts alleged by the Marquise that the judge, in spite of his impartiality, could not help believing them.

"There you are, gentlemen," said the porter's wife; "there is the workshop, where the Chinese swallow up enough to feed the whole neighbourhood."

The clerk looked at the judge with a smile, and Popinot found it hard to keep his countenance. They went together to the outer room, where sat an old man, who, no doubt, performed the functions of office clerk, shopman, and cashier. This old man was the Maître Jacques of China. Along the walls ran long shelves, on which the published numbers lay in piles. A partition in wood, with a grating lined with green curtains, cut off the end of the room, forming a private office. A till with a slit to admit or disgorge crown pieces indicated the cash-desk.

"Monsieur d'Espard?" said Popinot, addressing the man, who wore a grey blouse.

The shopman opened the door into the next room, where the lawyer and his companion saw a venerable old man, white-headed and simply dressed, wearing the Cross of Saint-Louis, seated at a desk. He ceased comparing some sheets of coloured prints to look up at the two visitors. This room was an unpretentious office, full of books and proof-sheets. There was a black wood table at which someone, at the moment absent, no doubt was accustomed to work.

"The Marquis d'Espard?" said Popinot.

"No, Monsieur," said the old man, rising; "what do you want with him?" he added, coming forward, and showing by his demeanour the dignified manners and habits due to a gentlemanly education.

"We wish to speak to him on business exclusively personal to himself," replied Popinot.

"D'Espard, here are some gentleman who want to see you," then said the old man, going into the farthest room, where the Marquis was sitting by the fire reading the newspaper.

This innermost room had a shabby carpet, the windows were hung with grey holland curtains; the furniture consisted of a few mahogany chairs, two armchairs, a desk with a revolving front, an ordinary office table, and, on the chimney-shelf, a dingy clock and two old candlesticks. The old man led the way for Popinot and his registrar, and pulled forward two chairs, as though he were master of the place; Monsieur d'Espard left it to him. After the preliminary civilities, during which the judge watched the supposed lunatic, the Marquis naturally asked what was the object of this visit. On this Popinot glanced significantly at the old gentleman and the Marquis.

"I believe, Monsieur le Marquis," said he, "that the character of my functions, and the inquiry that has brought me here, make it desirable that we should be alone, though it is understood by law that in such cases the inquiries have a sort of family publicity. I am judge on the Inferior Court of Appeal for the Department of the Seine, and charged by the President with the duty of examining you as to certain facts set forth in a petition for a Commission in Lunacy on the part of the Marquise d'Espard."

The old man withdrew. When the lawver and the Marquis were alone, the clerk shut the door, and seated himself unceremoniously at the office table, where he laid out his papers and prepared to take down his notes. Popinot had still kept his eye on Monsieur d'Espard; he was watching the effect on him of this crude statement, so painful for a man in full possession of his reason. The Marquis d'Espard, whose face was usually pale, as are those of fair men, suddenly turned scarlet with anger; he trembled for an instant, sat down, laid his paper on

the chimney-piece, and looked down. In a moment he had recovered his gentlemanly dignity, and looked steadily at the judge, as if to read in his countenance the indications of his character.

"How is it, Monsieur," he asked, "that I have had no notice of such a petition?"

"Monsieur le Marquis, persons on whom such a commission is held, not being supposed to have the use of their reason, any notice of the petition is unnecessary. The duty of the Court chiefly consists in verifying the allegations of the petitioner."

"Nothing can be fairer," replied the Marquis.

"Well then, Monsieur, be so good as to tell me what I ought to do——"

"You have only to answer my questions, omitting nothing. However delicate the reasons may be which may have led you to act in such a manner as to give Madame d'Espard a pretext for her petition, speak without fear. It is unnecessary to assure you that lawyers know their duties, and that in such cases the profoundest secrecy——"

"Monsieur," said the Marquis, whose face expressed the sincerest pain, "if my explanations should lead to any blame being attached to Madame d'Espard's conduct, what will be the result?"

"The Court may add its censure to its reasons for its decision."

"Is such censure optional? If I were to stipulate with you, before replying, that nothing should be said that could annoy Madame d'Espard in the event of your report being in my favour, would the Court take my request into consideration?"

The judge looked at the Marquis, and the two men exchanged sentiments of equal magnanimity.

"Noël," said Popinot to his registrar, "go into the other room. If you can be of use, I will call you in.—If, as I am inclined to think," he went on, speaking to the Marquis when the clerk had gone out, "I find that there is some misunderstanding in this case, I can promise you, Monsieur, that

on your application the Court will act with due courtesy.

"There is a leading fact put forward by Madame d'Espard, the most serious of all, of which I must beg for an explanation," said the judge after a pause. "It refers to the dissipation of your fortune to the advantage of a certain Madame Jeanrenaud, the widow of a barge-master—or rather, to that of her son, Colonel Jeanrenaud, for whom you are said to have procured an appointment, to have exhausted your influence with the King, and at last to have extended such protection as secures him a good marriage. The petition suggests that such a friendship is more devoted than any feelings, even those which morality must disapprove——"

A sudden flush crimsoned the Marquis's face and forehead, tears even started to his eyes, for his eyelashes were wet, then wholesome pride crushed the emotions, which in a man are accounted a weakness.

"To tell you the truth, Monsieur," said the Marquis, in a broken voice, "you place me in a strange dilemma. The motives of my conduct were to have died with me. To reveal them I must disclose to you some secret wounds, must place the honour of my family in your keeping, and must speak of myself, a delicate matter, as you will fully understand. I hope, Monsieur, that it will all remain a secret between us. You will, no doubt, be able to find in the formulas of the law one which will allow of judgment being pronounced without any betrayal of my confidences."

"So far as that goes, it is perfectly possible, Monsieur le Marquis."

"Some time after my marriage," said Monsieur d'Espard, "my wife having run into considerable expenses, I was obliged to have recourse to borrowing. You know what was the position of noble families during the Revolution; I had not been able to keep a steward or a man of business. Nowadays gentlemen are for the most part obliged to manage

their affairs themselves. Most of my title-deeds had been brought to Paris, from Languedoc, Provence, or le Comtat, by my father, who dreaded, and not without reason, the inquisition which family title-deeds, and what were then styled the 'parchments' of the privileged class, brought down on the owners.

"Our name is Nègrepelisse; d'Espard is a title acquired in the time of Henry IV by a marriage which brought us the estates and titles of the house of d'Espard, on condition of our bearing an escutcheon of pretence on our coat-of-arms, those of the house of d'Espard, an old family of Béarn, connected in the female line with that of Albret: quarterly, paly of or and sable; and azure two griffin's claws armed, gules in saltire, with the famous motto *Des partem leonis*. At the time of this alliance we lost Nègrepelisse, a little town which was as famous during the religious struggles as was my ancestor who then bore the name. Captain de Nègrepelisse was ruined by the burning of all his property, for the Protestants did not spare a friend of Montluc's.

"The Crown was unjust to Monsieur de Nègrepelisse; he received neither a marshal's bâton, nor a post as governor, nor any indemnity; King Charles IX, who was fond of him, died without being able to reward him; Henri IV arranged his marriage with Mademoiselle d'Espard, and secured him the estates of that house, but all those of the Nègrepelisses had already passed into the hands of his creditors.

"My great-grandfather, the Marquis d'Espard, was, like me, placed early in life at the head of his family by the death of his father, who, after dissipating his wife's fortune, left his son nothing but the entailed estates of the d'Espards, burdened with a jointure. The young Marquis was all the more straightened for money because he held a post at Court. Being in great favour with Louis XIV, the King's good will brought him a fortune. But here,

Monsieur, a blot stained our escutcheon, an unforgotten and horrible stain of blood and disgrace which I am making it my business to wipe out. I discovered the secret among the deeds relating to the estate of Nègrepelisse and the packets of letters."

At this solemn moment the Marquis spoke without hesitation or any of the repetition habitual with him; but it is a matter of common observation that persons who, in ordinary life, are afflicted with these two defects, are freed from them as soon as any passionate emotion underlies their speech.

"The Revocation of the Edict of Nantes was decreed," he went on. "You are no doubt aware, Monsieur, that this was an opportunity for many favourites to make their fortunes. Louis XIV bestowed on the magnates about his Court the confiscated lands of those Protestant families who did not take the prescribed steps for the sale of their property. Some persons in high favour went 'Protestant-hunting,' as the phrase was. I have ascertained beyond a doubt that the fortune enjoyed to this day by two ducal families is derived from lands seized from hapless merchants.

"I will not attempt to explain to you, a man of law, all the manoeuvres employed to entrap the refugees who had large fortunes to carry away. It is enough to say that the lands of Nègrepelisse, comprising twenty-two churches and rights over the town, and those of Gravenges which had formerly belonged to us were at that time in the hands of a Protestant family. My grandfather recovered them by gift from Louis XIV. This gift was effected by documents hall-marked by atrocious iniquity. The owner of these two estates, thinking he would be able to return, had gone through the form of a sale, and was going to Switzerland to join his family, whom he had sent in advance. He wished, no doubt, to take advantage of every delay granted by the law, so as to settle the concerns of his business.

"This man was arrested by order of the governor,

the trustee confessed the truth, the poor merchant was hanged, and my ancestor had the two estates. I would gladly have been able to ignore the share he took in the plot; but the governor was his uncle on the mother's side, and I have unfortunately read the letter in which he begged him to apply to Deodatus, the name agreed upon by the Court to designate the King. In this letter there is a tone of jocosity with reference to the victim, which filled me with horror. In the end, the sums of money sent by the refugee family to ransom the poor man's life were kept by the governor, who dispatched the merchant all the same."

The Marquis paused, as though the memory of it were still too heavy for him to bear.

"This unfortunate family was named Jeanrenaud," he went on. "That name is enough to account for my conduct. I could never think without keen pain of the secret disgrace that weighed on my family. That fortune enabled my grandfather to marry a demoiselle de Navarreins-Lansac, heiress to the younger branch of that house, who were at that time much richer than the elder branch of the Navarreins. My father thus became one of the largest landowners in the kingdom. He was able to marry my mother, a Grandlieu of the younger branch. Though ill-gotten, this property has been singularly profitable.

"For my part, being determined to remedy the mischief, I wrote to Switzerland, and knew no peace till I was on the traces of the Protestant victim's heirs. At last I discovered that the Jeanrenauds, reduced to abject want, had left Fribourg and returned to live in France. Finally, I found in Monsieur Jeanrenaud, lieutenant in a cavalry regiment under Napoleon, the sole heir of this unhappy family. In my eyes, Monsieur, the rights of the Jeanrenauds were clear. To establish a prescriptive right is it not necessary that there should have been some possibility of proceeding-

against those who are in the enjoyment of it? To whom could these refugees have appealed? Their Court of Justice was on high, or rather, Monsieur, it was here," and the Marquis struck his hand on his heart. "I did not choose that my children should be able to think of me as I have thought of my father and of my ancestors. I aim at leaving them an unblemished inheritance and escutcheon. I did not choose that nobility should be a lie in my person. And, after all, politically speaking, ought those *émigrés* who are now appealing against revolutionary confiscations, to keep the property derived from antecedent confiscations by positive crimes?

"I found in Monsieur Jeanrenaud and his mother the most perverse honesty; to hear them you would suppose that they were robbing me. In spite of all I could say, they will accept no more than the value of the lands at the time when the King bestowed them on my family. The price was settled between us at the sum of eleven hundred thousand francs, which I was to pay at my convenience and without interest. To achieve this I had to forgo my income for a long time. And then, Monsieur, began the destruction of some illusions I had allowed myself as to Madame d'Espard's character. When I proposed to her that we should leave Paris and go into the country, where we could live respected on half of her income, and so more rapidly complete a restitution of which I spoke to her without going into the more serious details, Madame d'Espard treated me as a madman. I then understood my wife's real character. She would have approved of my grandfather's conduct without a scruple, and have laughed at the Huguenots. Terrified by her coldness, and her little affection for her children, whom she abandoned to me without a regret, I determined to leave her the command of her fortune, after paying our common debts. It was no business of hers, as she told me, to pay for my follies. As I then had not enough to live on and pay for my sons' education, I determined

to educate them myself, to make them gentlemen and men of feeling. By investing my money in the funds I have been enabled to pay off my obligation sooner than I had dared to hope, for I took advantage of the opportunities afforded by the improvement in prices. If I had kept four thousand francs a year for my boys and myself, I could only have paid off twenty thousand crowns a year, and it would have taken almost eighteen years to achieve my freedom. As it is, I have lately repaid the whole of the eleven hundred thousand francs that were due. Thus I enjoy the happiness of having made this restitution without doing my children the smallest wrong.

"These, Monsieur, are the reasons for the payments made to Madame Jeanrenaud and her son."

"So Madame d'Espard knew the motives of your retirement?" said the judge, controlling the emotion he felt at this narrative.

"Yes, Monsieur."

Popinot gave an expressive shrug; he rose and opened the door into the next room.

"Noël, you can go," said he to his clerk.

"Monsieur," he went on, "though what you have told me is enough to enlighten me thoroughly, I should like to hear what you have to say to the other facts put forward in the petition. For instance, you are here carrying on a business such as is not habitually undertaken by a man of rank."

"We cannot discuss that matter here," said the Marquis, signing to the judge to quit the room. "Nouvion," said he to the old man, "I am going down to my rooms; the children will soon be in; dine with us."

"Then, Monsieur le Marquis," said Popinot on the stairs, "that is not your apartment?"

"No, Monsieur; I took those rooms for the office of this undertaking. You see," and he pointed to an advertisement sheet, "the *History* is being brought out by one of the most respectable firms in Paris, and not by me."

The Marquis showed the lawyer into the ground-floor rooms, saying, "This is my apartment."

Popinot was quite touched by the poetry, not aimed at but pervading this dwelling. The weather was lovely, the windows were open, the air from the garden brought in a wholesome earthy smell, the sunshine brightened and gilded the woodwork, of a rather gloomy brown. At the sight Popinot made up his mind that a madman would hardly be capable of inventing the tender harmony of which he was at that moment conscious.

"I should like just such an apartment," thought he. "You think of leaving this part of the town?" he inquired.

"I hope so," replied the Marquis. "But I shall remain till my younger son has finished his studies, and till the children's character is thoroughly formed, before introducing them to the world and to their mother's circle. Indeed, after giving them the solid information they possess, I intend to complete it by taking them to travel to the capitals of Europe, that they may see men and things, and become accustomed to speak the languages they have learned. And Monsieur," he went on, giving the judge a chair in the drawing-room, "I could not discuss the book on China with you, in the presence of an old friend of my family, the Comte de Nouvion, who, having emigrated, has returned to France without any fortune whatever, and who is my partner in this concern, less for my profit than his. Without telling him what my motives were, I explained to him that I was as poor as he, but that I had enough money to start a speculation in which he might be usefully employed. My tutor was the Abbé Grozier, whom Charles X on my recommendation appointed Keeper of the Books at the Arsenal, which were returned to that Prince when he was still Monsieur. The Abbé Grozier was deeply learned with regard to China, its manners and customs; he made me heir to this knowledge at an age when it is difficult not to become

a fanatic for the things we learn. At five-and-twenty I knew Chinese, and I confess I have never been able to check myself in an exclusive admiration for that nation, who conquered their conquerors, whose annals extend back indisputably to a period more remote than mythological or Biblical times, who by their immutable institutions have preserved the integrity of their empire, whose monuments are gigantic, whose administration is perfect, among whom revolutions are impossible, who have regarded ideal beauty as a barren element in art, who have carried luxury and industry to such a pitch that we cannot outdo them in anything, while they are our equals in things where we believe ourselves superior.

"Still, Monsieur, though I often make a jest of comparing China with the present condition of European states, I am not a Chinaman, I am a French gentleman. If you entertain any doubts as to the financial side of this undertaking, I can prove to you that at this moment we have two thousand five hundred subscribers to this work, which is literary, iconographical, statistical, and religious; its importance has been generally appreciated; our subscribers belong to every nation in Europe, we have but twelve hundred in France. Our book will cost about three hundred francs, and the Comte de Nouvion will derive from it from six to seven thousand francs a year, for his comfort was the real motive of the undertaking. For my part, I aimed only at the possibility of affording my children some pleasures. The hundred thousand francs I have made, quite in spite of myself, will pay for their fencing lessons, horses, dress, and theatres, pay the masters who teach them accomplishments, procure them canvases to spoil, the books they may wish to buy, in short, all the little fancies which a father finds so much pleasure in gratifying. If I had been compelled to refuse these indulgences to my poor boys, who are so good and work so hard, the

sacrifice I made to the honour of my name would have been doubly painful.

"In point of fact, the twelve years I have spent in retirement from the world to educate my children have led to my being completely forgotten at Court. I have given up the career of politics; I have lost my historical fortune, and all the distinctions which I might have acquired and bequeathed to my children; but our house will have lost nothing; my boys will be men of mark. Though I have missed the senatorship, they will win it nobly by devoting themselves to the affairs of the country, and doing such service as is not soon forgotten. While purifying the past record of my family, I have insured it a glorious future; and is not that to have achieved a noble task, though in secret and without glory?—and now, Monsieur, have you any other explanations to ask of me?"

At this instant the tramp of horses was heard in the courtyard.

"Here they are!" said the Marquis. In a moment the two lads, fashionably but plainly dressed, came into the room, booted, spurred, and gloved, and flourishing their riding-whips. Their beaming faces brought in the freshness of the outer air; they were brilliant with health. They both grasped their father's hand, giving him a look, as friends do, a glance of unspoken affection, and then they bowed coldly to the lawyer. Popinot felt that it was quite unnecessary to question the Marquis as to his relations towards his sons.

"Have you enjoyed yourselves?" asked the Marquis.

"Yes, father; I knocked down six dolls in twelve shots at the first trial!" cried Camille.

"And where did you ride?"

"In the Bois; we saw my mother."

"Did she stop?"

"We were riding so fast just then that I daresay she did not see us," replied the young Count.

"But, then, why did you not go to speak to her?"

"I fancy I have noticed, father, that she does not care that we should speak to her in public," said Clément, in an undertone. "We are a little too big."

The judge's hearing was keen enough to catch these words, which brought a cloud to the Marquis's brow. Popinot took pleasure in contemplating the picture of the father and his boys. His eyes went back with a sense of pathos to Monsieur d'Espard's face; his features, his expression, and his manner all expressed honesty in its noblest aspect, intellectual and chivalrous honesty, nobility in all its beauty.

"You—you see, Monsieur," said the Marquis, and his hesitation had returned, "you see that Justice may look in—in here at any time—yes, at any time—here. If there is anybody crazy, it can only be the children—the children—who are a little crazy about their father, and the father who is very crazy about his children—but that sort of madness rings true."

At this juncture Madame Jeanrenaud's voice was heard in the anteroom, and the good woman came bustling in, in spite of the man-servant's remonstrances.

"I take no roundabout ways, I can tell you!" she exclaimed. "Yes, Monsieur le Marquis, I want to speak to you, this very minute," she went on, with a comprehensive bow to the company. "By George, and I am too late as it is, since Monsieur the criminal Judge is before me."

"Criminal!" cried the two boys.

"Good reason why I did not find you at your own house, since you are here. Well, well! the Law is always to the fore when there is mischief brewing.—I came, Monsieur le Marquis, to tell you that my son and I are of one mind to give you everything back, since our honour is threatened. My son and I, we had rather give you back everything than cause you the smallest trouble. My word, they must be as

stupid as pans without handles to call you a lunatic—,”

“A lunatic! My father?” exclaimed the boys, clinging to the Marquis. “What is this?”

“Silence, Madame,” said Popinot.

“Children, leave us,” said the Marquis.

The two boys went into the garden without a word, but very much alarmed.

“Madame,” said the judge, “the moneys paid to you by Monsieur le Marquis were legally due, though given to you in virtue of a very far-reaching theory of honesty. If all the people possessed of confiscated goods, by whatever cause, even if acquired by treachery, were compelled to make restitution every hundred and fifty years, there would be few legitimate owners in France. The possessions of Jacques Cœur enriched twenty noble families; the confiscations pronounced by the English to the advantage of their adherents at the time when they held a part of France made the fortune of several princely houses.

“Our law allows Monsieur d’Espard to dispose of his income without accounting for it, or suffering him to be accused of its misapplication. A Commission in Lunacy can only be granted when a man’s actions are devoid of reason; but in this case, the remittances made to you have a reason based on the most sacred and most honourable motives. Hence you may keep it all without remorse, and leave the world to misinterpret a noble action. In Paris, the highest virtue is the object of the foulest calumny. It is, unfortunately, the present condition of society that makes the Marquis’s actions sublime. For the honour of my country, I would that such deeds were regarded as a matter of course; but, as things are, I am forced by comparison to look upon Monsieur d’Espard as a man to whom a crown should be awarded, rather than that he should be threatened with a Commission in Lunacy.

• “In the course of a long professional career, I have

seen and heard nothing which has touched me more deeply than that I have just seen and heard. But it is not extraordinary that virtue should wear its noblest aspect when it is practised by men of the highest class.

"Having heard me express myself in this way, I hope, Monsieur le Marquis, that you feel certain of my silence, and that you will not for a moment be uneasy as to the decision pronounced in the case—if it comes before the Court."

"There, now! Well said," cried Madame Jeanrenaud. "That is something like a judge! Look here, my dear sir, I would hug you if I were not so ugly; you speak like a book."

The Marquis held out his hand to Popinot, who gently pressed it with a look full of sympathetic comprehension at this great man in private life, and the Marquis responded with a pleasant smile. These two natures, both so large and full—one commonplace but divinely kind, the other lofty and sublime—had fallen into unison gently, without a jar, without a flash of passion, as though two pure lights had been merged into one. The father of a whole district felt himself worthy to grasp the hand of this man who was doubly noble, and the Marquis felt in the depths of his soul an instinct that told him that the judge's hand was one of those from which the treasures of inexhaustible beneficence perennially flow.

"Monsieur le Marquis," added Popinot, with a bow, "I am happy to be able to tell you that, from the first words of this inquiry, I regarded my clerk as quite unnecessary."

He went close to Monsieur d'Espard, led him into the window-bay, and said: "It is time that you should return home, Monsieur. I believe that Madame la Marquise has acted in this matter under an influence which you ought at once to counteract."

Popinot withdrew; he looked back several times as he crossed the courtyard, touched by the recollection of the scene. It was one of those which take

root in the memory to blossom again in certain hours when the soul seeks consolation.

"Those rooms would just suit me," said he to himself as he reached home. "If Monsieur d'Espard leaves them, I will take up his lease."

The next day, at about ten in the morning, Popinot, who had written out his report the previous evening, made his way to the Palais de Justice, intending to have prompt and righteous justice done. As he went into the robing-room to put on his gown and bands, the usher told him that the President of his Court begged him to attend in his private room, where he was waiting for him. Popinot forthwith obeyed.

"Good morning, my dear Popinot," said the President, "I have been waiting for you."

"Why, Monsieur le Président, is anything wrong?"

"A mere silly trifle," said the President. "The Keeper of the Seals, with whom I had the honour of dining yesterday, led me apart into a corner. He had heard that you had been to tea with Madame d'Espard, in whose case you were employed to make inquiries. He gave me to understand that it would be as well that you should not sit on this case——"

"But, Monsieur le Président, I can prove that I left Madame d'Espard's house at the moment when tea was brought in. And my conscience——"

"Yes, yes; the whole Bench, the two Courts, all the profession know you. I need not repeat what I said about you to his Eminence; but, you know, 'Cæsar's wife must not be suspected.' So we shall not make this foolish trifle a matter of discipline, but only of the proprieties. Between ourselves, it is not on your account, but on that of the Bench."

"But, Monsieur, if you only knew the kind of woman——" said the judge, trying to pull his report out of his pocket.

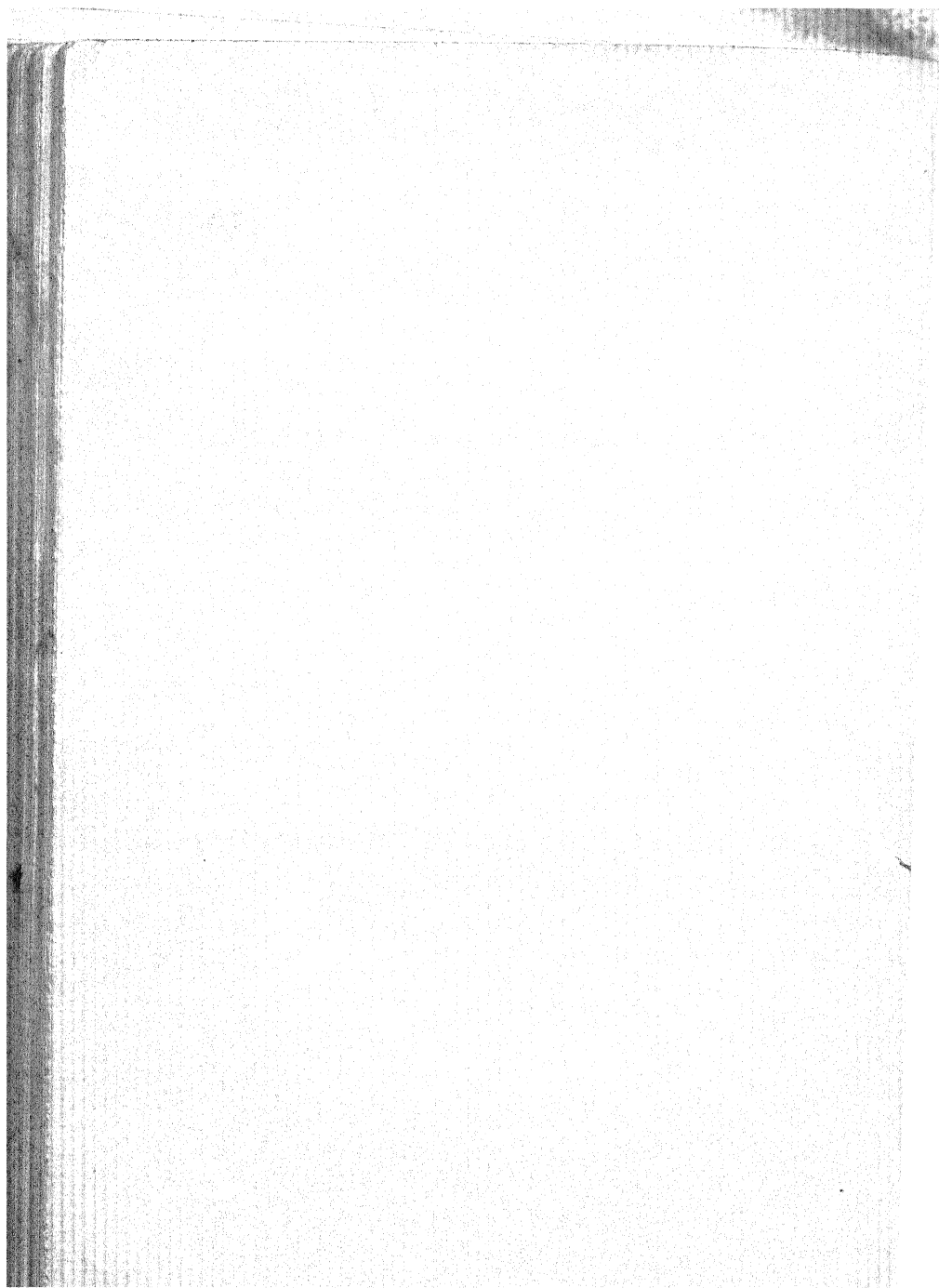
"I am perfectly certain that you have proceeded

in this matter with the strictest independence of judgment. I myself, in the provinces, have often taken more than a cup of tea with the people I had to try; but the fact that the Keeper of the Seals should have mentioned it and that you might be talked about, is enough to make the Court avoid any discussion of the matter. Any conflict with public opinion must always be dangerous for a constitutional body, even when the right is on its side against the public, because their weapons are not equal. Journalism may say or suppose anything, and our dignity forbids us even to reply. In fact, I have spoken of the matter to your President, and Monsieur Camusot has been appointed in your place on your retirement, which you will signify. It is a family matter, so to speak. And I now beg you to signify your retirement from the case as a personal favour. To make up, you will get the Cross of the Legion of Honour, which has so long been due to you. I make that my business."

When he saw Monsieur Camusot, a judge recently called to Paris from a provincial Court of the same class, as he went forward bowing to the Judge and the President, Popinot could not suppress an ironical smile. This pale, fair young man, full of covert ambition, looked ready to hang and unhang, at the pleasure of any earthly king, the innocent and the guilty alike, and to follow the example of a Laubardemont rather than that of a Molé.

Popinot withdrew with a bow; he scorned to deny the lying accusation that had been brought against him.

LA GRANDE BRETE^ACHE



LA GRANDE BRETËCHE

"Ah! Madame," replied the doctor, "I have some appalling stories in my collection. But each one has its proper hour in a conversation—you know the pretty jest recorded by Chamfort, and said to the Duc de Fronsac: 'Between your sally and the present moment lie ten bottles of champagne.'"

"But it is two in the morning, and the story of Rosina has prepared us," said the mistress of the house.

"Tell us, Monsieur Bianchon!" was the cry on every side.

The obliging doctor bowed, and silence reigned.

"At about a hundred paces from Vendôme, on the banks of the Loire," said he, "stands an old brown house, crowned with very high roofs, and so completely isolated that there is nothing near it, not even a fetid tannery or a squalid tavern, such as are commonly seen outside small towns. In front of this house is a garden down to the river, where the box shrubs, formerly clipped close to edge the walks, now straggle at their own will. A few willows, rooted in the stream, have grown up quickly like an enclosing fence, and half hide the house. The wild plants we call weeds have clothed the bank with their beautiful luxuriance. The fruit-trees, neglected for these ten years past, no longer bear a crop, and their suckers have formed a thicket. The espaliers are like a copse. The paths, once gravelled, are overgrown with purslane; but, to be accurate, there is no trace of a path.

"Looking down from the hill-top, to which cling the ruins of the old castle of the Dukes of Vendôme,

the only spot whence the eye can see into this enclosure, we think that at a time, difficult now to determine, this spot of earth must have been the joy of some country gentleman devoted to roses and tulips, in a word, to horticulture, but above all a lover of choice fruit. An arbour is visible, or rather the wreck of an arbour, and under it a table still stands not entirely destroyed by time. At the aspect of this garden that is no more, the negative joys of the peaceful life of the provinces may be divined as we divine the history of a worthy tradesman when we read the epitaph on his tomb. To complete the mournful and tender impressions which seize the soul, on one of the walls there is a sundial graced with this homely Christian motto, '*Ultimam cogita.*'

"The roof of this house is dreadfully dilapidated; the outside shutters are always closed; the balconies are hung with swallows' nests; the doors are for ever shut. Straggling grasses have outlined the flagstones of the steps with green; the ironwork is rusty. Moon and sun, winter, summer, and snow have eaten into the wood, warped the boards, peeled off the paint. The dreary silence is broken only by birds and cats, pole-cats, rats, and mice, free to scamper round, and fight, and eat each other. An invisible hand has written over it all: '*Mystery.*'

"If, prompted by curiosity, you go to look at this house from the street, you will see a large gate, with a round-arched top; the children have made many holes in it. I learned later that this door had been blocked for ten years. Through these irregular breaches you will see that the side towards the courtyard is in perfect harmony with the side towards the garden. The same ruin prevails. Tufts of weeds outline the paving stones; the walls are scored by enormous cracks, and the blackened coping is laced with a thousand festoons of pellitory. The stone steps are disjointed; the bell-cord is rotten; the gutter-spouts broken. What fire from heaven.

can have fallen there? By what decree has salt been sown on this dwelling? Has God been mocked here? Or was France betrayed? These are the questions we ask ourselves. Reptiles crawl over it, but give no reply. This empty and deserted house is a vast enigma of which the answer is known to none.

"It was formerly a little domain, held in fief, and is known as La Grande Bretèche. During my stay at Vendôme, where Despleins had left me in charge of a rich patient, the sight of this strange dwelling became one of my keenest pleasures. Was it not far better than a ruin? Certain memories of indisputable authenticity attach themselves to a ruin; but this house, still standing, though being slowly destroyed by an avenging hand, contained a secret, an unrevealed thought. At the very least it testified to a caprice. More than once in the evening I attacked the hedge, run wild, which surrounded the enclosure. I braved scratches, I got into this ownerless garden, this plot which was no longer public or private; I lingered there for hours gazing at the disorder. I would not, as the price of the story to which this strange scene no doubt was due, have asked a single question of any gossiping native. On that spot I wove delightful romances, and abandoned myself to little debauches of melancholy which enchanted me. If I had known the reason—perhaps quite commonplace—of this neglect, I should have lost the unwritten poetry which intoxicated me. To me this refuge represented the most various phases of human life, shadowed by misfortune; sometimes the calm of a cloister without the monks; sometimes the peace of the graveyard without the dead, who speak in the language of epitaphs; one day I saw in it the home of lepers; another, the house of the Atridæ; but, above all, I found there provincial life, with its contemplative ideas, its hour-glass existence. I often wept there, I never laughed.

"More than once I felt involuntary terrors as I

heard overhead the dull hum of the wings of some hurrying wood-pigeon. The earth is dank; you must be on the watch for lizards, vipers, and frogs, wandering about with the wild freedom of nature; above all, you must have no fear of cold, for in a few minutes you feel an icy cloak settle on your shoulders, like the Commendatore's hand on Don Giovanni's neck.

"One evening I felt a shudder; the wind had turned an old rusty weathercock, and the creaking sounded like a cry from the house, at the very moment when I was finishing a gloomy drama to account for this monumental embodiment of woe. I returned to my inn, lost in gloomy thoughts. When I had supped, the hostess came in to my room with an air of mystery, and said, 'Monsieur, here is Monsieur Regnault.'

" 'Who is Monsieur Regnault?'

" 'What, sir, do not you know Monsieur Regnault?—Well, that's odd,' said she, leaving the room.

"On a sudden I saw a man appear, tall, slim, dressed in black, hat in hand, who came in like a ram ready to butt his opponent, showing a receding forehead, a small pointed head, and a colourless face of the hue of a glass of dirty water. You would have taken him for an usher. The stranger wore an old coat, much worn at the seams; but he had a diamond in his shirt frill, and gold rings in his ears.

" 'Monsieur,' said I, 'whom have I the honour of addressing?'—He took a chair, placed himself in front of my fire, put his hat on my table, and answered while he rubbed his hands: 'Dear me, it is very cold.—Monsieur, I am Monsieur Regnault.'

"I was encouraging myself by saying to myself, '*Il bondo cani! Seek!*'

" 'I am,' he went on, 'notary at Vendôme.'

" 'I am delighted to hear it, Monsieur,' I exclaimed. 'But I am not in a position to make a will for reasons best known to myself.'

“ ‘One moment!’ said he, holding up his hand as though to gain silence. ‘Allow me, Monsieur, allow me! I am informed that you sometimes go to walk in the garden of la Grande Bretêche.’

“ ‘Yes, Monsieur.’

“ ‘One moment!’ said he, repeating his gesture. ‘That constitutes a misdemeanour. Monsieur, as executor under the will of the late Comtesse de Merret, I come in her name to beg you to discontinue the practice. One moment! I am not a Turk, and do not wish to make a crime of it. And besides, you are free to be ignorant of the circumstances which compel me to leave the finest mansion in Vendôme to fall into ruin. Nevertheless, Monsieur, you must be a man of education, and you should know that the laws forbid, under heavy penalties, any trespass on enclosed property. A hedge is the same as a wall. But, the state in which the place is left may be an excuse for your curiosity. For my part, I should be quite content to make you free to come and go in the house; but being bound to respect the will of the testatrix, I have the honour, Monsieur, to beg that you will go into the garden no more. I myself, Monsieur, since the will was read, have never set foot in the house, which, as I had the honour of informing you, is part of the estate of the late Madame de Merret. We have done nothing there but verify the number of doors and windows to assess the taxes I have to pay annually out of the funds left for that purpose by the late Madame de Merret. Ah! my dear sir, her will made a great commotion in the town.’

“The good man paused to blow his nose. I respected his volubility, perfectly understanding that the administration of Madame de Merret’s estate had been the most important event of his life, his reputation, his glory, his Restoration. As I was forced to bid farewell to my beautiful reveries and romances, I was to reject learning the truth on official authority.

“ ‘Monsieur,’ said I, ‘would it be indiscreet if I were to ask you the reasons for such eccentricity?’ ”

“At these words an expression, which revealed all the pleasure which men feel who are accustomed to ride a hobby, overspread the lawyer’s countenance. He pulled up the collar of his shirt with an air, took out his snuff-box, opened it, and offered me a pinch; on my refusing, he took a large one. He was happy! A man who has no hobby does not know all the good to be got out of life. A hobby is the happy medium between a passion and a monomania. At this moment I understood the whole bearing of Sterne’s charming passion, and had a perfect idea of the delight with which my uncle Toby, encouraged by Trim, bestrode his hobby-horse.

“ ‘Monsieur,’ said Monsieur Regnault, ‘I was head clerk in Monsieur Roguin’s office, in Paris. A first-rate house, which you may have heard mentioned? No! An unfortunate bankruptcy made it famous.—Not having money enough to purchase a practice in Paris at the price to which they were run up in 1816, I came here and bought my predecessor’s business. I had relations in Vendôme; among others, a wealthy aunt, who allowed me to marry her daughter.—Monsieur,’ he went on after a little pause, ‘three months after being licensed by the Keeper of the Seals, one evening, as I was going to bed—it was before my marriage—I was sent for by Madame la Comtesse de Merret, to her Château de Merret. Her maid, a good girl, who is now a servant in this inn, was waiting at my door with the Countess’s own carriage. Ah! one moment! I ought to tell you that Monsieur le Comte de Merret had gone to Paris to die two months before I came here. He came to a miserable end, flinging himself into every kind of dissipation. You understand?’ ”

“ ‘On the day when he left, Madame la Comtesse had quitted la Grande Bretèche, having dismantled it. Some people even say that she had burnt all

the furniture, the hangings—in short, all the chattels and furniture whatever used in furnishing the premises now let by the said M.—(Dear! what am I saying? I beg your pardon, I thought I was dictating a lease.)—In short, that she burnt everything in the meadow at Merret. Have you been to Merret, Monsieur?—No,’ said he, answering himself. ‘Ah, it is a very fine place.’

“‘For about three months previously,’ he went on, with a jerk of his head, ‘the Count and Countess had lived in a very eccentric way; they admitted no visitors; Madame lived on the ground floor, and Monsieur on the first floor. When the Countess was left alone, she was never seen excepting at church. Subsequently, at home, at the château, she refused to see the friends, whether gentlemen or ladies, who went to call on her. She was already very much altered when she left la Grande Bretèche to go to Merret. That dear lady—I say dear lady, for it was she who gave me this diamond, but indeed I saw her but once—that kind lady was very ill; she had, no doubt, given up all hope, for she died without choosing to send for a doctor; indeed, many of our ladies fancied she was not quite right in her head. Well, sir, my curiosity was strangely excited by hearing that Madame de Merret had need of my services. Nor was I the only person who took an interest in the affair. That very night, though it was already late, all the town knew that I was going to Merret.

“‘The waiting-woman replied but vaguely to the questions I asked her on the way; nevertheless, she told me that her mistress had received the Sacrament in the course of the day at the hands of the Curé of Merret, and seemed unlikely to live through the night. It was about eleven when I reached the château. I went up the great staircase. After crossing some large, lofty, dark rooms, diabolically cold and damp, I reached the state bedroom where the Countess lay. From the

rumours that were current concerning this lady (Monsieur, I should never end if I were to repeat all the tales that were told about her), I had imagined her a coquette. Imagine, then, that I had great difficulty in seeing her in the great bed where she was lying. To be sure, to light this enormous room, with old-fashioned heavy cornices, and so thick with dust that merely to see it was enough to make you sneeze, she had only an old Argand lamp. Ah! but you have not been to Merret. Well, the bed is one of those old-world beds, with a high tester hung with flowered chintz. A small table stood by the bed, on which I saw an "Imitation of Christ," which, by the way, I bought for my wife, as well as the lamp. There were also a deep armchair for her confidential maid, and two small chairs. There was no fire. That was all the furniture; not enough to fill ten lines in an inventory.

"My dear sir, if you had seen, as I then saw, that vast room, papered and hung with brown, you would have felt yourself transported into a scene of romance. It was icy, nay more, funereal,' and he lifted his hand with a theatrical gesture and paused.

"By dint of seeking, as I approached the bed, at last I saw Madame de Merret, under the glimmer of the lamp, which fell on the pillows. Her face was as yellow as wax, and as narrow as two folded hands. The Countess had a lace cap showing abundant hair, but as white as linen thread. She was sitting up in bed, and seemed to keep upright with great difficulty. Her large black eyes, dimmed by fever, no doubt, and half-dead already, hardly moved under the bony arch of her eyebrows.—There,' he added, pointing to his own brow. 'Her forehead was clammy; her fleshless hands were like bones covered with soft skin; the veins and muscles were perfectly visible. She must have been very handsome; but at this moment I was startled into an indescribable emotion at the sight. Never, said

those who wrapped her in her shroud, had any living creature been so emaciated and lived. In short, it was awful to behold! Sickness had so consumed that woman, that she was no more than a phantom. Her lips, which were pale violet, seemed to me not to move when she spoke to me.

“ ‘Though my profession has familiarized me with such spectacles, by calling me not unfrequently to the bedside of the dying to record their last wishes, I confess that families in tears and the agonies I have seen were as nothing in comparison with this lonely and silent woman in her vast château. I heard not the least sound, I did not perceive the movement which the sufferer’s breathing ought to have given to the sheets that covered her, and I stood motionless, absorbed in looking at her in a sort of stupor. In fancy I am there still.—At last her large eyes moved; she tried to raise her right hand, but it fell back on the bed, and she uttered these words, which came like a breath, for her voice was no longer a voice: “I have waited for you with the greatest impatience.” A bright flush rose to her cheeks. It was a great effort to her to speak.

“ ‘Madame,’ I began. She signed to me to be silent. At that moment the old housekeeper rose and said in my ear, “Do not speak; Madame la Comtesse is not in a state to bear the slightest noise, and what you would say might agitate her.”

“ ‘I sat down. A few instants after, Madame de Merret collected all her remaining strength to move her right hand, and slipped it, not without infinite difficulty, under the bolster; she then paused a moment. With a last effort she withdrew her hand; and when she brought out a sealed paper, drops of perspiration rolled from her brow. “I place my will in your hands—Oh! God! Oh!” and that was all. She clutched a crucifix that lay on the bed, lifted it hastily to her lips, and died.

“ ‘The expression of her eyes still makes me shudder as I think of it. She must have suffered

much! There was joy in her last glance, and it remained stamped on her dead eyes.

" 'I brought away the will, and when it was opened I found that Madame de Merret had appointed me her executor. She left the whole of her property to the hospital of Vendôme excepting a few legacies. But these were her instructions as relating to la Grande Bretèche: She ordered me to leave the place, for fifty years counting from the day of her death, in the state in which it might be at the time of her decease, forbidding anyone, whoever he might be, to enter the apartments, prohibiting any repairs whatever, and even settling a salary to pay watchmen if it were needful to secure the absolute fulfilment of her intentions. At the expiration of that term, if the will of the testatrix has been duly carried out, the house is to become the property of my heirs, for, as you know, a notary cannot take a bequest. Otherwise la Grande Bretèche reverts to the heirs-at-law, but on condition of fulfilling certain conditions set forth in a codicil to the will, which is not to be opened till the expiration of the said term of fifty years. The will has not been disputed, so——' And without finishing his sentence, the lanky notary looked at me with an air of triumph; I made him quite happy by offering him my congratulations.

" 'Monsieur,' I said in conclusion, 'you have so vividly impressed me that I fancy I see the dying woman whiter than her sheets; her glittering eyes frighten me; I shall dream of her to-night.—But you must have formed some idea as to the instructions contained in that extraordinary will.'

" 'Monsieur,' said he, with comical reticence, 'I never allow myself to criticize the conduct of a person who honours me with the gift of a diamond.'

" However, I soon loosened the tongue of the discreet notary of Vendôme, who communicated to me, not without long digressions, the opinions of the deep politicians of both sexes whose judgments are law in Vendôme. But these opinions were so con-

tradictory, so diffuse, that I was near falling asleep in spite of the interest I felt in this authentic history. The notary's ponderous voice and monotonous accent, accustomed no doubt to listen to himself and to make himself listened to by his clients or fellow-townsmen, were too much for my curiosity. Happily, he soon went away.

" ' Ah, ha, Monsieur,' said he on the stairs, ' a good many persons would be glad to live five-and-forty years longer; but—one moment ! ' and he laid the first finger of his right hand to his nostril with a cunning look, as much as to say, ' Mark my words !—To last as long as that—as long as that,' said he, ' you must not be past sixty now.' "

" I closed my door, having been roused from my apathy by this last speech, which the notary thought very funny; then I sat down in my armchair, with my feet on the fire-dogs. I had lost myself in a romance à la Radcliffe, constructed on the juridical base given me by Monsieur Regnault, when the door, opened by a woman's cautious hand, turned on the hinges. I saw my landlady come in, a buxom, florid dame, always good-humoured, who had missed her calling in life. She was a Fleming, who ought to have seen the light in a picture by Teniers.

" ' Well, Monsieur,' said she, ' Monsieur Regnault has no doubt been giving you his history of la Grande Bretêche? ' "

" ' Yes, Madame Lepas.' "

" ' And what did he tell you? ' "

" I repeated in a few words the creepy and sinister story of Madame de Merret. At each sentence my hostess put her head forward, looking at me with an innkeeper's keen scrutiny, a happy compromise between the instinct of a police constable, the astuteness of a spy, and the cunning of a dealer.

" ' My good Madame Lepas,' said I as I ended, ' you seem to know more about it. Heh? If not, why have you come up to me? ' "

" ' On my word, as an honest woman——' "

“ ‘ Do not swear ; your eyes are big with a secret. You knew Monsieur de Merret ; what sort of man was he ? ’ ”

“ ‘ Monsieur de Merret—well, you see he was a man you never could see the top of, he was so tall ! A very good gentleman, from Picardy, and who had, as we say, his head close to his cap. He paid for everything down, so as never to have difficulties with anyone. He was hot-tempered, you see ! All our ladies liked him very much. ’ ”

“ ‘ Because he was hot-tempered ? ’ I asked her.

“ ‘ Well, may be, ’ said she ; ‘ and you may suppose, sir, that a man had to have something to show for a figure-head before he could marry Madame de Merret, who, without any reflection on others, was the handsomest and richest heiress in our parts. She had about twenty thousand francs a year. All the town was at the wedding ; the bride was pretty and sweet-looking, quite a gem of a woman. Oh, they were a handsome couple in their day ! ’ ”

“ ‘ And were they happy together ? ’ ”

“ ‘ Hm, hm ! so-so—so far as can be guessed, for, as you may suppose, we of the common sort were not hail-fellow-well-met with them.—Madame de Merret was a kind woman and very pleasant, who had no doubt sometimes to put up with her husband’s tantrums. But though he was rather haughty, we were fond of him. After all, it was his place to behave so. When a man is a born nobleman, you see— ’ ”

“ ‘ Still, there must have been some catastrophe for Monsieur and Madame de Merret to part so violently ? ’ ”

“ ‘ I did not say there was any catastrophe, sir. I know nothing about it. ’ ”

“ ‘ Indeed. Well, now, I am sure you know everything. ’ ”

“ ‘ Well, sir, I will tell you the whole story.—When I saw Monsieur Regnault go up to see you, it struck me that he would speak to you about Madame de Merret as having to do with la Grande Bretèche.

That put it into my head to ask your advice, sir, seeming to me that you are a man of good judgment and incapable of playing a poor woman like me false—for I never did anyone a wrong, and yet I am tormented by my conscience. Up to now I have never dared to say a word to the people of these parts; they are all chatter-mags, with tongues like knives. And never till now, sir, have I had any traveller here who stayed so long in the inn as you have, and to whom I could tell the history of the fifteen thousand francs—'

" 'My dear Madame Lepas, if there is anything in your story of a nature to compromise me,' I said, interrupting the flow of her words, 'I would not hear it for all the world.'

" 'You need have no fears,' said she; 'you will see.'

" Her eagerness made me suspect that I was not the only person to whom my worthy landlady had communicated the secret of which I was to be sole possessor, but I listened.

" 'Monsieur,' said she, 'when the Emperor sent the Spaniards here, prisoners of war and others, I was required to lodge at the charge of the Government a young Spaniard sent to Vendôme on parole. Notwithstanding his parole, he had to show himself every day to the sub-prefect. He was a Spanish grandee—neither more nor less. He had a name in *os* and *dia*, something like Bagos de Férédia. I wrote his name down in my books, and you may see it if you like. Ah! he was a handsome young fellow for a Spaniard, who are all ugly they say. He was not more than five feet two or three in height, but so well made; and he had little hands that he kept so beautifully! Ah! you should have seen them. He had as many brushes for his hands as a woman has for her toilet. He had thick, black hair, a flame in his eye, a somewhat coppery complexion, but which I admired all the same. He wore the finest linen I have ever seen, though I have had princesses to lodge here, and, among others,

General Bertrand, the Duc and Duchesse d'Abrantés, Monsieur Descazes, and the King of Spain. He did not eat much, but he had such polite and amiable ways that it was impossible to owe him a grudge for that. Oh! I was very fond of him, though he did not say four words to me in a day, and it was impossible to have the least bit of talk with him; if he was spoken to, he did not answer; it is a way, a mania they all have, it would seem.

"He read his breviary like a priest, and went to Mass and all the services quite regularly. And where did he post himself?—we found this out later.—Within two yards of Madame de Merret's chapel. As he took that place the very first time he entered the church, no one imagined that there was any purpose in it. Besides, he never raised his nose above his book, poor young man! And then, Monsieur, of an evening he went for a walk on the hill among the ruins of the old castle. It was his only amusement, poor man; it reminded him of his native land. They say that Spain is all hills!

"One evening, a few days after he was sent here, he was out very late. I was rather uneasy when he did not come in till just on the stroke of midnight; but we all got used to his whims; he took the key of the door, and we never sat up for him. He lived in a house belonging to us in the Rue des Casernes. Well, then, one of our stable-boys told us one evening that, going down to wash the horses in the river, he fancied he had seen the Spanish grandee swimming some little way off, just like a fish. When he came in, I told him to be careful of the weeds, and he seemed put out at having been seen in the water.

"At last, Monsieur, one day, or rather one morning, we did not find him in his room; he had not come back. By hunting through his things, I found a written paper in the drawer of his table, with fifty pieces of Spanish gold of the kind they call doubloons, worth about five thousand francs; and in a little sealed

box ten thousand francs' worth of diamonds. The paper said that in case he should not return, he left us this money and these diamonds in trust to found Masses to thank God for his escape and for his salvation.

"At that time I still had my husband, who ran off in search of him. And this is the queer part of the story: he brought back the Spaniard's clothes, which he had found under a big stone on a sort of breakwater along the river bank, nearly opposite la Grande Bretèche. My husband went so early that no one saw him. After reading the letter, he burnt the clothes, and, in obedience to Count Férédia's wish, we announced that he had escaped.

"The sub-prefect set all the constabulary at his heels; but, pshaw! he was never caught. Lepas believed that the Spaniard had drowned himself. I, sir, have never thought so; I believe, on the contrary, that he had something to do with the business about Madame de Merret, seeing that Rosalie told me that the crucifix her mistress was so fond of that she had it buried with her, was made of ebony and silver; now in the early days of his stay here, Monsieur Férédia had one of ebony and silver which I never saw later.—And now, Monsieur, do not you say that I need have no remorse about the Spaniard's fifteen thousand francs? Are they not really and truly mine?"

"Certainly.—But have you never tried to question Rosalie?" said I.

"Oh, to be sure I have, sir. But what is to be done? That girl is like a wall. She knows something, but it is impossible to make her talk."

"After chatting with me for a few minutes, my hostess left me a prey to vague and sinister thoughts, to romantic curiosity, and a religious dread, not unlike the deep emotion which comes upon us when we go into a dark church at night and discern a feeble light glimmering under a lofty vault—a dim figure glides across—the sweep of a gown or of a priest's cassock is audible—and we shiver! La Grande Bretèche, with

its rank grasses, its shuttered windows, its rusty iron-work, its locked doors, its deserted rooms, suddenly rose before me in fantastic vividness. I tried to get into the mysterious dwelling to search out the heart of this solemn story, this drama which had killed three persons.

"Rosalie became in my eyes the most interesting being in Vendôme. As I studied her, I detected signs of an inmost thought, in spite of the blooming health that glowed in her dimpled face. There was in her soul some element of ruth or of hope; her manner suggested a secret, like the expression of devout souls who pray in excess, or of a girl who has killed her child and for ever hears its last cry. Nevertheless, she was simple and clumsy in her ways; her vacant smile had nothing criminal in it, and you would have pronounced her innocent only from seeing the large red and blue checked kerchief that covered her stalwart bust, tucked into the tight-laced square bodice of a lilac- and white-striped gown. 'No,' said I to myself, 'I will not quit Vendôme without knowing the whole history of la Grande Bretèche. To achieve this end, I will make love to Rosalie if it proves necessary.'

" 'Rosalie!' said I one evening.

" 'Your servant, sir?'

" 'You are not married?' She started a little.

" 'Oh! there is no lack of men if ever I take a fancy to be miserable!' she replied, laughing. She got over her agitation at once; for every woman, from the highest lady to the inn-servant inclusive, has a native presence of mind.

" 'Yes; you are fresh and good-looking enough never to lack lovers! But tell me, Rosalie, why did you become an inn-servant on leaving Madame de Merret? Did she not leave you some little annuity?'

" 'Oh yes, sir. But my place here is the best in all the town of Vendôme.'

" This reply was such a one as judges and attorneys call evasive. Rosalie, as it seemed to me, held in this romantic affair the place of a middle.

square of the chess-board; she was at the very centre of the interest and of the truth; she appeared to me to be tied into the knot of it. It was not a case for ordinary love-making; this girl contained the last chapter of a romance, and from that moment all my attentions were devoted to Rosalie. By dint of studying the girl, I observed in her, as in every woman whom we make our ruling thought, a variety of good qualities; she was clean and neat; she was handsome, I need not say; she soon was possessed of every charm that desire can lend to a woman in whatever rank of life. A fortnight after the notary's visit, one evening, or rather one morning, in the small hours, I said to Rosalie:

"Come, tell me all you know about Madame de Merret."

"Oh!" she cried in terror, 'do not ask me that, Monsieur Horace!'

"Her handsome features clouded over, her bright colouring grew pale, and her eyes lost their artless, liquid brightness."

"Well," she said, 'I will tell you; but keep the secret carefully.'

"All right, my child; I will keep all your secrets with a thief's honour, which is the most loyal known."

"If it is all the same to you," said she, 'I would rather it should be with your own.'

"Thereupon she set her head-kerchief straight, and settled herself to tell the tale; for there is no doubt a particular attitude of confidence and security is necessary to the telling of a narrative. The best tales are told at a certain hour—just as we are all here at table. No one ever told a story well standing up, or fasting."

"If I were to reproduce exactly Rosalie's diffuse eloquence, a whole volume would scarcely contain it. Now, as the event of which she gave me a confused account stands exactly midway between the notary's gossip and that of Madame Lepas, as precisely as the middle term of a rule-of-three sum stands between the

first and third, I have only to relate it in as few words as may be. I shall therefore be brief.

"The room at la Grande Bretèche in which Madame de Merret slept was on the ground floor; a little cupboard in the wall, about four feet deep, served her to hang her dresses in. Three months before the evening of which I have to relate the events, Madame de Merret had been seriously ailing, so much so that her husband had left her to herself, and had his own bedroom on the first floor. By one of those accidents which it is impossible to foresee, he came in that evening two hours later than usual from the club, where he went to read the papers and talk politics with the residents in the neighbourhood. His wife supposed him to have come in, to be in bed and asleep. But the invasion of France had been the subject of a very animated discussion; the game of billiards had waxed vehement; he had lost forty francs, an enormous sum at Vendôme, where everybody is thrifty, and where social habits are restrained within the bounds of a simplicity worthy of all praise, and the foundation perhaps of a form of true happiness which no Parisian would care for.

"For some time past Monsieur de Merret had been satisfied to ask Rosalie whether his wife was in bed; on the girl's replying always in the affirmative, he at once went to his own room, with the good faith that comes of habit and confidence. But this evening, on coming in, he took it into his head to go to see Madame de Merret, to tell her of his ill-luck, and perhaps to find consolation. During dinner he had observed that his wife was very becomingly dressed; he reflected as he came home from the club that his wife was certainly much better, that convalescence had improved her beauty, discovering it, as husbands discover everything, a little too late. Instead of calling Rosalie, who was in the kitchen at the moment watching the cook and the coachman playing a puzzling hand at cards, Monsieur de Merret made his way to his wife's room by the light of his lantern,

which he set down on the lowest step of the stairs. His step, easy to recognize, rang under the vaulted passage.

"At the instant when the gentleman turned the key to enter his wife's room, he fancied he heard the door shut of the closet of which I have spoken; but when he went in, Madame de Merret was alone, standing in front of the fireplace. The unsuspecting husband fancied that Rosalie was in the cupboard; nevertheless, a doubt, ringing in his ears like a peal of bells, put him on his guard; he looked at his wife, and read in her eyes an indescribably anxious and haunted expression.

" 'You are very late,' said she.—Her voice, usually so clear and sweet, struck him as being slightly husky.

"Monsieur de Merret made no reply, for at this moment Rosalie came in. This was like a thunder-clap. He walked up and down the room, going from one window to another at a regular pace, his arms folded.

" 'Have you had bad news, or are you ill?' his wife asked him timidly, while Rosalie helped her to undress. He made no reply.

" 'You can go, Rosalie,' said Madame de Merret to her maid; 'I can put in my curl-papers myself.'—She scented disaster at the mere aspect of her husband's face, and wished to be alone with him. As soon as Rosalie was gone, or supposed to be gone, for she lingered a few minutes in the passage, Monsieur de Merret came and stood facing his wife, and said coldly, 'Madame, there is someone in your cupboard!' She looked at her husband calmly, and replied quite simply, 'No, Monsieur.'

"This 'No' wrung Monsieur de Merret's heart; he did not believe it; and yet his wife had never appeared purer or more saintly than she seemed to be at this moment. He rose to go and open the closet door. Madame de Merret took his hand, stopped him, looked at him sadly, and said in a voice of

strange emotion, 'Remember, if you should find no one there, everything must be at an end between you and me.'

"The extraordinary dignity of his wife's attitude filled him with deep esteem for her, and inspired him with one of those resolves which need only a grander stage to become immortal.

"No, Josephine,' he said, 'I will not open it. In either event we should be parted for ever. Listen; I know all the purity of your soul, I know you lead a saintly life, and would not commit a deadly sin to save your life.'—At these words Madame de Merret looked at her husband with a haggard stare—'See, here is your crucifix,' he went on. 'Swear to me before God that there is no one in there; I will believe you—I will never open that door.'

"Madame de Merret took up the crucifix and said, 'I swear it.'

"'Louder,' said her husband; 'and repeat: "I swear before God that there is nobody in that closet." ' She repeated the words without flinching.

"'That will do,' said Monsieur de Merret coldly. After a moment's silence: 'You have there a fine piece of work which I never saw before,' said he, examining the crucifix of ebony and silver, very artistically wrought.

"'I found it at Duvivier's; last year when that troop of Spanish prisoners came through Vendôme, he bought it of a Spanish monk.'

"'Indeed,' said Monsieur de Merret, hanging the crucifix on its nail; and he rang the bell.

"He had not to wait for Rosalie. Monsieur de Merret went forward quickly to meet her, led her into the bay of the window that looked on to the garden, and said to her in an undertone:

"'I know that Gorenflot wants to marry you, that poverty alone prevents your setting up house, and that you told him you would not be his wife till he found means to become a master mason.—Well, go and fetch him; tell him to come here with his trowel

and tools. Contrive to wake no one in his house but himself. His reward will be beyond your wishes. Above all, go out without saying a word—or else!’ and he frowned.

“Rosalie was going, and he called her back. ‘Here, take my latch-key,’ said he.

“‘Jean!’ Monsieur de Merret called in a voice of thunder down the passage. Jean, who was both coachman and confidential servant, left his cards and came.

“‘Go to bed, all of you,’ said his master, beckoning him to come close; and the gentleman added in a whisper, ‘When they are all asleep—mind, *asleep*—you understand?—come down and tell me.’”

“Monsieur de Merret, who had never lost sight of his wife while giving his orders, quietly came back to her at the fireside, and began to tell her the details of the game of billiards and the discussion at the club. When Rosalie returned she found Monsieur and Madame de Merret conversing amiably.

“Not long before this Monsieur de Merret had had new ceilings made to all the reception-rooms on the ground floor. Plaster is very scarce at Vendôme; the price is enhanced by the cost of carriage; the gentleman had therefore had a considerable quantity delivered to him, knowing that he could always find purchasers for what might be left. It was this circumstance which suggested the plan he carried out.

“‘Gorenflot is here, sir,’ said Rosalie in a whisper.

“‘Tell him to come in,’ said her master aloud.

“Madame de Merret turned paler when she saw the mason.

“‘Gorenflot,’ said her husband, ‘go and fetch some bricks from the coach-house; bring enough to wall up the door of this cupboard; you can use the plaster that is left for cement.’ Then, dragging Rosalie and the workman close to him—‘Listen, Gorenflot,’ said he, in a low voice, ‘you are to sleep

here to-night; but to-morrow morning you shall have a passport to take you abroad to a place I will tell you of. I will give you six thousand francs for your journey. You must live in that town for ten years; if you find you do not like it, you may settle in another, but it must be in the same country. Go through Paris and wait there till I join you. I will there give you an agreement for six thousand francs more, to be paid to you on your return, provided you have carried out the conditions of the bargain. For that price you are to keep perfect silence as to what you have to do this night. To you, Rosalie, I will secure ten thousand francs, which will not be paid to you till your wedding day, and on condition of your marrying Gorenflot; but, to get married, you must hold your tongue. If not, no wedding gift!

" 'Rosalie,' said Madame de Merret, 'come and brush my hair.'

" Her husband quietly walked up and down the room, keeping an eye on the door, on the mason, and on his wife, but without any insulting display of suspicion. Gorenflot could not help making some noise. Madame de Merret seized a moment when he was unloading some bricks, and when her husband was at the other end of the room, to say to Rosalie: 'My dear child, I will give you a thousand francs a year if only you will tell Gorenflot to leave a crack at the bottom.' Then she added aloud quite coolly: 'You had better help him.'

" Monsieur and Madame de Merret were silent all the time while Gorenflot was walling up the door. This silence was intentional on the husband's part; he did not wish to give his wife the opportunity of saying anything with a double meaning. On Madame de Merret's side it was pride or prudence. When the wall was half built up the cunning mason took advantage of his master's back being turned to break one of the two panes in the top of the door with a blow of his pick. By this Madame de Merret understood that Rosalie had spoken to Gorenflot. They

all three then saw the face of a dark, gloomy-looking man, with black hair and flaming eyes.

"Before her husband turned round again the poor woman had nodded to the stranger, to whom the signal was meant to convey, 'Hope.'

"At four o'clock, as day was dawning, for it was the month of September, the work was done. The mason was placed in charge of Jean, and Monsieur de Merret slept in his wife's room.

"Next morning when he got up he said with apparent carelessness, 'Oh, by the way, I must go to the Mairie for the passport.' He put on his hat, took two or three steps towards the door, paused, and took the crucifix. His wife was trembling with joy.

" 'He will go to Duvivier's,' thought she.

"As soon as he had left, Madame de Merret rang for Rosalie, and then in a terrible voice she cried: 'The pick! Bring the pick! and set to work. I saw how Gorenflot did it yesterday; we shall have time to make a gap and build it up again.'

"In an instant Rosalie had brought her mistress a sort of cleaver; she, with a vehemence of which no words can give an idea, set to work to demolish the wall. She had already got out a few bricks, when, turning to deal a stronger blow than before, she saw behind her Monsieur de Merret. She fainted away.

" 'Lay Madame on her bed,' said he coldly.

"Foreseeing what would certainly happen in his absence, he had laid this trap for his wife; he had merely written to the Maire and sent for Duvivier. The jeweller arrived just as the disorder in the room had been repaired.

" 'Duvivier,' asked Monsieur de Merret, 'did not you buy some crucifixes of the Spaniards who passed through the town?'

" 'No, Monsieur.'

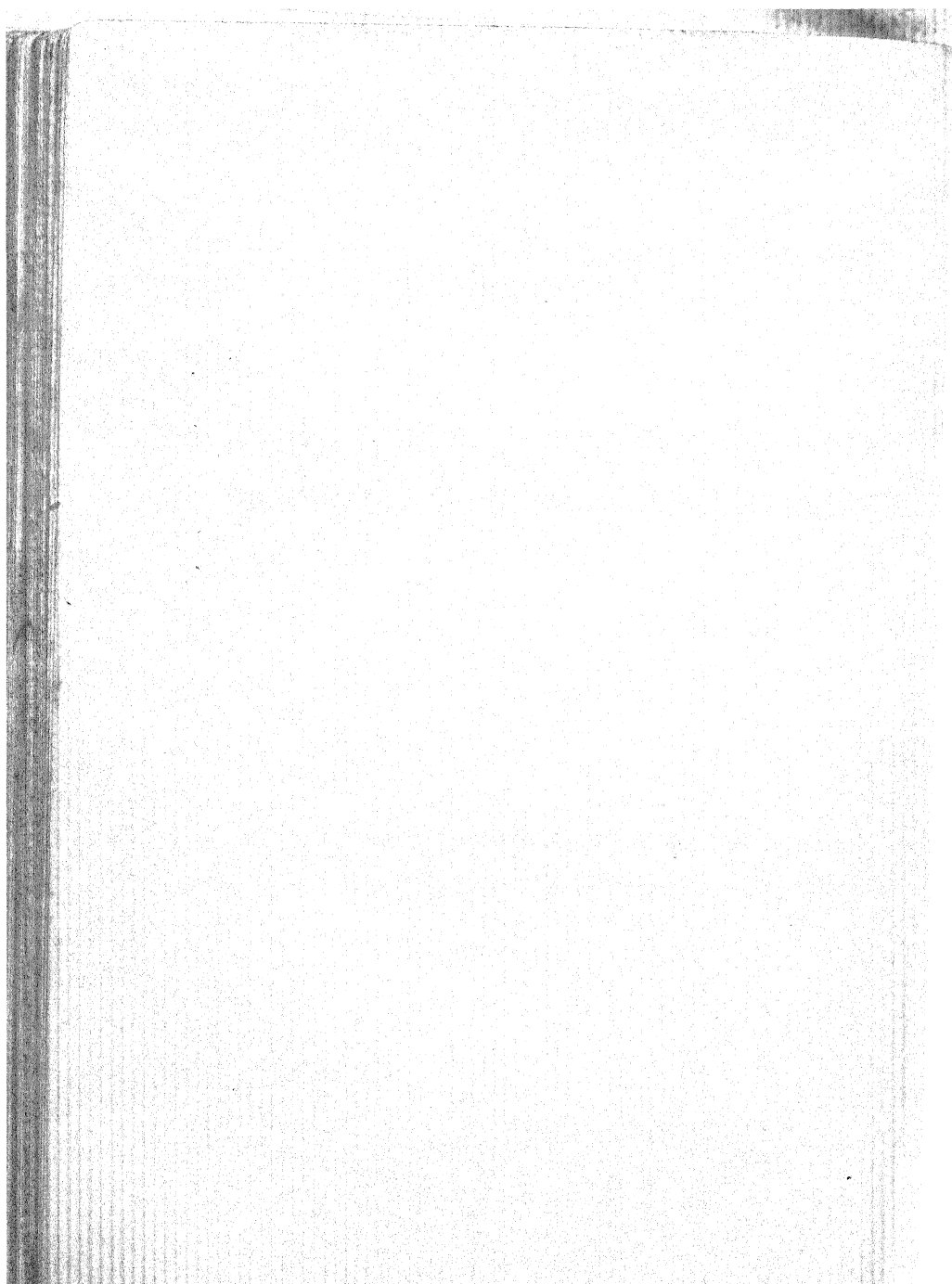
" 'Very good; thank you,' said he, flashing a tiger's glare at his wife. 'Jean,' he added, turning to his confidential valet, 'you can serve my meals here

in Madame de Merret's room. She is ill, and I shall not leave her till she recovers.'

"The cruel man remained in his wife's room for twenty days. During the earlier time, when there was some little noise in the closet, and Josephine wanted to intercede for the dying man, he said, without allowing her to utter a word, 'You swore on the Cross that there was no one there.'"

After this story all the ladies rose from table, and thus the spell under which Bianchon had held them was broken. But there were some among them who had almost shivered at the last words.

THE CURÉ DE TOURS
(Le Curé de Tours)



THE CURE DE TOURS

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IN the early autumn of 1826 the Abbé Birotteau, the principal personage of this story, was caught in a shower on his way home from the house where he had spent the evening. He was just crossing, as fast as his burly weight permitted, a little deserted square known as the Close, lying behind the apse of Saint-Gatien at Tours.

The Abbé Birotteau, a short man of apoplectic build, and now sixty years of age, had already had several attacks of gout. Hence, of all the minor miseries of human life, that which the worthy man held in most horror was the sudden wetting of his shoes with their large silver buckles, and the immersion of their soles. In fact, notwithstanding the flannel lining in which he packed his feet in all weathers, with the care a priest always takes of himself, they often got a little damp; then, next day, the gout unfailingly gave him proof of its constancy.

However, as the cobbles in the Close are always dry, and as the Abbé had won three francs and ten sous at whist from Madame de Listomère, he submitted to the rain with resignation from the middle of the Place de l'Archevêché, where it had begun to fall heavily. Moreover, at this moment he was brooding over his chimera, a longing already twelve years old, a priest's day-dream! A dream which, recurring every evening, now seemed likely to find fulfilment; in short, he was too well wrapped in the fur sleeves of a canon's robes to be sensitive to the severities of the weather. In the course of this evening the accustomed guests who met at Madame de Listomère's

had as good as promised him a nomination to the canon's stall at present vacant in the Metropolitan Chapter of Saint-Gatien, by proving to him that no one better deserved it than he, whose claims were indisputable, though so long ignored. If he had lost at cards, if he had heard that the canonry was given to the Abbé Poirel, his rival, the good man would have found the rain very cold; he might have abused life. But he was in one of those rare moments when delightful sensations make us forget everything. Though he hastened his pace, it was in obedience to a mechanical impulse, and truth—so indispensable in a tale of domestic life—requires us to say that he was thinking neither of the shower nor of the gout.

There were formerly round this Close, on the side by the Grand' Rue, a number of houses standing within a wall, and belonging to the Cathedral, inhabited by certain dignitaries of the Chapter. Since the sequestration of ecclesiastical property, the town has taken the alley dividing these houses as a public way, by the name of Rue de la Psalette, leading from the Close to the High Street. The name itself shows that here formerly dwelt the precentor with his schools and those who were within his jurisdiction. The left side of the street is formed of one large house, its garden walls being bridged by the flying buttresses of Saint-Gatien, which spring from the ground of its strip of garden, making it doubtful whether the Cathedral were built before or after that ancient dwelling. But by examining the mouldings and the shape of the windows, the arch of the doorway, and the external architecture of the house, darkened by time, an archæologist detects that it had always been part and parcel of the magnificent church to which it is wedded. An antiquary—if there were one at Tours, one of the least literary towns of France—might even discern at the entrance to the passage from the Close some traces of the covered archway which of old served as an entry to these priestly dwellings, and

which must have harmonized in character with the main edifice.

This house, being to the north of Saint-Gatien, lies always in the shadow of this vast Cathedral, on which time has cast its gloomy mantle, stamped wrinkles, and set its damp chill, its mosses, and straggling weeds. And it is perennially wrapped in the deepest silence, broken only by the tolling of the bells, the chanted service heard through the Cathedral walls, or the cawing of jackdaws nesting at the top of the belfries. The spot is a desert of masonry, a solitude full of individuality, in which none could dwell but beings absolutely mindless, or gifted with immense strength of soul.

The house in question had always been the home of Abbés, and belonged to an old maid named Mademoiselle Gamard. Although during the Terror the property had been bought from the nation by Mademoiselle Gamard's father, as the worthy maiden had for twenty years past let the rooms to priests, no one, at the Restoration, could take it ill that a bigot should not surrender a piece of national property; religious persons may have supposed that she meant to bequeath it to the Chapter, and the worldly saw no change in its uses.

It was to this house, then, that the Abbé Birotteau was making his way; he had lived in it for two years. His rooms there had been till then, as the canonry was now, the object of his desires, and his *hoc erat in votis* for a dozen years before. To board with Mademoiselle Gamard and to be made a canon were the two great aims of his life; and perhaps they completely sum up the ambitions of a priest who, regarding himself as a pilgrim to eternity, can in this world wish for no more than a good room, a good table, clean clothes, shoes with silver buckles—all-sufficient for his animal needs—and a canonry to satisfy his pride, the indefinable feeling which will accompany us, no doubt, into the presence of God, since there are grades of rank among the saints.

But the Abbé Birotteau's desire for the rooms he now occupied, so trivial a feeling in the eyes of the worldly wise, had been to him a perfect passion, a passion full of obstacles, and, like the most criminal passions, full of hopes, joys, and remorse.

The arrangements and space in her house did not allow Mademoiselle Gamard to take more than two resident borders. Now, about twelve years before the day when Birotteau went to lodge with this maiden lady, she had undertaken to preserve in health and contentment Monsieur l'Abbé Troubert and Monsieur l'Abbé Chapeloud. The Abbé Troubert still lived, the Abbé Chapeloud was dead, and Birotteau had been his immediate successor.

The late Abbé Chapeloud, in his lifetime Canon of Saint-Gatien, had been the Abbé Birotteau's intimate friend. Every time the priest had gone into the canon's rooms he had unfailingly admired them, the furniture, and the books. This admiration one day gave birth to a desire to possess these fine things. The Abbé Birotteau had found it impossible to smother this desire, which often made him dreadfully unhappy when he reflected that only the death of his best friend could satisfy this hidden covetousness, which nevertheless constantly increased.

The Abbé Chapeloud and his friend Birotteau were not rich. Both sons of peasants, they had nothing but the poor emolument doled out to priests, and their small savings had been spent in tiding over the evil days of the Revolution. When Napoleon re-established Catholic worship, the Abbé Chapeloud was made canon of Saint-Gatien, and the Abbé Birotteau became *vicaire*, or Mass-priest, of the Cathedral. It was then that Chapeloud went to board with Mademoiselle Gamard. When Birotteau first called on the canon in his new residence, he thought the rooms delightfully arranged, but that was all. The beginnings of this concupiscence for furniture were like those of a real passion in a young man, which often at first is no more than

cold admiration of the woman he subsequently loves for ever.

These rooms, reached by a stone staircase, were on the side of the house looking south. The Abbé Troubert inhabited the ground floor, and Mademoiselle Gamard the first floor of the main front to the street. When Chapeloud went in, the rooms were bare and the ceilings blackened by smoke. The chimney fronts, clumsily carved in stone, had never been painted. All the furniture the poor canon could at first put in consisted of a bed, a table, some chairs, and his few books. The apartment was like a fine woman in rags.

But two or three years later, an old lady having left the Abbé Chapeloud two thousand francs, he laid out the money in the purchase of an oak bookcase, saved from the destruction of an old château pulled down by the *Bande noire* (a company who bought old buildings to demolish), and remarkable for carvings worthy of the admiration of artists. The Abbé made the purchase, fascinated less by its cheapness than by its exact correspondence in size with the dimensions of his corridor. His savings then allowed him completely to restore this corridor, until now abandoned to neglect. The floor was carefully waxed, the ceiling white-washed, the woodwork painted and grained to imitate the tone and knots of oak. A marble chimney-shelf replaced the old one. The Canon had taste enough to hunt up and find some old armchairs of carved walnut wood. Then a long ebony table and two little Boule cabinets gave this library a finish full of character.

Within two years, the liberality of various devout persons, and the bequests of pious penitents, though small, had filled the shelves of the bookcase hitherto vacant. Finally, an uncle of Chapeloud's, an old Oratorian, left him his collection in folio of the *Fathers of the Church*, and several other large works of value to an ecclesiastic.

. Birotteau, more and more surprised by the

successive transformations in this formerly bare corridor, by degrees became involuntarily covetous. He longed to possess this study, so perfectly adapted to the gravity of priestly habits. This passion grew day by day. Spending whole days, as he often did, in working in this snuggerly, he could appreciate the silence and peace of it, after having at first admired its comfortable arrangement. For the next few years the Abbé Chapeloud used this retreat as an oratory which his lady friends delighted to embellish. Later, again, a lady presented to the Canon a piece of furniture in worsted work for his bedroom, at which she had long been stitching under the amiable priest's eyes without his suspecting its purpose. Then Birotteau was as much dazzled by the bedroom as by the library.

Finally, three years before his death, the Abbé Chapeloud had completed the comfort of his rooms by decorating the drawing-room. Though simply furnished with red Utrecht velvet, this had been too much for Birotteau. From the day when the Canon's friend first saw the red silk curtains, the mahogany furniture, the Aubusson carpet that graced this large room, freshly painted, Chapeloud's apartment became to him the object of a secret monomania. To live there, to sleep in the great bed with silk curtains in which the Canon slept, and have all his comforts about him as Chapeloud had, seemed to Birotteau perfect happiness; he looked for nothing beyond. Every feeling which envy and ambition arouse in the souls of other men, was, in that of the Abbé Birotteau, centred in the deep and secret longing with which he wished for a home like that created for himself by the Abbé Chapeloud. When his friend fell ill, it was no doubt sincere affection that brought Birotteau to see him; but on first hearing of the Canon's sickness, and while sitting with him, there rose from the depths of his soul a thousand thoughts, of which the simplest formula was always this, "If Chapeloud dies, I can have his rooms." Still, as Birotteau had a good heart, strict

principles, and a narrow intellect, he never went so far as to conceive of means for getting his friend to leave him his library and furniture.

The Abbé Chapeloud, an amiable and indulgent egoist, guessed his friend's mania—which it was not difficult to do, and forgave it—which for a priest would seem less easy. Still, Birotteau, whose friendship remained unaltered, never ceased to walk day after day with the Canon up and down the same path in the Mall at Tours without curtailing by a single minute the time devoted to this exercise for the last twenty years. Birotteau thought of his involuntary wishes as sins, and would have been capable in sheer contrition, of the utmost devotion for Chapeloud's sake.

The Canon paid his debt to this sincere and artless brotherliness by saying, a few days before his death, to the priest, who was reading to him from the *Quotidienne*, "You will get the rooms this time. I feel that it is all over with me."

In fact, by his will, the Abbé Chapeloud left his library and furniture to Birotteau. The possession of these much-longed-for things, and the prospect of being taken as a boarder by Mademoiselle Gamard, greatly softened Birotteau's grief at the loss of his friend the Canon. He would not perhaps have called him to life again, but he wept for him. For several days he was like Gargantua, whose wife died in giving birth to Pantagruel, and who knew not whether to rejoice over his son's birth or to lament at having buried his good Badebec, and made the mistake of rejoicing at his wife's death and deploring the birth of Pantagruel.

The Abbé Birotteau spent the first days of his grief in verifying the volumes of *his* library, and enjoying the use of *his* furniture, examining them, and saying in a tone, which, unfortunately, could not be recorded, "Poor Chapeloud!" In short, his joy and his grief were so absorbing that he felt no distress at seeing the canonry bestowed on another,

though the lamented Chapeloud had always hoped that Birotteau might be his successor. Mademoiselle Gamard received the Abbé with pleasure as a boarder, and he thus enjoyed thenceforth all the delights of material existence that the deceased Canon had so highly praised.

Incalculable advantages! For, to hear the late departed Canon Chapeloud, not one of the priests who dwelt in the town of Tours, not even the Archbishop himself, could be the object of care so delicate or so precise as that lavished by Mademoiselle Gamard on her two boarders. The first words spoken by the Canon to his friend as they walked in the Mall had almost always referred to the excellent dinner he had just eaten; and it was a rare thing if, in the course of the seven walks they took in the week, he did not happen to say at least fourteen times, "That good woman has certainly a vocation for taking charge of the priesthood."

"Only think," said the Canon to Birotteau, "for twelve successive years clean linen, albs, surplices, bands—nothing has ever been missing. I always find everything in its place and in sufficient numbers, all smelling of orris-root. My furniture is constantly polished, and so well wiped that for a long time past I have not known what dust means. Did you ever see a speck in my rooms? Then the fire-logs are well chosen, the smallest things are all good; in short, it is as if Mademoiselle Gamard always had an eye on my room. I cannot recollect in ten years ever having had to ring twice for anything whatever. That I call living! never to have to look for a thing, not even for one's slippers; always to find a good fire and a good table. Once my bellows put me out, the nozzle had got burnt; I had not to complain twice. The very next day Mademoiselle had bought me a nice pair of bellows and the pair of tongs you see me use to put the fire together."

Birotteau's only reply was, "Smelling of orris-root!" That smelling of orris-root always struck

him. The Canon's words painted a really ideal state of happiness to the poor priest whose bands and albs nearly turned his brain; for he had no sense of order, and not unfrequently forgot to bespeak his dinner. And so, whenever he caught sight of Mademoiselle Gamard at Saint-Gatien, either while going round for the offertory or while reading Mass, he never failed to give her a gentle and kindly glance such as Saint Theresa may have raised to heaven.

Though the comfort which every creature desires, and of which he had so often dreamed, had now fallen to his lot, as it is difficult for any man, even for a priest, to live without a hobby, for the last eighteen months the Abbé Birotteau had substituted for his two gratified passions a craving for a canonry. The title of canon had become to him what that of a peer must be to a plebeian minister. And the probability of a nomination, the hopes he had just been encouraged in at Madame de Listomère's, had so effectually turned his brain that it was only on reaching home that he discovered that he had left his umbrella at her house. Perhaps, indeed, but for the rain that fell in torrents, he would not have remembered it then, so completely was he absorbed in repeating to himself all that had been said on the subject of his preferment by the members of the party at Madame de Listomère's—an old lady with whom he spent every Wednesday evening.

The Abbé rang sharply as a hint to the maid not to keep him waiting. Then he shrank into the corner by the door so as to be splashed as little as possible; but the water from the roof ran off precisely on the toes of his shoes, and the gusts of wind blew on to him squalls of rain not unlike a repeated shower bath. After calculating the time necessary for coming from the kitchen to pull the latch-string under the door, he rang again, a very significant peal. "They cannot have gone out," thought he, hearing not a sound within. And for the third time he rang, again

and again, a peal that sounded so sharply through the house, and was so loudly repeated by every echo in the Cathedral, that it was impossible not to be roused by this assertive jangle. And a few moments after it was not without satisfaction, mingled with annoyance, that he heard the maid's wooden shoes clattering over the pebbly stone floor. Still, the gouty priest's troubles were not over so soon as he thought. Instead of pulling the latch, Marianne was obliged to unlock the door with the huge key, and draw back the bolts.

"How can you leave me to ring three times in such weather?" said he to Marianne.

"Why, sir, as you see, the house was locked up. Everybody has been in bed a long time; it has struck a quarter to ten. Mademoiselle must have thought you had not gone out."

"But you yourself saw me go out. Besides, Mademoiselle knows very well that I go to Madame de Listomère's every Wednesday."

"Well, sir, I only did as Mademoiselle told me," replied Marianne, locking the door again.

These words were a blow to the Abbé, which he felt all the more keenly for the intense bliss of his day-dream. He said nothing, but followed Marianne to the kitchen, to fetch his bedroom candle, which he supposed would have been brought down there. But instead of going to the kitchen, Marianne lighted the Abbé up to his rooms, where he found the candlestick on a table outside the door of the red drawing-room, in a sort of anteroom, formed of the stair-landing, which the Canon had shut in for the purpose by a large glass partition. Dumb with surprise, he hurried into his bedroom, found no fire on the hearth, and called Marianne, who had not yet had time to go downstairs.

"You have not lighted my fire?" said he.

"I beg your pardon, sir; it must have gone out again."

Birotteau looked again at the hearth, and saw

plainly that the ashes had been piled there since the morning.

"I want to dry my feet," he went on; "make up the fire."

Marianne obeyed with the haste of a woman who wants to go to sleep. While the Abbé himself hunted for his slippers, failing to see them in the middle of his bed-rug, as usual, he made certain observations as to the way Marianne was dressed, which proved to a demonstration that she had not just got out of bed, as she had asserted. And he then remembered that for about a fortnight past he had been weaned from all the little attentions that had made life so endurable for the last eighteen months. Now, as it is in the nature of narrow minds to argue from minute things, he at once gave himself up to deep reflections on these four incidents, imperceptible to anybody else, but to him nothing less than four catastrophes. The oversight as to his slippers, Marianne's falsehood with regard to the fire, the unaccustomed removal of his candlestick to the table in the anteroom, and the long waiting so ingeniously inflicted on him, on the threshold in the rain, were ominous of a complete wreck of his happiness.

When the fire was blazing on the dogs, when his night-lamp was lighted, and Marianne had left him without inquiring as usual, "Does Monsieur need anything further?" the Abbé sank gently into his departed friend's roomy and handsome easy-chair; still, his action as he dropped into it was somewhat melancholy. The worthy man was oppressed by the presentiment of terrible disaster. His eyes fell in succession on the handsome timepiece, the chest of drawers, the chairs, curtains, and rugs, the four-post bed, the holy-water shell and the crucifix, on a *Virgin* by le Valentin, on a *Christ* by Lebrun—in short, on all the details of the room; the expression of his face betrayed the pangs of the tenderest farewell that a lover ever looked at his first mistress, or an old man

at his latest plantation. The Abbé had just detected—a little late, it is true—the symptoms of a covert persecution to which he had for about three months been subjected by Mademoiselle Gamard, whose ill-will would no doubt have been suspected sooner by a man of keener intelligence.

Have not all old maids a certain talent for emphasizing the acts and words suggested to them by hatred? They scratch as cats do. And not only do they hurt, but they take pleasure in hurting, and in making their victim see that they can hurt. While a man of the world would not have allowed himself to be clawed a second time, the worthy Birotteau had taken several scratches in the face before he had conceived of malignant purpose.

Immediately, with the inquisitorial shrewdness acquired by priests, accustomed as they are to direct consciences and to investigate trifles from the shades of the confessional, the Abbé Birotteau set to work to formulate the following proposition—as though it were the basis of a religious controversy.—Granting that Mademoiselle Gamard may have forgotten Madame de Listomère's evening—that Marianne had neglected to light my fire—that they thought I was at home; as it is certain that I, *myself*, must have taken my candlestick downstairs this morning!!!—it is impossible that Mademoiselle Gamard, seeing it in her sitting-room, could have supposed I had gone to bed. *Ergo*, Mademoiselle Gamard left me at the door in the rain on purpose; and by having the candlestick carried up to my rooms she meant me to know it.—“What does it mean?” he said aloud, carried away by the gravity of the case, as he rose to take off his wet clothes, and put on his dressing-gown and his nightcap. Then he went from the bed to the fire gesticulating and jerking out such comments as these, in various tones of voice, all ended in a falsetto pitch as though to represent points of interrogation.

“What the deuce have I done? Why does she

owe me a grudge?—Marianne cannot have forgotten my fire; Mademoiselle must have told her not to light it! I should be childish not to see from the tone and manner she assumes towards me that I have been so unfortunate as to displease her.—Nothing of the kind ever happened to Chapeloud!—It will be impossible for me to live in the midst of the annoyances that . . . At my age too!”

He went to bed, hoping to clear up on the morrow the cause of the hatred which was destroying for ever the happiness he had enjoyed for two years after wishing for it so long. Alas! the secret motives of Mademoiselle Gamard's feeling against him were destined to remain for ever unknown to him; not because they were difficult to guess, but because the poor man had not the simple candour which enables great minds and thorough scoundrels to recognize and judge themselves. Only a man of genius or a master of intrigue ever says to himself, “I was to blame.” Interest and talent are the only conscientious and lucid counsellors.

Now, the Abbé Birotteau, whose kindliness went to the pitch of silliness, whose knowledge was a sort of veneer laid on by patient work, who had no experience whatever of the world and its ways, and who lived between the altar and the confessional, chiefly engaged in deciding trivial cases of conscience in his capacity of confessor to the schools of the town and to some noble souls who appreciated him—the Abbé Birotteau was, in short, to be regarded as a big baby to whom the greater part of social customs were absolutely unknown. At the same time, the selfishness natural to all human beings, reinforced by the egoism peculiar to a priest, and by that of the narrow life of a provincial town, had insensibly grown strong in him without his suspecting it. If anyone had taken enough interest in searching the good man's soul to show him that, in the infinitely small details of his existence and the trivial duties of his private life, he failed essentially in the self-sacrifice he

professed, he would have punished and mortified himself in all sincerity.

But those whom we offend, even unwittingly, reckon not of our innocence; they desire and achieve revenge. Thus Birotteau, weak as he was, was doomed to suffer under the hand of that great distributive Justice which always trusts the world to carry out its sentences, known to many simpletons as the misfortunes of life.

There was this difference between Canon Chapeloud and the Abbé: one was a witty and ingenious egoist, the other an honest and clumsy one. When Monsieur Chapeloud had come to board with Mademoiselle Gamard, he could perfectly well gauge his landlady's character. The confessional had enlightened him as to the bitterness infused into an old maid's heart by the misfortune of finding herself outside society; his behaviour to Mademoiselle Gamard was shrewdly calculated. The lady being no more than eight-and-thirty, still had those little pretensions which, in such discreet persons, turn in later years into a high opinion of themselves.

The Canon understood that, to live comfortably with Mademoiselle Gamard, he must always show her the same respect and attention, and be more infallible than the Pope. To attain this end he established no points of contact between himself and her beyond what the strictest politeness required, and those necessarily subsisting between two persons living under the same roof. Thus, though he and the Abbé Troubert regularly took their three meals a day, he had never appeared at breakfast, but had accustomed Mademoiselle Gamard to send up to him, in his bed, a cup of coffee with milk. Then, he had avoided the boredom of supper by always taking tea at some house where he spent the evening. Thus he rarely saw his landlady at any time of the day excepting at dinner, but he always came into the room a few minutes before the hour. During this polite little visit, every day of the twelve years he had spent

under her roof he had asked her the same questions and received the same answers. How Mademoiselle Gamard had slept during the night, the breakfast, little domestic events, the appearance of her face, the health of her person, the weather, the length of the Church services, the incidents of the morning's Mass, the health of this or that priest, constituted the themes of this daily dialogue.

During dinner he always indulged her with indirect flattery, going on from the quality of the fish, the excellence of some seasoning, or the merits of a sauce, to those of Mademoiselle Gamard and her virtues as a housekeeper. He was sure of soothing all the old maid's conceits when he praised the art with which her preserves were made, her gherkins pickled, and the excellence of her jam, her pies, and other gastronomical inventions. Finally, the wily Canon never quitted her yellow drawing-room without remarking that there was not another house in Tours where the coffee was so good as that he had just been drinking.

Thanks to this perfect comprehension of Mademoiselle Gamard's character, and this science of life as practised by the Canon for those twelve years, no grounds had ever occurred for a discussion on any matter of domestic discipline. The Abbé Chapeloud had from the first discerned every angle, every rasping edge, every asperity in this old maid, and had so regulated the effect of the tangents where they inevitably met, as to secure from her every concession needed for peace and happiness in life. And Mademoiselle Gamard would always say that Canon Chapeloud was a most amiable man, very easy to live with, and full of wit.

As to the Abbé Troubert, the bigot never by any chance spoke of him. Troubert had so completely fallen into the routine of her life, like a satellite in the orbit of its planet, that he had become to her a sort of mongrel creature between those of the human and those of the canine species; he filled a place in

her mind exactly below that occupied by her friends and that filled by a fat asthmatic pug-dog to which she was tenderly devoted; she managed him completely, and their interests became so inextricably knit that many persons of Mademoiselle Gamard's circle supposed that the Abbé Troubert had an eye to the old maid's fortune, and was attaching her to him by his constant patience, guiding her all the more effectually because he affected to obey her, never allowing her to see in him the faintest wish to rule her.

When the Canon died, the old maid, anxious to have a boarder of quiet habits, naturally thought of this priest. The Canon's will had not yet been opened when Mademoiselle Gamard was already meditating giving the departed Canon's upper rooms to her worthy Abbé Troubert, whom she thought but poorly lodged on the ground floor. But when the Abbé Birotteau came to discuss with her the written conditions of her terms, she found that he was so much in love with the lodgings for which he had long cherished a passion he might now avow, that she did not venture to propose an exchange, and affection gave way before the pressure of interest. To console her favourite Abbé, Mademoiselle substituted a parquet flooring in a neat pattern for the white Châteaurenault tiles in the ground-floor rooms, and rebuilt a chimney that smoked.

The Abbé Birotteau had seen his friend Chapeloud constantly for twelve years, without its ever having occurred to him to wonder why he was so excessively circumspect in his intercourse with the old maid. When he came to live under this saintly damsel's roof he felt like a lover on the verge of happiness. Even if he had not been blinded by natural stupidity, his eyes were too much dazzled by contentment for him to be capable of gauging Mademoiselle Gamard or of considering the due measure of his daily relations with her. Mademoiselle Gamard, seen from afar, through the prism of the material enjoyment the

Abbé dreamed of finding with her, appeared to him an admirable creature, a perfect Christian, an essentially charitable soul, the woman of the Gospel, the wise Virgin graced with the humble and modest virtues which shed celestial fragrance over life. And thus, with all the enthusiasm of a man who has reached a long-wished-for goal, with the simplicity of a child and the silly heedlessness of an old man devoid of worldly experience, he came into Mademoiselle Gamard's life as a fly is caught in a spider's web.

So the first day he was to dine and sleep in the old maid's house he lingered in her drawing-room, as much in the wish to make acquaintance with her as in the inexplicable embarrassment that often troubles shy people and makes them fear lest they should be rude if they break off a conversation to leave the room. So there he remained all the evening. Another old maid, a friend of Birotteau's, Mademoiselle Salomon de Villenoix, came in the evening. Then Mademoiselle Gamard had the joy of arranging a game of boston. The Abbé, as he went to bed, thought he had had a very pleasant evening.

As yet he knew Mademoiselle Gamard and the Abbé Troubert but very little, and saw only the surface. Few persons show their faults unveiled at first. Generally everybody tries to assume an attractive exterior. So Birotteau conceived the delightful purpose of devoting his evenings to Mademoiselle Gamard instead of spending them elsewhere. The lady had some few years since conceived a desire which revived more strongly every day. This desire, common to old men, and even to pretty women, had become in her a passion like that of Birotteau for his friend Chapeloud's rooms, and was rooted in the old maid's heart by the feelings of pride, egoism, envy, and vanity which are innate in the worldly-minded. This story repeats itself in every age. You have but slightly to enlarge the circle at the bottom of which these personages are

about to move, to find the co-efficient motive of events which happen in the highest ranks of society.

Mademoiselle Gamard spent her evenings at six or eight different houses by turns. Whether it was that she was annoyed at having to seek company, and thought that at her age she had a right to expect some return; whether her conceit was affronted by her having no circle of her own; or whether it was that her vanity craved the compliments and amusements she saw her friends enjoying,—all her ambition was to make her *salon* a centre of union towards which a certain number of persons would tend every evening with pleasure. When Birotteau and his friend Mademoiselle Salomon had spent a few evenings in her room with the faithful and patient Abbé Troubert, one night, as she came out of Saint-Gatien, Mademoiselle Gamard said to the kind friends of whom she had hitherto considered herself the slave, that those who cared to see her might very well come once a week to her house, where a sufficient party met already to make up a game of boston; that she could not leave her new boarder, the Abbé Birotteau, alone; that Mademoiselle Salomon had not yet missed a single evening of the week; that she belonged to her boarders; and that, etc., etc.

Her speech was all the more humbly haughty and volubly sweet because Mademoiselle Salomon de Villenoix belonged to the most aristocratic circle in Tours. Though Mademoiselle Salomon came solely for the Abbé's sake, Mademoiselle Gamard triumphed in having her in her drawing-room. Thanks to the Abbé Birotteau, she found herself on the eve of succeeding in her great scheme of forming a circle which might become as numerous and as agreeable as were those of Madame de Listomère, of Mademoiselle Merlin de la Blottière, and other devout persons in a position to receive the pious society of Tours. But, alas! the Abbé Birotteau brought Mademoiselle Gamard's hopes to an overthrow.

Now, if any persons, who have attained in life

the enjoyment of a long-wished-for happiness, have entered into the gladness the Abbé must have felt in lying down to rest in Chapeloud's bed, they must also form a slight notion of Mademoiselle Gamard's chagrin at the ruin of her cherished scheme. After accepting his good fortune patiently enough for six months, Birotteau deserted his home, carrying with him Mademoiselle Salomon.

In spite of unheard-of efforts, the ambitious Gamard had secured no more than five or six recruits, whose fidelity was very problematical, and at least four unfailing visitors were needed for regular boston. She was consequently obliged to make honourable amends and return to her old friends, for old maids are too poor company to themselves not to crave the doubtful pleasures of society.

The causes of this defection are easily imagined. Though the Abbé was one of those to whom Paradise shall one day be opened in virtue of the words, "Blessed are the poor in spirit," he, like many fools, could not endure the weariness inflicted on him by other fools. Unintelligent persons are like weeds that thrive in good ground; they love to be amused in proportion to the degree in which they weary themselves. Being the incarnation of the dullness they suffer from, the craving they perpetually feel to be divorced from themselves produces the mania for excitement, the need to be where they are not, which characterizes them as it does other creatures who lack feeling, or whose lot is a failure, or who suffer by their own fault. Without understanding too clearly the vacuity and nullity of Mademoiselle Gamard, or discerning the smallness of her mind, poor Birotteau discovered, too late for happiness, the faults she had in common with all old maids, as well as those personal to herself.

What is evil, in other people, contrasts so strongly with what is good, that it generally strikes the eye before inflicting a wound. This moral phenomenon might at need justify the tendency that

leads us all more or less to evil speaking. Socially speaking, it is so natural to satirize the faults of others, that we ought to forgive the severe gossip to which our own absurdities give rise, and wonder at nothing but calumny.

But the good Abbé's eyes were never at the precise focus which enables the worldly wise to see and at once evade their neighbours' sharp tongues; to discover his landlady's faults, he was obliged to endure the warning given by nature to all its creatures, that of suffering.

Old maids, having never bent their temper or their lives to other lives and other tempers, as woman's destiny requires, have for the most part a mania for making everything about them bend to them. In Mademoiselle Gamard this feeling had degenerated into despotism, but this despotism could only be exerted in small things. For instance—out of a thousand cases—the basket of counters and fish placed on the boston table for the Abbé Birotteau must be left on the spot where she had put it, and the Abbé irritated her extremely by moving it, as he did almost every evening. What was the cause of this touchiness foolishly provoked by mere trifles, and what was its object? No one could say; Mademoiselle Gamard herself did not know.

Though very lamblike by nature, the new boarder did not like to feel the crook too often, any more than a sheep, especially a crook set with nails. Without understanding Canon Troubert's amazing patience, Birotteau was anxious to escape the bliss which Mademoiselle Gamard was bent on seasoning to her own taste, for she thought she could compound happiness as she could preserves; but the luckless priest set to work very clumsily, as a result of his perfectly artless nature. So the separation was not effected without some clawing and pricking, to which the Abbé Birotteau tried to seem insensible.

By the end of the first year of his life under

Mademoiselle Gamard's roof the Abbé had fallen into his old habits, spending two evenings a week at Madame de Listomère's, three with Mademoiselle Salomon, and the other two with Mademoiselle Merlin de la Blotière. These ladies moved in the aristocratic sphere of Tours society, to which Mademoiselle Gamard was not admitted. So the landlady was excessively indignant at the Abbé's defection, which made her aware of her small importance: any kind of selection implying some contempt for the rejected object.

"Monsieur Birotteau did not find us good enough company," the Abbé Troubert would say to Mademoiselle Gamard's friends when she was obliged to give up her "evenings." "He is a wit, a *gourmet*! He must have fashion, luxury, brilliant conversation, the tittle-tattle of the town."

And such words always prompted Mademoiselle Gamard to praise the Canon's excellent temper at the expense of Birotteau's.

"He is not so clever when all is said," she remarked. "But for Canon Chapeloud he would never have been received by Madame de Listomère. Oh, I lost a great deal when the Abbé Chapeloud died. What an amiable man! and so easy to live with! Indeed, in twelve years we never had the smallest difficulty or disagreement."

Mademoiselle Gamard painted so unflattering a portrait of Monsieur Birotteau that her innocent boarder was regarded by this citizen circle, secretly hostile to the aristocratic class, as an essentially fractious man, very difficult to get on with. Then for a few weeks the old maid had the satisfaction of hearing herself pitied by her female friends, who, without believing a word of what they said, repeated again and again, "How can you, who are so gentle and so kind, have inspired him with such dislike?——" or, "Be comforted, dear Mademoiselle Gamard, everyone knows you too well——" and so forth.

Delighted, nevertheless, to escape spending an evening each week in the Close—the most deserted and gloomy spot in all Tours, and the most remote from the centre of life—they all blessed the Abbé.

Love or hatred must constantly increase between two persons who are always together; every moment fresh reasons are found for loving or hating better. Thus to Mademoiselle Gamard the Abbé Birotteau became unendurable. Eighteen months after taking him as a boarder, just when the good man believed he had found the peace of contentment in the silence of aversion, and prided himself on having come so comfortably to terms with the old woman, to use his expression, he was to her the object of covert persecution and calmly planned animosity.

The four capital facts of the closed door, the forgotten slippers, the lack of fire, the candlestick taken to his rooms, alone could betray the terrible enmity of which the last effects were not to fall on him till the moment when they would be irremediable. As he went to sleep, the good Abbé racked his brain, but vainly—and, indeed, he must soon have come to the bottom of it—to account for Mademoiselle Gamard's singularly uncivil behaviour. In point of fact, as he had originally acted very logically, obeying the natural law of his egoism, he could not possibly form a guess as to how he had offended his landlady. While great things are simple to understand, and easy to express, the mean things of life need much detail. The incidents which constitute the prologue, as it were, to this parochial drama, in which the passions will be seen not less violent than if they had been excited by important interests, necessitated this long introduction, and any exact historian would have found it difficult to abridge the trivial tale.

When he awoke next morning, the Abbé's thoughts were so much set on the canonry, that he forgot the four circumstances which, the evening

before, had appeared to him to be sinister prognostics of a future full of disaster. Birotteau was not the man to get up without a fire; he rang to announce to Marianne that he was awake, and wanted her; then, as he was wont, he lay lost in a somnolent, half-dreamy state, during which, as a rule, the woman made the fire, and dragged him gently from his last doze by a hum of inquiry and quiet bustle—a sort of music that he liked.

Half an hour went by, and Marianne had not appeared. The Abbé, already half a Canon, was about to ring again, when he stayed his hand on hearing a man's step on the stairs. In fact, the Abbé Troubert, after discreetly tapping at the door, at Birotteau's bidding came in. This call did not surprise him; the priests were in the habit of paying each other a visit once a month. The Canon was at once amazed that Marianne should not yet have lighted his quasi-colleague's fire. He opened a window, called Marianne in a rough tone, and bid her come up at once; then, turning to his brother priest, he said, "If Mademoiselle should hear that you have no fire, she would give Marianne a good scolding."

After this speech he inquired for Birotteau's health, and asked him, in an insinuating voice, whether he had any recent news that could encourage his hope of being made a Canon. The Abbé explained to him what was being done, and guilelessly told him who the personages were that Madame de Listomère was canvassing, not knowing that Troubert had never forgiven that lady for not inviting him to her house—him—Canon Troubert, twice designate to be made Vicar-General of the diocese.

It would be impossible to meet two figures offering so many points of contrast as those of these two priests. Troubert, tall and lean, had a bilious yellow hue, while Birotteau was what is familiarly called crummy. His face, round and florid, spoke of good-nature devoid of ideas; while Troubert's,

long and furrowed by deep wrinkles, wore at times an expression of irony and scorn; still, attentive examination was needed to discover these feelings. The Canon was habitually and absolutely placid, his eyelids almost always lowered over a pair of orange-hazel eyes, whose glance was at will very clear and piercing. Red hair completed this countenance, which was constantly clouded under the shroud cast over his features by serious meditations. Several persons had at first supposed him to be absorbed in high and rooted ambition; but those who thought they knew him best had ended by demolishing this opinion, representing him as stultified by Made-moiselle Gamard's tyranny, or worn by long fasting. He rarely spoke, and never laughed. When he happened to be pleasurably moved, a faint smile appeared and lost itself in the furrows on his cheeks.

Birotteau, on the other hand, was all expansiveness, all openness; he liked titbits, and could be amused by a trifle with the artlessness of a man free from gall and malice. The Abbé Troubert at first sight inspired an involuntary feeling of dread, while the Vicar made everyone who looked at him smile kindly. When the tall Canon stalked solemnly along the cloisters and aisles of Saint-Gatien, his brow bent, his eye stern, he commanded respect; his bowed figure harmonized with the yellow vaulting of the cathedral; there was something monumental in the folds of his gown, and worthy of the sculptor's art. But the good little Abbé moved without dignity, trotted and pattered, looking as if he rolled along.

And yet the two men had one point of resemblance. While Troubert's ambitious looks, by making the world afraid of him, had perhaps contributed to condemn him to the modest dignity of a mere Canon, Birotteau's character and appearance seemed to stamp him for ever as no more than a *vicair*e of the Cathedral. The Abbé Troubert meanwhile, at the age of fifty, by the moderation of his conduct, by the apparently total absence of any ambition in

his aims, and by his saintly life, had dispelled the fears his superiors had conceived of his supposed cleverness and his alarming exterior. Indeed, for a year past, his health had been seriously impaired, so that his early promotion to the dignity of Vicar-General to the Archbishop seemed probable. His rivals even hoped for his appointment, to enable them the more effectually to prepare for their own, during the short span of life that might yet be granted him by a malady that had become chronic. Birotteau's triple chin, far from suggesting the same hopes, displayed to the candidates who were struggling for the canonry all the symptoms of vigorous health, and his gout seemed to them the proverbial assurance of a long life.

The Abbé Chapeloud, a man of great good sense, whose amiability had secured him the friendship of persons in good society and of the various heads of the diocese, had always opposed the elevation of the Abbé Troubert, secretly and with much address; he had even hindered his admission to any of the *salons* where the best set in Tours were wont to meet, though during his lifetime Troubert always treated him with great respect, and on all occasions showed him the utmost deference. This persistent submissiveness had not availed to change the deceased Canon's opinion; during his last walk with Birotteau, he had said to him once more :

"Do not trust that dry pole Troubert! He is Sixtus V reduced to the scale of a bishopric."

This was Mademoiselle Gamard's friend and mess-mate, who, the very day after that on which she had, so to speak, declared war with poor Birotteau, had come to call on him with every mark of friendliness.

"You must excuse Marianne," said Troubert as she came in. "I fancy she did my room first. My place is very damp, and I coughed a great deal during the night.—You are very healthily situated here," he added, looking up at the mouldings.

"Oh, I am lodged like a Canon!" replied Birotteau with a smile.

"And I like a curate," replied the humble priest.

"Yes, but before long you will be lodged in the Archbishop's Palace," said the good Abbé, who only wanted that everybody should be happy.

"Oh! or in the graveyard. God's will be done!" and Troubert looked up to heaven with a resigned air. "I came," he went on, "to beg you to lend me the *General Clergy List*. No one but you has the book at Tours."

"Take it out of the bookcase," replied Birotteau, reminded by the Canon's last words of all the joys of his life.

The tall priest went into the library, and remained there all the time the Abbé was dressing. Presently the breakfast-bell rang, and Birotteau, reflecting that but for Troubert's visit he would have had no fire to get up by, said to himself, "He is a good man!"

The two priests went down together, each armed with an enormous folio, which they laid on one of the consoles in the dining-room.

"What in the world is that?" asked Mademoiselle Gamard in sharp tones, addressing Birotteau. "You are not going to lumber up my dining-room with old books, I hope!"

"They are some books I wanted," said the Abbé Troubert. "Monsieur is kind enough to lend them to me."

"I might have guessed that," said she with a scornful smile. "Monsieur Birotteau does not often study such big books."

"And how are you, Mademoiselle?" asked the Abbé in a piping voice.

"Why, not at all well," she replied curtly. "You were the cause of my being roused from my first sleep, and I felt the effects all night." And as she seated herself, Mademoiselle Gamard added, "Gentlemen, the milk will get cold."

Astounded at being so sourly received by his hostess when he expected her to apologize, but frightened, as timid people are, by the prospect of a discussion, especially when they themselves are the subject of it, the poor Abbé took his place in silence. Then, recognizing in Mademoiselle Gamard's face the obvious symptoms of a bad temper, he sat warring with his common-sense, which advised him not to submit to her want of manners, while his nature prompted him to avoid a quarrel. Birotteau, a prey to this internal struggle, began by seriously studying the broad-green stripes painted on the oil-cloth cover, which, from immemorial habit, Mademoiselle Gamard always left on the table during breakfast, heedless of the frayed edges and scars innumerable that covered this cloth. The two boarders were seated opposite each other, in cane armchairs at each end of the table, a royal square; the place between them being occupied by the landlady, who towered above the table from a chair mounted on runners, padded with cushions, and backing on the dining-room stove. This room and the common sitting-room were on the ground floor, under the Abbé Birotteau's bedroom and drawing-room. When the Abbé had received from Mademoiselle Gamard his cup of sweetened coffee, he felt chilled by the utter silence in which he was doomed to perform the usually cheerful function of breakfast. He dared not look either at Troubert's expressionless face, or at the old maid's threatening countenance; so, to do something, he turned to the pug-dog, overburdened with fat, lying near the stove on a cushion whence it never stirred, finding always on the left a little plate of dainties, and on the right a saucer of clean water.

"Well, my pet," said he, "so you want your coffee!"

This personage, one of the most important members of the household, but not a troublesome one, since he never barked now, and left the conversation to

his mistress, looked up at Birotteau with little eyes buried in the folds of fat that wrinkled his face. Then he cunningly shut them again.

To give the measure of the priest's discomfiture, it must be explained that, being gifted with a voice and volubility as resonant and meaningless as the sound of an india-rubber ball, he asserted, without being able to give the faculty any reason for his opinion, that speech favoured digestion. Mademoiselle Gamard, who shared this theory of hygiene, had never hitherto failed to converse during meals, notwithstanding their misunderstanding; but now for some few days the Abbé had racked his wits in vain to ask her insidious questions which might loosen her tongue. If the narrow limits to which this story is restricted would allow of a report in full of one of these conversations which always provoked the Abbé Troubert's bitter and sardonic smiles, it would give a perfect picture of the Boeotian existence of provincials. Some clever men might perhaps be even pleased to know the extraordinary amplitude given by the Abbé Birotteau and Mademoiselle Gamard to their personal opinions on politics, religion, and literature. There would certainly be some very funny things to tell: such as their reasons, in 1820, for doubting the death of Napoleon, or the conjectures which led them to believe in the survival of Louis XVII, smuggled away in a hollow log of wood. Who would not have laughed to hear them asserting, with arguments peculiarly their own, that the King of France alone spent the money collected in taxes; that the Chambers met to destroy the Clergy; that more than thirteen hundred thousand persons had perished on the scaffold during the Revolution? Then they discussed the press, knowing nothing of how many newspapers were issued, having not the smallest idea of what this modern power is. Finally, Monsieur Birotteau listened respectfully to Mademoiselle Gamard when she asserted that a man fed on an egg every morning

would infallibly die at the end of a year, and that it had been known; that a soft roll eaten without drinking for a few days would cure sciatica; that all the workmen who had been employed in the destruction of the Abbey of Saint-Martin had died within six months; that a certain préfet had done his utmost in Bonaparte's time to ruin the towers of Saint-Gatien, and a thousand other absurd stories.

But at the present juncture Birotteau felt his tongue dead within him; so he resigned himself to eating without trying to converse. He soon thought that such silence was perilous to his digestion, and boldly said, "This is excellent coffee!" But the courageous act fell flat.

After looking at the narrow strip of sky above the garden, between the two black buttresses of Saint-Gatien, the Abbé again was brave enough to remark, "It will be finer to-day than it was yesterday."

At this Mademoiselle Gamard did no more than cast one of her most ingratiating glances at Monsieur Troubert, and then turn her eyes full of terrible severity on Birotteau, who was happily looking down.

No being of the female sex was better able to assume an elegiac attitude of an old maid than Mademoiselle Sophie Gamard; but to do justice in describing a person whose character will give the greatest interest to the trivial events of this drama, and to the antecedent lives of the figures playing a part in it, it will be well here to epitomize the ideas of which the old maid is the outcome. The habits of life form the soul, and the soul forms the countenance. If in society, as in the universe, everything must have a purpose, there yet are on this earth some existences of which the use and purpose are undiscoverable; morality and political economy alike reject the individual that consumes without producing, that fills a place on earth without diffusing either good or evil—for evil, no doubt, is a form of good of which the results are not immediately manifest. Very rarely does an old maid fail

to place herself by her own act in this class of unproductive creatures. Now if the consciousness of work done gives productive beings a sense of satisfaction which helps them to endure life, the knowledge that they are a burthen on others, or even merely useless, must produce the contrary effect, and give to the inert a contempt for themselves as great as that they provoke in others. This stern social reprobation is one of the causes which, unknown to themselves, contribute to implant in their soul the grievance which is stamped on their faces.

A prejudice, not perhaps without a basis of truth, everywhere gives rise—and in France more than elsewhere—to marked disfavour being felt towards a woman with whom no man has chosen to share his fortunes, or to endure the woes of life. And an age comes to unmarried women when the world, rightly or wrongly, condemns them on the strength of the disdain to which they are victims. If ugly, the amiability of their nature ought to have redeemed the imperfections of their persons; if pretty, their loneliness must have its cause in serious reasons. It is hard to decide which of the two classes is most to be condemned. If their single life is deliberately chosen, if it is a determination to be independent, neither men nor mothers can forgive them for having shirked the sacrifice of woman by refusing to know the passions that make her sex pathetic. To reject its sufferings is to forgo its poetry, to cease to deserve the sweet consolations to which a mother has always uncontested rights. Then the generous feelings, the exquisite qualities of woman, can only be developed by constant exercise. When she remains unmarried, a creature of the female sex is a self-contradiction; egoistical and cold, she fills us with horror.

This pitiless verdict is unfortunately too just for old maids to misinterpret its motives. These ideas germinate in their heart as naturally as the effects of

their desolate life are imprinted on their features. Thus they wither, because the constant expansion, or the happiness that blooms in a woman's face and lends softness to her movements, has never existed in them. Then they grow harsh and discontented, because a creature that fails of its purpose is unhappy, it suffers, and suffering brings forth viciousness. In fact, before an unmarried woman spites herself for her loneliness, she accuses the whole world, and from accusation there is but one step to the desire for revenge.

Again, the ill grace that disfigures their persons is an inevitable outcome of their life. Never having felt the necessity to please, elegance and good taste are unknown to them. This feeling gradually leads them to choose everything to suit their own convenience at the cost of what might be agreeable to others. Without quite understanding their dissimilarity to other women, at last they observe it and suffer from it. Jealousy is an indelible passion in the female heart. Old maids are jealous for nothing, and know only the woes of the single passion which men can forgive in women because it flatters them. Thus tormented on every side, and compelled to reject the development of their nature, old maids are always conscious of a moral uneasiness to which they never become accustomed. Is it not hard at any age, especially for a woman, to read a feeling of repugnance on every face, when it ought to have been her fate to inspire none but sensations of kindness in the hearts of those about her? Hence an old maid's glance is always askance, not so much from modesty as from fear and shame.

Now, it is impossible that a person perpetually at war with herself, or at loggerheads with life, should leave others in peace and never envy their happiness. This world of gloomy ideas lay complete in Mademoiselle Gamard's dull grey eyes; and the broad, dark circle in which they were set spoke of the long struggles of her solitary life. All the

wrinkles on her face were straight lines. The form of her brow, head, and cheeks was characterized by rigidity and hardness. Without heeding them, she left the hairs, once brown, of two or three moles on her chin to grow as they would. Her thin lips scarcely covered her long but sufficiently white teeth. She was dark, and her hair had once been black, but terrible headaches had turned it white. This disaster led her to wear a front; but not knowing how to put it on so as to conceal the junction, there often was a small gap between her cap-border and the black ribbon that fastened this half wig, very carelessly curled. Her gown, of thin silk in summer, of merinos in winter, and always of Carmelite brown, fitted her ungraceful figure and thin arms rather too closely. Her collar, always limp, betrayed a throat whose reddish skin was as finely lined as an oak leaf looked at in the light.

Her parentage accounted for the faults of her figure. She was the daughter of a dealer in fire-logs, a peasant who had risen in the world. At eighteen she might have been fresh and plump, but not a trace was now left either of the white skin or the fine colour she boasted of having then had. The hues of her complexion had acquired the dull pallor common enough in very devout persons. An aquiline nose was of all her features that which most strongly expressed the despotism of her ideas, just as the flatness of her forehead revealed her narrowness of mind. Her movements had an odd abruptness bereft of all grace; and only to see her pull her handkerchief out of her bag and loudly blow her nose would have told you what her character and habits were. Fairly tall, she held herself very upright, justifying the remark of a naturalist, who explains the stiffness of old maids physiologically by declaring that all their joints anchylose. She walked so that the motion did not distribute itself equally over her whole person, or produce the graceful

undulations that are so attractive in a woman; she moved all of a piece, so to speak, seeming to lift herself at every step, like the statue of the Commendatore. In her moments of good-humour she would give it out, as all old maids do, that she could have been married, but that, happily, she had found out her lover's faithlessness in time, and she thus, without knowing it, passed judgment on her heart in favour of her sense of self-interest.

This typical figure of an old maid was suitably set against a background of the grotesque pattern, representing Turkish landscapes, of a satin wall-paper with which the dining-room was hung. Mademoiselle Gamard habitually occupied this room, ornamented by two consoles and a barometer. In the place occupied by each priest was a little footstool in worsted work of faded hues.

The public sitting-room, where she received company, was worthy of her. The room will be at once familiar when it is known that it went by the name of the yellow drawing-room; the hangings were yellow, the furniture and wall-paper yellow; on the chimney-shelf, in front of a mirror with a gilt frame, candlesticks and a clock in cut glass reflected a hard glitter to the eye. As to Mademoiselle Gamard's private sanctum, no one had ever been allowed to enter it. It could only be conjectured that it was full of the odds and ends, the shabby furniture, the rags and tatters, so to speak, which all old maids collect and cling to so fondly.

This was the woman who was destined to exert the great influence over the Abbé Birotteau's latter days. Having failed to exercise the energies bestowed on woman in the way intended by nature, and urged by the need of expending them, this old maid had thrown them into the sordid intrigue, the petty tittle-tattle of provincial life, and the selfish scheming which at last exclusively absorbs all old maids.

Birotteau, for his woe, had developed in Sophie Gamard the only feelings this unhappy creature

could possibly know, those of hatred; these, till now latent, as a result of the calm monotony of a country-town life, whose horizon was to her more especially narrow, were presently to become all the more intense for being wreaked on small things, and in a narrow sphere of activity. Birotteau was one of those men who are predestined to suffer everything, because, as they never foresee anything, they can avoid nothing; everything falls on them.

"Yes, it will be fine," the Canon replied after a pause, seeming to come out of his meditations and to wish to fulfil the laws of good manners.

Birotteau, frightened at the time that had elapsed between the remark and the reply, since he, for the first time in his life, had swallowed his coffee without speaking, left the dining-room, where his heart was held as in a vice. Feeling his cup of coffee lie heavy on his stomach, he went to walk, sadly enough, up and down the narrow box-edged paths which marked out a star in the garden. But as he turned after his first round, he saw the Abbé Troubert and Mademoiselle Gamard standing at the glass door of the drawing-room; he with his arms crossed, as motionless as the statue on a tomb, she leaning against the shutter-door. Both, as they watched him, seemed to be counting the number of his steps.

To a timid person there is nothing so distressing as being the object of inquisitive inspection; when it is made by the eyes of hatred, the sort of suffering it inflicts becomes an intolerable martyrdom. Presently the Abbé fancied that he was hindering Mademoiselle Gamard and the Canon from taking their walk. This notion, inspired alike by fear and by good-nature, acquired such proportions, that he abandoned the place. He went away, already thinking no more of his canonry, so greatly was he worried by the woman's maddening tyranny.

By chance, and happily for him, he was kept very busy at Saint-Gatien, where there were several

funerals, a marriage, and two baptisms. This enabled him to forget his troubles. When his appetite warned him of the dinner hour, he took out his watch in some alarm, seeing that it was some minutes past four. He knew Mademoiselle Gamard's punctuality, so he hurried home.

He saw the first course brought down again as he passed the kitchen. Then on going into the dining-room, the old maid said to him in a tone of voice which betrayed alike the harshness of a reproof and the glee of finding her boarder in fault, "It is half-past four, Monsieur Birotteau; you knew we should not wait for you."

The priest looked at the dining-room clock, and the arrangement of the gauze wrapper, intended to protect it from dust, showed him that his landlady had wound it in the course of the morning, and had allowed herself the pleasure of setting it faster than the clock of Saint-Gatien's. There was nothing to be said. The least word of the suspicion he had conceived would have sprung the most terrible and plausible of those explosions of eloquence which Mademoiselle Gamard, like all women of her class, could give vent to in such cases.

The thousand-and-one vexations that a maid-servant can inflict on her master, or a wife on her husband, in the daily course of private life, were imagined by Mademoiselle Gamard, who heaped them on her boarder. The way in which she plotted her conspiracies against the poor Abbé's domestic comfort bore the stamp of deeply malignant genius. She contrived never to be in the wrong.

By the end of a week after the opening of this tale, his life in the house, and his position towards Mademoiselle Gamard, revealed to him a plot, hatching for six months past. So long as the old maid had been covert in her revenge, and the priest could voluntarily keep up his self-deceit, refusing to believe in her malevolent purpose, the moral effects

had made no great progress in him. But since the incidents of the displacement of the candlestick and the clock put too fast, Birotteau could no longer doubt that he was living under the rule of an aversion that kept an ever-watchful eye on him. From this he rapidly sank into despair, for ever seeing Mademoiselle Gamard's lean and talon-like fingers ready to claw his heart.

The old maid, happy in living on a sentiment so teeming with excitement as revenge is, delighted in hovering and wheeling above the Abbé as a bird of prey hovers and circles over a field mouse before seizing it. She had long plotted a scheme which the bewildered priest could not possibly guess, and which she soon began to unfold, showing the genius that can be displayed in small things by isolated beings whose soul, incapable of apprehending the grandeur of true piety, has lost itself in the trivialities of devotion. The last and most frightful aggravation of his torments was that the nature of them prohibited Birotteau, an effusive man who loved to be pitied and comforted, from enjoying the little solace of relating them to his friends. The small amount of tact he owed to his shyness made him dread appearing ridiculous by troubling himself about such silly trifles. At the same time, these silly trifles made up his whole life, the life he loved, full of busy vacuity and vacuous business, a dull, grey life, in which too strong a feeling was a misfortune, and the absence of all excitement is happiness. Thus the poor Abbé's paradise had suddenly become a hell. In short, his torments were intolerable.

The terror with which he contemplated an explanation with Mademoiselle Gamard grew daily, and the secret misfortunes which blighted every hour of his old age injured his health. One morning, as he put on his speckled blue stockings, he observed that the circumference of his calf had shrunk by eight lines. Appalled at such a terribly unmistakable

symptom, he determined to make an effort to persuade the Abbé Troubert to intervene officially between himself and Mademoiselle Gamard.

When he found himself in the presence of the imposing Canon, who came out of a study crammed with papers, where he was always at work, admitting nobody, to receive him in a bare room, the Abbé was almost ashamed to speak of Mademoiselle Gamard's petty aggravations to a man who seemed so seriously occupied. But after having suffered all the misery of mental deliberation which humble, weak, or irresolute persons go through, even with regard to trifles, he made up his mind to explain the position to the Canon, not without feeling his heart swollen by extraordinary throbs. Troubert listened with a cold, grave air, trying, but in vain, to control some smiles, which, to intelligent eyes, might have betrayed the satisfaction of a secret desire. A flash sparkled in his eye when Birotteau described to him, with the eloquence lent by true emotion, the bitterness that was incessantly poured out for him; but Troubert at once covered his eyes with his hand, a gesture common to great thinkers, and preserved his habitually dignified attitude.

When the Abbé ceased speaking, he would have been puzzled indeed if he had tried to read any sign of the feelings he imagined he should excite in this mysterious priest, on his face, mottled now with yellow patches—yellower than even his usual bilious complexion. After a moment's silence, the Canon made one of those replies of which every word must have been carefully studied to give them their full bearing, but which subsequently showed to capable persons the amazing depth of his mind and the power of his intellect.

He finally crushed Birotteau by saying that all these things surprised him the more, because, but for his brother's explanation, he would never have discerned them. He ascribed this dullness of perception to his important occupations, to his work,

and to the supremacy of certain lofty thoughts, which did not allow of his heeding the trivialities of life. He pointed out, but without assuming the airs of wishing to censure the conduct of a man whose years and learning commanded his respect, that "the hermits of old rarely thought about their food, or their dwelling in the deserts, where they gave themselves up to holy contemplation," and that "in our days the priest could, in mind, make a desert for himself in every place." Then, returning to Birotteau, he remarked that "such squabbles were a quite new thing to him. During twelve years nothing of the kind had ever arisen between Mademoiselle Gamard and the venerated Abbé Chapeloud. As for himself, he could, no doubt, act as moderator between the priest and their landlady, since his friendship for her did not overstep the limits imposed by the laws of the Church on its faithful ministers; but then justice would require that he should also hear Mademoiselle Gamard. At the same time, he discerned no change in her; he had always seen her thus; he had willingly yielded to some of her vagaries, knowing that the excellent woman was kindness and sweetness itself; these little caprices of temper were to be ascribed to the sufferings caused by a pulmonary trouble, of which she never spoke, resigning herself to it as a true Christian." He ended by saying that "when he should have lived a few years longer with Mademoiselle, he would appreciate her better, and recognize the beauties of her admirable character."

The Abbé Birotteau came away bewildered. Under the absolute necessity of taking counsel with himself alone, he gauged Mademoiselle Gamard by himself. The poor man thought that by absenting himself for a few days this woman's hatred would burn itself out for lack of fuel. So he determined to go, as he had done before now, to spend some time at a country place where Madame de Listomère always went at the end of the autumn, a season.

when, in Touraine, the sky is usually clear and mild. Poor man! He was thus carrying out the secret wishes of his terrible enemy, whose schemes could not be thwarted by anything short of monk-like endurance; while he, guessing nothing, and not knowing his own business even, was doomed to fall like a lamb under the first blow from the butcher.

Lying on the slope between the town of Tours and the heights of Saint-Georges, facing the south, and sheltered by cliffs, Madame de Listomère's estate combined all the charms of the country with the pleasures of the town. It was not more than a ten-minutes' drive from the Bridge of Tours to the gate of this house, known as *l'Alouette* (the Lark)—an immense convenience in a place where no one will disturb himself for any earthly thing, not even in quest of pleasure.

The Abbé Birotteau had been about ten days at *l'Alouette*, when one morning, at the breakfast hour, the lodgekeeper came to tell him that Monsieur Caron wished to speak with him. Monsieur Caron was a lawyer employed by Mademoiselle Gamard. Birotteau, not remembering this, and conscious of no litigious difficulty to be settled with anybody in the world, left the table, not without some anxiety, to meet the lawyer; he found him sitting modestly on the parapet of a terrace.

"Your intention of remaining no longer as a resident under Mademoiselle Gamard's roof being now quite evident——" the man of business began.

"Dear me, Monsieur!" cried Birotteau, interrupting him, "I never thought of leaving her."

"And yet, Monsieur," the lawyer went on, "you must certainly have expressed yourself to that effect to Mademoiselle, since she has sent me to inquire whether you intend remaining long in the country. The event of a prolonged absence not having been

provided for in your agreement, might give rise to some discussion. Now, as Mademoiselle Gamard understands it, your board——”

“Monsieur,” said Birotteau in surprise, and again interrupting the lawyer, “I did not think it could be necessary to take steps, almost legal in their nature, to——”

“Mademoiselle Gamard, wishing to preclude any difficulty,” said Monsieur Caron, “has sent me to come to an understanding with you.”

“Very well, if you will be so obliging as to call again to-morrow, I, on my part, will have taken advice.”

“So be it,” said Caron with a bow.

The scrivener withdrew. The hapless priest, appalled by the pertinacity of Mademoiselle Gamard’s persecution, went back to Madame de Listomère’s dining-room looking quite upset. At his mere appearance everyone asked him, “Why, Monsieur Birotteau, what is the matter?”

The Abbé, greatly distressed, sat down without answering, so overwhelmed was he by the vague vision of his misfortune. But after breakfast, when several of his friends had gathered round a good fire in the drawing-room, Birotteau artlessly told them the tale of his catastrophe. The hearers, who were just beginning to be bored by their stay in the country, were deeply interested in an intrigue so completely in keeping with provincial life. Everybody took the Abbé’s part against the old maid.

“Why!” cried Madame de Listomère, “do you not plainly see that the Abbé Troubert wants your rooms?”

In this place the historian would have a right to sketch this lady’s portrait; but it occurs to him that even those persons to whom Sterne’s cognomology is unknown could surely not utter the three words MADAME DE LISTOMÈRE without seeing her—noble and dignified, tempering the austerity of piety by the antique elegance of monarchical and classic manners.

and polite distinction; kind, but a little formal; speaking slightly through her nose; allowing herself to read *la Nouvelle Héloïse*, and to go to the play; still wearing her own hair.

"The Abbé Birotteau must certainly not yield to that nagging old woman!" cried Monsieur de Listomère, a lieutenant in the navy, spending a holiday with his aunt. "If the Abbé has any courage, and will follow my advice, he will soon have recovered his peace of mind."

In short, everybody began to analyse Mademoiselle Gamard's proceedings with the acumen peculiar to provincials, who, it certainly cannot be denied, possess the talent of laying bare the most secret human actions.

"You have not hit the mark," said an old landowner who knew the country. "There is something very serious under this which I have not yet mastered. The Abbé Troubert is far too deep to be so easily seen through. Our good friend Birotteau is only at the beginning of his troubles. In the first place, would he be happy and left in peace even if he gave up his rooms to Troubert? I doubt it.—If Caron came to tell you," he went on, turning to the puzzled Abbé, "that you had intended to leave Mademoiselle Gamard, with the object of getting you out of her house. . . . Well, you will have to go, willy nilly. That kind of man never risks a chance; they only play when they hold the trumps."

This old gentleman, a certain Monsieur de Bourbonne, epitomized provincial ideas as completely as Voltaire epitomized the spirit of his time. This withered little old man professed in matters of dress all the indifference of a proprietor whose estate has a quotable value in the department. His countenance, tanned by the sun of Touraine, was shrewd rather than clever. He was accustomed to weigh his words, to consider his actions, and he concealed his deep caution under a delusive bluntness. The very least observation was enough to discover that, like a Norman

peasant, he would get the advantage in every stroke of business. He was great in œnology—the favourite science of the Tourangeaux. He had managed to extend the circle of one of his estates by taking in the alluvial land of the Loire without getting into a lawsuit with the State. This achievement had established his reputation as a clever man. If, charmed by Monsieur de Bourbonne's conversation, you had asked his biography of one of his fellow provincials, "Oh, he is a cunning old fox," would have been the proverbial reply of all who envied him, and they were many. In Touraine, as in most provinces, jealousy lies at the base of the tongue.

Monsieur de Bourbonne's remark caused a brief silence, during which the members of this little committee seemed lost in thought.

At this juncture Mademoiselle Salomon de Villenoix was announced. She had just come from Tours, prompted by her wish to be of service to Birotteau, and the news she brought completely changed the aspect of affairs. At the moment when she came in, everyone but the landowner was advising Birotteau to hold his own against Troubert and Gamard, under the auspices of the aristocratic party, who would support him.

"The Vicar-General," said Mademoiselle Salomon, "who has all the promotions in his hands, has just been taken ill, and the Archbishop has commissioned Canon Troubert to act in his place. The nomination to the canonry now depends entirely on him. Now yesterday, at Mademoiselle de la Blottière's, the Abbé Poirel was speaking of the annoyances Monsieur Birotteau occasioned to Mademoiselle Gamard, in such a way as to seem to justify the neglect which will certainly fall on our good Abbé. 'The Abbé Birotteau is a man who badly needed the Abbé Chapeloud,' said he, 'and since that virtuous Canon's death it has been proved that——' Then came a series of suppositions and calumnies. You understand?"

"Troubert will be made Vicar-General," said Monsieur de Bourbonne solemnly.

"Come now," cried Madame de Listomère, looking at Birotteau, "which would you prefer—to be made Canon, or to remain with Mademoiselle Gamard?"

"To be made Canon," was the general outcry.

"Well, then," Madame de Listomère went on, "the Abbé Troubert and Mademoiselle Gamard must be allowed to have their way. Have they not conveyed to you indirectly by Caron's visit that, provided you consent to leave your rooms, you shall be made Canon. One good turn for another."

Everyone exclaimed at Madame de Listomère's acumen and sagacity; but her nephew, the Baron de Listomère, said in a comical tone to Monsieur de Bourbonne:

"I should have liked to see the battle between the *Gamard* and the *Birotteau*."

But, for the Abbé's worse luck, the forces were not equal, with the worldly-wise on one side, and the old maid upheld by the Abbé Troubert on the other. The time was at hand when the struggle would become more decisive, and assume a greater scope and immense proportions.

By the advice of Madame de Listomère and most of her adherents, who were beginning to take a passionate interest in this intrigue flung into the vacuity of their country life, a footman was despatched for Monsieur Caron. The lawyer returned with amazing promptitude, a fact that alarmed no one but Monsieur de Bourbonne.

"Let us adjourn any decision till we have fuller information," was the advice of this Fabius in a dressing-gown, whose deep reflections revealed to him some abstruse plan of battle on the Tours chess-board.

He tried to enlighten Birotteau as to the perils of his position. But the "old fox's" shrewdness did not subserve the frenzy of the moment; he was scarcely listened to.

The meeting between the lawyer and Birotteau was brief. The Abbé came in looking quite scared, and saying, "He requires me to sign a paper declaring my decession."

"What barbarous word is that?" said the navy lieutenant.

"And what does it mean?" cried Madame de Listomère.

"It simply means that the Abbé is to declare his readiness to leave Mademoiselle Gamard's house," replied Monsieur de Bourbonne, taking a pinch of snuff.

"Is that all?—Sign it!" said Madame de Listomère to Birotteau. "If you have really made up your mind to quit her house, there can be no harm done by declaring your will."—The *Will* of Birotteau!

"That is true," said Monsieur de Bourbonne, shutting his snuff-box with a dry snap, of which it is impossible to render the full meaning, for it was a language by itself. "But writing is always dangerous," he added, placing the snuff-box on the chimney-shelf with a look that terrified the Abbé.

Birotteau was so bewildered by the upheaval of all his ideas, by the swiftness of events which had come on him and found him defenceless, and by the lightness with which his friends treated the most cherished circumstances of his lonely life, that he remained motionless, as if lost in the moon, not thinking of anything, but listening and trying to catch the sense of the hasty words everybody else was so ready with. He took up Monsieur Caron's document, and read it as though the lawyer's deed were in fact the object of his attention; but it was merely mechanical, and he signed the paper by which he declared himself ready and willing to give up his residence with Mademoiselle Gamard as well as his board, as provided by the agreement between them. When Birotteau had signed the deed Caron took it, and asked him where his client was to bestow the goods and chattels

belonging to him. Birotteau mentioned Madame de Listomère's house, and the lady by a nod consented to receive the Abbé for some days, never doubting but that he would ere long be made a Canon. The old landowner wished to see this sort of act of renunciation, and Monsieur Caron handed it to him.

"Why," said he to the Abbé, after having read it, "is there any written agreement between you and Mademoiselle Gamard? Where is it? What are the conditions?"

"The paper is in my rooms," said Birotteau.

"Do you know its contents?" the old gentleman asked the lawyer.

"No, Monsieur," said Monsieur Caron, holding out his hand for the ominous document.

"Ah, ha!" said Monsieur de Bourbonne to himself, "you, master lawyer, are no doubt informed of what that agreement contains, but you are not paid to tell us." And he returned the deed of "decession" to the lawyer.

"Where am I to put all my furniture?" cried Birotteau, "and my books, my beautiful library, my nice pictures, my red drawing-room—all my things, in short!"

And the poor man's despair at finding himself thus uprooted was so guileless, it so perfectly showed the purity of his life, and his ignorance of the world, that Madame de Listomère and Mademoiselle Salomon said, to comfort him, and in the tone that mothers use when they promise a child a plaything:

"There, there, do not worry yourself about such silly trifles. We shall easily find you a home less cold and gloomy than Mademoiselle Gamard's house. If no lodging is to be found to suit you—well, one of us will take you as a boarder. Come, play a hit at backgammon. You can call on the Abbé Troubert to-morrow to ask his support, and you will see how well he will receive you."

Weak-minded persons are reassured as easily as they are frightened. So poor Birotteau, dazzled by

the prospect of living with Madame de Listomère, forgot the ruin, now irremediably complete, of the happiness he had so long sighed for, and so thoroughly revelled in. Still, at night, before falling asleep, with the anguish of a man to whom a removal, and the formation of new habits, were as the end of the world, he tortured his mind to imagine where he could find as convenient a home for his library as that corridor. As he pictured his books astray, his furniture dispersed, and his home broken up, he wondered a thousand times why his first year at Mademoiselle Gamard's had been so delightful, and the second so wretched. And again and again this disaster was a bottomless pit in which his mind was lost.

The canonry no longer seemed to him a sufficient compensation for so many misfortunes; he compared his life to a stocking in which one dropped stitch leads to a ladder all the way down the web. Mademoiselle Salomon was left to him. But, losing all his old illusions, the poor priest no longer dared believe in a new friend.

In the *città dolente* of old maids there are several, especially in France, whose life is a sacrifice nobly renewed day by day to noble feeling. Some remain proudly faithful to a heart which death untimely snatched from them; martyrs to love, they learn the secret of womanliness of soul. Others succumb to a family pride which, to our shame, is daily waxing less; they have devoted themselves to make the fortune of a brother, or to the care of orphan nephews; such women are mothers though remaining maids. These old maids rise to the highest heroism of their sex, by consecrating every womanly feeling to the worship of misfortune. They idealize the concept of woman by renouncing all the rewards of her natural destiny, and accepting only its penalties. They live enshrined in the beauty of their self-sacrifice, and men reverently bow their heads before

their faded forms. Mademoiselle de Sombreuil is neither wife nor maid; she was, and always will be, an embodied poem.

Mademoiselle Salomon was one of these heroic creatures. Her sacrifice was religiously sublime, inasmuch as it would remain inglorious after having been a daily anguish. Young and handsome, she was loved; her lover lost his reason. For five years she had devoted herself with the courage of love to the mechanical joys of the unhappy man; she was so fully wedded to his madness that she did not think him mad.

She was a woman of simple manners, frank in speech, with a pale face not devoid of character, though the features were regular. She never spoke of the experiences of her life. Only, now and then, the sudden shudder with which she heard the narrative of some dreadful or melancholy incident betrayed in her the fine qualities evolved by great sorrows. She had come to live at Tours after the death of her companion in life. There she could not be appreciated at her true value; she was regarded as a "good creature." She was very charitable, and attached herself by preference to the weak and helpless. For this reason she had, of course, the deepest interest in the unhappy priest.

Mademoiselle Salomon de Villenoix, driving into town early next morning, took Birotteau with her, set him down on the Cathedral quay, and left him making his way towards the Close, where he was in great haste to arrive, to save the canonry, at any rate, from the shipwreck, and to superintend the removal of his furniture. He rang, not without violent palpitations, at the door of the house, whither for fourteen years he had been in the habit of coming, in which he had dwelt, and whence he was now to be for ever exiled after dreaming that he might die there in peace like his friend Chapeloud.

Marianne was surprised to see him. He told her he had come to speak to Monsieur Troubert, and turned

towards the ground-floor rooms in which the Canon lodged; but Marianne called out to him:

"The Abbé Troubert is not there, Monsieur le Vicaire; he is in your old rooms."

These words were a fearful shock to Birotteau, who at last understood Troubert's character, and the unfathomable depth of revenge so slowly worked out, when he saw him quite at home in Chapeloud's library, seated in Chapeloud's fine Gothic chair—sleeping, no doubt, in Chapeloud's bed, using Chapeloud's furniture, contravening Chapeloud's will, in short, disinheriting Chapeloud's friend;—that very Chapeloud who had for so long penned him in at Mademoiselle Gamard's, hindered his advancement, and kept him out of the drawing-rooms of Tours. By what magic wand had this transformation been effected? Were these things no longer Birotteau's?

Indeed, as he noted the sardonic expression with which Troubert looked round on this library, Birotteau inferred that the future Vicar-General was secure of possessing for ever the plunder of the two men he had so bitterly hated—Chapeloud as an enemy, and Birotteau because in him he still saw Chapeloud. At the sight a thousand ideas surged up in the worthy man's heart and wrapped him in a sort of trance. He stood motionless, and, as it were, fascinated by Troubert's eye, which was fixed on him.

"I cannot suppose, Monsieur," said Birotteau at last, "that you would wish to deprive me of the things that are mine. Though Mademoiselle Gamard may have been impatient to move you, she must surely be just enough to allow me time to identify my books and remove my furniture."

"Monsieur," said the Canon coldly, and betraying no sort of feeling in his face, "Mademoiselle Gamard told me yesterday that you were leaving; of the cause of it I know nothing. If she moved me up here, it was because she was obliged to do so. Monsieur l'Abbé Poirel has taken my rooms. Whether the furniture in these rooms belongs to Mademoiselle, I know not. If

it is yours, you know her perfect honesty; the saintliness of her life is a guarantee for it.

"As to myself, you know how plainly I live. For fifteen years I slept in a bare room, never heeding the damp, which is killing me by inches. At the same time, if you wish to return to these rooms, I am ready to give them up to you."

As he listened to this terrible speech, Birotteau forgot the matter of the canonry; he went downstairs as briskly as a young man to find Mademoiselle Gamard, and met her at the bottom of the stairs in the large paved passage which joined the two parts of the house.

"Mademoiselle," said he, bowing, and not heeding the sour, sardonic smile that curled her lips, or the extraordinary fire that gave her eyes a glare like a tiger's, "I cannot understand why you did not wait till I had removed my furniture before——"

"What!" she exclaimed, interrupting him, "have not all your things been taken to Madame de Listomère's?"

"But my furniture?"

"Did you never read your agreement?" cried she, in tones which ought to be expressed in musical notation to show how many shades hatred could infuse into the accentuation of every word.

And Mademoiselle Gamard seemed to swell, her eyes flashed once more, and her face beamed; her whole person thrilled with satisfaction.

The Abbé Troubert opened a window to see better to read a folio volume.

Birotteau stood as if thunderstricken.

Mademoiselle Gamard trumpeted at him, in a voice as shrill as a clarion, the following words:

"Was it not agreed that, in the event of your leaving my house, your furniture was to become mine to indemnify me for the difference between what you paid me for your board, and what I received from the late respected Abbé Chapeloud? Now, as Monsieur J'Abbé Poirel has been made Canon——"

At these last words Birotteau bowed slightly as if to take leave; then he rushed out of the house. He was afraid lest, if he stayed any longer, he should faint, and so give his relentless foes a too great triumph. Walking like a drunken man, he got back to Madame de Listomère's town house, where, in a lower room, he found his linen, clothes, and papers all packed into a trunk. At the sight of those relics of his property, the unhappy priest sat down and hid his face in his hands to hide his tears from the sight of men. The Abbé Poirel was Canon! He, Birotteau, found himself homeless, bereft of fortune and furniture.

Happily, Mademoiselle Salomon happened to drive past. The doorkeeper, understanding the poor man's despair, signalled to the coachman. After a few words of explanation between the lady and the porter, the Abbé allowed himself to be led to his faithful friend, though he could only answer her in incoherent words. Mademoiselle Salomon, alarmed by the derangement of a brain already so feeble, carried him at once to l'Alouette, ascribing these symptoms of mental disturbance to the effect naturally produced on him by the Abbé Poirel's promotion. She knew nothing of the hapless priest's agreement with Mademoiselle Gamard, for the excellent reason that he himself did not know its full bearing. And as it is in the nature of things that comedy is often mixed up with the most pathetic incidents, Birotteau's bewildered answers almost made Mademoiselle Salomon laugh.

"Chapeloud was right," said he; "he is a monster."

"Who?" said she.

"Chapeloud. He has robbed me of everything."

"Then you mean Poirel?"

"No, Troubert."

At length they reached l'Alouette, where the priest's friends lavished on him such effusive kindness, that by the evening he grew calmer, and they could extract

from him an account of all that had occurred that morning.

Monsieur de Bourbonne, always phlegmatic, naturally asked to see the agreement which ever since the day before had seemed to him to contain the key to the riddle. Birotteau brought the fatal document out of his pocket, and held it out to the landowner, who read it hastily, presently coming to a sentence in these terms :

“Whereas there is a difference of eight hundred francs a year between the price paid by the late Monsieur Chapeloud and the sum for which the aforementioned Sophie Gamard agrees to lodge and board, on the terms hereinbefore stated, the said François Birotteau ; whereas the said François Birotteau fully acknowledges that it is out of his power for some years to come to pay the full price paid by Mademoiselle Gamard’s boarders, and more especially by the Abbé Troubert ; and, finally, whereas the said Sophie Gamard has advanced certain sums of money, the said Birotteau hereby pledges himself to bequeath to her, as an indemnity, the furniture of which he may be possessed at the time of his decease ; or in the event of his voluntarily departing, for whatever cause or reason, and quitting the premises at present let to him, and no longer availing himself of the benefits contracted for in the agreement made by Mademoiselle Gamard hereinbefore——”

“Heaven above us ! What impudence ! ” exclaimed Monsieur de Bourbonne. “ And what claws the said Sophie Gamard has ! ”

Poor Birotteau, never conceiving in his childish brain of any cause which could ever separate him from Mademoiselle Gamard, had counted on dying under her roof. He had not the least recollection of this clause, of which the terms had not even been discussed at the time when, in his eagerness to lodge with the old maid, he would have signed all the documents she might have chosen to lay before him. His innocence was so creditable, and Mademoiselle Gamard’s

conduct so atrocious; there was something so deplorable in the fate of this hapless sexagenarian, and his weakness made him so pitiable, that in a first impulse of indignation Madame de Listomère exclaimed, "I am the cause of your having signed the act that has ruined you; I ought to make up to you for the comfort you have lost."

"But," said Monsieur de Bourbonne, "such proceedings constitute a fraud; there are grounds for an action——"

"Good, Birotteau shall bring an action. If he loses it at Tours, he will win it at Orleans; if he loses it at Orleans, he will win it at Paris!" cried the Baron de Listomère.

"If he means to bring an action, I should advise him first to resign his benefice in the Cathedral," said Monsieur de Bourbonne calmly.

"We will take legal advice," replied Madame de Listomère; "and we will bring an action if we ought. But this business is so disgraceful for Mademoiselle Gamard, and may prove so damaging to the Abbé Troubert, that we can surely effect a compromise."

After mature deliberation, everybody promised to assist the Abbé Birotteau in the struggle that must ensue between him and the allies of his enemies. A confident presentiment, an indescribable provincial instinct prompted everyone to combine the names of Troubert and Gamard. But not a soul of those then assembled at Madame de Listomère's, excepting the "old fox," had any accurate notion of the importance of such a conflict.

Monsieur de Bourbonne took the poor priest into a corner.

"Of all the fourteen persons present," said he in a low voice, "not one will be still on your side within a fortnight. If you then want to call in help, you will perhaps find no one but myself bold enough to undertake your defence, because I know the country, men, and things, and, better still, their interests. All your friends here, though full of good intentions, are start-

ing on the wrong road, which you can never get out of. Listen to my advice. If you want to live in peace, give up your office in Saint-Gatien and leave Tours. Tell no one where you go, but seek a cure of souls far from hence, where Troubert can never again come across you."

"Leave Tours!" cried the Abbé, with unspeakable dismay.

It was to him a form of death. Was it not tearing up all the roots by which he held to the world? Celibates make habits take the place of feelings. And when to this system of ideas, by which they go through life rather than live, they add a weak nature, external things have an astonishing dominion over them. Birotteau had really become a sort of vegetable; to transplant it was to endanger its guileless functions. Just as a tree, in order to live, must always find the same juices at hand, and always send its filaments into the same soil, so Birotteau must always patter round Saint-Gatien, always trot up and down the spot on the Mall where he was wont to walk, always go through the same familiar streets, and constantly frequent the three drawing-rooms where evening after evening he played whist or backgammon.

"To be sure—I was not thinking," replied Monsieur de Bourbonne, looking compassionately at the priest.

Before long all Tours knew that Madame le Baronne de Listomère, widow of a Lieutenant-General, had given a home to the Abbé Birotteau, *Vicaire* of Saint-Gatien. This fact, on which several persons threw doubts, cut short all questions, and gave definiteness to party divisions, especially when Mademoiselle Salomon was the first to dare speak of fraud and an action at law.

Mademoiselle Gamard, with the subtle vanity and the fanatical sense of personal importance that are characteristic of old maids, considered herself greatly aggrieved by the line of conduct taken by Madame de

Listomère. The Baroness was a woman of high rank, elegant in her habits, whose good taste, polished manners, and genuine piety were beyond dispute. By sheltering Birotteau she formally gave the lie to all Mademoiselle Gamard's asseverations, indirectly censured her conduct, and seemed to sanction the Abbé's complaints of his former landlady.

For the better comprehension of this story, it is necessary here to explain how much power Mademoiselle Gamard derived from the discernment and analytical spirit with which old women can account to themselves for the actions of others, and set forth the resources of her faction. Escorted by the always taciturn Abbé Troubert, she spent her evenings in four or five houses where a dozen persons were wont to meet, allied by common tastes and analogous circumstances. There were two or three old men, wedded to the whims and tittle-tattle of their cooks; five or six old maids, who spent their days in sifting the words and scrutinizing the proceedings of their neighbours and those a little below them in the social scale; and finally, several old women wholly occupied in distilling scandal, in keeping an exact register of everybody's fortune, and a check on everybody's actions. They foretold marriages, and blamed their friends' conduct quite as harshly as their enemies'. These persons, filling in the town a position analogous to the capillary vessels of a plant, imbibed news with the thirst of a leaf for the dew, picked up the secrets of every household, discharged them and transmitted them mechanically to Monsieur Troubert, as leaves communicate to the plant the moisture they have absorbed. Thus, every evening of the week, these worthy bigots, prompted by the craving for excitement which exists in everyone, struck an accurate balance of the position of the town with a sagacity worthy of the Council of Ten, and made an armed police out of the unerring espionage to which our passions give rise. Then, as soon as they had found the secret motive of any event, their conceit led them to

appropriate, severally, the wisdom of their Sanhedrim, and to give importance to their gossip in their respective circles.

This idle and busybody assembly, invisible though omniscient, speechless but for ever talking, had at that time an influence which was apparently harmless in view of its contemptibility, but which nevertheless could be terrible when it was animated by a strong motive. Now it was a very long time since any event had occurred within range of their lives to compare in general importance to each and all with the contest between Birotteau, supported by Madame de Listomère, and the Abbé Troubert with Mademoiselle Gamard. In fact, the three drawing-rooms of Madame de Listomère, Mademoiselle Merlin de la Blottière, and Mademoiselle de Villenoix, being regarded as a hostile camp by those where Mademoiselle Gamard visited, there lay behind this quarrel a strong party spirit with all its vanities. It was the struggle of the Roman Senate and people in a molehill, or a tempest in a glass of water, as Montesquieu said in speaking of the Republic of San-Marino, where public officials held their places but a day, so easy it was to seize despotic power.

But this storm in a teacup evolved as many passions in the actors as would have sufficed to direct the largest social interests. Is it not a mistake to suppose that time flies swiftly only to those whose hearts are a prey to such vast projects as trouble life and make it boil? The Abbé Troubert's hours were spent as busily, flew loaded with thoughts as anxious, and marked by despair and hopes as deep, as could the racking hours of the man of ambition, the gamester, or the lover. God alone knows the secret of the energy we put forth to win the occult triumphs we achieve over men, or things, or ourselves. Though we do not always know whither we are going, we know full well the fatigues of the voyage. Still, if the historian may be allowed to digress from the drama he is narrating, to assume for a moment

the functions of the critic—if he may invite you to glance at the lives of these old maids and of these two priests, to investigate the causes of the misfortune which vitiated their inmost core—you will perhaps find it proved to a demonstration that man must necessarily experience certain passions if he is to evolve those qualities which give nobleness to life, which expand its limits and silence the selfishness natural to all beings.

Madame de Listomère returned to town, not knowing that for five or six days past several of her friends had been obliged to dispute a rumour concerning herself, and accepted by some, though she would have laughed at it had she heard of it, which attributed her affection for her nephew to almost criminal causes.

She took the Abbé to see her lawyer, who did not think an action an easy matter. The Abbé's friends, confident in the feeling that comes of the justice of a good case, or else dilatory about proceedings which did not concern them personally, had postponed the preliminary inquiry till the day when they should return to Tours. Thus Mademoiselle Gamard's allies had been able to make the first move, and had told the story in a way unfavourable to the Abbé Birotteau. Hence the man of law, whose clients consisted exclusively of the pious folks of the town, very much astonished Madame de Listomère by urging her on no account to be mixed up in such proceedings; and he closed the interview by saying that "he, at any rate, would not undertake the case, because, by the terms of the agreement, Mademoiselle Gamard was right in the eye of the law; that in equity, that is to say, out of the jurisdiction of the Court, Monsieur Birotteau would appear in the eyes of the Bench and of all honest folks to have fallen away from the meek, peace-loving, and conciliatory character he had hitherto enjoyed; that Mademoiselle Gamard, regarded as a gentle person and easy to live with, had accommodated Birotteau by lending the

money needed to pay the succession duties arising from Chapeloud's bequest, without demanding any receipt; that Birotteau was not of an age, nor of a nature, to sign a document without knowing what it contained and recognizing its importance; and that as he had ceased to live at Mademoiselle Gamard's after only two years' residence, whereas his friend Chapeloud had been with her for twelve years, and Troubert for fifteen, it could only be in accordance with some plan best known to himself. That, consequently, the action would be generally considered as an act of ingratitude," etc.

After seeing Birotteau to the head of the stairs, the lawyer detained Madame de Listomère a moment as he showed her out, and besought her, as she loved her peace of mind, to have nothing to do with the affair.

In the evening, however, the hapless Abbé, as miserable as a criminal in the condemned cell at Bicêtre while awaiting the result of his petition to the court of appeal, could not keep himself from telling his friends of the result of his visit to the lawyer, at the hour before the card-parties were made up, when the little circle were assembling round Madame de Listomère's fire.

"I know no lawyer in Tours, excepting the solicitor for the Liberal party, who would undertake the case, unless he meant to lose it," exclaimed Monsieur de Bourbonne, "and I do not advise you to embark on it."

"Well, it is a rascally shame!" said the navy lieutenant. "I myself will take the Abbé to see that lawyer!"

"Then go after dark," said Monsieur de Bourbonne, interrupting him.

"Why?"

"I have just heard that the Abbé Troubert is appointed Vicar-General in the place of him who died the day before yesterday."

"Much I care for the Abbé Troubert!"

Unluckily, the Baron de Listomère, a man of six-and-thirty, did not see the sign made to him by Monsieur de Bourbonne warning him to weigh his words, and pointing significantly at a town councillor who was known to be a friend of Troubert's. So the officer went on:

"If Monsieur Troubert is a rogue . . ."

"Dear me," said Monsieur de Bourbonne, "why bring the Abbé Troubert's name into a matter with which he has no concern whatever?"

"Nay," said the lieutenant, "is he not in the enjoyment of the Abbé Birotteau's furniture? I remember having called on Monsieur Chapeloud and seeing two valuable pictures. Suppose they are worth ten thousand francs? Can you believe that Monsieur Birotteau ever intended to give, in return for two years' board with this Gamard woman, ten thousand francs, when the library and furniture are worth almost as much more?"

The Abbé opened his eyes very wide on hearing that he had ever owned such an enormous fortune. And the Baron went on vehemently to the end.

"By Jove! Monsieur Salmon, an expert from the Paris gallery, happens to be here on a visit to his mother-in-law. I will go to him this very evening with Monsieur l'Abbé, and beg him to value the pictures. From thence I will take him to that lawyer."

Two days after this conversation the action had taken shape. The solicitor to the Liberal party, now Birotteau's attorney, cast some obloquy on the Abbé's case. The Opposition to the Government, and some persons known to love neither priests nor religion—two things which many people fail to distinguish—took up the matter, and the whole town was talking of it. The expert from Paris had valued the *Virgin* by le Valentin, and the *Christ* by Lebrun, at eleven thousand francs; they were both choice examples. As to the bookcase and the Gothic furniture, the fashion-

able taste, daily growing in Paris, for that style of work gave them a cash value of twelve thousand francs. In short, the expert, on examination, estimated the contents of the rooms at ten thousand crowns.

Now, it was obvious that as Birotteau had never intended to give Mademoiselle Gamard this immense sum in payment of the little money he might owe her in virtue of the stipulated indemnity, there were grounds, legally speaking, for a new contract, otherwise the old maid would be guilty of unintentional fraud. So the lawyer on Birotteau's behalf began by serving a writ on Mademoiselle Gamard, formulating the Abbé's case. This statement, though exceedingly severe, and supported by quotations from leading judgments, and confirmed by certain articles of the Code, was at the same time a masterpiece of legal logic, and so evidently condemned the old maid, that thirty or forty copies were maliciously circulated in the town by the opposite party.

A few days after this commencement of hostilities between the old maid and Birotteau, the Baron de Listomère, who, as commander of a corvette, hoped to be included in the next list of promotions, which had been expected for some time at the Navy Board, received a letter, in which a friend informed him that there was, on the contrary, some idea in the office of placing him on the Retired List. Greatly amazed by this news, he at once set out for Paris, and appeared at the Minister's next reception. This official himself seemed no less surprised, and even laughed at the fears expressed by the Baron de Listomère.

Next day, in spite of the Minister's words, the Baron inquired at the office. With an indiscretion, such as is not unfrequently committed by heads of departments for their friends, a secretary showed him a minute confirming the fatal news, ready drawn up, but which had not yet been submitted to the Minister, in consequence of the illness of a head clerk. The

Baron at once went to call on an uncle, who, being a député, could without delay meet the Minister at the Chamber, and begged him to sound his Excellency as to his views, since to him this meant the sacrifice of his whole career. He awaited the closing of the sitting in his uncle's carriage in the greatest anxiety.

Long before the end his uncle came out, and as they drove home to his house he asked the Baron :

"What the devil led you to make war against the priesthood? The Minister told me at once that you had put yourself at the head of the Liberal party at Tours. Your opinions are detestable, you do not follow the line laid down by the Government, and what not! His phrases were as confused as if he were still addressing the Chamber. So then I said to him, 'Come, let us understand each other.' And his Excellency ended by confessing that you were in a scrape with the Lord High Almoner. In short, by making some inquiries among my colleagues, I learnt that you had spoken with much levity of a certain Abbé Troubert who, though but a Vicar-General, is the most important personage of the province, where he represents the ecclesiastical power. I answered for you to the Minister in person.—My noble nephew, if you want to get on in the world, make no enemies in the Church.

"Now, go back to Tours, and make your peace with this devil of a Vicar-General. Remember that Vicars-General are men with whom you must always live in peace. Deuce take it! When we are all trying to re-establish the Church, to cast discredit on the priests is a blunder in a ship's lieutenant who wants his promotion. If you do not make it up with this Abbé Troubert, you need not look to me; I shall cast you off. The Minister for Church affairs spoke to me of the man just now as certain to be a Bishop. If Troubert took an aversion for our family, he might hinder my name from appearing in the next batch of peers.—Do you understand?"

This speech explained to the navy lieutenant what Troubert's secret occupations were, when Birotteau so stupidly remarked, "I cannot think what good he gains by sitting up all night!"

The Canon's position, in the midst of the feminine senate which so craftily kept a surveillance over the province, as well as his personal capabilities, had led to his being chosen by the Church authorities from among all the priests in the town to be the unacknowledged proconsul of Touraine. Archbishop, General, Préfet—high and low were under his occult dominion.

The Baron de Listomère had soon made up his mind.

"I have no notion," said he to his uncle, "of receiving another ecclesiastical broadside below the water-line."

Three days after this diplomatic interview between the uncle and nephew, the sailor, who had suddenly returned to Tours by the mail-coach, explained to his aunt, the very evening of his arrival, all the danger that would be incurred by the Listomère family if they persisted in defending that idiot Birotteau. The Baron had caught Monsieur de Bourbonne at the moment when the old gentleman was taking up his stick and hat to leave after his rubber. The "old fox's" intelligence was indispensable to throw a light on the reefs among which the Listomères had been entangled; he rose so early to seek his hat and stick, only to be stopped by a word in his ear:

"Wait; we want to talk."

The young Baron's prompt return, and his air of satisfaction, though contrasting with the gravity his face assumed now and then, had vaguely hinted to Monsieur de Bourbonne of some checks the lieutenant might have received in his cruise against Gamard and Troubert. He manifested no surprise on hearing the Baron proclaim the secret power possessed by the Vicar-General.

"I knew that," said he.

"Well, then," exclaimed the Baroness, "why did you not warn us?"

"Madame," he hastily replied, "if you will forget that I guessed this priest's occult influence, I will forget that you know it as well as I. If we should fail to keep the secret, we might be taken for his accomplices; we should be feared and hated. Do as I do. Pretend to be a dupe; but look carefully where you set your feet. I said quite enough; you did not understand me. I could not compromise myself."

"What must we do now?" said the Baron.

The desertion of Birotteau was not a matter of question; it was the primary condition, and so understood by this council of three.

"To effect a retreat with all the honours of war has always been the greatest achievement of the most skilful generals," said Monsieur de Bourbonne. "Yield to Troubert; if his hatred is less than his vanity, you will gain an ally; but if you yield too much, he will trample on your body, for, as Boileau says, 'Destruction is by choice the spirit of the Church.' Make as though you were quitting the service, and you will escape him, Monsieur le Baron. Dismiss Birotteau, Madame, and you will gain Gamard her lawsuit. When you meet the Abbé Troubert at the Archbishop's, ask him if he plays whist; he will answer *Yes*. Invite him to play a rubber in this drawing-room, where he longs to be admitted; he will certainly come. You are a woman; try to enlist this priest in your interest. When the Baron is a ship's Captain, his uncle a Peer of France, and Troubert a Bishop, you can make Birotteau a Canon at your leisure. Till then yield; but yield gracefully, and with a threat. Your family can give Troubert quite as much assistance as he can give you; you will meet half-way to admiration. And take soundings constantly as you go, sailor!"

"Poor Birotteau!" said the Baroness.

"Oh! begin at once," said the old man as he took leave. "If some clever Liberal should get hold

of that vacuous brain, he would get you into trouble. After all, the law would pronounce in his favour, and Troubert must be afraid of the verdict. As yet he may forgive you for having begun the action, but after a defeat he would be implacable.—I have spoken.”

He snapped his snuff-box lid, went to put on his thick shoes, and departed.

The next morning, after breakfast, the Baroness remained alone with Birotteau, and said to him, not without visible embarrassment :

“ My dear Monsieur Birotteau, I am going to make a request that you will think very unjust and inconsistent ; but both for your sake and for ours you must, in the first place, put an end to your action against Mademoiselle Gamard by renouncing your claims, and also quit my house.”

As he heard these words the poor priest turned pale.

“ I am the innocent cause of your misfortunes,” she went on ; “ and I know that but for my nephew you would never have begun the proceedings which now are working woe for you and for us. Listen to me.”

And she briefly set forth the immense scope of this affair, explaining the seriousness of its consequences. Her meditations during the night had enabled her to form an idea of what the Abbé Troubert’s former life had been. Thus she could unerringly point out to Birotteau the web in which he had been involved by this skilfully-plotted vengeance, could show him the superior cleverness and power of the enemy, revealing his hatred and explaining its causes ; she pictured him as crouching for twelve years to Chapeloud, and now devouring and persecuting Chapeloud in the person of his friend.

The guileless Birotteau clasped his hands as if to pray, and wept with grief at this vision of human wickedness which his innocent soul had never conceived of. Terrified, as though he were standing on

the verge of an abyss, he listened to his benefactress with moist and staring eyes, but without expressing a single idea. She said in conclusion :

" I know how vile it is to desert you ; but, my dear Abbé, family duties must supersede those of friendship. Bend before this storm, as I must, and I will prove my gratitude. I say nothing of your personal concerns ; I undertake them ; you shall be released from money difficulties for the rest of your life. By the intervention of Monsieur de Bourbonne, who will know how to save appearances, I will see that you lack nothing. My friend, give me the right to throw you over. I shall remain your friend while conforming to the requirements of the world.—Decide."

The hapless Abbé, quite bewildered, exclaimed :

" Ah ! then Chapeloud was right when he said that if Troubert could drag him out of his grave by the heels, he would do it !—He sleeps in Chapeloud's bed ! "

" It is no time for lamentations," said Madame de Listomère. " We have no time to spare. Come——"

Birotteau was too kind-hearted not to submit in any great crisis to the impulsive self-sacrifice of the first moment. But, in any case, his life already was but one long martyrdom.

He answered with a heartbroken look at his protectress, which wrung her soul :

" I am in your hands. I am no more than a straw in the street ! "

The local word he used, *bourrier*, is peculiar to Touraine, and its only literal rendering is a straw. But there are pretty little straws, yellow, shiny, and smart, the delight of children ; while a *bourrier* is a dirty, colourless, miry straw, left in the gutter, driven by the wind, crushed by the foot of every passer-by.

" But, Madame," he went on, " I should not wish to leave the portrait of Chapeloud for the Abbé Troubert. It was done for me, and belongs to me ;

get that back for me, and I will give up everything else."

"Well," said Madame de Listomère, "I will go to Mademoiselle Gamard." She spoke in a tone which showed what an extraordinary effort the Baronne de Listomère was making in stooping to flatter the old maid's conceit. "And I will try to settle everything," she went on. "I hardly dare hope it.—Go and see Monsieur de Bourbonne. Get him to draw up your act of renunciation in due form, and bring it to me signed and witnessed. With the help of the Archbishop, I may perhaps get the thing settled."

Birotteau went away overpowered. Troubert had assumed in his eyes the proportions of an Egyptian pyramid. The man's hands were in Paris, and his elbows in the Close of Saint-Gatien.

"He," said he to himself, "to hinder Monsieur le Marquis de Listomère being made a peer of France!—And then, 'With the help of the Archbishop, perhaps get the thing settled'!"

In comparison with such high interests, Birotteau felt himself a grasshopper; he was honest to himself.

The news of Birotteau's removal was all the more astounding because the reason was undiscoverable. Madame de Listomère gave out that as her nephew wished to marry and retire from the service, she needed the Abbé's room to add to her own. No one as yet had heard that Birotteau had withdrawn the action. Monsieur de Bourbonne's instructions were thus judiciously carried out.

These two pieces of news, when they should reach the ears of the Vicar-General, must certainly flatter his vanity, by showing him that, though the Listomère family would not capitulate, it would at least remain neutral, tacitly recognizing the secret power of the Church Council; and was not recognition submission? Still, the action remained *sub judice*. Was not this to yield and to threaten?

Thus the Listomères had assumed an attitude

precisely similar to that of the Abbé Troubert in this contest; they stood aside, and could direct their forces.

But a serious event now occurred, and added to their difficulties, hindering the success of the means by which Monsieur de Bourbonne and the Listomères hoped to mollify the Gamard and Troubert faction. On the previous day Mademoiselle Gamard had taken a chill on coming out of the Cathedral, had gone to bed, and was reported to be seriously ill. The whole town rang with lamentations, excited by spurious commiseration. "Mademoiselle Gamard's highly-strung sensibilities had succumbed to the scandal of this lawsuit. Though she was undoubtedly in the right, she was dying of grief. Birotteau had killed his benefactress." This was the sum and substance of the phrases fired off through the capillary ducts of the great feminine synod, and readily repeated by the town of Tours.

Madame de Listomère suffered the humiliation of calling on the old woman without gaining anything by her visit. She very politely requested to be allowed to speak to the Vicar-General. Flattered, perhaps, at receiving a woman who had slighted him, in Chapeloud's library, by the fireplace over which the two famous pictures in dispute were hanging, Troubert kept the Baroness waiting a minute, then he consented to see her.

No courtier, no diplomat, ever threw into the discussion of private interests or national negotiations greater skill, dissimulation, and depth of purpose than the Baroness and the Abbé displayed when they found themselves face to face.

Old Bourbonne, like the sponsor, in the Middle Ages, who armed the champion, and fortified his courage by good counsel as he entered the lists, had instructed the Baroness:

"Do not forget your part; you are a peacemaker, and not an interested party. Troubert likewise is a

mediator. Weigh your words. Study the tones of the Vicar-General's voice.—If he strokes his chin, you have won him."

Some caricaturists have amused themselves by representing the contrast that so frequently exists between what we say and what we think. In this place, to represent fully the interesting points of the duel of words that took place between the priest and the fine lady, it is necessary to disclose the thoughts they each kept concealed under apparently trivial speech.

Madame de Listomère began by expressing the regret she felt about this lawsuit of Birotteau's, and she went on to speak of her desire of seeing the affair settled to the satisfaction of both parties.

"The mischief is done, Madame," said the Abbé. "The admirable Mademoiselle Gamard is dying." (*"I care no more for that stupid creature than for Prester John,"* thought he, *"but I should like to lay her death at your door, and burthen your conscience, if you are silly enough to care."*)

"On hearing of her illness," said the Baroness, "I desired the Abbé to sign a withdrawal, which I have brought to that saintly person." (*"I see through you,"* thought she, *"you old rascal; but we are no longer at the mercy of your vagaries. As for you, if you accept the deed, you will have put your foot in it; it will be a confession of complicity."*)

There was a brief silence.

"Mademoiselle Gamard's temporal affairs are no concern of mine," said the priest at length, closing the deep lids over his eagle eyes to conceal his excitement. (*"Ah, ha, you will not catch me tripping! But God be praised, those cursed lawyers will not fight out a case that might bespatter me! But what on earth can the Listomères want, that they are so humble?"*)

"Monsieur," replied the Baronne, "the concerns of Monsieur l'Abbé Birotteau interest me no more than those of Mademoiselle Gamard do you. But,

unluckily, religion might suffer from their quarrels, and in you I see but a mediator, while I myself come forward as a peacemaker . . ." (*"We can neither of us throw dust in the other's eyes, Monsieur Troubert,"* thought she. *"Do you appreciate the epigram in that reply?"*)

"Religion! Madame," said the Vicar-General. "Religion stands too high for man to touch it." (*"Religion means me,"* thought he.) "God will judge us unerringly, Madame," he added, "and I recognize no other tribunal."

"Well, then, Monsieur," replied she, "let us try to make man's judgments agree with God's." (*"Yes, Religion means you."*)

The Abbé Troubert changed his tone.

"Has not Monsieur your nephew just been to Paris?" (*"You heard of me there, I fancy,"* thought he; *"I can crush you—you who scorned me! You have come to surrender."*)

"Yes, Monsieur, thank you for taking so much interest in him. He is returning to Paris to-night, ordered there by the Minister, who is kindness itself to us, and does not wish him to retire from the service." (*"No, Jesuit, you will not crush us,"* thought she; *"we understand your little game."*) A pause. "I have not approved of his conduct in this affair," she went on, "but a sailor may be forgiven for not understanding the law." (*"Come, let us be allies,"* thought she; *"we shall gain nothing by squabbling."*)

A faint smile dawned, and was lost, in the furrows of the Abbé's face.

"He has done us some service by informing us of the value of those two pictures," said he, looking at them; "they will be a worthy ornament to the Lady Chapel." (*"You fired an epigram at me, Madame,"* thought he; *"there are two for you, and we are quits."*)

"If you present them to Saint-Gatien, I would beg you to allow me to offer to the Church two frames .

worthy of the place and of the gift." (*"I should like to make you confess that you coveted Birotteau's property,"* thought she.)

"They do not belong to me," said the priest, well on his guard.

"Well, here is the deed that puts an end to all dispute," said Madame de Listomère, "and restores them to Mademoiselle Gamard." She laid the document on the table. (*"You see, Monsieur, how much I trust you,"* thought she.) "It is worthy of you, Monsieur, worthy of your fine character, to reconcile two Christians, though I have ceased to take much interest in Monsieur Birotteau."

"But he is your pensioner," said he, interrupting her.

"No, Monsieur, he is no longer under my roof." (*"My brother-in-law's peerage and my nephew's promotion are leading me into very mean actions,"* thought she.)

The Abbé remained unmoved, but his calm aspect was a symptom of violent agitation. Only Monsieur de Bourbonne had divined the secret of that superficial calm. The priest was triumphant.

"Why, then, did you take charge of his act of renunciation?" he asked, moved by a feeling similar to that which makes a woman fish for compliments.

"I could not help feeling some pity for him. Birotteau, whose feeble character must be well known to you, entreated me to see Mademoiselle Gamard in order to obtain from her, as the price of the surrender of—," the Abbé frowned—"of his *rights*, as recognized by many distinguished lawyers, the portrait—" the priest looked hard at Madame de Listomère—"of Chapeloud," she said. "I leave it to you to judge of his claim to it . . ." (*"You would lose if you fought the case,"* thought she.)

The tone in which the Baroness uttered the words "distinguished lawyers," showed the priest that she knew the enemy's strength and weakness. Madame de Listomère displayed so much skill to this experi-

enced connoisseur, that at the end of this conversation, which was carried on for some time in the same key, he went down to see Mademoiselle Gamard to bring her answer as to the proposed bargain.

Troubert soon returned.

"Madame," said he, "I can but repeat the poor dying woman's words, 'Monsieur l'Abbé Chapeloud showed me too much kindness,' said she, 'for me to part from his portrait.'—As for myself, if it were mine, I would not give it up to anyone. I was too faithfully attached to my poor dead friend not to feel that I have a right to claim his likeness against anybody in the world."

"Well, Monsieur, do not let us fall out over a bad picture." ("I care for it no more than you do," thought she.) "Keep it; we will have it copied. I am proud to have brought this sad and deplorable lawsuit to an end, and I have personally gained the pleasure of making your acquaintance.—I have heard that you are a fine whist player. You will forgive a woman for being curious," she added with a smile. "If you will come and play occasionally at my house, you cannot doubt that you will be heartily welcomed."

The Abbé Troubert stroked his chin. ("He is caught; Bourbonne was right," thought she, "he has his share of vanity.")

In fact, the Vicar-General was at this moment enjoying the delicious sensation which Mirabeau found irresistible when, in the day of his power, he saw the gates of some mansion which had formerly been closed against him, opened to admit his carriage.

"Madame," replied he, "my occupations are too important to allow of my going into society; but for you what would not a man do?" ("It is all over with the old girl; I will make up to the Listomères, and do them a good turn if they do me one," thought he. "It is better to have them for friends than for enemies.")

Madame de Listomère went home, hoping that the Archbishop would complete a pacification so happily

begun. But Birotteau was to gain nothing even by his renunciation. Madame de Listomère heard next day that Mademoiselle Gamard was dead. The old maid's will being opened, no one was surprised to learn that she had constituted the Abbé Troubert her universal legatee. Her property was estimated at a hundred thousand crowns. The Vicar-General sent two invitations to the service and burial to Madame de Listomère's house—one for herself, and the other for her nephew.

"We must go," said she.

"That is just what it means!" exclaimed Monsieur de Bourbonne. "It is a test by which Monseigneur Troubert meant to try you. Baron, you must go all the way to the grave," he added to the navy lieutenant, who, for his sins, had not yet left Tours.

The service was held, and was marked by ecclesiastical magnificence. One person only shed tears. That was Birotteau, who, alone in a side chapel where he was not seen, believed himself guilty of this death, and prayed fervently for the soul of the departed, bitterly bewailing himself because he had not obtained her forgiveness for having wronged her.

The Abbé Troubert followed his friend's body to the grave in which she was to be laid. Standing on its brink, he delivered an address, and, thanks to his eloquence, gave monumental dignity to his picture of the narrow life led by the testatrix. The bystanders noted these words in the peroration:

"This life, full of days devoted to God and to Religion—this life, adorned by so many beautiful actions performed in silence, so many modest and unrecognized virtues, was blighted by a sorrow which we would call unmerited if here, on the verge of eternity, we could forget that all our afflictions are sent us by God. This holy woman's many friends, knowing how noble was her guileless soul, foresaw that she could endure anything excepting only such detraction as would affect her whole existence. And so perhaps Providence has taken her to rest in God

only to rescue her from our petty griefs. Happy are they who here on earth can live at peace with themselves, as Sophie now reposes in the realms of the blest, in her robe of innocence!"

"And when he had ended this grandiloquent discourse," said Monsieur de Bourbonne, who reported all the details of the funeral to Madame de Listomère that evening when, the rubbers ended and the doors closed, they were left alone with the Baron, "imagine, if you can, that Louis XI in a priest's gown giving the holy-water sprinkler a final flourish in this style"—and Monsieur de Bourbonne took up the tongs and imitated the Abbé Troubert's movement so exactly that the Baron and his aunt could not help smiling. "In this alone," added the old man, "did he betray himself. Till then his reserve had been perfect; but now, when he had packed away for ever the old maid he so utterly despised and hated, almost as much perhaps as he had detested Chapeloud, he, no doubt, found it impossible to hinder his satisfaction from betraying itself in a gesture."

Next morning Mademoiselle Salomon came to breakfast with Madame de Listomère, and as soon as she came in she said quite sadly:

"Our poor Abbé Birotteau has just been dealt a dreadful blow which reveals the most elaborately studied hatred. He is made Curé of Saint-Symphorien."

Saint-Symphorien is a suburb of Tours lying beyond the bridge. This bridge, one of the finest works of French architecture, is nearly two thousand feet long, and the open squares at each end are exactly alike.

"Do you understand?" she added after a pause, amazed at the coolness with which Madame de Listomère heard this news. "The Abbé Birotteau will there be a hundred leagues from Tours, from his friends, from everything. Is it not exile, and all the more terrible because he will be torn from the town

that his eyes will behold every day, while he can hardly ever come to it? He who, since his troubles, has hardly been able to walk, will be obliged to come a league to see us. At the present moment the poor man is in bed with a feverish attack. The priest's residence at Saint-Symphorien is cold and damp, and the parish is too poor to restore it. The poor old man will be buried alive in a real tomb. What a villainous plot! "

It will now, perhaps, suffice in conclusion of this story to report briefly a few subsequent events, and to sketch a last picture.

Five months later the Vicar-General was a Bishop; Madame de Listomère was dead, leaving fifteen hundred francs a year to the Abbé Birotteau. On the day when the Baroness's will was read, Monseigneur Hyacinthe, Bishop of Troyes, was about to leave Tours and take up his residence in his diocese; but he postponed his departure. Furious at having been deceived by a woman to whom he had offered a hand, while she was secretly holding out hers to the man whom he chose to regard as an enemy, Troubert again threatened to mar the Baron's career and hinder the Marquis de Listomère from receiving his peerage. In full council, at the Archbishop's palace, he uttered one of those priestly speeches, big with revenge, though smooth with honeyed mildness.

The ambitious lieutenant came to see this ruthless prelate, who dictated hard terms no doubt, for the Baron's conduct showed absolute subservience to the terrible Jesuit's will.

The new Bishop, by a deed of gift, bestowed Mademoiselle Gamard's house on the Cathedral Chapter; he gave Chapeloud's bookcase and books to the little Seminary; he dedicated the two disputed pictures to the Lady Chapel; but he kept the portrait of Chapeloud. No one could understand this almost complete surrender of all Mademoiselle Gamard's property. Monsieur de Bourbonne imagined that he

secretly kept all the actual money to enable him to maintain his rank in Paris, if he should be called to sit on the Bench of Bishops in the Upper Chamber.

At last, on the very day before Monseigneur Troubert left Tours, the "old fox" detected the last plot which these gifts had covered, a *coup de grâce* dealt by the most relentless vengeance to the most helpless of victims. The Baron de Listomère disputed Madame de Listomère's bequest to Birotteau on the ground of undue influence! Within a few days of the first steps being taken in this action, the Baron was appointed to a ship with the rank of captain; the Curé of Saint-Symphorien was, by an act of discipline, placed under an interdict. His ecclesiastical superiors condemned him by anticipation; so the assassin of the late Sophie Gamard was a rogue as well! Now, if Monseigneur Troubert had kept the old maid's property, he could hardly have secured Birotteau's disgrace.

At the moment when Monseigneur Hyacinthe, Bishop of Troyes, was passing in a post-chaise, along the quay of Saint-Symphorien, on his way to Paris, poor Birotteau had just been brought out in an arm-chair to sit in the sun on a terrace. The unhappy priest, stricken by his archbishop, was pale and haggard. Grief, stamped on every feature, had completely altered the face, which of old had been so blandly cheerful. Ill-health had cast a dimness that simulated thought over his eyes, which had been bright once with the pleasures of good living, and devoid of any weight of ideas. This was but the skeleton of that Birotteau who, only a year ago, vacuous but happy, had waddled across the Close. The Bishop shot a glance of contempt and pity at his victim; then he vouchsafed to forget him, and passed on.

In other times Troubert would certainly have been a Hildebrand or an Alexander VI. Nowadays the Church is no longer a political force, and does not absorb all the powers of isolated men. Hence

celibacy has this crying evil, that by concentrating the powers of a man on one single passion, namely, egoism, it makes the unwedded soul mischievous or useless.

We live in a time when the fault of most governments is that they make man for society rather than society for man. A perpetual struggle is going on between the individual and the system that tries to turn him to account, while he tries to turn it to account for his own advantage; formerly, man having really more liberty, showed greater generosity for the public weal. The circle in which men move has insensibly widened; the soul that can apprehend it synthetically will never be anything but a grand exception, since, constantly, in moral as in physical force, what is gained in extent is lost in intensity. Society cannot be based on exceptions.

Originally, man was simply and solely a father; his heart beat warmly, concentrated within the radius of the family. Later on he lived for the Clan or for a small Republic; hence the grand historical heroism of Greece and Rome. Next, he became the member of a caste, or of a religion, and often was truly sublime in his devotion to its greatness; but then the field of his interests was increased by the addition of every intellectual realm. In these days his life is bound up with that of a vast fatherland; ere long his family will be the whole human race.

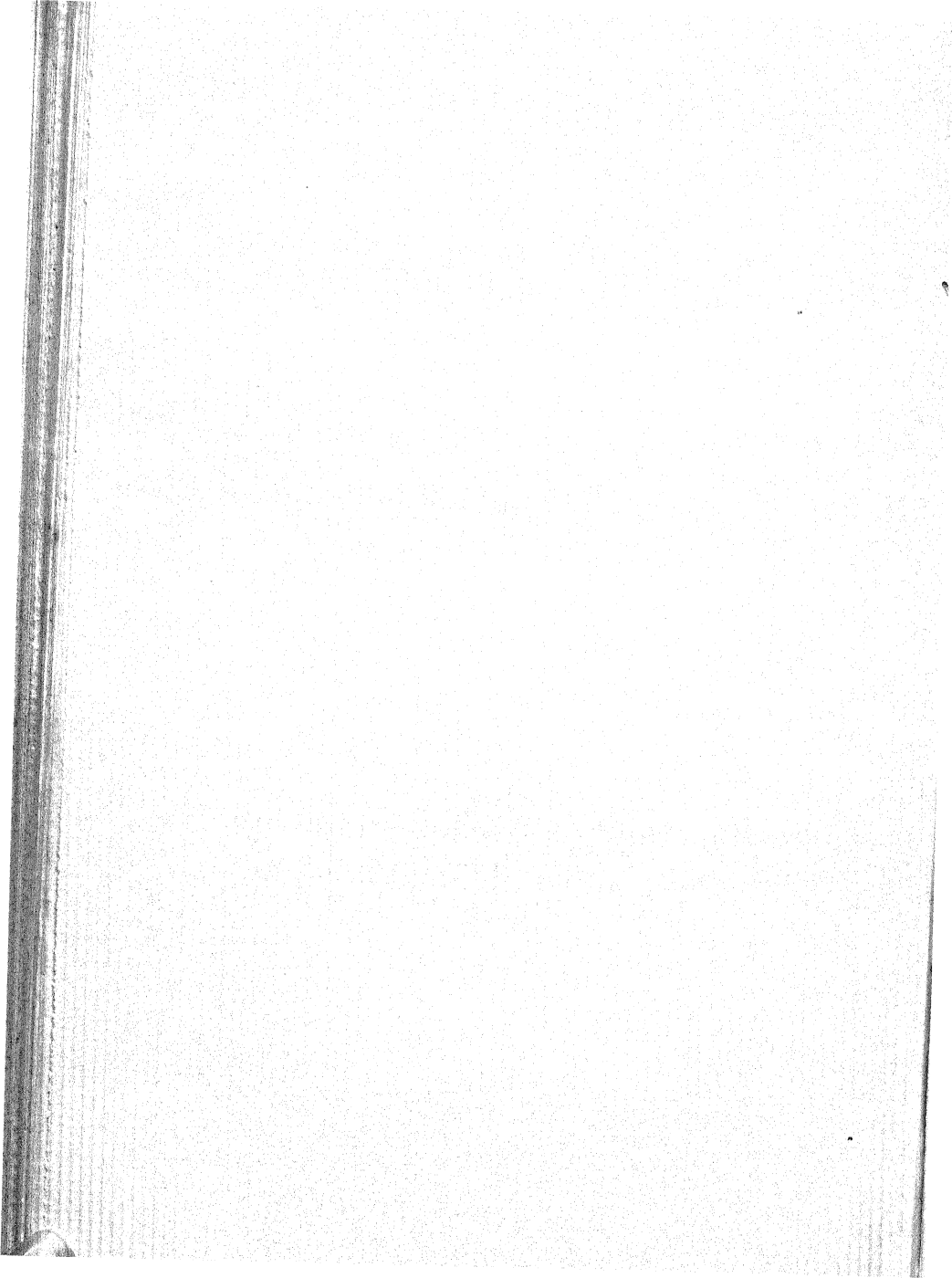
Will not this moral cosmopolitanism, the thing the Roman Church hopes for, be a sublime mistake? It is so natural to believe in that noble chimera—the brotherhood of men. But, alas! the human machine has not such godlike proportions. The souls that are vast enough to wed a sentiment that is the prerogative of a great man will never be those of plain citizens, of fathers of families.

Certain physiologists opine that if the brain expands, the heart must necessarily shrink. That is a mistake. Is not what looks like egoism in the men who bear in their breast a science, a nation, or its

laws, the noblest of passions? Is it not, in a way, a motherhood of the people? To bring forth new races or new ideas, must they not combine in their powerful brain the breast of the mother with the force of God? The history of an Innocent III, of a Peter the Great, of all who have guided an epoch or a nation, would at need prove to be, in the highest order of minds, the immense idea represented by Troubert in the depths of the Close of Saint-Gatien.

AN EPISODE OF THE TERROR

(Un Épisode Sous la Terreur)



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ON the 22nd of January, 1793, towards eight o'clock in the evening, an old lady came down the steep street that comes to an end opposite the Church of Saint Laurent in the Faubourg Saint-Martin. It had snowed so heavily all day long that the lady's footsteps were scarcely audible; the streets were deserted, and a feeling of dread, not unnatural amid the silence, was further increased by the whole extent of the Terror beneath which France was groaning in those days; what was more, the old lady so far had met no one by the way. Her sight had long been failing, so that the few foot passengers dispersed like shadows in the distance over the wide thoroughfare through the faubourg, were quite invisible to her by the light of the lanterns.

She had passed the end of the Rue des Morts, when she fancied that she could hear the firm, heavy tread of a man walking behind her. Then it seemed to her that she had heard that sound before, and dismayed by the idea of being followed, she tried to walk faster toward a brightly lit shop window, in order to test the suspicions which had taken hold of her mind.

So soon as she stood in the shaft of light that streamed out across the road, she turned her head suddenly, and caught sight of a human figure looming through the fog. The dim vision was enough for her. For one moment she reeled beneath an overpowering weight of dread, for she could not doubt any longer that the man had followed her

the whole way from her own door; then the desire to escape from the spy gave her strength. Unable to think clearly, she walked twice as fast as before, as if it were possible to escape from a man who of course could move much faster; and for some minutes she fled on, till, reaching a pastry-cook's shop, she entered and sank rather than sat down upon a chair by the counter.

A young woman busy with embroidery looked up from her work at the rattling of the door-latch, and looked out through the square window-panes. She seemed to recognize the old-fashioned violet silk mantle, for she went at once to a drawer as if in search of something put aside for the new-comer. Not only did this movement and the expression of the woman's face show a very evident desire to be rid as soon as possible of an unwelcome visitor, but she even permitted herself an impatient exclamation when the drawer proved to be empty. Without looking at the lady, she hurried from her desk into the back shop and called to her husband, who appeared at once.

"Wherever have you put——?" she began mysteriously, glancing at the customer by way of finishing her question.

The pastry-cook could only see the old lady's head-dress, a huge black silk bonnet with knots of violet ribbon round it, but he looked at his wife as who should say, "Did you think I should leave such a thing as that lying about in your drawer?" and then vanished.

The old lady kept so still and silent that the shopkeeper's wife was surprised. She went back to her, and on a nearer view a sudden impulse of pity, blended perhaps with curiosity, got the better of her. The old lady's face was naturally pale; she looked as though she secretly practised austerities; but it was easy to see that she was paler than usual from recent agitation of some kind. Her head-dress was so arranged as almost to hide hair that was white,

no doubt with age, for there was not a trace of powder on the collar of her dress. The extreme plainness of her dress lent an air of austerity to her face, and her features were proud and grave. The manners and habits of people of condition were so different from those of other classes in former times that a noble was easily known, and the shop-keeper's wife felt persuaded that her customer was a *ci-devant*, and that she had been about the Court.

"Madame?" she began with involuntary respect, forgetting that the title was proscribed.

But the old lady made no answer. She was staring fixedly at the shop window as though some dreadful thing had taken shape against the panes. The pastry-cook came back at that moment, and drew the lady from her musings, by holding out a little cardboard box wrapped in blue paper.

"What is the matter, citoyenne?" he asked.

"Nothing, nothing, my friends," she answered, in a gentle voice. She looked up at the man as she spoke, as if to thank him by a glance; but she saw the red cap on his head, and a cry broke from her. "Ah! *You* have betrayed me!" . . .

The man and his young wife replied by an indignant gesture, that brought the colour to the old lady's face; perhaps she felt relief, perhaps she blushed for her suspicions.

"Forgive me!" she said, with a childlike sweetness in her tones. Then, drawing a gold louis from her pocket, she held it out to the pastry-cook. "That is the price agreed upon," she added.

There is a kind of want that is felt instinctively by those who know want. The man and his wife looked at one another, then at the elderly woman before them, and read the same thoughts in each other's eyes. That bit of gold was so plainly the last. Her hands shook a little as she held it out, looking at it sadly but ungrudgingly, as one who knows the full extent of the sacrifice. Hunger and

penury had carved lines as easy to read in her face as the traces of asceticism and fear. There were vestiges of by-gone splendour in her clothes. She was dressed in threadbare silk, a neat but well-worn mantle, and daintily mended lace,—in the rags of former grandeur, in short. The shopkeeper and his wife, drawn two ways by pity and self-interest, began by lulling their consciences with words.

"You seem very poorly, citoyenne——"

"Perhaps Madame might like to take something," the wife broke in.

"We have some very nice broth," added the pastry-cook.

"And it is so cold," continued his wife; "perhaps you have caught a chill, Madame, on your way here. But you can rest and warm yourself a bit."

"We are not so black as the devil!" cried the man.

The kindly intention in the words and tones of the charitable couple won the old lady's confidence. She said that a strange man had been following her, and she was afraid to go home alone.

"Is that all?" returned he of the red bonnet; "wait for me, citoyenne."

He handed the gold coin to his wife, and then went out to put on his National Guard's uniform, impelled thereto by the idea of making some adequate return for the money; an idea that sometimes slips into a tradesman's head when he has been prodigiously overpaid for goods of no great value. He took up his cap, buckled on his sabre, and came out in full dress. But his wife had had time to reflect, and reflection, as not unfrequently happens, closed the hand that kindly intentions had opened. Feeling frightened and uneasy lest her husband might be drawn into something unpleasant, she tried to catch at the skirt of his coat, to hold him back, but he, good soul, obeying his charitable first thought, brought out his offer to see the lady home, before his wife could stop him.

"The man of whom the citizenne is afraid is still prowling about the shop, it seems," she said sharply.

"I am afraid so," the lady said innocently.

"How if it is a spy? . . . a plot? . . . Don't go. And take the box away from her——"

The words whispered in the pastry-cook's ear cooled his hot fit of courage down to zero.

"Oh! I will just go out and say a word or two. I will rid you of him soon enough," he exclaimed, as he bounced out of the shop.

The old lady meanwhile, passive as a child and almost dazed, sat down on her chair again. But the honest pastry-cook came back directly. A countenance red enough to begin with, and further flushed by the bake-house fire, was suddenly blanched; such terror perturbed him that he reeled as he walked, and stared about him like a drunken man.

"Miserable aristocrat! Do you want to have our heads cut off?" he shouted furiously. "You just take to your heels and never show yourself here again. Don't come to me for materials for your plots."

He tried, as he spoke, to take away the little box which she had slipped into one of her pockets. But at the touch of a profane hand on her clothes, the stranger recovered youth and activity for a moment, preferring to face the dangers of the street with no protector save God, to the loss of the thing that she had just paid for. She sprang to the door, flung it open, and disappeared, leaving the husband and wife dumfounded and quaking with fright.

Once outside in the street, she started away at a quick walk; but her strength soon failed her. She heard the sound of the snow crunching under a heavy step, and knew that the pitiless spy was on her track. She was obliged to stop. He stopped likewise. From sheer terror, or lack of intelligence, she did not dare to speak or to look at him. She

went slowly on; the man slackened his pace and fell behind so that he could still keep her in sight. He might have been her very shadow.

Nine o'clock struck as the silent man and woman passed again by the Church of Saint Laurent. It is in the nature of things that calm must succeed to violent agitation, even in the weakest soul; for if feeling is infinite, our capacity to feel is limited. So, as the stranger lady met with no harm from her supposed persecutor, she tried to look upon him as an unknown friend anxious to protect her. She thought of all the circumstances in which the stranger had appeared, and put them together, as if to find some ground for this comforting theory, and felt inclined to credit him with good intentions rather than bad.

Forgetting the fright that he had given the pastry-cook, she walked on with a firmer step through the upper end of the Faubourg Saint-Martin; and another half-hour's walk brought her to a house at the corner where the road to the Barrière de Pantin turns off from the main thoroughfare. Even at this day, the place is one of the least frequented parts of Paris. The north wind sweeps over the Buttes-Chaumont and Belleville, and whistles through the houses (the hovels rather), scattered over an almost uninhabited low-lying waste, where the fences are heaps of earth and bones. It was a desolate-looking place, a fitting refuge for despair and misery.

The sight of it appeared to make an impression upon the relentless pursuer of a poor creature so daring as to walk alone at night through the silent streets. He stood in thought, and seemed by his attitude to hesitate. She could see him dimly now, under the street lamp that sent a faint, flickering light through the fog. Fear gave her eyes. She saw, or thought she saw, something sinister about the stranger's features. Her old terrors awoke; she took advantage of a kind of hesitation on his part, slipped through the shadows to the door of the

solitary house, pressed a spring, and vanished swiftly as a phantom.

For awhile the stranger stood motionless, gazing up at the house. It was in some sort a type of the wretched dwellings in the suburb: a tumble-down hovel, built of rough stones, daubed over with a coat of yellowish stucco, and so riven with great cracks that there seemed to be danger lest the slightest puff of wind might blow it down. The roof, covered with brown moss-grown tiles, had given way in several places, and looked as though it might break down altogether under the weight of the snow. The frames of the three windows on each story were rotten with damp and warped by the sun; evidently the cold must find its way inside. The house standing thus quite by itself looked like some old tower that Time had forgotten to destroy. A faint light shone from the attic windows pierced at irregular distances in the roof; otherwise the whole building was in total darkness.

Meanwhile the old lady climbed not without difficulty up the rough, clumsily built staircase, with a rope by way of a hand-rail. At the door of the lodging in the attic she stopped and tapped mysteriously; an old man brought forward a chair for her. She dropped into it at once.

"Hide! hide!" she exclaimed, looking up at him. "Seldom as we leave the house, everything that we do is known, and every step is watched——"

"What is it now?" asked another elderly woman, sitting by the fire.

"The man that has been prowling about the house yesterday and to-day, followed me to-night——"

At those words all three dwellers in the wretched den looked in each other's faces and did not try to dissimulate the profound dread that they felt. The old priest was the least overcome, probably because he ran the greatest danger. If a brave man is

weighed down by great calamities or the yoke of persecution, he begins, as it were, by making the sacrifice of himself; and thereafter every day of his life becomes one more victory snatched from fate. But from the way in which the women looked at him it was easy to see that their intense anxiety was on his account.

"Why should our faith in God fail us, my sisters?" he said, in low but fervent tones. "We sang His praises through the shrieks of murderers and their victims at the Carmelites. If it was His will that I should come alive out of that butchery, it was, no doubt, because I was reserved for some fate which I am bound to endure without murmuring. God will protect His own; He can do with them according to His will. It is for you, not for me that we must think."

"No," answered one of the women. "What is our life compared with a priest's life?"

"Once outside the Abbaye de Chelles, I look upon myself as dead," added the nun who had not left the house, while the sister that had just returned held out the little box to the priest.

"Here are the wafers . . . but I can hear someone coming up the stairs!"

At this, the three began to listen. The sound ceased.

"Do not be alarmed if somebody tries to come in," said the priest. "Somebody on whom we could depend was to make all necessary arrangements for crossing the frontier. He is to come for the letters that I have written to the Duc de Langeais and the Marquis de Beauséant, asking them to find some way of taking you out of this dreadful country, and away from the death or the misery that waits for you here."

"But are you not going to follow us?" the nuns cried under their breath, almost despairingly.

"My post is here where the sufferers are," the priest said simply, and the women said no more, but

looked at their guest in reverent admiration. He turned to the nun with the wafers.

"Sister Marthe," he said, "the messenger will say *Fiat Voluntas* in answer to the word *Hosanna*."

"There is someone on the stairs!" cried the other nun, opening a hiding-place contrived in the roof.

This time it was easy to hear, amid the deepest silence, a sound echoing up the staircase: it was a man's tread on the steps covered with dried lumps of mud. With some difficulty the priest slipped into a kind of cupboard, and the nun flung some clothes over him.

"You can shut the door, Sister Agathe," he said in a muffled voice.

He was scarcely hidden before three raps sounded on the door. The holy women looked into each other's eyes for counsel, and dared not say a single word.

They seemed both to be about sixty years of age. They had lived out of the world for forty years, and had grown so accustomed to the life of the convent that they could scarcely imagine any other. To them, as to plants kept in a hot-house, a change of air meant death. And so, when the grating was broken down one morning, they knew with a shudder that they were free. The effect produced by the Revolution upon their simple souls is easy to imagine; it produced a temporary imbecility not natural to them. They could not bring the ideas learned in the convent into harmony with life and its difficulties; they could not even understand their own position. They were like children whom others have always cared for, deserted by their maternal providence. And as a child cries, they betook themselves to prayer. Now, in the presence of imminent danger, they were mute and passive, knowing no defence save Christian resignation.

The man at the door, taking silence for consent, presented himself, and the women shuddered. This

was the prowler that had been making inquiries about them for some time past. But they looked at him with frightened curiosity, much as shy children stare silently at a stranger; and neither of them moved.

The newcomer was a tall, burly man. Nothing in his behaviour, bearing, or expression suggested malignity as, following the example set by the nuns, he stood motionless, while his eyes travelled round the room.

Two straw mats laid upon planks did duty as beds. On the one table, placed in the middle of the room, stood a brass candlestick, several plates, three knives, and a round loaf. A small fire burned in the grate. A few bits of wood in a heap in a corner bore further witness to the poverty of the recluses. You had only to look at the coating of paint on the walls to discover the bad condition of the roof, and the ceiling was a perfect network of brown stains made by rain-water. A relic, saved no doubt from the wreck of the Abbaye de Chelles, stood like an ornament on the chimney-piece. Three chairs, two boxes, and a rickety chest of drawers completed the list of the furniture, but a door beside the fireplace suggested an inner room beyond.

The brief inventory was soon made by the personage introduced into their midst under such terrible auspices. It was with a compassionate expression that he turned to the two women; he looked benevolently at them, and seemed at least as much embarrassed as they. But the strange silence did not last long, for presently the stranger began to understand. He saw how inexperienced, how helpless (mentally speaking), the two poor creatures were, and he tried to speak gently.

"I am far from coming as an enemy, citoyennes——" he began. Then he suddenly broke off and went on, "Sisters, if anything should happen to you, believe me, I shall have no share in it. I have come to ask a favour of you."

Still the women were silent.

"If I am annoying you—if—if I am intruding, speak freely, and I will go; but you must understand that I am entirely at your service; that if I can do anything for you, you need not fear to make use of me. I, and I only, perhaps, am above the law, since there is no King now."

There was such a ring of sincerity in the words that Sister Agathe hastily pointed to a chair as if to bid their guest be seated. Sister Agathe came of the house of Langeais; her manner seemed to indicate that once she had been familiar with brilliant scenes, and had breathed the air of courts. The stranger seemed half pleased, half distressed when he understood her invitation; he waited to sit down until the women were seated.

"You are giving shelter to a reverend father who refused to take the oath, and escaped the massacres at the Carmelites by a miracle——"

"*Hosanna!*" Sister Agathe exclaimed eagerly, interrupting the stranger, while she watched him with curious eyes.

"That is not the name, I think," he said.

"But, Monsieur," Sister Marthe broke in quickly, "we have no priest here, and——"

"In that case you should be more careful and on your guard," he answered gently, stretching out his hand for a breviary that lay on the table. "I do not think that you know Latin, and——"

He stopped; for, at the sight of the great emotion in the faces of the two poor nuns, he was afraid that he had gone too far. They were trembling, and the tears stood in their eyes.

"Do not fear," he said frankly. "I know your names and the name of your guest. Three days ago I heard of your distress and devotion to the venerable Abbé de——"

"Hush!" Sister Agathe cried, in the simplicity of her heart, as she laid her finger on her lips.

"You see, Sisters, that if I had conceived the

horrible idea of betraying you, I could have given you up already, more than once——”

At the words the priest came out of his hiding-place and stood in their midst.

“I cannot believe, Monsieur, that you can be one of our persecutors,” he said, addressing the stranger, “and I trust you. What do you want with me?”

The priest’s holy confidence, the nobleness expressed in every line in his face, would have disarmed a murderer. For a moment the mysterious stranger, who had brought an element of excitement into lives of misery and resignation, gazed at the little group; then he turned to the priest and said, as if making a confidence, “Father, I came to beg you to celebrate a Mass for the repose of the soul of—of—an august personage whose body will never rest in consecrated earth——”

Involuntarily the Abbé shivered. As yet, neither of the Sisters understood of whom the stranger was speaking; they sat with their heads stretched out and faces turned toward the speaker, curiosity in their whole attitude. The priest, meanwhile, was scrutinizing the stranger; there was no mistaking the anxiety in the man’s face, the ardent entreaty in his eyes.

“Very well,” returned the Abbé. “Come back at midnight. I shall be ready to celebrate the only funeral service that it is in our power to offer in expiation of the crime of which you speak.”

A quiver ran through the stranger, but a sweet yet sober satisfaction seemed to prevail over a hidden anguish. He took his leave respectfully, and the three generous souls felt his unspoken gratitude.

Two hours later, he came back and tapped at the garret door. Mademoiselle de Beauséant showed the way into the second room in their humble lodging. Everything had been made ready. The Sisters had moved the old chest of drawers between the two chimneys, and covered its quaint outlines with a splendid altar cloth of green watered silk.

The bare walls looked all the barer, because the one thing that hung there was the great ivory and ebony crucifix, which of necessity attracted the eyes. Four slender little altar candles, which the Sisters had contrived to fasten into their places with sealing-wax, gave a faint pale light, almost absorbed by the walls; the rest of the room lay well-nigh in the dark. But the dim brightness, concentrated upon the holy things, looked like a ray from Heaven shining down upon the unadorned shrine. The floor was reeking with damp. An icy wind swept in through the chinks here and there, in a roof that rose sharply on either side, after the fashion of attic roofs. Nothing could be less imposing; yet perhaps, too, nothing could be more solemn than this mournful ceremony. A silence so deep that they could have heard the faintest sound of a voice on the Route d'Allemagne, invested the night-piece with a kind of sombre majesty; while the grandeur of the service—all the grander for the strong contrast with the poor surroundings—produced a feeling of reverent awe.

The Sisters kneeling on either side of the altar, regardless of the deadly chill from the wet brick floor, were engaged in prayer, while the priest, arrayed in pontifical vestments, brought out a golden chalice set with gems; doubtless one of the sacred vessels saved from the pillage of the Abbaye de Chelles. Beside a ciborium, the gift of royal munificence, the wine and water for the holy sacrifice of the Mass stood ready in two glasses such as could scarcely be found in the meanest tavern. For want of a missal, the priest had laid his breviary on the altar, and a common earthenware dish was set for the washing of hands that were pure and undefiled with blood. It was all so infinitely great, yet so little, poverty-stricken yet noble, a mingling of sacred and profane.

The stranger came forward reverently to kneel between the two nuns. But the priest had tied crape round the chalice and the crucifix, having no other

way of marking the Mass as a requiem service; it was as if God himself had been in mourning. The man suddenly noticed this, and the sight appeared to call up some overwhelming memory, for great drops of sweat stood out on his broad forehead.

Then the four silent actors in the scene looked mysteriously at one another; and their souls in emulation seemed to stir and communicate the thoughts within them until all were melted into one feeling of awe and pity. It seemed to them that the royal martyr whose remains had been consumed with quicklime, had been called up by their yearning and now stood, a shadow in their midst, in all the majesty of a king. They were celebrating an anniversary service for the dead whose body lay elsewhere. Under the disjointed laths and tiles, four Christians were holding a funeral service without a coffin, and putting up prayers to God for the soul of a King of France. No devotion could be purer than this. It was a wonderful act of faith achieved without an afterthought. Surely in the sight of God it was like the cup of cold water which counterbalances the loftiest virtues. The prayers put up by two feeble nuns and a priest represented the whole Monarchy, and possibly at the same time, the Revolution found expression in the stranger, for the remorse in his face was so great that it was impossible not to think that he was fulfilling the vows of a boundless repentance.

When the priest came to the Latin words, *Introibo ad altare Dei* a sudden divine inspiration flashed upon him; he looked at the three kneeling figures, the representatives of Christian France, and said instead, as though to blot out the poverty of the garret, "We are about to enter the Sanctuary of God!"

Those words, uttered with thrilling earnestness, struck reverent awe into the nuns and the stranger. Under the vaulted roof of St. Peter's at Rome, God would not have revealed Himself in greater majesty than here for the eyes of the Christians in that poor

refuge; so true is it that all intermediaries between God and the soul of man are superfluous, and all the grandeur of God proceeds from Himself alone.

The stranger's fervour was sincere. One emotion blended the prayers of the four servants of God and the King in a single supplication. The holy words rang like the music of heaven through the silence. At one moment, tears gathered in the stranger's eyes. This was during the *Pater Noster*; for the priest added a petition in Latin, and his audience doubtless understood him when he said: "*Et remitte scelus regicidis sicut Ludovicus eis remisit semetipse*"—forgive the regicides as Louis himself forgave them.

The Sisters saw two great tears trace a channel down the stranger's manly cheeks and fall to the floor. Then the office for the dead was recited; the *Domine salvum fac regem* chanted in an undertone that went to the hearts of the faithful Royalists, for they thought how the child-King for whom they were praying was even then a captive in the hands of his enemies; and a shudder ran through the stranger, as he thought that a new crime might be committed, and that he could not choose but take his part in it.

The service came to an end. The priest made a sign to the Sisters, and they withdrew. As soon as he was left alone with the stranger, he went toward him with a grave, gentle face, and said, in fatherly tones:

"My son, if your hands are stained with the blood of the royal martyr, confide in me. There is no sin that may not be blotted out in the sight of God by penitence as sincere and touching as yours appears to be."

At the first words, the man started with terror, in spite of himself. Then he recovered composure, and looked quietly at the astonished priest.

"Father," he said, and the other could not miss the tremor in his voice, "no one is more guiltless than I of the blood shed——"

"I am bound to believe you," said the priest. He

paused a moment, and again he scrutinized his penitent. But, persisting in the idea that the man before him was one of the members of the Convention, one of the timorous voters who betrayed an inviolable and anointed head to save their own, he began again gravely:

"Remember, my son, that it is not enough to have taken no active part in the great crime; that fact does not absolve you. The men who might have defended the King and left their swords in their scabbards, will have a very heavy account to render to the King of Heaven—Ah! yes," he added, with an eloquent shake of the head, "heavy indeed!—for by doing nothing they became accomplices in the awful wickedness——"

"But do you think that an indirect participation will be punished?" the stranger asked with a bewildered look. "There is the private soldier commanded to fall into line—is he actually responsible?"

The priest hesitated. The stranger was glad; he had put the Royalist precisian in a dilemma, between the dogma of passive obedience on the one hand (for the upholders of the Monarchy maintained that obedience was the first principle of military law), and the equally important dogma which turns respect for the person of a King into a matter of religion. In the priest's indecision he was eager to see a favourable solution of the doubts which seemed to torment him. To prevent too prolonged reflection on the part of the reverend Jansenist he added:

"I should blush to offer remuneration of any kind for the funeral service which you have just performed for the repose of the King's soul and the relief of my conscience. The only possible return for something of inestimable value is an offering likewise beyond price. Will you deign, Monsieur, to take my gift of a holy relic? A day will perhaps come when you will understand its value."

As he spoke the stranger held out a box; it was very small and exceedingly light. The priest took it mechanically, as it were, so astonished was he by the man's solemn words, the tones of his voice, and the reverence with which he held out the gift.

The two men went back together into the first room. The Sisters were waiting for them.

"This house that you are living in belongs to Mucius Scaevola, the plasterer on the first floor," he said. "He is well known in the Section for his patriotism, but in reality he is an adherent of the Bourbons. He used to be a huntsman in the service of his Highness the Prince de Conti, and he owes everything to him. So long as you stay in the house, you are safer here than anywhere else in France. Do not go out. Pious souls will minister to your necessities, and you can wait in safety for better times. Next year, on the 21st of January,"—he could not hide an involuntary shudder as he spoke,—"next year, if you are still in this dreary refuge, I will come back again to celebrate the expiatory mass with you——"

He broke off, bowed to the three, who answered not a word, gave a last look at the garret with its signs of poverty, and vanished.

Such an adventure possessed all the interest of a romance in the lives of the innocent nuns. So, as soon as the venerable Abbé told them the story of the mysterious gift, it was placed upon the table, and by the feeble light of the tallow dip an indescribable curiosity appeared in the three anxious faces. Mademoiselle de Langeais opened the box, and found a very fine lawn handkerchief, soiled with sweat; darker stains appeared as they unfolded it.

"That is blood!" exclaimed the priest.

"It is marked with a royal crown!" cried Sister Agathe.

The women, aghast, allowed the precious relic to fall. For their simple souls the mystery that hung about the stranger grew inexplicable; as for the

priest, from that day forth he did not even try to understand it.

Before very long the prisoners knew that, in spite of the Terror, some powerful hand was extended over them. It began when they received firewood and provisions; and next the Sisters knew that a woman had lent counsel to their protector, for linen was sent to them, and clothes in which they could leave the house without causing remark upon the aristocrat's dress that they had been forced to wear. After awhile Mucius Scaevola gave them two civic cards; and often and often tidings necessary for the priest's safety came to them in roundabout ways. Warnings and advice reached them so opportunely that they could only have been sent by some person in the possession of state secrets. And, at a time when famine threatened Paris, invisible hands brought rations of "white bread" for the proscribed women in the wretched garret. Still they fancied that Citizen Mucius Scaevola was only the mysterious instrument of a kindness always ingenious, and no less intelligent.

The noble ladies in the garret could no longer doubt that their protector was the stranger of the expiatory mass on the night of the 22nd of January, 1793; and a kind of cult of him sprang up among them. Their one hope was in him; they lived through him. They added special petitions for him to their prayers; night and morning the pious souls prayed for his happiness, his prosperity, his safety; entreating God to remove all snares far from his path, to deliver him from his enemies, to grant him a long and peaceful life. And with this daily renewed gratitude, as it may be called, there blended a feeling of curiosity which grew more lively day by day. They talked over the circumstances of his first sudden appearance, their conjectures were endless; the stranger had conferred one more benefit upon them by diverting their minds. Again and .

again they said, when he next came to see them as he promised, to celebrate the sad anniversary of the death of Louis XVI, he should not escape their friendship.

The night so impatiently awaited came at last. At midnight the old wooden staircase echoed with the stranger's heavy footsteps. They had made the best of their room for his coming; the altar was ready, and this time the door stood open, and the two Sisters were out at the stairhead, eager to light the way. Mademoiselle de Langeais even came down a few steps, to meet their benefactor the sooner.

"Come," she said, with a quaver in the affectionate tones, "come in; we are expecting you."

He raised his face, gave her a dark look, and made no answer. The Sister felt as if an icy mantle had fallen over her, and said no more. At the sight of him, the glow of gratitude and curiosity died away in their hearts. Perhaps he was not so cold, not so taciturn, not so stern as he seemed to them, for in their highly wrought mood they were ready to pour out their feeling of friendship. But the three poor prisoners understood that he wished to be a stranger to them; and submitted. The priest fancied that he saw a smile on the man's lips as he saw their preparations for his visit, but it was at once repressed. He heard Mass, said his prayer, and then disappeared, declining, with a few polite words, Mademoiselle de Langeais's invitation to partake of the little collation made ready for him.

After the 9th Thermidor, the Sisters and the Abbé de Marolles could go about Paris without the least danger. The first time that the Abbé went out he walked to a perfumer's shop at the sign of *The Queen of Roses*, kept by the Citizen Ragon and his wife, court perfumers. The Ragons had been faithful adherents of the Royalist cause; it was through their means that the Vendéan leaders kept up a correspondence with the Princes and the

Royalist Committee in Paris. The Abbé, in the ordinary dress of the time, was standing on the threshold of the shop—which stood between Saint Roch and the Rue des Frondeurs—when he saw that the Rue Saint-Honoré was filled with a crowd and he could not go out.

"What is the matter?" he asked Madame Ragon.

"Nothing," she said; "it is only the tumbril and the executioner going to the Place Louis XV. Ah! we used to see it often enough last year; but to-day, four days after the anniversary of the twenty-first of January, one does not feel sorry to see the ghastly procession."

"Why not?" asked the Abbé. "That is not said like a Christian."

"Eh! but it is the execution of Robespierre's accomplices. They defended themselves as long as they could, but now it is their turn to go where they sent so many innocent people."

The crowd poured by like a flood. The Abbé, yielding to an impulse of curiosity, looked up above the heads, and there in the tumbril stood the man who had heard Mass in the garret three days ago.

"Who is it?" he asked; "who is the man with—"

"That is the headsman," answered Monsieur Ragon, calling the executioner—the *exécuteur des hautes œuvres*—by the name he had borne under the Monarchy.

"Oh! my dear, my dear! Monsieur l'Abbé is dying!" cried out old Madame Ragon. She caught up a flask of vinegar, and tried to restore the old priest to consciousness.

"He must have given me the handkerchief that the King used to wipe his brow on the way to his martyrdom," murmured he. "... Poor man! ... There was a heart in the steel blade, when none was found in all France. ..."

The perfumers thought that the poor Abbé was raving.

COLONEL CHABERT

(Le colonel Chabert)

No one needs
your recommendation
Balge is a writer
good enough not to
need recommendation
from fools like you.
Balge

COLONEL CHABERT

(*Le colonel Chabert*)

“HULLO! There is that old Box-coat again!”

This exclamation was made by a lawyer's clerk of the class called in French offices a gutter-jumper—a messenger in fact—who at this moment was eating a piece of dry bread with a hearty appetite. He pulled off a morsel of crumb to make into a pellet, and fired it gleefully through the open pane of the window against which he was leaning. The pellet, well aimed, rebounded almost as high as the window, after hitting the hat of a stranger who was crossing the courtyard of a house in the Rue Vivienne, where dwelt Maître Derville, attorney-at-law.

“Come, Simonnin, don't play tricks on people, or I will turn you out of doors. However poor a client may be, he is still a man, hang it all!” said the head clerk, pausing in the addition of a bill of costs.

The lawyer's messenger is commonly, as was Simonnin, a lad of thirteen or fourteen, who, in every office, is under the special jurisdiction of the managing clerk, whose errands and *billets-doux* keep him employed on his way to carry writs to the bailiffs and petitions to the Courts. He is akin to the street boy in his habits, and to the petti-fogger by fate. The boy is almost always ruthless, unbroken, unmanageable, a ribald rhymester, impudent, greedy, and idle. And yet, almost all these clerkings have an old mother lodging on some fifth

floor with whom they share their pittance of thirty or forty francs a month.

"If he is a man, why do you call him old Box-coat?" asked Simonnin, with the air of a schoolboy who has caught out his master.

And he went on eating his bread and cheese, leaning his shoulder against the window jamb; for he rested standing like a cab-horse, one of his legs raised and propped against the other, on the toe of his shoe.

"What trick can we play that cove?" said the third clerk, whose name was Godeschal, in a low voice, pausing in the middle of a discourse he was extemporizing in an appeal engrossed by the fourth clerk, of which copies were being made by two neophytes from the provinces.

Then he went on improvising:

"But, in his noble and beneficent wisdom, his Majesty, Louis the Eighteenth—(write it at full length, heh! Desroches the learned—you, as you engross it!)—when he resumed the reins of Government, understood—(what did that old nincompoop ever understand?)—the high mission to which he had been called by Divine Providence!—(a note of admiration and six stops. They are pious enough at the Courts to let us put six)—and his first thought, as is proved by the date of the order hereinafter designated, was to repair the misfortunes caused by the terrible and sad disasters of the revolutionary times, by restoring to his numerous and faithful adherents—('numerous' is flattering, and ought to please the Bench)—all their unsold estates, whether within our realm, or in conquered or acquired territory, or in the endowments of public institutions, for we are, and proclaim ourselves competent to declare, that this is the spirit and meaning of the famous, truly loyal order given in—Stop," said Godeschal to the three copying clerks, "that rascally sentence brings me to the end of my page.—Well," he went on, wetting the back fold of the

sheet with his tongue, so as to be able to fold back the page of thick stamped paper, "well, if you want to play him a trick, tell him that the master can only see his clients between two and three in the morning; we shall see if he comes, the old ruffian!"

And Godeschal took up the sentence he was dictating—" *given in*—Are you ready?"

"Yes," cried the three writers.

It all went on together, the appeal, the gossip, and the conspiracy.

" *Given in*—Here, Daddy Boucard, what is the date of the order? We must dot our *i*'s and cross our *t*'s, by Jingo! It helps to fill the pages."

"By Jingo!" repeated one of the copying clerks before Boucard, the head clerk, could reply.

"What! have you written *by Jingo*?" cried Godeschal, looking at one of the novices, with an expression at once stern and humorous.

"Why, yes," said Desroches, the fourth clerk, leaning across his neighbour's copy, "he has written '*We must dot our i's*' and spelt it *by Gingo*!"

All the clerks shouted with laughter.

"Why! Monsieur Huré, you take '*By Jingo*' for a law term, and you say you come from Mortagne!" exclaimed Simonnin.

"Scratch it cleanly out," said the head clerk. "If the judge, whose business it is to tax the bill, were to see such things, he would say you were laughing at the whole boiling. You would hear of it from the chief! Come, no more of this nonsense, Monsieur Huré! A Norman ought not to write out an appeal without thought. It is the '*Shoulder arms*!' of the law.

"*Given in—in?*" asked Godeschal.—"Tell me when, Boucard."

"June, 1814," replied the head clerk, without looking up from his work.

A knock at the office door interrupted the circum-

locations of the prolix document. Five clerks with rows of hungry teeth, bright, mocking eyes, and curly heads, lifted their noses towards the door, after crying all together in a singing tone, "Come in!"

Boucard kept his face buried in a pile of papers—*brouilles* (odds and ends) in French law jargon—and went on drawing out the bill of costs on which he was busy.

The office was a large room furnished with the traditional stool which is to be seen in all these dens of law-quibbling. The stove pipe crossed the room diagonally to the chimney of a bricked-up fireplace; on the marble chimney-piece were several chunks of bread, triangles of Brie cheese, pork cutlets, glasses, bottles, and the head clerk's cup of chocolate. The smell of these dainties blended so completely with that of the immoderately overheated stove and the odour peculiar to offices and old papers, that the trail of a fox would not have been perceptible. The floor was covered with mud and snow, brought in by the clerks. Near the window stood the desk with a revolving lid, where the head clerk worked, and against the back of it was the second clerk's table. The second clerk was at this moment in Court. It was between eight and nine in the morning.

The only decoration of the office consisted in huge yellow posters, announcing seizures of real estate, sales, settlements under trust, final or interim judgments,—all the glory of a lawyer's office. Behind the head clerk was an enormous stack of pigeon-holes from the top to the bottom of the room, of which each division was crammed with bundles of papers with an infinite number of tickets hanging from them at the ends of red tape, which give a peculiar physiognomy to law-papers. The lower rows were filled with cardboard boxes, yellow with use, on which might be read the names of the more important clients whose cases were jicily stewing.

at this present time. The dirty window-panes admitted but little daylight. Indeed, there are very few offices in Paris where it is possible to write without lamplight before ten in the morning in the month of February, for they are all left to very natural neglect; every one comes and no one stays; no one has any personal interest in a scene of mere routine—neither the attorney, nor the counsel, nor the clerks, trouble themselves about the appearance of a place which, to the youths, is a schoolroom; to the clients, a passage; to the chief, a laboratory. The greasy furniture is handed down to successive owners with such scrupulous care, that in some offices may still be seen boxes of *remainders*, machines for twisting parchment gut, and bags left by the prosecuting parties of the Châtelet (abbreviated to *Chlet*)—a Court which, under the old order of things, represented the present Court of First Instance (or County Court).

So in this dark office, thick with dust, there was, as in all its fellows, something repulsive to the clients—something which made it one of the most hideous monstrosities of Paris. Nay, were it not for the mouldy sacristies where prayers are weighed out and paid for like groceries and for the old-clothes shops, where flutter the rags that blight all the illusions of life by showing us the last end of all our festivities—an attorney's office would be, of all social marts, the most loathsome. But we might say the same of the gambling-hell, of the Law Court, of the lottery office, of the brothel.

But why? In these places, perhaps, the drama being played in a man's soul makes him indifferent to accessories, which would also account for the single-mindedness of great thinkers and men of great ambitions.

"Where is my penknife?"

"I am eating my breakfast."

"You go and be hanged! here is a blot on the copy."

" Silence, gentlemen ! "

These various exclamations were uttered simultaneously at the moment when the old client shut the door with the sort of humility which disfigures the movements of a man down on his luck. The stranger tried to smile, but the muscles of his face relaxed as he vainly looked for some symptoms of amenity on the inexorably indifferent faces of the six clerks. Accustomed, no doubt, to gauge men, he very politely addressed the gutter-jumper, hoping to get a civil answer from this boy of all work.

" Monsieur, is your master at home ? "

The pert messenger made no reply, but patted his ear with the fingers of his left hand, as much as to say, " I am deaf. "

" What do you want, sir ? " asked Godeschal, swallowing as he spoke a mouthful of bread big enough to charge a four-pounder, flourishing his knife and crossing his legs, throwing up one foot in the air to the level of his eyes.

" This is the fifth time I have called, " replied the victim. " I wish to speak to Monsieur Derville. "

" On business ? "

" Yes, but I can explain it to no one but — "

" Monsieur Derville is in bed ; if you want to consult him on some difficulty, he does no serious work till midnight. But if you will lay the case before us, we could help you just as well as he can to — "

The stranger was unmoved ; he looked timidly about him, like a dog who has got into a strange kitchen and expects a kick. By grace of their profession, lawyers' clerks have no fear of thieves ; they did not suspect the owner of the box-coat, and left him to study the place, where he looked in vain for a chair to sit on, for he was evidently tired. Attorneys, on principle, do not have many chairs in their offices. The inferior client, being kept waiting on his feet, goes away grumbling, but then he does not waste time, which, as an old lawyer

once said, is not allowed for when the bill is taxed.

"Monsieur," said the old man, "as I have already told you, I cannot explain my business to anyone but Monsieur Derville. I will wait till he is up."

Boucard had finished his bill. He smelt the fragrance of his chocolate, rose from his cane arm-chair, went to the chimney-piece, looked the old man from head to foot, stared at his coat, and made an indescribable grimace. He probably reflected that whichever way this client might be wrung, it would be impossible to squeeze out a centime, so he put in a few brief words to rid the office of a bad customer.

"It is the truth, monsieur. The chief only works at night. If your business is important, I recommend you to return at one in the morning." The stranger looked at the head clerk with a bewildered expression, and remained motionless for a moment. The clerks, accustomed to every change of countenance, and the odd whimsicalities to which indecision or absence of mind gives rise in "parties," went on eating, making as much noise with their jaws as horses over a manger, and paying no further heed to the old man.

"I will come again to-night," said the stranger at length, with the tenacious desire, peculiar to the unfortunate, to catch humanity at fault.

The only irony allowed to poverty is to drive Justice and Benevolence to unjust denials. When a poor wretch has convicted Society of falsehood, he throws himself more eagerly on the mercy of God.

"What do you think of that for a cracked pot?" said Simonnin, without waiting till the old man had shut the door.

"He looks as if he had been buried and dug up again," said a clerk.

"He is some Colonel who wants arrears of pay," said the head clerk.

"No, he is a retired concierge," said Godeschal.

"I bet you he is a nobleman," cried Boucard.

"I bet you he has been a porter," retorted Godeschal. "Only porters are gifted by nature with shabby box-coats, as worn and greasy and frayed as that old body's. And did you see his trodden-down boots that let the water in, and his stock which serves for a shirt? He has slept in a dry arch."

"He may be of noble birth, and yet have pulled the door-latch," cried Desroches. "It has been known!"

"No," Boucard insisted, in the midst of laughter, "I maintain that he was a brewer in 1789, and a Colonel in the time of the Republic."

"I bet theatre tickets round that he never was a soldier," said Godeschal.

"Done with you," answered Boucard.

"Monsieur! Monsieur!" shouted the little messenger, opening the window.

"What are you at now, Simonnet?" asked Boucard.

"I am calling him that you may ask him whether he is a Colonel or a porter; he must know."

All the clerks laughed. As to the old man, he was already coming upstairs again.

"What can we say to him?" cried Godeschal.

"Leave it to me," replied Boucard.

The poor man came in nervously, his eyes cast down, perhaps not to betray how hungry he was by looking too greedily at the eatables.

"Monsieur," said Boucard, "will you have the kindness to leave your name, so that Monsieur Derville may know——"

"Chabert."

"The Colonel who was killed at Eylau?" asked Huré, who, having so far said nothing, was jealous of adding a jest to all the others.

"The same, Monsieur," replied the good man, with antique simplicity. And he went away.

"Whew!"

"Done brown!"

"Poof!"

"Oh!"

"Ah!"

"Boum!"

"The old rogue!"

"Ting-a-ring-ting!"

"Sold again!"

"Monsieur Desroches, you are going to the play without paying," said Huré to the fourth clerk, giving him a slap on the shoulder that might have killed a rhinoceros.

There was a storm of cat-calls, cries, and exclamations, which all the onomatopœia of the language would fail to represent.

"Which theatre shall we go to?"

"To the opera," cried the head clerk.

"In the first place," said Godeschal, "I never mentioned which theatre. I might, if I chose, take you to see Madame Saqui."

"Madame Saqui is not the play."

"What is a play?" replied Godeschal. "First, we must define the point of fact. What did I bet, gentlemen? A play. What is a play? A spectacle. What is a spectacle? Something to be seen——"

"But on that principle you would pay your bet by taking us to see the water run under the Pont Neuf!" cried Simonnin, interrupting him.

"To be seen for money," Godeschal added.

"But a great many things are to be seen for money that are not plays. The definition is defective," said Desroches.

"But do listen to me!"

"You are talking nonsense, my dear boy," said Boucard.

"Is Curtius' a play?" said Godeschal.

"No," said the head clerk, "it is a collection of figures—but it is a spectacle."

"I bet you a hundred francs to a sou," Godeschal resumed, "that Curtius' Waxworks forms such a

show as might be called a play or theatre. It contains a thing to be seen at various prices, according to the place you choose to occupy."

"And so on, and so forth!" said Simonnin.

"You mind I don't box your ears!" said Godeschal.

The clerks shrugged their shoulders.

"Besides, it is not proved that that old ape was not making game of us," he said, dropping his argument, which was drowned in the laughter of the other clerks.

"On my honour, Colonel Chabert is really and truly dead. His wife is married again to Comte Ferraud, Councillor of State. Madame Ferraud is one of our clients."

"Come, the case is remanded till to-morrow," said Boucard. "To work, gentlemen. The deuce is in it; we get nothing done here. Finish copying that appeal; it must be handed in before the sitting of the Fourth Chamber, judgment is to be given to-day. Come, on you go!"

"If he really were Colonel Chabert, would not that impudent rascal Simonnin have felt the leather of his boot in the right place when he pretended to be deaf?" said Desroches, regarding this remark as more conclusive than Godeschal's.

"Since nothing is settled," said Boucard, "let us all agree to go to the upper boxes of the Français and see Talma in 'Nero.' Simonnin may go to the pit."

And thereupon the head clerk sat down at his table, and the others followed his example.

"*Given in June eighteen hundred and fourteen* (in words)," said Godeschal. "Ready?"

"Yes," replied the two copying clerks and the engrosser, whose pens forthwith began to creak over the stamped paper, making as much noise in the office as a hundred cockchafers imprisoned by schoolboys in paper cages.

"*And we hope that my lords on the Bench,*" the extemporizing clerk went on. "Stop! I must read

my sentence through again. I do not understand it myself."

"Forty-six (that must often happen) and three forty-nines," said Boucard.

"*We hope,*" Godeschal began again, after reading all through the document, "*that my lords on the Bench will not be less magnanimous than the august author of the decree, and that they will do justice against the miserable claims of the acting committee of the chief Board of the Legion of Honour by interpreting the law in the wide sense we have here set forth—*"

"Monsieur Godeschal, wouldn't you like a glass of water?" said the little messenger.

"That imp of a boy!" said Boucard. "Here, get on your double-soled shanks-mare, take this packet, and spin off to the Invalides."

"*Here set forth,*" Godeschal went on. "Add in the interest of *Madame la Vicomtesse* (at full length) *de Grandlieu.*"

"What!" cried the chief, "are you thinking of drawing up an appeal in the case of Viscomtesse de Grandlieu against the Legion of Honour—a case for the office to stand or fall by? You are something like an ass! Have the goodness to put aside your copies and your notes; you may keep all that for the case of Navarreins against the Hospitals. It is late; I will draw up a little petition myself, with a due allowance of 'inasmuch,' and go to the Courts myself."

This scene is typical of the thousand delights which, when we look back on our youth, make us say, "Those were good times."

At about one in the morning Colonel Chabert, self-styled, knocked at the door of Maître Derville, attorney to the Court of First Instance in the Department of the Seine. The porter told him that Monsieur Derville had not yet come in. The old man said he had an appointment, and was shown upstairs to the rooms occupied by the famous lawyer, who, notwithstanding

his youth, was considered to have one of the longest heads in Paris.

Having rung, the distrustful applicant was not a little astonished at finding the head clerk busily arranging in a convenient order on his master's dining-room table the papers relating to the cases to be tried on the morrow. The clerk, not less astonished, bowed to the Colonel and begged him to take a seat, which the client did.

"On my word, Monsieur, I thought you were joking yesterday when you named such an hour for an interview," said the old man, with the forced mirth of a ruined man, who does his best to smile.

"The clerks were joking, but they were speaking the truth too," replied the man, going on with his work. "Monsieur Derville chooses this hour for studying his cases, taking stock of their possibilities, arranging how to conduct them, deciding on the line of defence. His prodigious intellect is freer at this hour—the only time when he can have the silence and quiet needed for the conception of good ideas. Since he entered the profession, you are the third person to come to him for a consultation at this midnight hour. After coming in, the chief will discuss each case, read everything, spend four or five hours perhaps over the business, then he will ring for me and explain to me his intentions. In the morning from ten till two he hears what his clients have to say, then he spends the rest of his day in appointments. In the evening he goes into society to keep up his connections. So he has only the night for undermining his cases, ransacking the arsenal of the Code, and laying his plan of battle. He is determined never to lose a case; he loves his art. He will not undertake every case, as his brethren do. That is his life, an exceptionally active one. And he makes a great deal of money."

As he listened to this explanation, the old man sat silent, and his strange face assumed an expression so bereft of intelligence, that the clerk, after looking at him, thought no more about him.

A few minutes later Derville came in, in evening dress; his head clerk opened the door to him, and went back to finish arranging the papers. The young lawyer paused for a moment in amazement on seeing in the dim light the strange client who awaited him. Colonel Chabert was as absolutely immovable as one of the wax figures in Curtius' collection to which Godeschal had proposed to treat his fellow-clerks. This quiescence would not have been a subject for astonishment if it had not completed the supernatural aspect of the man's whole person. The old soldier was dry and lean. His forehead, intentionally hidden under a smoothly combed wig, gave him a look of mystery. His eyes seemed shrouded in a transparent film; you would have compared them to dingy mother-of-pearl with a blue iridescence changing in the gleam of the wax-lights. His face, pale, livid, and as thin as a knife, if I may use such a vulgar expression, was as the face of the dead. Round his neck was a tight black silk stock.

Below the dark line of this rag the body was so completely hidden in shadow that a man of imagination might have supposed the old head was due to some chance play of light and shade, or have taken it for a portrait by Rembrandt, without a frame. The brim of the hat which covered the old man's brow cast a black line of shadow on the upper part of the face. This grotesque effect, though natural, threw into relief by contrast the white furrows, the cold wrinkles, the colourless tone of the corpse-like countenance. And the absence of all movement in the figure, of all fire in the eye, were in harmony with a certain look of melancholy madness, and the deteriorating symptoms characteristic of senility, giving the face an indescribably ill-starred look which no human words could render.

But an observer, especially a lawyer, could also have read in this stricken man the signs of deep sorrow, the traces of grief which had worn into this face, as drops of water from the sky falling on fine marble at last

destroy its beauty. A physician, an author, or a judge might have discerned a whole drama at the sight of its sublime horror, while the least charm was its resemblance to the grotesques which artists amuse themselves by sketching on the corner of the lithographic stone while chatting with a friend.

On seeing the attorney, the stranger started, with the convulsive thrill that comes over a poet when a sudden noise rouses him from a fruitful reverie in silence and at night. The old man hastily removed his hat and rose to bow to the young man; the leather lining of his hat was doubtless very greasy; his wig stuck to it without his noticing it, and left his head bare, showing his skull horribly disfigured by a scar beginning at the nape of the neck and ending over the right eye, a prominent seam all across his head. The sudden removal of the dirty wig which the poor man wore to hide this gash gave the two lawyers no inclination to laugh, so horrible to behold was this riven skull. The first idea suggested by the sight of this old wound was, "His intelligence must have escaped through that cut."

"If this is not Colonel Chabert, he is some thorough-going trooper!" thought Boucard.

"Monsieur," said Derville, "to whom have I the honour of speaking?"

"To Colonel Chabert."

"Which?"

"He who was killed at Eylau," replied the old man.

On hearing this strange speech, the lawyer and his clerk glanced at each other, as much as to say, "He is mad."

"Monsieur," the Colonel went on, "I wish to confide to you the secret of my position."

A thing well worthy of note is the natural intrepidity of lawyers. Whether from habit of receiving a great many persons, or from the deep sense of the protection conferred on them by the law, or from confidence in their mission, they enter everywhere, fearing nothing,

like priests and physicians. Derville signed to Boucard, who vanished.

"During the day, sir," said the attorney, "I am not so miserly of my time, but at night every minute is precious. So be brief and concise. Go to the facts without digression. I will ask for any explanations I may consider necessary. Speak."

Having bid his strange client to be seated, the young man sat down at the table; but while he gave his attention to the deceased Colonel, he turned over the bundles of papers.

"You know, perhaps," said the dead man, "that I commanded a cavalry regiment at Eylau. I was of important service to the success of Murat's famous charge which decided the victory. Unhappily for me, my death is an historical fact, recorded in *Victoires et Conquêtes*, where it is related in full detail. We cut through the three Russian lines, which at once closed up and formed again, so that we had to repeat the movement back again. At the moment when we were nearing the Emperor, after having scattered the Russians, I came against a squadron of the enemy's cavalry. I rushed at the obstinate brutes. Two Russian officers, perfect giants, attacked me both at once. One of them gave me a cut across the head that crashed through everything, even a black silk cap I wore next my head, and cut deep into the skull. I fell from my horse. Murat came up to support me; he rode over my body, he and all his men, fifteen hundred of them—there might have been more! My death was announced to the Emperor, who as a precaution—for he was fond of me, was the Master—wished to know if there were no hope of saving the man he had to thank for such a vigorous attack. He sent two surgeons to identify me and bring me into Hospital, saying, perhaps too carelessly, for he was very busy, 'Go and see whether by any chance poor Chabert is still alive.' These rascally saw-bones, who had just seen me lying under the hoofs of the horses of two regiments, no doubt did not trouble

themselves to feel my pulse, and reported that I was quite dead. The certificate of death was probably made out in accordance with the rules of military jurisprudence."

As he heard his visitor express himself with complete lucidity, and relate a story so probable though so strange, the young lawyer ceased fingering the papers, rested his left elbow on the table, and with his head on his hand looked steadily at the Colonel.

"Do you know, Monsieur, that I am lawyer to the Comtesse Ferraud," he said, interrupting the speaker, "Colonel Chabert's widow?"

"My wife—yes, Monsieur. Therefore, after a hundred fruitless attempts to interest lawyers, who have all thought me mad, I made up my mind to come to you. I will tell you of my misfortunes afterwards; for the present, allow me to prove the facts, explaining how things must have fallen out rather than how they did occur. Certain circumstances, known, I suppose, to no one but the Almighty, compel me to speak of some things as hypothetical. The wounds I had received must presumably have produced tetanus, or have thrown me into a state analogous to that of a disease called, I believe, catalepsy. Otherwise how is it conceivable that I should have been stripped, as is the custom in time of war, and thrown into the common grave by the men ordered to bury the dead?"

"Allow me here to refer to a detail of which I could know nothing till after the event, which, after all, I must speak of as my death. At Stuttgart, in 1814, I met an old quarter-master of my regiment. This dear fellow, the only man who chose to recognize me, and of whom I will tell you more later, explained the marvel of my preservation, by telling me that my horse was shot in the flank at the moment when I was wounded. Man and beast went down together, like a monk cut out of card-paper. As I fell, to the right or to the left, I was no doubt covered by the body of my horse, which protected me from being trampled to death or hit by a ball.

"When I came to myself, Monsieur, I was in a position and an atmosphere of which I could give you no idea if I talked till to-morrow. The little air there was to breathe was foul. I wanted to move, and found no room. I opened my eyes, and saw nothing. The most alarming circumstance was the lack of air, and this enlightened me as to my situation. I understood that no fresh air could penetrate to me, and that I must die. This thought took off the sense of intolerable pain which had aroused me. There was a violent singing in my ears. I heard—or I thought I heard, I will assert nothing—groans from the world of dead among whom I was lying. Some nights I still think I hear those stifled moans; though the remembrance of that time is very obscure, and my memory very indistinct, in spite of my impressions of far more acute suffering I was fated to go through, and which have confused my ideas.

"But there was something more awful than cries; there was a silence such as I have never known elsewhere—literally, the silence of the grave. At last, by raising my hands and feeling the dead, I discerned a vacant space between my head and the human carrion above. I could thus measure the space, granted by a chance of which I knew not the cause. It would seem that, thanks to the carelessness and the haste with which we had been pitched into the trench, two dead bodies had leaned across and against each other, forming an angle like that made by two cards when a child is building a card castle. Feeling about me at once, for there was no time for play, I happily felt an arm lying detached, the arm of a Hercules! A stout bone, to which I owed my rescue. But for this unhopèd-for help, I must have perished. But with a fury you may imagine, I began to work my way through the bodies which separated me from the layer of earth which had no doubt been thrown over us—I say us, as if there had been others living! I worked with a will, Monsieur, for here I am! But to this day I do not know how I succeeded in getting through

the pile of flesh which formed a barrier between me and life. You will say I had three arms. This crow-bar, which I used cleverly enough, opened out a little air between the bodies I moved, and I economized my breath. At last I saw daylight, but through snow.

"At that moment I perceived that my head was cut open. Happily my blood, or that of my comrades, or perhaps the torn skin of my horse, who knows, had in coagulating formed a sort of natural plaister. But, in spite of it, I fainted away when my head came into contact with the snow. However, the little warmth left in me melted the snow about me; and when I recovered consciousness, I found myself in the middle of a round hole, where I stood shouting as long as I could. But the sun was rising, so I had very little chance of being heard. Was there anyone in the fields yet? I pulled myself up, using my feet as a spring, resting on one of the dead, whose ribs were firm. You may suppose that this was not the moment for saying, 'Respect courage in misfortune!' In short, Monsieur, after enduring the anguish, if the word is strong enough for my frenzy of seeing for a long time, yes, quite a long time, those cursed Germans flying from a voice they heard where they could see no one, I was dug out by a woman, who was brave or curious enough to come close to my head, which must have looked as though it had sprouted from the ground like a mushroom. This woman went to fetch her husband, and between them they got me to their poor hovel.

"It would seem that I must have again fallen into a catalepsy—allow me to use the word to describe a state of which I have no idea, but which, from the account given by my hosts, I suppose to have been the effect of that malady. I remained for six months between life and death; not speaking, or, if I spoke, talking in delirium. At last, my hosts got me admitted to the hospital at Heilsberg.

"You will understand, Monsieur, that I came out of the womb of the grave as naked as I came from my

mother's; so that six months afterwards, when I remembered, one fine morning, that I had been Colonel Chabert, and when, on recovering my wits, I tried to extract from my nurse rather more respect than she paid to any poor devil, all my companions in the ward began to laugh. Luckily for me, the surgeon, out of professional pride, had answered for my cure, and was naturally interested in his patient. When I told him coherently about my former life, this good man, named Sparchmann, signed a deposition, drawn up in the legal form of his country, giving an account of the miraculous way in which I had escaped from the trench dug for the dead, the day and hour when I had been found by my benefactress and her husband, the nature and exact spot of my injuries, adding to these documents a description of my person.

"Well, Monsieur, I have neither these important pieces of evidence, nor the declaration I made before a notary at Heilsberg, with a view to establishing my identity. From the day when I was turned out of that town by the events of war, I have wandered about like a vagabond, begging my bread, treated as a madman when I have told my story, without ever having found or earned a sou to enable me to recover the deeds which would prove my statements, and restore me to society. My sufferings have often kept me for six months at a time in some little town, where every care was taken of the invalid Frenchman, but where he was laughed at to his face as soon as he said he was Colonel Chabert. For a long time that laughter, those doubts, used to put me into rages which did me harm, and which even led to my being locked up at Stuttgart as a madman. And, indeed, as you may judge from my story, there was ample reason for shutting a man up.

"At the end of two years' detention, which I was compelled to submit to, after hearing my keepers say a thousand times, 'Here is a poor man who thinks he is Colonel Chabert' to people who would reply,

'Poor fellow!' I became convinced of the impossibility of my own adventure. I grew melancholy, resigned, and quiet, and gave up calling myself Colonel Chabert, in order to get out of my prison, and see France once more. Oh, Monsieur! To see Paris again was a delirium which I——"

Without finishing his sentence, Colonel Chabert fell into a deep study, which Derville respected.

"One fine day," his visitor resumed, "one spring day, they gave me the key of the fields, as we say, and ten thalers, admitting that I talked quite sensibly on all subjects, and no longer called myself Colonel Chabert. On my honour, at that time, and even to this day, sometimes I hate my name. I wish I were not myself. The sense of my rights kills me. If my illness had but deprived me of all memory of my past life, I could be happy. I should have entered the service again under any name, no matter what, and should, perhaps, have been made Field-Marshal in Austria or Russia. Who knows?"

"Monsieur," said the attorney, "you have upset all my ideas. I feel as if I heard you in a dream. Pause for a moment, I beg of you."

"You are the only person," said the Colonel, with a melancholy look, "who ever listened to me so patiently. No lawyer has been willing to lend me ten napoleons to enable me to procure from Germany the necessary documents to begin my lawsuit——"

"What lawsuit?" said the attorney, who had forgotten his client's painful position in listening to the narrative of his past sufferings.

"Why, Monsieur, is not the Comtesse Ferraud my wife? She has thirty thousand francs a year, which belong to me, and she will not give me a sou. When I tell lawyers these things—men of sense; when I propose—I, a beggar—to bring an action against a Count and Countess; when I—a dead man—bring up as against a certificate of death a certificate of marriage and registers of births, they show me out, either with the air of cold politeness, which you all know how to

assume to rid yourselves of a hapless wretch, or brutally, like men who think they have to deal with a swindler or a madman—it depends on their nature. I have been buried under the dead; but now I am buried under the living, under papers, under facts, under the whole of society, which wants to shove me underground again!”

“Pray resume your narrative,” said Derville.

“Pray resume it!” cried the hapless old man, taking the young lawyer’s hand. “That is the first polite word I have heard since——”

The Colonel wept. Gratitude choked his voice. The appealing and unutterable eloquence that lies in the eyes, in a gesture, even in silence, entirely convinced Derville, and touched him deeply.

“Listen, Monsieur,” said he; “I have this evening won three hundred francs at cards. I may very well lay out half that sum in making a man happy. I will begin the inquiries and researches necessary to obtain the documents of which you speak, and until they arrive I will give you five francs a day. If you are Colonel Chabert, you will pardon the smallness of the loan as coming from a young man who has his fortune to make. Proceed.”

The Colonel, as he called himself, sat for a moment motionless and bewildered; the depth of his woes had no doubt destroyed his powers of belief. Though he was eager in pursuit of his military distinction, of his fortune, of himself, perhaps it was in obedience to the inexplicable feeling, the latent germ in every man’s heart, to which we owe the experiments of alchemists, the passion for glory, the discoveries of astronomy and of physics, everything which prompts man to expand his being by multiplying himself through deeds or ideas. In his mind the *Ego* was now but a secondary object, just as the vanity of success or the pleasure of winning become dearer to the gambler than the object he has at stake. The young lawyer’s words were as a miracle to this man, for ten years repudiated by his wife, by justice, by the whole

social creation. To find in a lawyer's office the ten gold pieces which had so long been refused him by so many people, and in so many ways! The Colonel was like the lady who, having been ill of a fever for fifteen years, fancied she had some fresh complaint when she was cured. There are joys in which we have ceased to believe; they fall on us, it is like a thunderbolt; they burn us. The poor man's gratitude was too great to find utterance. To superficial observers he seemed cold, but Derville saw complete honesty under this amazement. A swindler would have found his voice.

"Where was I?" said the Colonel, with the simplicity of a child or of a soldier, for there is often something of the child in a true soldier, and almost always something of the soldier in a child, especially in France.

"At Stuttgart. You were out of prison," said Derville.

"You know my wife?" asked the Colonel.

"Yes," said Derville, with a bow.

"What is she like?"

"Still quite charming."

The old man held up his hand, and seemed to be swallowing down some secret anguish with the grave and solemn resignation that is characteristic of men who have stood the ordeal of blood and fire on the battlefield.

"Monsieur," said he, with a sort of cheerfulness—for he breathed again, the poor Colonel; he had again risen from the grave; he had just melted a covering of snow less easily thawed than that which had once before frozen his head; and he drew a deep breath, as if he had just escaped from a dungeon—"Monsieur, if I had been a handsome young fellow, none of my misfortunes would have befallen me. Women believe in men when they flavour their speeches with the word Love. They hurry then, they come, they go, they are everywhere at once; they intrigue, they assert facts, they play the very devil

for a man who takes their fancy. But how could I interest a woman? I had a face like a Requiem. I was dressed like a *sans-culotte*. I was more like an Esquimaux than a Frenchman—I, who had formerly been considered one of the smartest of fops in 1799! —I, Chabert, Count of the Empire.

“Well, on the very day when I was turned out into the streets like a dog, I met the quartermaster of whom I just now spoke. This old soldier’s name was Boutin. The poor devil and I made the queerest pair of broken-down hacks I ever set eyes on. I met him out walking; but though I recognized him, he could not possibly guess who I was. We went into a tavern together. In there, when I told him my name, Boutin’s mouth opened from ear to ear in a roar of laughter, like the bursting of a mortar. That mirth, Monsieur, was one of the keenest pangs I have known. It told me without disguise how great were the changes in me! I was, then, unrecognizable even to the humblest and most grateful of my former friends!

“I had once saved Boutin’s life, but it was only the repayment of a debt I owed him. I need not tell you how he did me this service; it was at Ravenna, in Italy. The house where Boutin prevented my being stabbed was not extremely respectable. At that time I was not a colonel, but, like Boutin himself, a common trooper. Happily there were certain details of this adventure which could be known only to us two, and when I recalled them to his mind his incredulity diminished. I then told him the story of my singular experiences. Although my eyes and my voice, he told me, were strangely altered, although I had neither hair, teeth, nor eyebrows, and was as colourless as an Albino, he at last recognized his Colonel in the beggar, after a thousand questions, which I answered triumphantly.

“He related his adventures; they were not less extraordinary than my own; he had lately come back from the frontiers of China, which he had tried

to cross after escaping from Siberia. He told me of the catastrophe of the Russian campaign, and of Napoleon's first abdication. That news was one of the things which caused me most anguish !

" We were two curious derelicts, having been rolled over the globe as pebbles are rolled by the ocean when storms bear them from shore to shore. Between us we had seen Egypt, Syria, Spain, Russia, Holland, Germany, Italy and Dalmatia, England, China, Tartary, Siberia; the only thing wanting was that neither of us had been to America or the Indies. Finally, Boutin, who still was more locomotive than I, undertook to go to Paris as quickly as might be to inform my wife of the predicament in which I was. I wrote a long letter full of details to Madame Chabert. That, Monsieur, was the fourth ! If I had had any relatives, perhaps nothing of all this might have happened; but, to be frank with you, I am but a workhouse child, a soldier, whose sole fortune was his courage, whose sole family is mankind at large, whose country is France, whose only protector is the Almighty.—Nay, I am wrong ! I had a father—the Emperor ! Ah ! if he were but here, the dear man ! If he could see *his Chabert*, as he used to call me, in the state in which I am now, he would be in a rage ! What is to be done ? Our sun is set, and we are all out in the cold now. After all, political events might account for my wife's silence !

" Boutin set out. He was a lucky fellow ! He had two bears, admirably trained, which brought him in a living. I could not go with him; the pain I suffered forbade my walking long stages. I wept, Monsieur, when we parted, after I had gone as far as my state allowed in company with him and his bears. At Karlsruhe I had an attack of neuralgia in the head, and lay for six weeks on straw in an inn.—I should never end if I were to tell you all the distresses of my life as a beggar. Moral suffering, before which physical suffering pales, nevertheless excites less pity, because it is not seen. I remember shedding tears,

as I stood in front of a fine house in Strassburg where I once had given an entertainment, and where nothing was given me, not even a piece of bread. Having agreed with Boutin on the road I was to take, I went to every post-office to ask if there were a letter or some money for me. I arrived at Paris without having found either. What despair I had been forced to endure! 'Boutin must be dead!' I told myself, and in fact the poor fellow was killed at Waterloo. I heard of his death later, and by mere chance. His errand to my wife had, of course, been fruitless.

"At last I entered Paris—with the Cossacks. To me this was grief on grief. On seeing the Russians in France, I quite forgot that I had no shoes on my feet or money in my pocket. Yes, Monsieur, my clothes were in tatters. The evening before I reached Paris I was obliged to bivouac in the woods of Claye. The chill of the night air no doubt brought on an attack of some nameless complaint which seized me as I was crossing the Faubourg Saint-Martin. I dropped almost senseless at the door of an ironmonger's shop. When I recovered I was in a bed in the Hôtel-Dieu. There I stayed very contentedly for about a month. I was then turned out; I had no money, but I was well, and my feet were on the good stones of Paris. With what delight and haste did I make my way to the Rue du Mont-Blanc, where my wife should be living in a house belonging to me! Bah! the Rue du Mont-Blanc was now the Rue de la Chaussée d'Antin; I could not find my house; it had been sold and pulled down. Speculators had built several houses over my gardens. Not knowing that my wife had married Monsieur Ferraud, I could obtain no information.

"At last I went to the house of an old lawyer who had been in charge of my affairs. This worthy man was dead, after selling his connection to a younger man. This gentleman informed me, to my great surprise, of the administration of my estate, the settlement of the moneys, of my wife's marriage, and the

birth of her two children. When I told him that I was Colonel Chabert, he laughed so heartily that I left him without saying another word. My detention at Stuttgart had suggested possibilities of Charenton, and I determined to act with caution. Then, Monsieur, knowing where my wife lived, I went to her house, my heart high with hope.—Well," said the Colonel, with a gesture of concentrated fury, "when I called under an assumed name I was not admitted, and on the day when I used my own I was turned out of doors.

"To see the Countess come home from a ball or the play in the early morning, I have sat whole nights through, crouching close to the wall of her gateway. My eyes pierced the depths of the carriage, which flashed past me with the swiftness of lightning, and I caught a glimpse of the woman who is my wife and no longer mine. Oh, from that day I have lived for vengeance!" cried the old man in a hollow voice, and suddenly standing up in front of Derville. "She knows that I am alive; since my return she has had two letters written with my own hand. She loves me no more!—I—I know not whether I love or hate her. I long for her and curse her by turns. To me she owes all her fortune, all her happiness; well, she has not sent me the very smallest pittance. Sometimes I do not know what will become of me!"

With these words the veteran dropped on to his chair again and remained motionless. Derville sat in silence, studying his client.

"It is a serious business," he said at length, mechanically. "Even granting the genuineness of the documents to be procured from Heilsberg, it is not proved to me that we can at once win our case. It must go before three tribunals in succession. I must think such a matter over with a clear head; it is quite exceptional."

"Oh," said the Colonel, coldly, with a haughty jerk of his head, "if I fail, I can die—but not alone."

The feeble old man had vanished. The eyes were

those of a man of energy, lighted up with the spark of desire and revenge.

"We must perhaps compromise," said the lawyer.

"Compromise!" echoed Colonel Chabert. "Am I dead, or am I alive?"

"I hope, Monsieur," the attorney went on, "that you will follow my advice. Your cause is mine. You will soon perceive the interest I take in your situation, almost unexampled in judicial records. For the moment I will give you a letter to my notary, who will pay you to your order fifty francs every ten days. It would be unbecoming for you to come here to receive alms. If you are Colonel Chabert, you ought to be at no man's mercy. I shall regard these advances as a loan; you have estates to recover; you are rich."

This delicate compassion brought tears to the old man's eyes. Derville rose hastily, for it was perhaps not correct for a lawyer to show emotion; he went into the adjoining room, and came back with an unsealed letter, which he gave to the Colonel. When the poor man held it in his hand, he felt through the paper two gold pieces.

"Will you be good enough to describe the documents, and tell me the name of the town, and in what kingdom?" said the lawyer.

The Colonel dictated the information, and verified the spelling of the names of places; then he took his hat in one hand, looked at Derville, and held out the other—a horny hand, saying with much simplicity:

"On my honour, sir, after the Emperor, you are the man to whom I shall owe most. You are a splendid fellow!"

The attorney clapped his hand into the Colonel's, saw him to the stairs, and held a light for him.

"Boucard," said Derville to his head clerk, "I have just listened to a tale that may cost me five-and-twenty louis. If I am robbed, I shall not regret the money, for I shall have seen the most consummate actor of the day."

When the Colonel was in the street and close to a lamp, he took the two twenty-franc pieces out of the letter and looked at them for a moment under the light. It was the first gold he had seen for nine years.

"I may smoke cigars!" he said to himself.

About three months after this interview, at night, in Derville's room, the notary commissioned to advance the half-pay on Derville's account to his eccentric client, came to consult the attorney on a serious matter, and began by begging him to refund the six hundred francs that the old soldier had received.

"Are you amusing yourself with pensioning the old army?" said the notary, laughing—a young man named Crottat, who had just bought up the office in which he had been head clerk, his chief having fled in consequence of a disastrous bankruptcy.

"I have to thank you, my dear sir, for reminding me of that affair," replied Derville. "My philanthropy will not carry me beyond twenty-five louis; I have, I fear, already been the dupe of my patriotism."

As Derville finished the sentence, he saw on his desk the papers his head clerk had laid out for him. His eye was struck by the appearance of the stamps—long, square, and triangular, in red and blue ink, which distinguished a letter that had come through the Prussian, Austrian, Bavarian, and French post-offices.

"Ah, ha!" said he with a laugh, "here is the last act of the comedy; now we shall see if I have been taken in!"

He took up the letter and opened it; but he could not read it; it was written in German.

"Boucard, go yourself and have this letter translated, and bring it back immediately," said Derville, half opening his study door, and giving the letter to the head clerk.

The notary at Berlin, to whom the lawyer had

written, informed him that the documents he had been requested to forward would arrive within a few days of this note announcing them. They were, he said, all perfectly regular and duly witnessed, and legally stamped to serve as evidence in law. He also informed him that almost all the witnesses to the facts recorded under these affidavits were still to be found at Eylau, in Prussia, and that the woman to whom Monsieur le Comte Chabert owed his life was still living in a suburb of Heilsberg.

"This looks like business," cried Derville, when Boucard had given him the substance of the letter. "But look here, my boy," he went on, addressing the notary, "I shall want some information which ought to exist in your office. Was it not that old rascal Roguin——?"

"We will say that unfortunate, that ill-used Roguin," interrupted Alexander Crottat with a laugh.

"Well, was it not that ill-used man who has just carried off eight hundred thousand francs of his clients' money, and reduced several families to despair, who effected the settlement of Chabert's estate? I fancy I have seen that in the documents in our case of Ferraud."

"Yes," said Crottat. "It was when I was third clerk; I copied the papers and studied them thoroughly. Rose Chapotel, wife and widow of Hyacinthe, called Chabert, Count of the Empire, grand officer of the Legion of Honour. They had married without settlement; thus, they held all the property in common. To the best of my recollection, the personality was about six hundred thousand francs. Before his marriage, Comte Chabert had made a will in favour of the hospitals of Paris, by which he left them one-quarter of the fortune he might possess at the time of his decease, the State to take the other quarter. The will was contested, there was a forced sale, and then a division, for the attorneys went at a pace. At the time of the settlement the

monster who was then governing France handed over to the widow, by special decree, the portion bequeathed to the treasury."

"So that Comte Chabert's personal fortune was no more than three hundred thousand francs?"

"Consequently so it was, old fellow!" said Crottat. "You lawyers sometimes are very clear-headed, though you are accused of false practices in pleading for one side or the other."

Colonel Chabert, whose address was written at the bottom of the first receipt he had given the notary, was lodging in the Faubourg Saint-Marceau, Rue du Petit Banquier, with an old quartermaster of the Imperial Guard, now a cowkeeper, named Vergniaud. Having reached the spot, Derville was obliged to go on foot in search of his client, for his coachman declined to drive along an unpaved street, where the ruts were rather too deep for cab wheels. Looking about him on all sides, the lawyer at last discovered at the end of the street nearest to the boulevard, between two walls built of bones and mud, two shabby stone gate-posts, much knocked about by carts, in spite of two wooden stumps that served as blocks. These posts supported a cross beam with a pent-house coping of tiles, and on the beam, in red letters, were the words, "Vergniaud, dairyman." To the right of this inscription were some eggs, to the left a cow, all painted in white. The gate was open, and no doubt remained open all day. Beyond a good-sized yard there was a house facing the gate, if indeed the name of house may be applied to one of the hovels built in the neighbourhood of Paris, which are like nothing else, not even the most wretched dwellings in the country, of which they have all the poverty without their poetry.

Indeed, in the midst of fields, even a hovel may have a certain grace derived from the pure air, the verdure, the open country—a hill, a serpentine road, vineyards, quick-set hedges, moss-grown thatch and rural implements; but poverty in Paris gains dignity

only by horror. Though recently built, this house seemed ready to fall into ruins. None of its materials had found a legitimate use; they had been collected from the various demolitions which are going on every day in Paris. On a shutter made of the boards of a shop-sign Derville read the words, "Fancy Goods." The windows were all mismatched and grotesquely placed. The ground floor, which seemed to be the habitable part, was on one side raised above the soil, and on the other sunk in the rising ground. Between the gate and the house lay a puddle full of stable litter, into which flowed the rain-water and house waste. The back wall of this frail construction, which seemed rather more solidly built than the rest, supported a row of barred hutches, where rabbits bred their numerous families. To the right of the gate was the cowhouse, with a loft above for fodder; it communicated with the house through the dairy. To the left was a poultry yard, with a stable and pigsties, the roofs finished, like that of the house, with rough deal boards nailed so as to overlap, and shabbily thatched with rushes.

Like most of the places where the elements of the huge meal daily devoured by Paris are every day prepared, the yard Derville now entered showed traces of the hurry that comes of the necessity for being ready at a fixed hour. The large pot-bellied tin cans in which milk is carried, and the little pots for cream, were flung pell-mell at the dairy door, with their linen-covered stoppers. The rags that were used to clean them, fluttered in the sunshine, riddled with holes, hanging to strings fastened to poles. The placid horse, of a breed known only to milk-women, had gone a few steps from the cart, and was standing in front of the stables, the door being shut. A goat was munching the shoots of a starved and dusty vine that clung to the cracked yellow wall of the house. A cat, squatting on the cream jars, was licking them over. The fowls, scared by Derville's approach, scuttered away screaming, and the watch-dog barked.

"And the man who decided the victory at Eylau is to be found here!" said Derville to himself, as his eyes took in at a glance the general effect of the squalid scene.

The house had been left in charge of three little boys. One, who had climbed to the top of a cart loaded with hay, was pitching stones into the chimney of a neighbouring house, in the hope that they might fall into a saucepan; another was trying to get a pig into a cart by the back board, which rested on the ground; while the third, hanging on in front, was waiting till the pig had got into the cart, to hoist it by making the whole thing tilt. When Derville asked them if Monsieur Chabert lived there, neither of them replied, but all three looked at him with a sort of bright stupidity, if I may combine those two words. Derville repeated his questions, but without success. Provoked by the saucy cunning of these three imps, he abused them with the sort of pleasantry which young men think they have a right to address to little boys, and they broke the silence with a horse-laugh. Then Derville was angry.

The Colonel, hearing him, now came out of a little low room, close to the dairy, and stood on the threshold of his doorway with indescribable military coolness. He had in his mouth a very finely coloured pipe—a technical phrase to a smoker—a humble, short clay pipe of the kind called "*brûle-gueule*." He lifted the peak of a dreadfully greasy cloth cap, saw Derville, and came straight across the midden to join his benefactor the sooner, calling out in friendly tones to the boys:

"Silence in the ranks!"

The children at once kept a respectful silence, which showed the power the old soldier had over them.

"Why did you not write to me?" he said to Derville. "Go along by the cowhouse! There—the path is paved there," he exclaimed, seeing the lawyer's hesitancy, for he did not wish to wet his feet in the manure heap.

Jumping from one dry spot to another, Derville reached the door by which the Colonel had come out. Chabert seemed but ill pleased at having to receive him in the bedroom he occupied; and, in fact, Derville found but one chair there. The Colonel's bed consisted of some trusses of straw, over which his hostess had spread two or three of those old fragments of carpet, picked up heaven knows where, which milk-women use to cover the seats of their carts. The floor was simply the trodden earth. The walls, sweating saltpetre, green with mould, and full of cracks, were so excessively damp that on the side where the Colonel's bed was a reed mat had been nailed. The famous box-coat hung on a nail. Two pairs of old boots lay in a corner. There was not a sign of linen. On the worm-eaten table the *Bulletins de la Grande Armée*, reprinted by Plancher, lay open, and seemed to be the Colonel's reading; his countenance was calm and serene in the midst of this squalor. His visit to Derville seemed to have altered his features; the lawyer perceived in them traces of a happy feeling, a particular gleam set there by hope.

"Does the smell of a pipe annoy you?" he said, placing the dilapidated straw-bottomed chair for his lawyer.

"But, Colonel, you are dreadfully uncomfortable here!"

The speech was wrung from Derville by the distrust natural to lawyers, and the deplorable experience which they derive early in life from the appalling and obscure tragedies at which they look on.

"Here," said he to himself, "is a man who has of course spent my money in satisfying a trooper's three theological virtues—play, wine, and women!"

"To be sure, Monsieur, we are not distinguished for luxury here. It is a camp lodging, tempered by friendship, but——" And the soldier shot a deep glance at the man of law—"I have done no one wrong, I have never turned my back on anybody, and I sleep in peace."

Derville reflected that there would be some want of delicacy in asking his client to account for the sums of money he had advanced, so he merely said :

" But why would you not come to Paris, where you might have lived as cheaply as you do here, but where you would have been better lodged ? "

" Why," replied the Colonel, " the good folks with whom I am living had taken me in and fed me *gratis* for a year. How could I leave them just when I had a little money. Besides, the father of those three pickles is an old *Egyptian*——"

" An Egyptian ! "

" We give that name to the troopers who came back from the expedition into Egypt, of which I was one. Not merely are all who get back brothers ; Vergniaud was in my regiment. We have shared a draught of water in the desert ; and besides, I have not yet finished teaching his brats to read."

" He might have lodged you better for your money," said Derville.

" Bah ! " said the Colonel, " his children sleep on the straw as I do. He and his wife have no better bed ; they are very poor, you see. They have taken a bigger business than they can manage. But if I recover my fortune. . . . However, it does very well."

" Colonel, to-morrow, or next day, I shall receive your papers from Heilsberg. The woman who dug you out is still alive ! "

" Curse the money ! To think I haven't got any ! " he cried, flinging his pipe on the ground.

Now, a well-coloured pipe is to a smoker a precious possession ; but the impulse was so natural, the emotion so generous, that every smoker, and the excise office itself, would have pardoned this crime of treason to tobacco. Perhaps the angels may have picked up the pieces.

" Colonel, it is an exceedingly complicated business," said Derville as they left the room to walk up and down in the sunshine.

"To me," said the soldier, "it appears exceedingly simple. I was thought to be dead, and here I am! Give me back my wife and my fortune; give me the rank of General, to which I have a right, for I was made Colonel of the Imperial Guard the day before the battle of Eylau."

"Things are not done so in the legal world," said Derville. "Listen to me. You are Colonel Chabert, I am glad to think it; but it has to be proved judicially to persons whose interest it will be to deny it. Hence, your papers will be disputed. That contention will give rise to ten or twelve preliminary inquiries. Every question will be sent under contradiction up to the supreme court, and give rise to so many costly suits, which will hang on for a long time, however eagerly I may push them. Your opponents will demand an inquiry, which we cannot refuse, and which may necessitate the sending of a commission of investigation to Prussia. But even if we hope for the best; supposing that justice should at once recognize you as Colonel Chabert—can we know how the questions will be settled that will arise out of the very innocent bigamy committed by the Comtesse Ferraud?"

"In your case, the point of law is unknown to the Code, and can only be decided as a point in equity, as a jury decides in the delicate cases presented by the social eccentricities of some criminal prosecutions. Now, you had no children by your marriage; Monsieur le Comte Ferraud has two. The judges might pronounce against the marriage where the family ties are weakest, to the confirmation of that where they are stronger, since it was contracted in perfect good faith. Would you be in a very becoming moral position if you insisted, at your age, and in your present circumstances, in resuming your rights over a woman who no longer loves you? You will have both your wife and her husband against you, two important persons who might influence the Bench. Thus, there are many elements which would

prolong the case; you will have time to grow old in the bitterest regrets."

"And my fortune?"

"Do you suppose you had a fine fortune?"

"Had I not thirty thousand francs a year?"

"My dear Colonel, in 1799 you made a will before your marriage, leaving one-quarter of your property to hospitals."

"That is true."

"Well, when you were reported dead, it was necessary to make a valuation, and have a sale, to give this quarter away. Your wife was not particular about honesty to the poor. The valuation, in which she no doubt took care not to include the ready money or jewellery, or too much of the plate, and in which the furniture would be estimated at two-thirds of its actual cost, either to benefit her, or to lighten the succession duty, and also because a valuer can be held responsible for the declared value—the valuation thus made stood at six hundred thousand francs. Your wife had a right to half for her share. Everything was sold and bought in by her; she got something out of it all, and the hospitals got their seventy-five thousand francs. Then, as the remainder went to the State, since you had made no mention of your wife in your will, the Emperor restored to your widow by decree the residue which would have reverted to the Exchequer. So, now, what can you claim? Three hundred thousand francs, no more, and minus the costs."

"And you call that justice!" said the Colonel, in dismay.

"Why, certainly——"

"A pretty kind of justice!"

"So it is, my dear Colonel. You see, that what you thought so easy is not so. Madame Ferraud might even choose to keep the sum given to her by the Emperor."

"But she was not a widow. The decree is utterly void——"

"I agree with you. But every case can get a hearing. Listen to me. I think that under these circumstances a compromise would be both for her and for you the best solution of the question. You will gain by it a more considerable sum than you can prove a right to."

"That would be to sell my wife!"

"With twenty-four thousand francs a year you could find a woman who, in the position in which you are, would suit you better than your own wife, and make you happier. I propose going this very day to see the Comtesse Ferraud and sounding the ground; but I would not take such a step without giving you due notice."

"Let us go together."

"What, just as you are?" said the lawyer.

"No, my dear Colonel, no. You might lose your case on the spot."

"Can I possibly gain it?"

"On every count," replied Derville. "But, my dear Colonel Chabert, you overlook one thing. I am not rich; the price of my connection is not wholly paid up. If the bench should allow you a maintenance, that is to say, a sum advanced on your prospects, they will not do so till you have proved that you are Comte Chabert, grand officer of the Legion of Honour."

"To be sure, I am a grand officer of the Legion of Honour; I had forgotten that," said he simply.

"Well, until then," Derville went on, "will you not have to engage pleaders, to have documents copied, to keep the underlings of the law going, and to support yourself? The expenses of the preliminary inquiries will, at a rough guess, amount to ten or twelve thousand francs. I have not so much to lend you—I am crushed as it is by the enormous interest I have to pay on the money I borrowed to buy my business; and you?—Where can you find it?"

Large tears gathered in the poor veteran's faded

eyes, and rolled down his withered cheeks. This outlook of difficulties discouraged him. The social and the legal world weighed on his breast like a nightmare.

"I will go to the foot of the Vendôme column!" he cried. "I will call out: 'I am Colonel Chabert who rode through the Russian square at Eylau!'—The statue—he—he will know me."

"And you will find yourself in Charenton."

At this terrible name the soldier's transports collapsed.

"And will there be no hope for me at the Ministry of War?"

"The war office!" said Derville. "Well, go there; but take a formal legal opinion with you, nullifying the certificate of your death. The government offices would be only too glad if they could annihilate the men of the Empire."

The Colonel stood for a while, speechless, motionless, his eyes fixed, but seeing nothing, sunk in bottomless despair. Military justice is ready and swift; it decides with Turk-like finality, and almost always rightly. This was the only justice known to Chabert. As he saw the labyrinth of difficulties into which he must plunge, and how much money would be required for the journey, the poor old soldier was mortally hit in that power peculiar to man, and called the Will. He thought it would be impossible to live as party to a lawsuit; it seemed a thousand times simpler to remain poor and a beggar, or to enlist as a trooper if any regiment would pass him.

His physical and mental sufferings had already impaired his bodily health in some of the most important organs. He was on the verge of one of those maladies for which medicine has no name, and of which the seat is in some degree variable, like the nervous system itself, the part most frequently attacked of the whole human machine—a malady which may be designated as the heart-sickness of the unfortunate. However serious this invisible but real

disorder might already be, it could still be cured by a happy issue. But a fresh obstacle, an unexpected incident, would be enough to wreck this vigorous constitution, to break the weakened springs, and produce the hesitancy, the aimless, unfinished movements, which physiologists know well in men undermined by grief.

Derville, detecting in his client the symptoms of extreme dejection, said to him :

"Take courage; the end of the business cannot fail to be in your favour. Only, consider whether you can give me your whole confidence and blindly accept the result I may think best for your interests."

"Do what you will," said Chabert.

"Yes, but you surrender yourself to me like a man marching to his death."

"Must I not be left to live without a position, without a name? Is that endurable?"

"That is not my view of it," said the lawyer. "We will try a friendly suit, to annul both your death certificate and your marriage, so as to put you in possession of your rights. You may even, by Comte Ferraud's intervention, have your name replaced on the army-list as general, and no doubt you will get a pension."

"Well, proceed then," said Chabert. "I put myself entirely in your hands."

"I will send you a power of attorney to sign," said Derville. "Good-bye. Keep up your courage. If you want money, rely on me."

Chabert warmly wrung the lawyer's hand, and remained standing with his back against the wall, not having the energy to follow him excepting with his eyes. Like all men who know but little of legal matters, he was frightened by this unforeseen struggle.

During their interview, several times, the figure of a man posted in the street had come forward from behind one of the gate-pillars, watching for Derville to depart, and he now accosted the lawyer. He was

an old man, wearing a blue waistcoat and a white-pleated kilt, like a brewer's; on his head was an otter-skin cap. His face was tanned, hollow-cheeked, and wrinkled, but ruddy on the cheek-bones by hard work and exposure to the open air.

"Asking your pardon, sir," said he, taking Derville by the arm, "if I take the liberty of speaking to you. But I fancied, from the look of you, that you were a friend of our General's."

"And what then?" replied Derville. "What concern have you with him?—But who are you?" said the cautious lawyer.

"I am Louis Vergniaud," he at once replied. "I have two words to say to you."

"So you are the man who has lodged Comte Chabert as I have found him?"

"Asking your pardon, sir, he has the best room. I would have given him mine if I had had but one; I could have slept in the stable. A man who has suffered as he has, who teaches my kids to read, a general, an Egyptian, the first lieutenant I ever served under—What do you think?—Of us all, he is best served. I shared what I had with him. Unfortunately, it is not much to boast of—bread, milk, eggs. Well, well; it's neighbours' fare, sir. And he is heartily welcome.—But he has hurt our feelings."

"He?"

"Yes, sir, hurt our feelings. To be plain with you, I have taken a larger business than I can manage, and he saw it. Well, it worried him; he must needs mind the horse! I says to him, 'Really, General——' 'Bah!' says he, 'I am not going to eat my head off doing nothing. I learned to rub a horse down many a year ago.'—I had some bills out for the purchase money of my dairy—a fellow named Grados—Do you know him, sir?"

"But, my good man, I have not time to listen to your story. Only tell me how the Colonel offended you."

"He hurt our feelings, sir, as sure as my name is Louis Vergniaud, and my wife cried about it. He heard from our neighbours that we had not a sou to begin to meet the bills with. The old soldier, as he is, he saved up all you gave him, he watched for the bill to come in, and he paid it. Such a trick! While my wife and me, we knew he had no tobacco, poor old boy, and went without.—Oh! now—yes, he has his cigar every morning! I would sell my soul for it—No, we are hurt. Well, so I wanted to ask you—for he said you were a good sort—to lend us a hundred crowns on the stock, so that we may get him some clothes, and furnish his room. He thought he was getting us out of debt, you see? Well, it's just the other way; the old man is running us into debt—and hurt our feelings!—He ought not to have stolen a march on us like that. And we his friends, too!—On my word as an honest man, as sure as my name is Louis Vergniaud, I would sooner sell up and enlist than fail to pay you back your money——"

Derville looked at the dairyman, and stepped back a few paces to glance at the house, the yard, the manure-pool, the cowhouse, the rabbits, the children.

"On my honour, I believe it is characteristic of virtue to have nothing to do with riches!" thought he.

"All right, you shall have your hundred crowns, and more. But I shall not give them to you; the Colonel will be rich enough to help, and I will not deprive him of the pleasure."

"And will that be soon?"

"Why, yes."

"Ah, dear God! how glad my wife will be!" and the cowkeeper's tanned face seemed to expand.

"Now," said Derville to himself, as he got into his cab again, "let us call on our opponent. We must not show our hand, but try to see hers, and win the game at one stroke. She must be frightened."

She is a woman. Now, what frightens women most? A woman is afraid of nothing but . . ."

And he set to work to study the Countess's position, falling into one of those brown studies to which great politicians give themselves up when concocting their own plans and trying to guess the secrets of a hostile Cabinet. Are not attorneys, in a way, statesmen in charge of private affairs?

But a brief survey of the situation in which the Comte Ferraud and his wife now found themselves is necessary for a comprehension of the lawyer's cleverness.

Monsieur le Comte Ferraud was the only son of a former Councillor in the old *Parlement* of Paris, who had emigrated during the Reign of Terror, and so, though he saved his head, lost his fortune. He came back under the Consulate, and remained persistently faithful to the cause of Louis XVIII, in whose circle his father had moved before the Revolution. He thus was one of the party in the Faubourg Saint-Germain which nobly stood out against Napoleon's blandishments. The reputation for capacity gained by young Count—then simply called Monsieur Ferraud—made him the object of the Emperor's advances, for he was often as well pleased at his conquests among the aristocracy as at gaining a battle. The Count was promised the restitution of his title, of such of his estates as had not been sold, and he was shown in perspective a place in the ministry or as senator.

The Emperor fell.

At the time of Comte Chabert's death, Monsieur Ferraud was a young man of six-and-twenty, without fortune, of pleasing appearance, who had had his successes, and whom the Faubourg Saint-Germain had adopted as doing it credit; but Madame la Comtesse Chabert had managed to turn her share of her husband's fortune to such good account that, after eighteen months of widowhood, she had about forty thousand francs a year. Her marriage to the

young Count was not regarded as news in the circles of the Faubourg Saint-Germain. Napoleon, approving of this union, which carried out his idea of fusion, restored to Madame Chabert the money falling to the Exchequer under her husband's will; but Napoleon's hopes were again disappointed. Madame Ferraud was not only in love with her lover; she had also been fascinated by the notion of getting into the haughty society which, in spite of its humiliation, was still predominant at the Imperial Court. By this marriage all her vanities were as much gratified as her passions. She was to become a real fine lady. When the Faubourg Saint-Germain understood that the young Count's marriage did not mean desertion, its drawing-rooms were thrown open to his wife.

Then came the Restoration. The Count's political advancement was not rapid. He understood the exigencies of the situation in which Louis XVIII found himself; he was one of the inner circle who waited till the "Gulf of Revolution should be closed"—for this phrase of the King's, at which the Liberals laughed so heartily, had a political sense. The order quoted in the lawyer's long preamble at the beginning of this story had, however, put him in possession of two tracts of forest, and of an estate which had considerably increased in value during its sequestration. At the present moment, though Comte Ferraud was a Councillor of State, and a Director-General, he regarded his position as merely the first step of his political career.

Wholly occupied as he was by the anxieties of consuming ambition, he had attached to himself, as secretary, a ruined attorney named Delbecq, a more than clever man, versed in all the resources of the law, to whom he left the conduct of his private affairs. This shrewd practitioner had so well understood his position with the Count as to be honest in his own interest. He hoped to get some place by his master's influence, and he made the Count's fortune

his first care. His conduct so effectually gave the lie to his former life, that he was regarded as a slandered man. The Countess, with the tact and shrewdness of which most women have a share more or less, understood the man's motives, watched him quietly, and managed him so well, that she had made good use of him for the augmentation of her private fortune. She had contrived to make Delbecq believe that she ruled her husband, and had promised to get him appointed President of an inferior Court in some important provincial town, if he devoted himself entirely to her interests.

The promise of a place, not dependent on changes of ministry, which would allow of his marrying advantageously, and rising subsequently to a high political position, by being chosen *Député*, made Delbecq the Countess's abject slave. He had never allowed her to miss one of those favourable chances which the fluctuations of the Bourse and the increased value of property afforded to clever financiers in Paris during the first three years after the Restoration. He had trebled his protectress's capital, and all the more easily because the Countess had no scruples as to the means which might make her an enormous fortune as quickly as possible. The emoluments derived by the Count from the places he held she spent on the housekeeping, so as to reinvest her dividends; and Delbecq lent himself to these calculations of avarice without trying to account for her motives. People of that sort never trouble themselves about any secrets of which the discovery is not necessary to their own interests. And, indeed, he naturally found the reason in the thirst for money, which taints almost every Parisian woman; and as a fine fortune was needed to support the pretensions of Comte Ferraud, the secretary sometimes fancied that he saw in the Countess's greed a consequence of her devotion to a husband with whom she still was in love. The Countess buried the secrets of her conduct at the bottom of her

heart. There lay the secrets of life and death to her, there lay the turning-point of this history.

At the beginning of the year 1818 the Restoration was settled on an apparently immovable foundation; its doctrines of government, as understood by lofty minds, seemed calculated to bring to France an era of renewed prosperity, and Parisian society changed its aspect. Madame la Comtesse Ferraud found that by chance she had achieved for love a marriage that had brought her fortune and gratified ambition. Still young and handsome, Madame Ferraud played the part of a woman of fashion, and lived in the atmosphere of the Court. Rich herself, with a rich husband who was cried up as one of the ablest men of the royalist party, and, as a friend of the King, certain to be made Minister, she belonged to the aristocracy, and shared its magnificence. In the midst of this triumph she was attacked by a moral canker. There are feelings which women guess in spite of the care men take to bury them. On the first return of the King, Comte Ferraud had begun to regret his marriage. Colonel Chabert's widow had not been the means of allying him to anybody; he was alone and unsupported in steering his way in a course full of shoals and beset by enemies. Also, perhaps, when he came to judge his wife coolly, he may have discerned in her certain vices of education which made her unfit to second him in his schemes.

A speech he made, *à propos* of Talleyrand's marriage, enlightened the Countess, to whom it proved that if he had still been a free man she would never have been Madame Ferraud. What woman could forgive this repentance? Does it not include the germs of every insult, every crime, every form of repudiation? But what a wound must it have left in the Countess's heart, supposing that she lived in the dread of her first husband's return? She had known that he still lived, and she had ignored him. Then during the time when she had heard no more of

him, she had chosen to believe that he had fallen at Waterloo with the Imperial Eagle, at the same time as Boutin. She resolved, nevertheless, to bind the Count to her by the strongest of all ties, by a chain of gold, and vowed to be so rich that her fortune might make her second marriage indissoluble, if by chance Colonel Chabert should ever reappear. And he had reappeared; and she could not explain to herself why the struggle she dreaded had not already begun. Suffering, sickness, had perhaps delivered her from that man. Perhaps he was half mad, and Charenton might yet do her justice. She had not chosen to take either Delbecq or the police into her confidence, for fear of putting herself in their power, or of hastening the catastrophe. There are in Paris many women who, like the Countess Ferraud, live with an unknown moral monster, or on the brink of an abyss; a callus forms over the spot that tortures them, and they can still laugh and enjoy themselves.

"There is something very strange in Comte Ferraud's position," said Derville to himself, on emerging from his long reverie, as his cab stopped at the door of the Hôtel Ferraud in the Rue de Varennes. "How is it that he, rich as he is, and such a favourite with the King, is not yet a peer of France? It may, to be sure, be true that the King, as Madame de Grandlieu was telling me, desires to keep up the value of the *pairie* by not bestowing it right and left. And, after all, the son of a Councillor of the *Parlement* is not a Crillon nor a Rohan. A Comte Ferraud can only get into the Upper Chamber surreptitiously. But if his marriage were annulled, could he not get the dignity of some old peer who has only daughters transferred to himself, to the King's great satisfaction? At any rate this will be a good bogey to put forward and frighten the Countess," thought he as he went up the steps.

Derville had without knowing it laid his finger on the hidden wound, put his hand on the canker that consumed Madame Ferraud.

She received him in a pretty winter dining-room, where she was at breakfast, while playing with a monkey tethered by a chain to a little pole with climbing-bars of iron. The Countess was in an elegant wrapper; the curls of her hair, carelessly pinned up, escaped from a cap, giving her an arch look. She was fresh and smiling. Silver, gilding, and mother-of-pearl shone on the table, and all about the room were rare plants growing in magnificent china jars. As he saw Colonel Chabert's wife, rich with his spoil, in the lap of luxury and the height of fashion, while he, poor wretch, was living with a poor dairyman among the beasts, the lawyer said to himself:

"The moral of all this is that a pretty woman will never acknowledge as her husband, nor even as a lover, a man in an old box-coat, a tow wig, and boots with holes in them."

A mischievous and bitter smile expressed the feelings, half philosophical and half satirical, which such a man was certain to experience—a man well situated to know the truth of things in spite of the lies behind which most families in Paris hide their mode of life.

"Good morning, Monsieur Derville," said she, giving the monkey some coffee to drink.

"Madame," said he, a little sharply, for the light tone in which she spoke jarred on him, "I have come to speak with you on a very serious matter."

"I am so *grieved*, Monsieur le Comte is away——"

"I, Madame, am delighted. It would be grievous if he could be present at our interview. Besides, I am informed through Monsieur Delbecq that you like to manage your own business without troubling the Count."

"Then I will send for Delbecq," said she.

"He would be of no use to you, clever as he is," replied Derville. "Listen to me, Madame; one

word will be enough to make you grave. Colonel Chabert is alive!"

"Is it by telling me such nonsense as that that you think you can make me grave?" said she with a shout of laughter. But she was suddenly quelled by the singular penetration of the fixed gaze which Derville turned on her, seeming to read to the bottom of her soul.

"Madame," he said, with cold and piercing solemnity, "you know not the extent of the danger which threatens you. I need say nothing of the indisputable authenticity of the evidence nor of the fullness of proof which testifies to the identity of Comte Chabert. I am not, as you know, the man to take up a bad cause. If you resist our proceedings to show that the certificate of death was false, you will lose that first case, and that matter once settled, we shall gain every point."

"What, then, do you wish to discuss with me?"

"Neither the Colonel nor yourself. Nor need I allude to the briefs which clever advocates may draw up when armed with the curious facts of this case, or the advantage they may derive from the letters you received from your first husband before your marriage to your second."

"It is false," she cried, with the violence of a spoilt woman. "I never had a letter from Comte Chabert; and if someone is pretending to be the Colonel, it is some swindler, some returned convict, like Coignard perhaps. It makes me shudder only to think of it. Can the Colonel rise from the dead, Monsieur? Bonaparte sent an aide-de-camp to inquire for me on his death, and to this day I draw the pension of three thousand francs granted to his widow by the Government. I have been perfectly in the right to turn away all the Chaberts who have ever come, as I shall all who may come."

"Happily we are alone, Madame. We can tell lies at our ease," said he coolly, and finding it amusing to lash up the Countess's rage so as to

lead her to betray herself, by tactics familiar to lawyers, who are accustomed to keep cool when their opponents or their clients are in a passion. "Well, then, we must fight it out," thought he, instantly hitting on a plan to entrap her and show her her weakness.

"The proof that you received the first letter, Madame, is that it contained some securities——"

"Oh, as to securities—that it certainly did not."

"Then you received the letter," said Derville, smiling. "You are caught, Madame, in the first snare laid for you by an attorney, and you fancy you could fight against Justice——"

The Countess coloured, and then turned pale, hiding her face in her hands. Then she shook off her shame, and retorted with the natural impertinence of such women, "Since you are the so-called Chabert's attorney, be so good as to——"

"Madame," said Derville, "I am at this moment as much your lawyer as I am Colonel Chabert's. Do you suppose I want to lose so valuable a client as you are?—But you are not listening."

"Nay, speak on, Monsieur," said she graciously.

"Your fortune came to you from Monsieur le Comte Chabert, and you cast him off. Your fortune is immense, and you leave him to beg. An advocate can be very eloquent when a cause is eloquent in itself; there are here circumstances which might turn public opinion strongly against you."

"But, Monsieur," said the Comtesse, provoked by the way in which Derville turned and laid her on the gridiron, "even if I grant that your Monsieur Chabert is living, the law will uphold my second marriage on account of the children, and I shall get off with the restitution of two hundred and twenty-five thousand francs to Monsieur Chabert."

"It is impossible to foresee what view the Bench may take of the question. If on one side we have a mother and children, on the other we have an

old man crushed by sorrows, made old by your refusals to know him. Where is he to find a wife? Can the judges contravene the law? Your marriage with Colonel Chabert has priority on its side and every legal right. But if you appear under disgraceful colours, you might have an unlooked-for adversary. That, Madame, is the danger against which I would warn you."

"And who is he?"

"Comte Ferraud."

"Monsieur Ferraud has too great an affection for me, too much respect for the mother of his children——"

"Do not talk of such absurd things," interrupted Derville, "to lawyers, who are accustomed to read hearts to the bottom. At this instant Monsieur Ferraud has not the slightest wish to annul your union, and I am quite sure that he adores you; but if someone were to tell him that his marriage is void, that his wife will be called before the bar of public opinion as a criminal——"

"He would defend me, Monsieur."

"No, Madame."

"What reason could he have for deserting me, Monsieur?"

"That he would be free to marry the only daughter of a peer of France, whose title would be conferred on him by patent from the King."

The Countess turned pale.

"A hit!" said Derville to himself. "I have you on the hip; the poor Colonel's case is won."—"Besides, Madame," he went on aloud, "he would feel all the less remorse because a man covered with glory—a General, Count, Grand Cross of the Legion of Honour—is not such a bad alternative; and if that man insisted on his wife's returning to him——"

"Enough, enough, Monsieur!" she exclaimed. "I will never have any lawyer but you. What is to be done?"

"Compromise!" said Derville.

"Does he still love me?" she said.

"Well, I do not think he can do otherwise."

The Countess raised her head at these words. A flash of hope shone in her eyes; she thought perhaps that she could speculate on her first husband's affection to gain her cause by some feminine cunning.

"I shall await your orders, Madame, to know whether I am to report our proceedings to you, or if you will come to my office to agree to the terms of a compromise," said Derville, taking leave.

A week after Derville had paid these two visits, on a fine morning in June, the husband and wife, who had been separated by an almost supernatural chance, started from the opposite ends of Paris to meet in the office of the lawyer who was engaged by both. The supplies liberally advanced by Derville to Colonel Chabert had enabled him to dress as suited his position in life, and the dead man arrived in a very decent cab. He wore a wig suited to his face, was dressed in blue cloth with white linen, and wore under his waistcoat the broad red ribbon of the higher grade of the Legion of Honour. In resuming the habits of wealth he had recovered his soldierly style. He held himself up; his face, grave and mysterious-looking, reflected his happiness and all his hopes, and seemed to have acquired youth and *impasto*, to borrow a picturesque word from the painter's art. He was no more like the Chabert of the old box-coat than a cart-wheel double sou is like a newly coined forty-franc piece. The passer-by, only to see him, would have recognized at once one of the noble wrecks of our old army, one of the heroic men on whom our national glory is reflected, as a splinter of ice on which the sun shines seems to reflect every beam. These veterans are at once a picture and a book.

When the Count jumped out of his carriage to go

into Derville's office, he did it as lightly as a young man. Hardly had his cab moved off, when a smart brougham drove up, splendid with coats of arms. Madame la Comtesse Ferraud stepped out in a dress which, though simple, was cleverly designed to show how youthful her figure was. She wore a pretty drawn bonnet lined with pink, which framed her face to perfection, softening its outlines and making it look younger.

If the clients were rejuvenescent, the office was unaltered, and presented the same picture as that described at the beginning of this story. Simonnin was eating his breakfast, his shoulder leaning against the window, which was then open, and he was staring up at the blue sky in the opening of the courtyard enclosed by four gloomy houses.

"Ah, ha!" cried the little clerk, "who will bet an evening at the play that Colonel Chabert is a General, and wears a red ribbon?"

"The chief is a great magician," said Godeschal.

"Then there is no trick to play on him this time?" asked Desroches.

"His wife has taken that in hand, the Comtesse Ferraud," said Boucard.

"What next?" said Godeschal. "Is Comtesse Ferraud required to belong to two men?"

"Here she is," answered Simonnin.

At this moment the Colonel came in and asked for Derville.

"He is at home, sir," said Simonnin.

"So you are not deaf, you young rogue!" said Chabert, taking the gutter-jumper by the ear and twisting it, to the delight of the other clerks, who began to laugh, looking at the Colonel with the curious attention due to so singular a personage.

Comte Chabert was in Derville's private room at the moment when his wife came in by the door of the office.

"I say, Boucard, there is going to be a queer scene in the chief's room. There is a woman who

can spend her days alternately, the odd with Comte Ferraud, and the even with Comte Chabert."

"And in leap year," said Godeschal, "they must settle the *count* between them."

"Silence, gentlemen, you can be heard!" said Boucard severely. "I never was in an office where there was so much jesting as there is here over the clients."

Derville had made the Colonel retire to the bedroom when the Countess was admitted.

"Madame," he said, "not knowing whether it would be agreeable to you to meet Monsieur le Comte Chabert, I have placed you apart. If, however, you should wish it——"

"It is an attention for which I am obliged to you."

"I have drawn up the memorandum of an agreement of which you and Monsieur Chabert can discuss the conditions, here and now. I will go alternately to him and to you, and explain your views respectively."

"Let me see, Monsieur," said the Countess impatiently.

Derville read aloud:

"Between the undersigned:

"Monsieur Hyacinthe Chabert, Count, Maréchal de Camp, and Grand Officer of the Legion of Honour, living in Paris, Rue du Petit Banquier, on the one part;

"And Madame Rose Chapotel, wife of the afore-said Monsieur le Comte Chabert, *née*——"

"Pass over the preliminaries," said she. "Come to the conditions."

"Madame," said the lawyer, "the preamble briefly sets forth the position in which you stand to each other. Then, by the first clause, you acknowledge, in the presence of three witnesses, of whom two shall be notaries, and one the dairyman with whom your husband has been lodging, to all of whom your secret is known, and who will be absolutely silent—you acknowledge, I say, that the individual designated

in the documents subjoined to the deed, and whose identity is to be further proved by an act of recognition prepared by your notary, Alexandre Crottat, is your first husband, Comte Chabert. By the second clause Comte Chabert, to secure your happiness, will undertake to assert his rights only under certain circumstances set forth in the deed.—And these,” said Derville, in a parenthesis, “are none other than a failure to carry out the conditions of this secret agreement.—Monsieur Chabert, on his part, agrees to accept judgment on a friendly suit, by which his certificate of death shall be annulled, and his marriage dissolved.”

“That will not suit me in the least,” said the Countess with surprise. “I will be a party to no suit; you know why.”

“By the third clause,” Derville went on, with imperturbable coolness, you pledge yourself to secure to Hyacinthe Comte Chabert an income of twenty-four thousand francs on government stock held in his name, to revert to you at his death——”

“But it is much too dear!” exclaimed the Countess.

“Can you compromise the matter cheaper?”

“Possibly.”

“But what do you want, Madame?”

“I want—I will not have a lawsuit. I want——”

“You want him to remain dead?” said Derville, interrupting her hastily.

“Monsieur,” said the Countess, “if twenty-four thousand francs a year are necessary, we will go to law——”

“Yes, we will go to law,” said the Colonel in a deep voice, as he opened the door and stood before his wife, with one hand in his waistcoat and the other hanging by his side—an attitude to which the recollection of his adventure gave horrible significance.

“It is he,” said the Countess to herself.

“Too dear!” the old soldier exclaimed. “I have

given you near on a million, and you are cheapening my misfortunes. Very well; now I will have you—you and your fortune. Our goods are in common, our marriage is not dissolved——”

“But Monsieur is not Colonel Chabert!” cried the Countess, in feigned amazement.

“Indeed!” said the old man, in a tone of intense irony. “Do you want proofs? I found you in the Palais Royal——”

The Countess turned pale. Seeing her grow white under her rouge, the old soldier paused, touched by the acute suffering he was inflicting on the woman he had once so ardently loved; but she shot such a venomous glance at him that he abruptly went on:

“You were with La——”

“Allow me, Monsieur Derville,” said the Countess to the lawyer. “You must give me leave to retire. I did not come here to listen to such dreadful things.”

She rose and went out. Derville rushed after her; but the Countess had taken wings, and seemed to have flown from the place.

On returning to his private room, he found the Colonel in a towering rage, striding up and down.

“In those times a man took his wife where he chose,” said he. “But I was foolish, and chose badly; I trusted to appearances. She has no heart.”

“Well, Colonel, was I not right to beg you not to come?—I am now positive of your identity; when you came in, the Countess gave a little start, of which the meaning was unequivocal. But you have lost your chances. Your wife knows that you are unrecognizable.”

“I will kill her!”

“Madness! you will be caught and executed like any common wretch. Besides, you might miss! That would be unpardonable. A man must not miss his shot when he wants to kill his wife.—Let me set things straight; you are only a big child.

Go now. Take care of yourself; she is capable of setting some trap for you and shutting you up in Charenton. I will notify her of our proceedings to protect you against a surprise."

The unhappy Colonel obeyed his young benefactor, and went away, stammering apologies. He slowly went down the dark staircase, lost in gloomy thoughts, and crushed perhaps by the blow just dealt him—the most cruel he could feel, the thrust that could most deeply pierce his heart—when he heard the rustle of a woman's dress on the lowest landing, and his wife stood before him.

"Come, Monsieur," said she, taking his arm with a gesture like those familiar to him of old. Her action and the accent of her voice, which had recovered its graciousness, were enough to allay the Colonel's wrath, and he allowed himself to be led to the carriage.

"Well, get in!" said she, when the footman had let down the step.

And as if by magic, he found himself sitting by his wife in the brougham.

"Where to?" asked the servant.

"To Groslay," said she.

The horses started at once, and carried them all across Paris.

"Monsieur," said the Countess, in a tone of voice which betrayed one of those emotions which are rare in our lives, and which agitate every part of our being. At such moments the heart, fibres, nerves, countenance, soul, and body, everything, every pore even, feels a thrill. Life no longer seems to be within us; it flows out, springs forth, is communicated as by contagion, transmitted by a look, a tone of voice, a gesture, impressing our will on others. The old soldier started on hearing this single word, this first, terrible "Monsieur!" But still it was at once a reproach and a pardon, a hope and a despair, a question and an answer. This word included them all; none but an actress could have

thrown so much eloquence, so many feelings into a single word. Truth is less complete in its utterance; it does not put everything on the outside; it allows us to see what is within. The Colonel was filled with remorse for his suspicions, his demands, and his anger; he looked down not to betray his agitation.

"Monsieur," repeated she, after an imperceptible pause, "I knew you at once."

"Rosine," said the old soldier, "those words contain the only balm that can help me to forget my misfortunes."

Two large tears rolled hot on to his wife's hands, which he pressed to show his paternal affection.

"Monsieur," she went on, "could you not have guessed what it cost me to appear before a stranger in a position so false as mine now is? If I have to blush for it, at least let it be in the privacy of my family. Ought not such a secret to remain buried in our hearts? You will forgive me, I hope, for my apparent indifference to the woes of a Chabert in whose existence I could not possibly believe. I received your letters," she hastily added, seeing in his face the objection it expressed, "but they did not reach me till thirteen months after the battle of Eylau. They were opened, dirty, the writing was unrecognizable; and after obtaining Napoleon's signature to my second marriage contract, I could not help believing that some clever swindler wanted to make a fool of me. Therefore, to avoid disturbing Monsieur Ferraud's peace of mind, and disturbing family ties, I was obliged to take precautions against a pretended Chabert. Was I not right, I ask you?"

"Yes, you were right. It was I who was the idiot, the owl, the dolt, not to have calculated better what the consequences of such a position might be.—But where are we going?" he asked, seeing that they had reached the barrier of La Chapelle.

"To my country house near Groslay, in the valley of Montmorency. There, Monsieur, we will consider

the steps to be taken. I know my duties. Though I am yours by right, I am no longer yours in fact. Can you wish that we should become the talk of Paris? We need not inform the public of a situation, which for me has its ridiculous side, and let us preserve our dignity. You still love me," she said, with a sad, sweet gaze at the Colonel, "but have not I been authorized to form other ties? In so strange a position, a secret voice bids me trust to your kindness, which is so well known to me. Can I be wrong in taking you as the sole arbiter of my fate? Be at once judge and party to the suit. I trust in your noble character; you will be generous enough to forgive me for the consequences of faults committed in innocence. I may then confess to you: I love Monsieur Ferraud. I believed that I had a right to love him. I do not blush to make this confession to you; even if it offends you, it does not disgrace us. I cannot conceal the facts. When fate made me a widow, I was not a mother."

The Colonel with a wave of his hand bid his wife be silent, and for a mile and a half they sat without speaking a single word. Chabert could fancy he saw the two little ones before him.

"Rosine."

"Monsieur?"

"The dead are very wrong to come to life again."

"Oh, Monsieur, no, no! Do not think me ungrateful. Only, you find me a lover, a mother, while you left me merely a wife. Though it is no longer in my power to love, I know how much I owe you, and I can still offer you all the affection of a daughter."

"Rosine," said the old man in a softened tone, "I no longer feel any resentment against you. We will forget everything," he added, with one of those smiles which always reflect a noble soul; "I have not so little delicacy as to demand the mockery of love from a wife who no longer loves me."

The Countess gave him a flashing look full of such

deep gratitude that poor Chabert would have been glad to sink again into his grave at Eylau. Some men have a soul strong enough for such self-devotion, of which the whole reward consists in the assurance that they have made the person they love happy.

"My dear friend, we will talk all this over later when our hearts have rested," said the Countess.

The conversation turned to other subjects, for it was impossible to dwell very long on this one. Though the couple came back again and again to their singular position, either by some allusion or of serious purpose, they had a delightful drive, recalling the events of their former life together and the times of the Empire. The Countess knew how to lend peculiar charm to her reminiscences, and gave the conversation the tinge of melancholy that was needed to keep it serious. She revived his love without awakening his desires, and allowed her first husband to discern the mental wealth she had acquired while trying to accustom him to moderate his pleasure to that which a father may feel in the society of a favourite daughter.

The Colonel had known the Countess of the Empire; he found her a Countess of the Restoration.

At last, by a cross-road, they arrived at the entrance to a large park lying in the little valley which divides the heights of Margency from the pretty village of Groslay. The Countess had there a delightful house, where the Colonel on arriving found everything in readiness for his stay there, as well as for his wife's. Misfortune is a kind of talisman whose virtue consists in its power to confirm our original nature; in some men it increases their distrust and malignancy, just as it improves the goodness of those who have a kind heart.

Sorrow had made the Colonel even more helpful and good than he had always been, and he could understand some secrets of womanly distress which are unrevealed to most men. Nevertheless, in spite of his loyal trustfulness, he could not help saying to his wife:

"Then you felt quite sure you would bring me here?"

"Yes," replied she, "if I found Colonel Chabert in Derville's client."

The appearance of truth she contrived to give to this answer dissipated the slight suspicions which the Colonel was ashamed to have felt. For three days the Countess was quite charming to her first husband. By tender attentions and unfailing sweetness she seemed anxious to wipe out the memory of the sufferings he had endured, and to earn forgiveness for the woes which, as she confessed, she had innocently caused him. She delighted in displaying for him the charms she knew he took pleasure in, while at the same time she assumed a kind of melancholy; for men are more especially accessible to certain ways, certain graces of the heart or of the mind which they cannot resist. She aimed at interesting him in her position, and appealing to his feelings so far as to take possession of his mind and control him despotically.

Ready for anything to attain her ends, she did not yet know what she was to do with this man; but at any rate she meant to annihilate him socially. On the evening of the third day she felt that in spite of her efforts she could not conceal her uneasiness as to the results of her manœuvres. To give herself a minute's reprieve she went up to her room, sat down before her writing-table, and laid aside the mask of composure which she wore in Chabert's presence, like an actress who, returning to her dressing-room after a fatiguing fifth act, drops half dead, leaving with the audience an image of herself which she no longer resembles. She proceeded to finish a letter she had begun to Delbecq, whom she desired to go in her name and demand of Derville the deeds relating to Colonel Chabert, to copy them, and to come to her at once to Groslay. She had hardly finished when she heard the Colonel's step in the passage; uneasy at her absence, he had come to look for her.

"Alas!" she exclaimed, "I wish I were dead! My position is intolerable . . ."

"Why, what is the matter?" asked the good man.

"Nothing, nothing!" she replied.

She rose, left the Colonel, and went down to speak privately to her maid, whom she sent off to Paris, impressing on her that she was herself to deliver to Delbecq the letter just written, and to bring it back to the writer as soon as he had read it. Then the Countess went out to sit on a bench sufficiently in sight for the Colonel to join her as soon as he might choose. The Colonel, who was looking for her, hastened up and sat down by her.

"Rosine," said he, "what is the matter with you?"

She did not answer.

It was one of those glorious, calm evenings in the month of June, whose secret harmonies infuse such sweetness into the sunset. The air was clear, the stillness perfect, so that far away in the park they could hear the voices of some children, which added a kind of melody to the sublimity of the scene.

"You do not answer me?" the Colonel said to his wife.

"My husband——" said the Countess, who broke off, started a little, and with a blush stopped to ask him, "What am I to say when I speak of Monsieur Ferraud?"

"Call him your husband, my poor child," replied the Colonel, in a kind voice. "Is he not the father of your children?"

"Well, then," she said, "if he should ask what I came here for, if he finds that I came here, alone, with a stranger, what am I to say to him? Listen, Monsieur," she went on, assuming a dignified attitude, "decide my fate, I am resigned to anything——"

"My dear," said the Colonel, taking possession of his wife's hands, "I have made up my mind to sacrifice myself entirely for your happiness——"

"That is impossible!" she exclaimed, with a sudden spasmodic movement. "Remember that you would have to renounce your identity, and in an authenticated form."

"What?" said the Colonel. "Is not my word enough for you?"

The word "authenticated" fell on the old man's heart, and roused involuntary distrust. He looked at his wife in a way that made her colour, she cast down her eyes, and he feared that he might find himself compelled to despise her. The Countess was afraid lest she had scared the shy modesty, the stern honesty, of a man whose generous temper and primitive virtues were known to her. Though these feelings had brought the clouds to their brow, they immediately recovered their harmony. This was the way of it. A child's cry was heard in the distance.

"Jules, leave your sister in peace," the Countess called out.

"What, are your children here?" said Chabert.

"Yes, but I told them not to trouble you."

The old soldier understood the delicacy, the womanly tact of so gracious a precaution, and took the Countess's hand to kiss it.

"But let them come," said he.

The little girl ran up to complain of her brother.

"Mamma!"

"Mamma!"

"It was Jules——"

"It was her——"

Their little hands were held out to their mother, and the two childish voices mingled; it was an unexpected and charming picture.

"Poor little things!" cried the Countess, no longer restraining her tears, "I shall have to leave them. To whom will the law assign them? A mother's heart cannot be divided; I want them, I want them."

"Are you making mamma cry?" said Jules, looking fiercely at the Colonel.

"Silence, Jules!" said the mother in a decided tone.

The two children stood speechless, examining their mother and the stranger with a curiosity which it is impossible to express in words.

"Oh yes!" she cried. "If I am separated from the Count, only leave me my children, and I will submit to anything. . . ."

This was the decisive speech which gained all that she had hoped from it.

"Yes," exclaimed the Colonel, as if he were ending a sentence already begun in his mind "I must return underground again. I had told myself so already."

"Can I accept such a sacrifice?" replied his wife. "If some men have died to save a mistress's honour, they gave their life but once. But in this case you would be giving your life every day. No, no. It is impossible. If it were only your life, it would be nothing; but to sign a declaration that you are not Colonel Chabert, to acknowledge yourself an impostor, to sacrifice your honour, and live a lie every hour of the day! Human devotion cannot go so far. Only think.—No. But for my poor children I would have fled with you by this time to the other end of the world."

"But," said Chabert, "cannot I live here in your little lodge as one of your relatives! I am as worn out as a cracked cannon; I want nothing but a little tobacco and the *Constitutionnel*."

The Countess melted into tears. There was a contest of generosity between the Comtesse Ferraud and Colonel Chabert, and the soldier came out victorious. One evening, seeing this mother with her children, the soldier was bewitched by the touching grace of a family picture in the country, in the shade and the silence; he made a resolution to remain dead, and, frightened no longer at the authentication of a deed, he asked what he was to do to secure beyond all risk the happiness of this family.

"Do exactly as you like," said the Countess. "I declare to you that I will have nothing to do with this affair. I ought not."

Delbecq had arrived some days before, and in obedience to the Countess's verbal instructions, the lawyer had succeeded in gaining the old soldier's confidence. So on the following morning Colonel Chabert went with the erewhile attorney to Saint-Leu-Taverny, where Delbecq had caused the notary to draw up an affidavit in such terms that, after hearing it read, the Colonel started up and walked out of the office.

"Turf and thunder! What a fool you must think me! Why, I should make myself out a swindler!" he exclaimed.

"Indeed, Monsieur," said Delbecq, "I should advise you not to sign in haste. In your place I would get at least thirty thousand francs a year out of the bargain. Madame would pay them."

After annihilating this scoundrel *emeritus* by the lightning look of an honest man insulted, the Colonel rushed off, carried away by a thousand contrary emotions. He was suspicious, indignant, and calm again by turns.

Finally he made his way back into the park of Groslay by a gap in a fence, and slowly walked on to sit down and rest, and meditate at his ease, in a little room under a gazebo, from which the road to Saint-Leu could be seen. The path being strewn with the yellowish sand which is used instead of river-gravel, the Countess, who was sitting in the upper room of this little summer-house, did not hear the Colonel's approach, for she was too much preoccupied with the success of her business to pay the smallest attention to the slight noise made by her husband. Nor did the old man notice that his wife was in the room over him.

"Well, Monsieur Delbecq, has he signed?" the Countess asked her secretary, whom she saw alone on the road beyond the hedge of a haha.

"No, Madame. I do not even know what has become of our man. The old horse reared."

"Then we shall be obliged to put him into Charenton," said she, "since we have got him."

The Colonel, who recovered the elasticity of youth to leap the haha, in the twinkling of an eye was standing in front of Delbecq, on whom he bestowed the two finest slaps that ever a scoundrel's cheeks received.

"And you may add that old horses can kick!" said he.

His rage spent, the Colonel no longer felt vigorous enough to leap the ditch. He had seen the truth in all its nakedness. The Countess's speech and Delbecq's reply had revealed the conspiracy of which he was to be the victim. The care taken of him was but a bait to entrap him in a snare. That speech was like a drop of subtle poison, bringing on in the old soldier a return of all his sufferings, physical and moral. He came back to the summer-house through the park gate, walking slowly like a broken man.

Then for him there was to be neither peace nor truce! From this moment he must begin the odious warfare with this woman of which Derville had spoken, enter on a life of litigation, feed on gall, drink every morning of the cup of bitterness. And then—fearful thought! where was he to find the money needful to pay the cost of the first proceedings? He felt such disgust of life, that if there had been any water at hand he would have thrown himself into it; that if he had had a pistol, he would have blown out his brains. Then he relapsed into the indecision of mind which, since his conversation with Derville at the dairyman's, had changed his character.

At last, having reached the kiosque, he went up to the gazebo, where little rose-windows afforded a view over each lovely landscape of the valley, and where he found his wife seated on a chair. The Countess was gazing at the distance, and preserved a calm countenance, showing that impenetrable face which women

can assume when resolved to do their worst. She wiped her eyes as if she had been weeping, and played absently with the pink ribbons of her sash. Nevertheless, in spite of her apparent assurance, she could not help shuddering slightly when she saw before her her venerable benefactor, standing with folded arms, his face pale, his brow stern.

"Madame," he said, after gazing at her fixedly for a moment and compelling her to blush, "Madame, I do not curse you—I scorn you. I can now thank the chance that has divided us. I do not feel even a desire for revenge; I no longer love you. I want nothing from you. Live in peace on the strength of my word; it is worth more than the scrawl of all the notaries in Paris. I will never assert my claim to the name I perhaps have made illustrious. I am henceforth but a poor devil named Hyacinthe, who asks no more than his share of the sunshine.—Farewell!"

The Countess threw herself at his feet; she would have detained him by taking his hands, but he pushed her away with disgust, saying:

"Do not touch me!"

The Countess's expression when she heard her husband's retreating steps is quite indescribable. Then, with the deep perspicacity given only by utter villainy, or by fierce worldly selfishness, she knew that she might live in peace on the word and the contempt of this loyal veteran.

Chabert, in fact, disappeared. The dairyman failed in business, and became a hackney-cab driver. The Colonel, perhaps, took up some similar industry for a time. Perhaps, like a stone flung into a chasm, he went falling from ledge to ledge, to be lost in the mire of rags that seethes through the streets of Paris.

Six months after this event, Derville, hearing no more of Colonel Chabert or the Comtesse Ferraud, supposed that they had no doubt come to a compromise, which the Countess, out of revenge, had had arranged by some other lawyer. So one morning he added up the sums he had advanced to the said

Chabert with the costs, and begged the Comtesse Ferraud to claim from Monsieur le Comte Chabert the amount of the bill, assuming that she would know where to find her first husband.

The very next day Comte Ferraud's man of business, lately appointed President of the County Court in a town of some importance, wrote this distressing note to Derville :—

“ MONSIEUR,—

“ Madame la Comtesse Ferraud desires me to inform you that your client took complete advantage of your confidence, and that the individual calling himself Comte Chabert has acknowledged that he came forward under false pretences.—Yours, etc.,

“ DELBECQ.”

“ One comes across people who are, on my honour, too stupid by half,” cried Derville. “ They don't deserve to be Christians! Be humane, generous, philanthropical, and a lawyer, and you are bound to be cheated! There is a piece of business that will cost me two thousand-franc notes! ”

Some time after receiving this letter, Derville went to the Palais de Justice in search of a pleader to whom he wished to speak, and who was employed in the Police Court. As chance would have it, Derville went into Court Number 6 at the moment when the Presiding Magistrate was sentencing one Hyacinthe to two months' imprisonment as a vagabond, and subsequently to be taken to the Mendicity House of Detention, a sentence which, by magistrate's law, is equivalent to perpetual imprisonment. On hearing the name of Hyacinthe, Derville looked at the delinquent, sitting between two gendarmes on the bench for the accused, and recognized in the condemned man his false Colonel Chabert.

The old soldier was placid, motionless, almost absent-minded. In spite of his rags, in spite of the

misery stamped on his countenance, it gave evidence of noble pride. His eye had a stoical expression which no magistrate ought to have misunderstood; but as soon as a man has fallen into the hands of justice, he is no more than a moral entity, a matter of law or of fact, just as to statist he has become a zero.

When the veteran was taken back to the lock-up, to be removed later with the batch of vagabonds at that moment at the bar, Derville availed himself of the privilege accorded to lawyers of going wherever they please in the Courts, and followed him to the lock-up, where he stood scrutinizing him for some minutes, as well as the curious crew of beggars among whom he found himself. The passage to the lock-up at that moment afforded one of those spectacles which, unfortunately, neither legislators, nor philanthropists, nor painters, nor writers come to study. Like all the laboratories of the law, this ante-room is a dark and malodorous place; along the walls runs a wooden seat, blackened by the constant presence there of the wretches who come to this meeting-place of every form of social squalor, where not one of them is missing.

A poet might say that the day was ashamed to light up this dreadful sewer through which so much misery flows! There is not a spot on that plank where some crime has not sat, in embryo or matured; not a corner where a man has never stood who, driven to despair by the blight which justice has set upon him after his first fault, has not there begun a career, at the end of which looms the guillotine or the pistol-snap of the suicide. All who fall on the pavement of Paris rebound against these yellow-grey walls, on which a philanthropist who was not a speculator, might read a justification of the numerous suicides complained of by hypocritical writers who are incapable of taking a step to prevent them—for that justification is written in that anteroom, like a preface of the dramas of the Morgue, or to those enacted on the Place de la Grève.

At this moment Colonel Chabert was sitting among these men—men with coarse faces, clothed in the horrible livery of misery, and silent at intervals, or talking in a low tone, for three gendarmes on duty paced to and fro, their sabres clattering on the floor.

"Do you recognize me?" said Derville to the old man, standing in front of him.

"Yes, sir," said Chabert, rising.

"If you are an honest man," Derville went on in an undertone, "how could you remain in my debt?"

The old soldier blushed as a young girl might when accused by her mother of a clandestine love affair.

"What! Madame Ferraud has not paid you?" cried he in a loud voice.

"Paid me?" said Derville. "She wrote to me that you were a swindler."

The Colonel cast up his eyes in a sublime impulse of horror and imprecation, as if to call heaven to witness to this fresh subterfuge.

"Monsieur," said he, in a voice that was calm by sheer huskiness, "get the gendarmes to allow me to go into the lock-up, and I will sign an order which will certainly be honoured."

At a word from Derville to the sergeant he was allowed to take his client into the room, where Hyacinthe wrote a few lines, and addressed them to the Comtesse Ferraud.

"Send her that," said the soldier, "and you will be paid your costs and the money you advanced. Believe me, Monsieur, if I had not shown you the gratitude I owe you for your kind offices, it is not the less there," and he laid his hand on his heart. "Yes, it is there, deep and sincere. But what can the unfortunate do? They live, and that is all."

"What!" said Derville. "Did you not stipulate for an allowance?"

"Do not speak of it!" cried the old man. "You cannot conceive how deep my contempt is for the

outside life to which most men cling. I was suddenly attacked by a sickness—disgust of humanity. When I think that Napoleon is at Saint Helena, everything on earth is a matter of indifference to me. I can no longer be a soldier; that is my only real grief. After all," he added with a gesture of childish simplicity, "it is better to enjoy luxury of feeling than of dress. For my part, I fear nobody's contempt."

And the Colonel sat down on his bench again.

Derville went away. On returning to his office, he sent Godeschal, at that time his second clerk, to the Comtesse Ferraud, who, on reading the note, at once paid the sum due to Comte Chabert's lawyer.

In 1840, towards the end of June, Godeschal, now himself an attorney, went to Ris with Derville, to whom he had succeeded. When they reached the avenue leading from the high road to Bicêtre, they saw, under one of the elm-trees by the way-side, one of those old, broken, and hoary paupers who have earned the Marshal's staff among the beggars by living on at Bicêtre as poor women live on at la Salpêtrière. This man, one of the two thousand poor creatures who are lodged in the infirmary for the aged, was seated on a corner-stone, and seemed to have concentrated all his intelligence on an operation well known to these pensioners, which consists in drying their snuffy pocket-handkerchiefs in the sun, perhaps to save washing them. This old man had an attractive countenance. He was dressed in a reddish cloth wrapper-coat which the workhouse affords to its inmates, a sort of horrible livery.

"I say, Derville," said Godeschal to his travelling companion, "look at that old fellow. Isn't he like those grotesque carved figures we get from Germany? And it is alive, perhaps it is happy."

Derville looked at the poor man through his eyeglass, and with a little exclamation of surprise he said:

"That old man, my dear fellow, is a whole poem,

or, as the romantics say, a drama.—Did you ever meet the Comtesse Ferraud? ”

“ Yes; she is a clever woman, and agreeable; but rather too pious,” said Godeschal.

“ That old Bicêtre pauper is her lawful husband, Comte Chabert, the old Colonel. She has had him sent here, no doubt. And if he is in this workhouse instead of living in a mansion, it is solely because he reminded the pretty Countess that he had taken her, like a hackney cab, on the street. I can remember now the tiger’s glare she shot at him at that moment.”

This opening having excited Godeschal’s curiosity, Derville related the story here told.

Two days later, on Monday morning, as they returned to Paris, the two friends looked again at Bicêtre, and Derville proposed that they should call on Colonel Chabert. Half-way up the avenue they found the old man sitting on the trunk of a felled tree; with his stick in one hand, he was amusing himself with drawing lines in the sand. On looking at him narrowly, they perceived that he had been breakfasting elsewhere than at Bicêtre.

“ Good morning, Colonel Chabert,” said Derville.

“ Not Chabert! not Chabert! My name is Hyacinthe,” replied the veteran. “ I am no longer a man, I am No. 164, Room 7,” he added, looking at Derville with timid anxiety, the fear of an old man and a child.—“ Are you going to visit the man condemned to death? ” he asked after a moment’s silence. “ He is not married! He is very lucky! ”

“ Poor fellow! ” said Godeschal. “ Would you like something to buy snuff? ”

With all the simplicity of a street Arab, the Colonel eagerly held out his hand to the two strangers, who each gave him a twenty-franc piece; he thanked them with a puzzled look, saying:

“ Brave troopers! ”

He ported arms, pretended to take aim at them, and shouted with a smile:

"Fire! both arms! *Vive Napoléon!*" And he drew a flourish in the air with his stick.

"The nature of his wound has no doubt made him childish," said Derville.

"Childish! he?" said another old pauper, who was looking on. "Why, there are days when you had better not tread on his corns. He is an old rogue, full of philosophy and imagination. But to-day, what can you expect! He has had his Monday treat.—He was here, Monsieur, so long ago as 1820. At that time a Prussian officer, whose chaise was crawling up the hill of Villejuif, came by on foot. We too were together, Hyacinthe and I, by the roadside. The officer, as he walked, was talking to another, a Russian, or some animal of the same species, and when the Prussian saw the old boy, just to make fun, he said to him, 'Here is an old cavalry man who must have been at Rossbach.'—'I was too young to be there,' said Hyacinthe. 'But I was at Jena.' And the Prussian made off pretty quick, without asking any more questions."

"What a destiny!" exclaimed Derville. "Taken out of the Foundling Hospital to die in the Infirmary for the Aged, after helping Napoleon between whiles to conquer Egypt and Europe.—Do you know, my dear fellow," Derville went on after a pause, "there are in modern society three men who can never think well of the world—the priest, the doctor, and the man of law? And they wear black robes, perhaps because they are in mourning for every virtue and every illusion. The most hapless of the three is the lawyer. When a man comes in search of the priest, he is prompted by repentance, by remorse, by beliefs which make him interesting, which elevate him and comfort the soul of the intercessor whose task will bring him a sort of gladness; he purifies, repairs, and reconciles. But we lawyers, we see the same evil feelings repeated again and again, nothing can correct them; our offices are sewers which can never be cleansed."

"How many things have I learned in the exercise